



**TRINITY**  
EPISCOPAL CHURCH

SIXTEENTH SUNDAY AFTER PENTECOST  
The Holy Eucharist: Rite Two  
September 25, 2022 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

## Hymn in Procession, *Lord of All Nations, Grant Me Grace*



1. Lord of all na - tions, grant me grace To love all  
2. Break down the wall that would di - vide Thy chil - dren,  
3. For - give me, Lord, where I have erred By love - less  
4. Give me thy cour - age, Lord, to speak when - ev - er  
5. With thine own love may I be filled And by thy



peo - ple, ev - 'ry race; And in each per - son may I  
Lord, on ev - 'ry side. My neigh - bor's good let me pur -  
act and thought - less word. Make me to see the wrong I  
strong op - press the weak. Should I my - self the vic - tim  
Ho - ly Spi - rit willed, That all I touch, where - 'er I



see My kin - dred, loved, re - deemed by thee.  
sue; Let Chris - tian love bind warm and true.  
do Will cru - ci - fy my Lord a - new.  
be, Help me for - give, re - mem - b'ring thee.  
be, May be di - vine - ly touched by thee.

∞ Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

∞ The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Word of God

∞ The First Reading

AMOS 6:1A, 4-7

*The People sit.*

**A**las for those who are at ease in Zion, and for those who feel secure on Mount Samaria, Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**



*All*           **Hallelujah! Praise the Lord, O my soul! \***  
**I will praise the Lord as long as I live;**  
**I will sing praises to my God while I have my being.**  
**Hallelujah!**

*Choir*       Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.  
When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.

*All*           **Happy are they who have the God of Jacob for their help! \***  
**whose hope is in the Lord their God;**  
**Who made heaven and earth, the seas, and all that is in them; \***  
**who keeps his promise for ever;**

*Choir*       Who gives justice to those who are oppressed, \*  
and food to those who hunger.  
The Lord sets the prisoners free;  
the Lord opens the eyes of the blind; \*  
the Lord lifts up those who are bowed down;

*All*           **The Lord loves the righteous; the Lord cares for the stranger; \***  
**he sustains the orphan and widow, but frustrates the way of the wicked.**  
**The Lord shall reign for ever, \***  
**your God, O Zion, throughout all generations. Hallelujah!**

**O**f course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## Sequence Hymn, *O holy city, seen of John (Morning Song)*



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,  
2 O shame to us who rest con - tent while lust and greed for gain  
3 Give us, O God, the strength to build the ci - ty that hath stood  
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,  
in street and shop and ten - e - ment wring gold from hu - man pain,  
too long a dream, whose laws are love, whose crown is ser - vant - hood,  
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!  
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"  
and where the sun that shin - eth is God's grace for hu - man good.  
yea, bids us seize the whole of life and build its glo - ry there.

∞ The Holy Gospel

LUKE 16:19-31

*Deacon*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

**J**esus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you

to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.' "

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND E. GARY TAYLOR

∞ The Nicene Creed

*All stand and say together*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

∞ The Prayers of the People

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
Gracious God, in your mercy:

*People* **Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
Gracious God, in your mercy:

*People* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
Gracious God, in your mercy:

*People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.  
Gracious God, in your mercy:

*People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or Spirit (especially...); give them courage and hope in their troubles, and bring them the joy of your salvation.  
Gracious God, in your mercy:

*People* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, (especially...) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*People* Gracious God, in your mercy:  
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

## ∞ The Confession

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## ∞ The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another.*

## ∞ Announcements

# The Holy Communion

The Offertory Hymn, *Prayer to Jesus*

GEORGE OLDROYD

Jhesu, since Thou me made and bought,  
Be Thou my love and all my thought,  
And help that I may to Thee be brought,  
Withouten Thee I may do nought.

Jhesu, since Thou must do Thy will,  
And naething is that Thee may let (hinder),  
With Thy grace my heart fulfil,  
My Love and my liking to Thee is set.

Jhesu at Thy will I pray that I might be,  
All my heart fulfil, with perfect love to Thee.

That I have done ill Jhesu forgive Thou me,  
And suffer me never to spill (perish), Jhesu for pity.  
Amen.

