



# **TRINITY**

**EPISCOPAL CHURCH**

THIRD SUNDAY IN LENT

The Holy Eucharist: Rite Two  
March 15, 2020 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

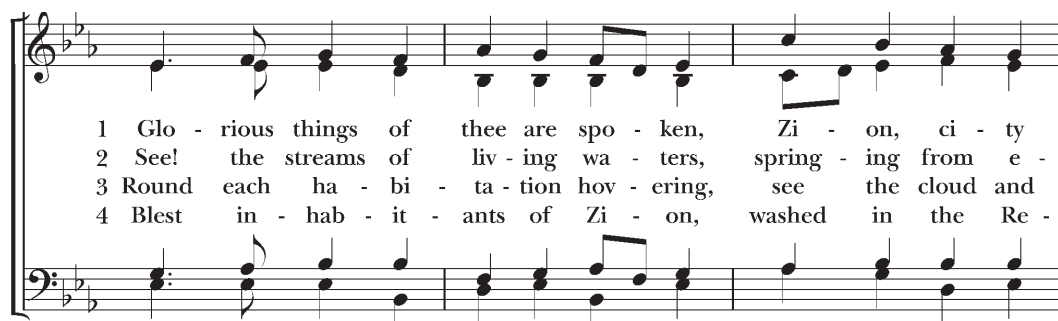
# Hymn in Procession

## Glorious things of thee are spoken

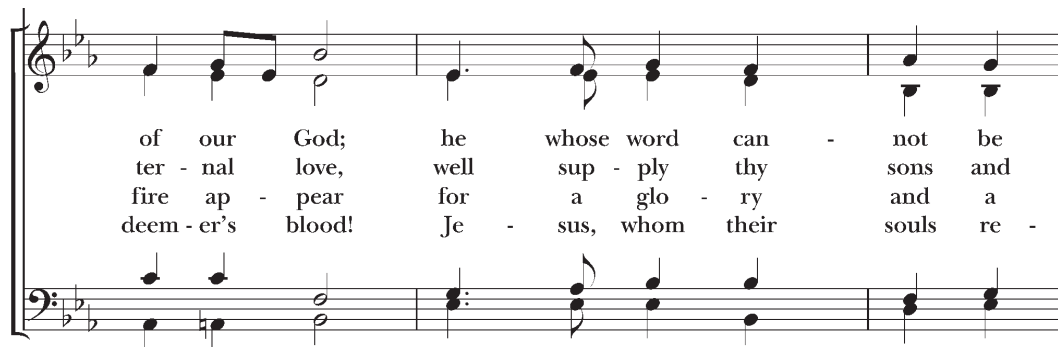
*Please stand.*

H 522

AUSTRIA



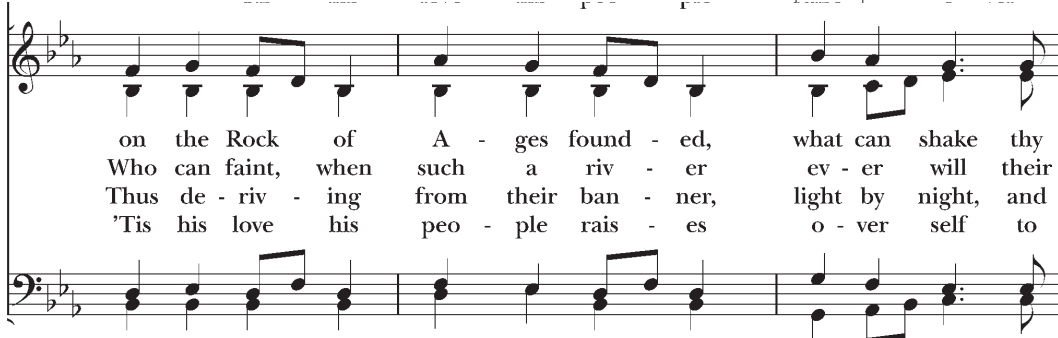
1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
 2 See! the streams of liv - ing wa - ters, spring - ing from e -  
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -



