



**TRINITY**  
EPISCOPAL CHURCH

THIRD SUNDAY OF EASTER

The Holy Eucharist: Rite Two

April 26, 2020

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

## Prelude, *Vivace*, from *Trio Sonata No. 6, BWV 530*

J.S. BACH

[Click here to listen to the prelude.](#)

## Hymn in Procession

H 204

### *Now the green blade riseth from the buried grain*

NOËL NOUVELET

[Click here to listen to this hymn.](#)



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



*Refrain*  
Love is come a - gain like wheat that spring - eth green.

## ∞ The Acclamation

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**  
*Celebrant* Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *People* **Amen.**

*Celebrant and People*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## ∞ The Collect of the Day

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *People* **Amen.**

## The Word of God

### ∞ The First Reading

ACTS 2:14a,36-41

*The People sit.*

**P**eter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

∞ **The Gradual, *Psalm 116:1-3, 10-17***

[Click here to listen to the Psalm.](#)

**I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.**

**The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.**

**Then I called upon the Name of the Lord: \*  
"O Lord, I pray you, save my life."**

**How shall I repay the Lord \*  
for all the good things he has done for me?**

**I will lift up the cup of salvation \*  
and call upon the Name of the Lord.**

**I will fulfill my vows to the Lord \*  
in the presence of all his people.**

**Precious in the sight of the Lord \*  
is the death of his servants.**

**O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

**I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.**

**I will fulfill my vows to the Lord \*  
in the presence of all his people,**

**In the courts of the Lord'S house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader            The Word of the Lord.  
 People            **Thanks be to God.**

**The Sequence Hymn**

**H 187**

*Through the Red Sea brought at last*

STRAF MICH NICHT

[Click here to listen to this hymn.](#)



1 Through the Red Sea brought at last, Al - le - lu - ia!  
 2 Like the cloud that o - ver - head, Al - le - lu - ia!  
 3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide  
 through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb  
 bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond - age past, Al - le - lu - ia!  
 Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!  
 brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

*Deacon*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

**N**ow on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Deacon*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND JANE-ALLISON WIGGIN-NETTLES

[Click here to listen to the sermon.](#)

∞ The Nicene Creed

**BCP 358**

*All stand and say together*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**



**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

∞ The Prayers of the People Form III

BCP 387

*The Leader and People pray responsively*

*Leader* Father, we pray for your holy catholic Church;  
*People* **That we all may be one.**

*Leader* Grant that every member of the Church may truly and  
humbly serve you;  
*People* **That your Name may be glorified by all people.**

*Leader* We pray for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations  
of the world;  
*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Leader* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Leader* Give to the departed eternal rest; remembering especially,  
Mercy Amiewalen, Ryan Rusk, Avery Stiratt, Sarah Smith,  
Helen Kitzman, Fran Whiteley, David Schaub and others  
you may name.  
*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Leader*

Let us pray for our own needs and those of others.

On our parish prayer list we pray especially for Walker Beery, Peggy Bourgeois, Corky Carlisle, Bailey Edwards, Nancy Haslett, Paula Hovis, Kelly LeCompte, Irene Love, Donna McAdams, Karen McAdams, Bill Penick, Peter Roy, Bill Sewell, Topper Thompson, Tatine Watters, Warren Watters, Frank Whiteley and others you would name.

We thank you, Lord, for all the blessings of this life, especially all who celebrate birthdays and anniversaries this week. We pray for all our expectant parents and those who long to conceive or adopt.

We pray for Loaves and Fishes Africa, and all our ministry partners. We give thanks for our Vestry and Wardens. We pray for Chapel of the Holy Comforter and Addictions Ministry in Diocese of Louisiana and the Worldwide Anglican Communion.

*Silence. The People may add their own petitions.*

## ∞ The Peace

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

*The People greet one another. (Take this moment to send the peace to someone in your home, or with a quick text or phone call!).*

# The Holy Communion

Offertory Motet, *O bleib by uns*

JOSEF RHEINBERGER

Remain with us, Lord, for it is evening and the day is almost over.

∞ The Great Thanksgiving (PRAYER A)

BCP 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel, the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

BCP 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

∞ The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

∞ The Invitation

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*Remember what the Book of Common Prayer tells us about sacraments. The sacraments are outward and visible signs of inward and spiritual grace.*

*Although we are unable to receive the outward and visible signs in the form of communion the divine spark is still in us and we are still very much made in the image of God. Take a moment to contemplate that even during times when we can't get to Communion that we are still, through the power of the Spirit, part of the body of Christ.*

## ∞ The Post Communion Prayer

BCP 365

*All stand.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## ∞ The Blessing

BCP 366

### The Recessional Hymn

H 174

***At the Lamb's high feast we sing***

SALZBURG

Click here to listen to the hymn.

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pier - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

∞ The Dismissal

BCP 366

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

**Postlude**

***Allegro, from Symphony No. 6, op. 42, no. 2, III***

CHARLES-MARIE WIDOR

[Click here to listen to the postlude.](#)

## TODAY'S WORSHIP LEADERS

PREACHER:                      The Reverend Jane-Allison Wiggin-Nettles

## GIVING TO TRINITY CHURCH

We are grateful for your financial gifts. You may place contributions in the offering plates during worship or scan this QR code, or text any amount to 504-217-2015 to give using a credit or debit card. Please contact Raina O'Neil at [roneil@trinitynola.com](mailto:roneil@trinitynola.com) with questions. Thank you!







## Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend Katherine S. McLean	Associate Rector for Formation and Parish Life
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend Jane-Allison Wiggin-Nettles	Associate Rector for Youth Ministry
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Alyce Jefferson	Deacon
The Reverend Jay Albert	Deacon
Mary Sutton	Verger
Audra Ryes	Verger
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Children's and Family Ministry
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Albinas and Manon Prizgintas	Trinity Artist Series / Organ and Labyrinth
Alvin Edinburgh	Trinity Educational Enrichment Program
Aaron Taylor	Trinity Loaves and Fishes
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Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager / 20s and 30s Ministry
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Tonya Veal	Church Support Staff

## Members of the Vestry, 2019-2020

Sweet Dupuy	John Fay	Philip Gordillo	Michelle Cox
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Will French	Marky Murphy	Alice Parkerson	Barbara Waller
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