- Richard Rolle 1300-1349

∞ The Doxology

*The People stand.*

**Praise God, from whom all blessings flow,  
Praise Him all creatures here below,  
Praise Him above, ye heav'nly host,  
Praise Father, Son, and Holy Ghost. Amen.**

# ∞ The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus, Holy, holy, holy (Powell)**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

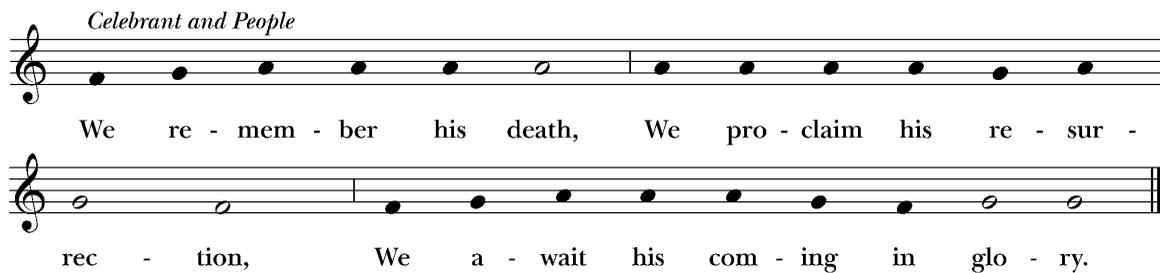
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*



We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse Repeat Antiphon

Christ our Pass-o-ver is sac-ri - fied for us; there-fore let us keep the feast.

∞ The Invitation

*Celebrant*      The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your thoughts by faith, with thanksgiving.

∞ The Communion of the People

*All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest. At this time, the wine may only be received by drinking from the cup, and not by intinction (dipping the wafer in wine).*

## Communion Anthem, *When Jesus Died to Save Us*

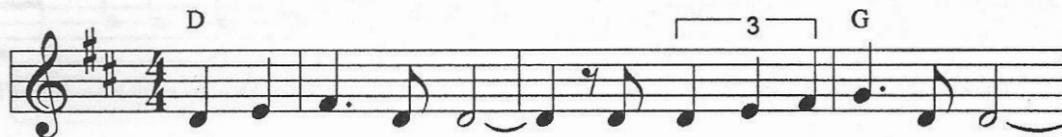
PAUL WEBER

When Jesus died to save us,  
 a word, an act he gave us;  
 and still that word is spoken,  
 and the bread is broken.  
 Allelu, allelu.

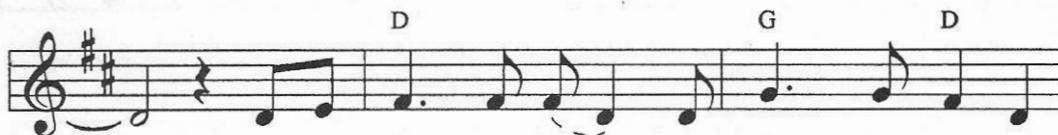
He was the Word that spake it,  
 he took the bread and brake it,  
 and what that Word did make it,  
 I believe and take it.  
 Allelu, allelu, allelu.

- F. Bland Tucker, vs. 1, attr. John Donne, vs. 2

## Communion Hymn, *Holy Ground*



1. This is ho - ly ground, — we're stand - ing on ho - ly ground, —
2. These are ho - ly hands, — He's giv - en us ho - ly hands. —
3. These are ho - ly lips, — He's giv - en us ho - ly lips. —



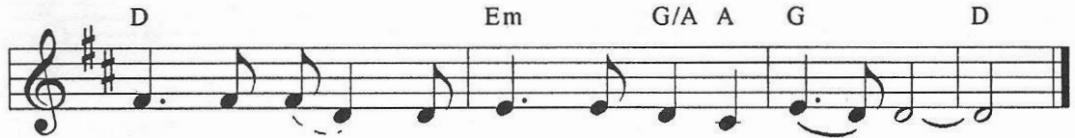
\_\_\_\_\_ for the Lord is pre-sent, and where He is, is  
 \_\_\_\_\_ He works thro' these hands — and so these hands are  
 \_\_\_\_\_ He speaks thro' these lips — and so these lips are



ho - ly. \_\_\_\_\_ This is ho - ly ground, \_\_\_\_\_  
 ho - ly. \_\_\_\_\_ These are ho - ly hands, \_\_\_\_\_  
 ho - ly. \_\_\_\_\_ These are ho - ly lips, \_\_\_\_\_



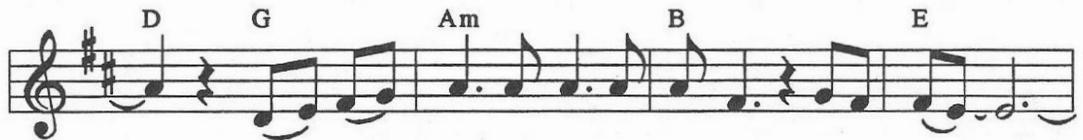
\_\_\_\_\_ we're stand - ing on ho - ly ground, \_\_\_\_\_ for the  
 \_\_\_\_\_ He's giv - en us ho - ly hands. \_\_\_\_\_ He works  
 \_\_\_\_\_ He's giv - en us ho - ly lips. \_\_\_\_\_ He speaks