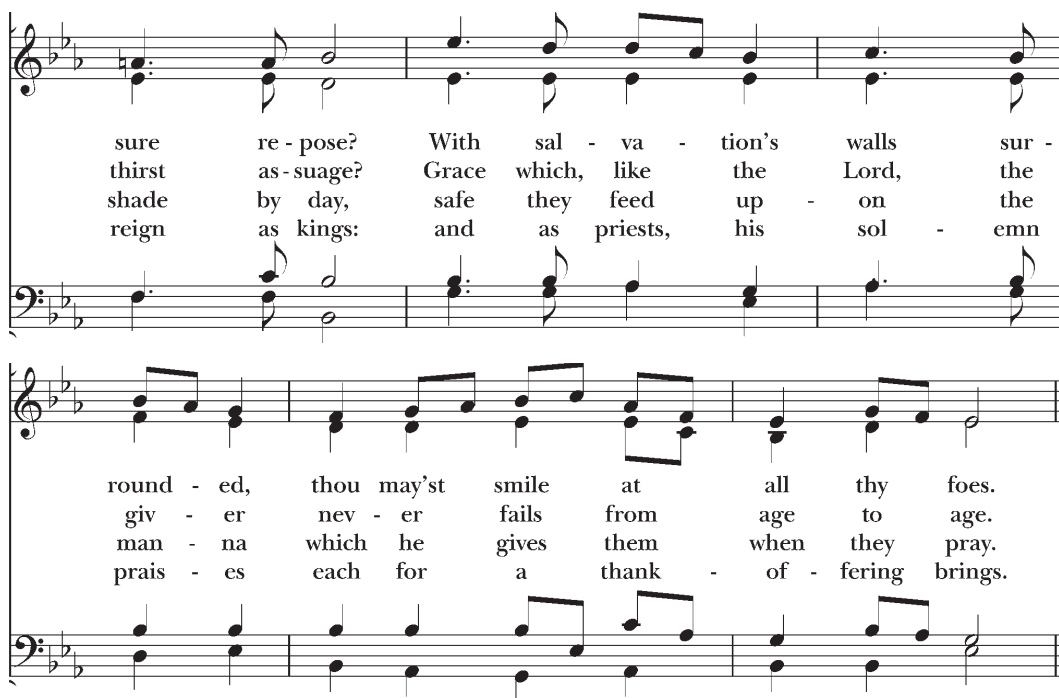
of our God; he whose word can - not be  
 ter - nal love, well sup - ply thy sons and  
 fire ap - pear for a glo - ry and a  
 deem - er's blood! Je - sus, whom their souls re -



bro - ken formed thee for his own a - bode;  
 daugh - ters and all fear of want re - move.  
 cov - ering, show - ing that the Lord is near.  
 ly on, makes them kings and priests to God.



on the Rock of A - ges found - ed, what can shake thy  
 Who can faint, when such a riv - er ev - er will their  
 Thus de - riv - ing from their ban - ner, light by night, and  
 'Tis his love his peo - ple rais - es o - ver self to



sure re - pose? With sal - va - tion's walls sur -  
 thirst as - suage? Grace which, like the Lord, the  
 shade by day, safe they feed up - on the  
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.  
 giv - er nev - er fails from age to age.  
 man - na which he gives them when they pray.  
 prais - es each for a thank - of - fering brings.

## ∞ The Acclamation

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **His mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." (*Mark 12:29-31*)

*Celebrant* Let us confess our sins against God and our neighbor.