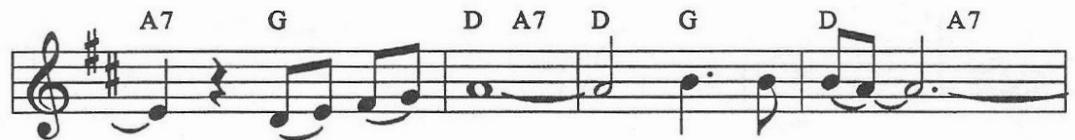
Lord is pre-sent, and where He is, is ho - ly. \_\_\_\_\_  
 thro' these hands \_\_\_\_\_ and so these hands are ho - ly. \_\_\_\_\_  
 thro' these lips \_\_\_\_\_ and so these lips are ho - ly. \_\_\_\_\_



We are stand - ing on Ho - ly ground, \_\_\_\_\_



\_\_\_\_\_ And I know that there are an - gels all a - round. \_\_\_\_\_



\_\_\_\_\_ Let us praise Je - sus now. \_\_\_\_\_



\_\_\_\_\_ We are stand - ing in his pres-ence on Ho - ly ground. \_\_\_\_\_

∞ Sending Out Lay Eucharistic Visitors

*Those who will visit the sick, home bound, and hospital bound are called forward.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People* **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

*All stand.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

∞ The Blessing

**Closing Hymn, O praise ye the Lord (*Laudate Dominum*)**



The image shows a musical score for the hymn "O praise ye the Lord" (Laudate Dominum). It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one flat (B-flat), and the time signature is 4/4. The melody is primarily in the treble clef, with some accompaniment in the bass clef. The lyrics are written below the treble clef staff, with four different versions of the text corresponding to the four parts of the hymn.

1 O praise ye the Lord! Praise him in the height;  
2 O praise ye the Lord! Praise him up - on earth,  
\*3 O praise ye the Lord! All things that give sound;  
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;  
 in tune - ful ac - cord, all ye of new birth;  
 each ju - bi - lant chord re - ech - o a - round;  
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for grace of sal - va - tion, O praise ye the Lord!

∞ The Dismissal

*Celebrant*  
*People*

Let us go forth in the name of Christ. Alleluia, alleluia!  
**Thanks be to God. Alleluia, alleluia!**

**Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.**

**All are welcome.**

**You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy.** You will find a coffee bar and other refreshments setup in the kitchen.

**If you are a guest today,** welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



[www.trinitynola.com](http://www.trinitynola.com)

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## **Children in Church**

**Changing tables** are located in the handicap stalls of both bathrooms in the Bishop Polk Hall foyer.

**Nursery Care** - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. At this time the nursery remains located in the original nursery location in the church undercroft. Email [abond@trinitynola.com](mailto:abond@trinitynola.com) with questions.

**Spirit Bags** for children are located at the entrance to worship and available for children. Help yourself and please return as you exit.

**To Parents:** Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

**To the Members of our Parish:** The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

## **Today at Trinity**

**Faith and Fiction** - meets at 9:00am in the classroom just off the Trinity School Library. Contact Merry Touns at [merryparis@yahoo.com](mailto:merryparis@yahoo.com).

**12 Steps Are for Everyone** meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at [taylorks@aol.com](mailto:taylorks@aol.com) or (203) 526-3590.

**Godly Play** for children in PK3-5th grade meets between 10:30am -11:15am. We have two classrooms. A Godly Play leader will be located near the school library to direct you to your child's classroom. Children return to the church to join their families for communion. Email Ashley at [abond@trinitynola.com](mailto:abond@trinitynola.com) for more info.

**Newcomer Lunch (September 25)** - Whether you are new to Trinity or just feel new, you are invited following the 10:30am service to break bread and gather with other newcomers, Trinity parishioners, clergy and staff. Come with any questions and to learn more about Trinity and the Episcopal faith. We want to meet you in person and help you connect here. Contact [aeastham@trinitynola.com](mailto:aeastham@trinitynola.com).

## **Children, Youth and Families**

**Blessed & Fed Family Service (October 2)** at 5:00pm in Bishop Polk Hall, a 30-minute worship service with music that is fun to sing. Afterward, we will head to the Parish House Courtyard for supper. In one hour you will be blessed AND fed! More Blessed and Fed dates: November 6 and December 4.

**Guild of the Christ Child (GOTCC)** - Is your family growing? Please let us know! If you are expecting, adopting, fostering, and anything in between, please email Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com) so that we can pray for you and your family. Upon the arrival of a new family member, our Guild of the Christ Child ministry team delivers a basket of love to your front porch.

**The Pray Ground** is a designated area where children can experience worship while being physically comfortable. Spirit bags, books, and Godly Play materials are available to help children stay engaged. Parents are encouraged to sit close to the Pray Ground.

**Godly Play** invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet between 10:15am and 10:30am in the School Library. Afterward children are led to the church to join their families for communion. Contact Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com) for more information.

**EYC for Grades 6-12 (September 25)** - This week, EYC will be completing an escape room at the Escape Game. Students are invited to meet at the Escape Game (233 North Peters). Please bring \$20 and money for food. Weekly Sunday gatherings at Molly's House resume Sunday, October 2 from 5:00pm - 7:00pm. Contact Phoebe Guinn for info at [pguinn@trinitynola.com](mailto:pguinn@trinitynola.com).

**Morning Moms Group (Wednesdays and Thursdays)** - If you would like to meet some amazing women who want to grow spiritually, please come! We meet in the Parish House after morning carpools and usually get started around 8:15am. We always start with a brief meditation and then chat about all sorts of things that deepen our lives. Past discussion topics have included Joan Chittister's *The Story of Ruth*, Rachel Held Evans' *Inspired*, Jan Richardson's *Sanctuary of Women*, the Enneagram, Living Compass Whole Wellness, Christ-Centered Prayer, African Bible Study, Brian McLaren's *We Make the Road by Walking*, and much more! We have a Wednesday and Thursday group. All are welcome! Email Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com).

### **Called to Serve**

**Trinity Treasures volunteers** are needed to staff the shop and the front desk on Fridays from 12:00pm to 4:00pm and Sundays from 8:45am to 12:30pm. Please contact Tina Grant at [tgrant@trinitynola.com](mailto:tgrant@trinitynola.com) or (504) 237-5419 for more details.

**Trinity Restorative Justice Committee** - Inspired by Christ, the Trinity Restorative Justice Committee was formed to support Trinity's mission to "do justice" with a focus on the needs of at-risk youth and young adults in the city of New Orleans, supporting them and their families to avoid entry or re-entry into the Louisiana criminal legal system. To learn more about related volunteer opportunities visit [www.trinitynola.com/restorative-justice/](http://www.trinitynola.com/restorative-justice/) or contact Rev. Carol Spencer at [cspencer@trinitynola.com](mailto:cspencer@trinitynola.com).

**Trinity Loaves and Fishes** is in need of volunteers preparing and serving hot food on Thursday mornings, specifically, regular volunteers for teams that serve the 1st, 3rd, and 4th weeks of the month. Please contact Aaron Taylor at [ataylor@trinitynola.com](mailto:ataylor@trinitynola.com).

### **Trinity Treasures**

Great news! Trinity Treasures, carrying a TROVE of gifts, jewelry, and Trinity Episcopal School clothing, is now open in the foyer of Bishop Polk Hall. The gift shop hours are Monday through Friday, 8:30am - 4:00pm, and Sundays from 8:30am to 12:30pm.

## Worship and Music

**Guest Musicians at the 6:00pm service in September** - While our friend and 6:00pm musician, Chip Wilson, takes a much-deserved vacation this month, a special guest musician will join Organist & Choirmaster, Paul Weber, to lead worship. On Sunday, September 25 that guest is Maria Thomas, soprano.

**YogaMass (October 1)** - Offered on the first Saturday of every month, brings together the practice of yoga, breath work, meditation, and Holy Communion at 10:30am. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher. Music is offered by local yogi and musician Keith Porteous, and the Eucharist is celebrated by Trinity clergy. During displacement from the church sanctuary for repairs, YogaMass will be held in Bishop Polk Hall. Please register at [bit.ly.com/TrinityYogaMassRegistration](http://bit.ly.com/TrinityYogaMassRegistration).

**Evensong for the Feast of St. Luke (October 6)** - The Trinity Choir and the Choir of St. Luke's Episcopal Church, Tremé will combine for a special Choral Evensong for the Feast of St. Luke with Paul Weber directing, at St. Luke's (1222 N Dorgenois St, New Orleans, LA 70119) on Thursday, October 6 at 6:00pm.

**Evening Prayer for Healing (October 11)** - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Questions? Contact Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com).