*The Celebrant and People read aloud together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**Kyrie, Plainsong and Missa octavi toni**

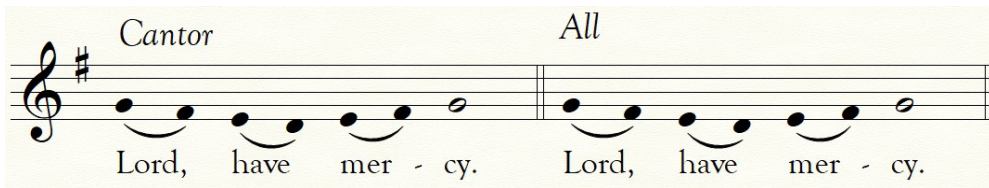
ORLANDO DI LASSO

The musical notation is on a single staff with a treble clef and a key signature of one sharp (F#). It is divided into two parts: 'Cantor' and 'All'. The 'Cantor' part consists of a half note on G4, followed by a quarter note on A4, a quarter note on B4, and a half note on C5. The 'All' part consists of a half note on G4, followed by a quarter note on A4, a quarter note on B4, and a half note on C5. The lyrics 'Lord, have mer - cy.' are written below the notes.

*Choir* Kyrie eleison

The musical notation is on a single staff with a treble clef and a key signature of one sharp (F#). It is divided into two parts: 'Cantor' and 'All'. The 'Cantor' part consists of a half note on G4, followed by a quarter note on A4, a quarter note on B4, and a half note on C5. The 'All' part consists of a half note on G4, followed by a quarter note on A4, a quarter note on B4, and a half note on C5. The lyrics 'Christ, have mer - cy.' are written below the notes.

*Choir* Christe eleison



*Choir* Kyrie eleison

## ∞ The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*People* **Amen.**

# The Word of God

## ∞ The First Reading

EXODUS 17:1-7

*The People sit.*

**F**rom the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in

your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

∞ The Gradual, ***Psalm 95***

PLAINSONG, MODE II

Antiphon

Let us shout for joy to the rock of our sal - va - tion.

II

*Antiphon, sung by the Choir then by All*

*Choir*            Come, let us sing TO the Lord; \*  
                       let us shout for joy to the Rock of OUR salvation.  
                       Let us come before his presence with thanks-GIV-ing \*  
                       and raise a loud shout TO him with psalms.

*All Men*            **For the Lord is a GREAT God, \***  
                              **and a great King A-bove all gods.**

*All Women*       **In his hand are the caverns OF the earth, \***  
                              **and the heights of the hills ARE his also.**

*All Men*            **The sea is his, for he MADE it, \***  
                              **and his hands have mold-ED the dry land.**

*All Women*      **Come, let us bow down, and BEND the knee, \*  
and kneel before the LORD our Maker.**

*All Men*      **For he is our God,  
and we are the people of his pasture and the sheep of HIS hand. \*  
Oh, that today you would heark-EN to his voice!**

*All Women*      **Harden not your hearts,  
as your forebears did in the WILD-erness, \*  
at Meribah, and on that day at Massah,  
when THEY tempted me.**

*All Men*      **They put me TO the test, \*  
though they HAD seen my works.**

*All Women*      **Forty years long I detested that generation AND said, \*  
"This people are wayward in their hearts;  
they do NOT know my ways."**

*All Men*      **So I swore in MY wrath, \*  
"They shall not enter IN-to my rest."**

*All Repeat Antiphon*

## ∞ The Second Reading

ROMANS 5:1-11

**S**ince we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been

justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader            The Word of the Lord.  
People            **Thanks be to God.**

**The Sequence Hymn**  
*My faith looks up to thee*

**H 691**  
OLIVET

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part strength to my faint - ing heart,  
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, O may my  
be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.  
love to thee pure, warm, and change-less be, a liv - ing fire.  
tears a - way, nor let me ev - er stray from thee a - side.



*Deacon  
People*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*Deacon*                      The Gospel of the Lord.  
*People*                      **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND JANE-ALLISON WIGGIN-NETTLES

*All stand and say together*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

∞ The Prayers of the People, Form VI

BCP 392

*Leader* In peace we pray to you, Lord God.  
*The Leader and People pray responsively*

*Intercessor* For all people in their daily life and work;  
*People* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;  
*People* **for all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Michael our Presiding Bishop, and Morris our Bishop; and for  
all bishops and other ministers.  
*People* **For all who serve God in his Church.**

*Intercessor* For the special needs and concerns of this congregation,  
especially Walker Beery, Jeremy Campo, Daisy Fant, Teresa  
Kelleher, Charlie Justice, Ann Mackie Riess, Alexander Romero,  
Bill Sewell, Tatine and Warren Watters, Beverly Zeller, for our  
friends at Lambeth House and others you would name.

We pray for the rapid containment of the Coronaviru, for  
victims of tornados in Tennessee and victims of violence in our city.

We pray for those persons preparing for Confirmation, those  
Walking the Mourner's Path and our mission partners, Loaves  
and Fishes Africa in Kenya.

In the Diocese of Louisiana, St. Matthew's Episcopal Church,  
Bogalusa, and for the Worldwide Anglican Communion  
Hear us Lord;

*People* **For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life,  
especially for all who celebrate birthdays and anniversaries this  
week. We pray for all our expectant parents and those who long to  
conceive or adopt. We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, especially Mary Ferry Bigelow, Pam  
Harper, Ellen Watters Wilkins, and others you may name, that they  
may have a place in your eternal kingdom. Lord, let your  
loving-kindness be upon them;

*People* **Who put their trust in you.**

## ∞ The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another. (Take this moment to send the peace to someone in your  
home, or with a quick text or phone call!).*

## ∞ Announcements

# The Holy Communion

**The Offertory Motet, *Aquam quam ego dabo***

MANUEL CARDOSO

The water which I shall give,  
if anyone shall drink of it,  
he shall never thirst,  
Said the Lord to the Samaritan woman.

*The offerings are presented in silence.*

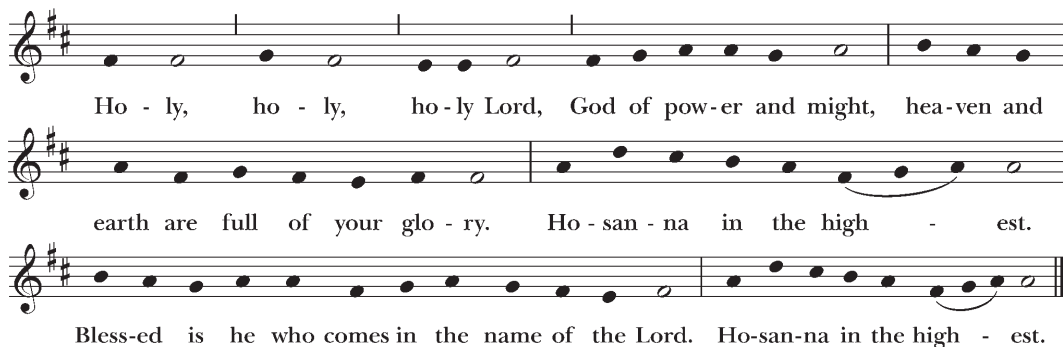
*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**, *Sung by all*

HURD



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel, the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord’s Prayer

BCP 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## ∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

BCP 364

Celebrant or cantor:

Be-hold what you are.

People:

May we be - come what we re - ceive.

## ∞ The Invitation

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*Remember what the Book of Common Prayer tells us about sacraments. The sacraments are outward and visible signs of inward and spiritual grace.*

*Although we are unable to receive the outward and visible signs in the form of communion the divine spark is still in us and we are still very much made in the image of God. Take a moment to contemplate that even during times when we can't get to Communion that we are still, through the power of the Spirit, part of the body of Christ.*

### Communion Motet, *Ego sum panis vivus*

G.P. DA PALESTRINA

I am that bread of life.  
Your fathers did eat manna in the wilderness, and are dead.  
This is the bread which comes down from heaven;  
if you eat of this bread, you shall not die.