## Adult Formation

**The Men's Prayer Breakfast** gathers for a home-cooked breakfast and Bible study with the rector, The Reverend Andrew R. Thayer, from 6:30am - 8:00am on Wednesdays. Questions? Contact [athayer@trinitynola.com](mailto:athayer@trinitynola.com).

**Faith and Fiction Class** meets Sundays at 9:00am in the classroom just off the Trinity School Library. This room allows us to have a large screen so that members may join us via zoom or in person. Our talented group of facilitators chooses mostly secular short stories to discuss from a Christian perspective. We look for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. If you would like to join the class, receive a syllabus and get weekly emails, please contact Merry Toups at [merryparis@yahoo.com](mailto:merryparis@yahoo.com).

**Fall Home Eucharists (next October 12)** - On October 12 and November 16, Trinity will offer in-home Eucharists hosted by Trinity parishioners. It is a wonderful opportunity to gather and worship with a small group of church family - a chance to connect with familiar faces and meet someone new. Attendees are asked to bring a heavy hors d'oeuvre or dessert to share. Stay tuned for location details.

**Inclusive Faith Gathering (October 20)** - Inclusive Louisiana invites the LGBTQ+ community along with friends and allies, to a new monthly gathering for conversation and community on the third Thursday of the month from 5:30pm to 6:45pm. The first gathering is September 15 at Trinity's Parish House (1305 Jackson Ave, NOLA 70130), located to the right of the small U-drive which is next to the church. Contact Rev. John Pitzer at [jpitzer@trinitynola.com](mailto:jpitzer@trinitynola.com) for more information.

## **Holy Land Epiphanytide Pilgrimage 2023**

***Come and See...*** Friday, January 27 to Friday, February 10, led by the Reverend Kit and Mr. Bill McLean. Cost: \$4975 per person double occupancy\* (Single supplement: \$2255) \*Includes 13 nights of accommodation with 13 breakfasts and 12 dinners; airport transfers; transport by private coach with guide; all entrance fees and tips; and portage at hotels. Learn more at <https://bit.ly/Pilgrims2023> or email [pilgrimpathslc@gmail.com](mailto:pilgrimpathslc@gmail.com).

## **Stay Connected**

Access the bulletin announcements online at <https://trinitynola.com/announcements>

## **Sustaining the Church that Sustains Us**

Did you know, you don't have to be "in church" to give? Trinity offers multiple ways to continue giving while on the go:

- **Trinity Church accepts PayPal** - and through the PayPal Giving Fund, **we receive 100%** of your gift. Please scan the QR code.
- **A credit or debit card** is easy to use through Online Giving. Our website can securely process your gift at [trinitynola.com/giving-form/](https://trinitynola.com/giving-form/)
- **Donations of cash or check** may be mailed to Trinity Church, Attn: Stewardship, 1329 Jackson Ave., New Orleans, LA 70130. As always, checks and cash are welcomed in the offering plate during worship services or dropped off in the church offices in the Parish House.
- **Make a gift of appreciated stock** - Trinity gladly accepts donations of appreciated stock and our broker, Jennifer Rigby at Morgan Stanley, can help. Call her at (504) 585-3909. Trinity's account number is 575-021402 and the DTC number is 0015.



## **Together We Build: Capital Campaign**

Trinity is proud to present the culmination of the Church and School's strategic planning efforts with a joint \$13 million Capital Campaign, Trinity 2024: Together We Build. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at [www.Trinity2024.org](http://www.Trinity2024.org) or scan the QR code.



## **Altar Memorials**

The flowers in Bishop Polk Hall are given  
in loving memory of Dell Foscue Ripley.

The flowers in the Chapel are given in loving memory of  
Mr. and Mrs. Nelson Woody.

## Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend Annie Knazs Jung	Associate Rector
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Borne Spencer	Deacon
Mary Sutton	Verger
Jack Duncan	Head Acolyte
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Melissa Fanning	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Brian Gorman	Facilities Manager
Adrian Pogue	Church Sexton

## Today's Worship Leaders

PREACHER:	The Reverend E. Gary Taylor
CELEBRANT:	The Reverend Andrew R. Thayer
VERGER:	Mary Sutton
ORGANIST:	Dr. Paul Weber

## Members of the Vestry, 2022-2023

Sweet Dupuy	Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth
Melissa Fanning	Kirsten Breckinridge	Carrie Lewis	Suzanne Perlis
Will French	Bo Farrell	John Sinnott	Tracie Washington
Tim Trapolin	Marsden Moran	Bryant York	George Young



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