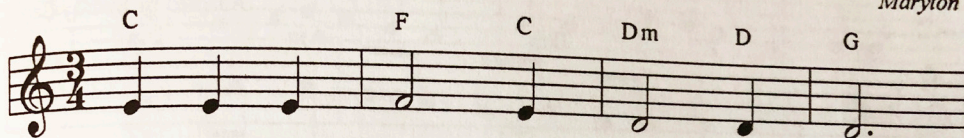
Communion Hymn, Green Songbook, Come Into God's Presence Singing #86  
*O Christ, The Healer*

# O Christ, The Healer

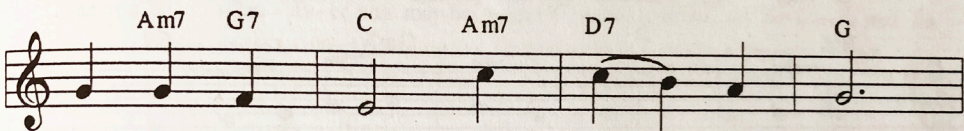
# 86

F. Pratt Green

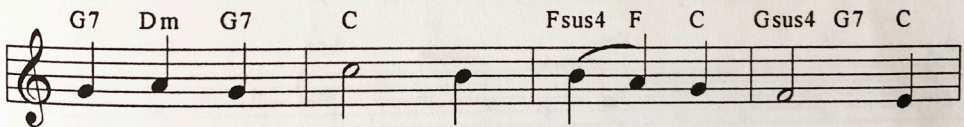
Maryton



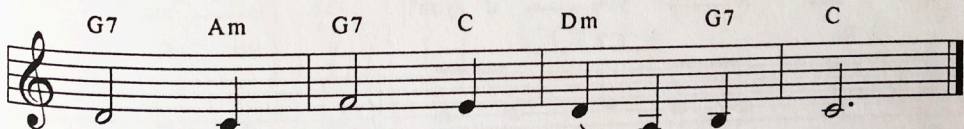
1. O Christ, the heal - er, we have come  
 2. From ev' - ry ail - ment flesh en - dures,  
 3. How strong, O Lord, are our de - sires,  
 4. Grant that we all, made one in faith,



to pray for health, to plead for friends.  
 our bod - ies clam - or to be freed;  
 how weak our know - ledge of our - selves!  
 in your com - mu - ni - ty may find



How can we fail to be re - stored, when  
 yet in our hearts we would con - fess that  
 Re - lease us those heal - ing truths un -  
 the whole - ness that, en - rich - ing us, shall



reached by love that nev - er ends?  
 whole - ness is our deep - est need.  
 con - scious and pride re - sists and shelves.  
 reach and shall en - rich man - kind.

∞ The Post Communion Prayer

BCP 365

*All stand.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

∞ The Blessing

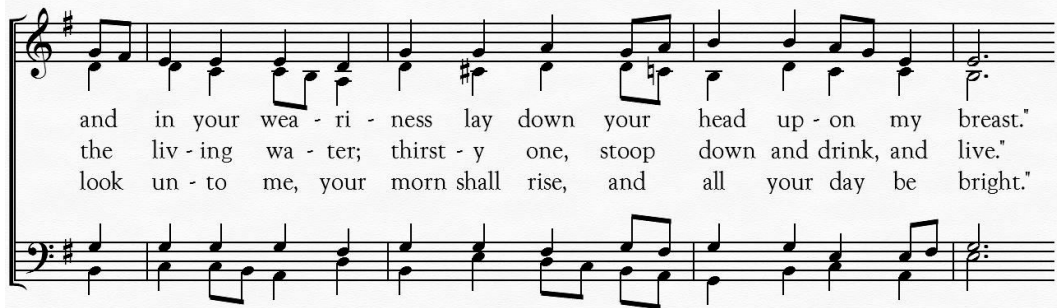
BCP 366

**The Recessional Hymn, I heard the voice of Jesus say**

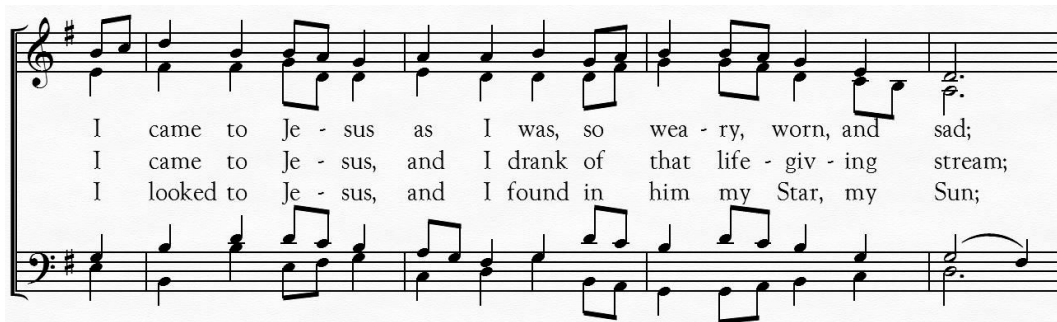
KINGSFOLD



1. I heard the voice of Je - sus say, "Come un - to me and rest;  
2. I heard the voice of Je - sus say, "Be - hold I free - ly give  
3. I heard the voice of Je - sus say, "I am this dark world's light;



and in your wea - ri - ness lay down your head up - on my breast."  
the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."  
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my Star, my Sun;



I came to Je - sus as I was, so wea - ry, worn, and sad;  
 I came to Je - sus, and I drank of that life - giv - ing stream;  
 I looked to Je - sus, and I found in him my Star, my Sun;  
 I found in him a rest - ing place, and he has made me glad.  
 my thirst was quenched, my soul re - vived, and now I live in him.  
 and in that light of life I'll walk till pil - grim days are done.

∞ The Dismissal

BCP 366

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

## TODAY'S WORSHIP LEADERS

PREACHER: The Reverend Jane-Allison Wiggin-Nettles

## GIVING TO TRINITY CHURCH

We are grateful for your financial gifts. You may place contributions in the offering plates during worship or scan this QR code, or text any amount to 504-217-2015 to give using a credit or debit card. Please contact Raina O'Neil at [roneil@trinitynola.com](mailto:roneil@trinitynola.com) with questions. Thank you!



## **Clergy and Staff**

The Reverend Andrew R. Thayer	Rector
The Reverend Katherine S. McLean	Associate Rector for Formation and Parish Life
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend Jane-Allison Wiggin-Nettles	Associate Rector for Youth Ministry
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Alyce Jefferson	Deacon
The Reverend Jay Albert	Deacon
Mary Sutton	Verger
Audra Ryes	Verger
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Children's and Family Ministry
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Albinas and Manon Prizgintas	Trinity Artist Series / Organ and Labyrinth
Alvin Edinburgh	Trinity Educational Enrichment Program
Aaron Taylor	Trinity Loaves and Fishes
Melissa Dovie	Women of Trinity Church (WOTC) President
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager / 20s and 30s Ministry
Tina Grant	Rector and Parish Assistant
Holly Seetin	Front Desk Receptionist (T, Th)
Becky Minton	Front Desk Receptionist (MWF)
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Mike West	Director of Facilities
James Beard	Maintenance Assistant
Jewelynn Nice	Facilities Manager
Adrian Pogue	Church Sexton
Tonya Veal	Church Support Staff

## **Members of the Vestry, 2019-2020**

Sweet Dupuy	John Fay	Philip Gordillo	Michelle Cox
Melissa Fanning	Ellinor Howard	Heather Lonian	Cres Gardner
Will French	Marky Murphy	Alice Parkerson	Barbara Waller
Tim Trapolin	Jim Theis	Carrie Wright	George Young