



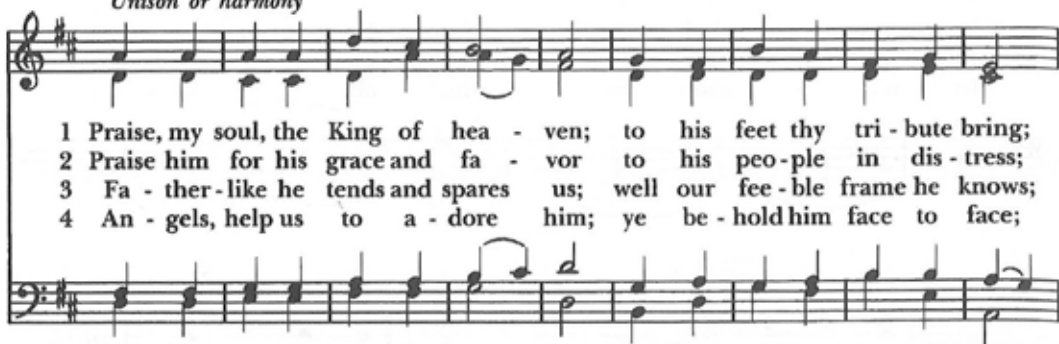
TRINITY
EPISCOPAL CHURCH

FIFTEENTH SUNDAY AFTER PENTECOST
The Holy Eucharist: Rite Two
September 18, 2022 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Hymn in Procession, *Praise, my soul, the King of heaven (Lauda anima)*

Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in - dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

∞ Opening Acclamation

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

∞ The First Reading

AMOS 8:4-7

The People sit.

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual: Psalm 113:1-7



All **Hallelujah! Give praise, you servants of the Lord; *
praise the Name of the Lord.
Let the Name of the Lord be blessed, *
from this time forth for evermore.**

Choir From the rising of the sun to its going down *
let the Name of the Lord be praised.
The Lord is high above all nations, *
and his glory above the heavens.
Who is like the Lord our God, who sits enthroned on high *
but stoops to behold the heavens and the earth?

All **He takes up the weak out of the dust *
and lifts up the poor from the ashes.
He sets them with the princes, *
with the princes of his people.**

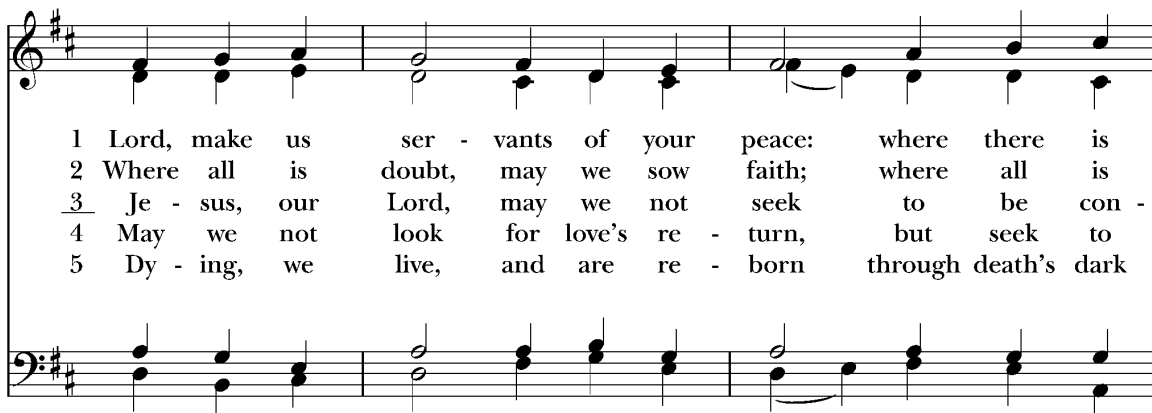
∞ The Second Reading

1 TIMOTHY 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.
People **Thanks be to God.**

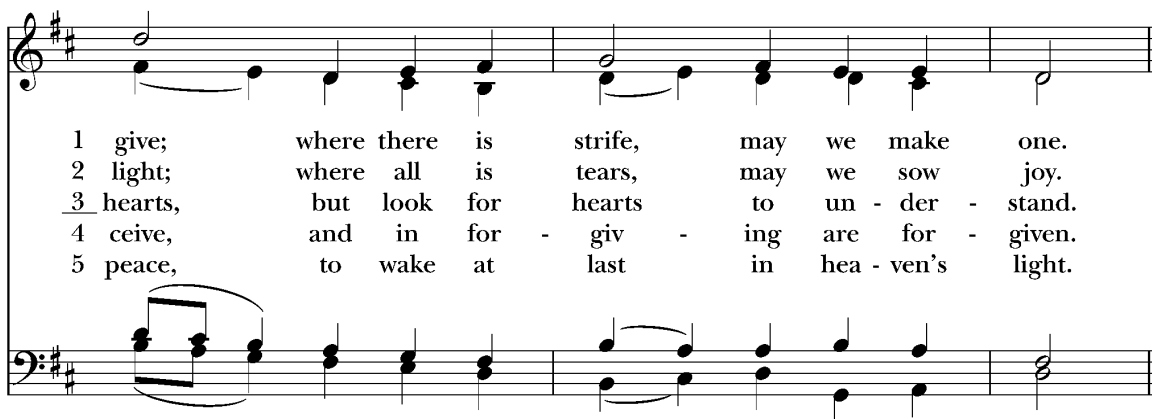
Sequence Hymn, *Lord, make us servants of your peace* (Dickinson College)



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Nicene Creed

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Gracious God, in your mercy:

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Gracious God, in your mercy:

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Gracious God, in your mercy:

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Gracious God, in your mercy:

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or Spirit (especially...); give them courage and hope in their troubles, and bring them the joy of your salvation.
Gracious God, in your mercy:

People **Hear our prayer.**

Leader We commend to your mercy all who have died, (especially...) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Gracious God, in your mercy:

People **Hear our prayer.**

The Celebrant adds a concluding Collect.

∞ The Confession

Celebrant Let us confess our sins against God and our neighbor.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

The Offertory Hymn, *Verleih uns Frieden*

FELIX MENDELSSOHN

Graciously grant us peace, Lord God, in our times!
For there is none but you, our God alone, who fights for us.

- *Martin Luther*

∞ The Doxology

The People stand.

**Praise God, from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, *Holy, holy, holy* (Powell)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

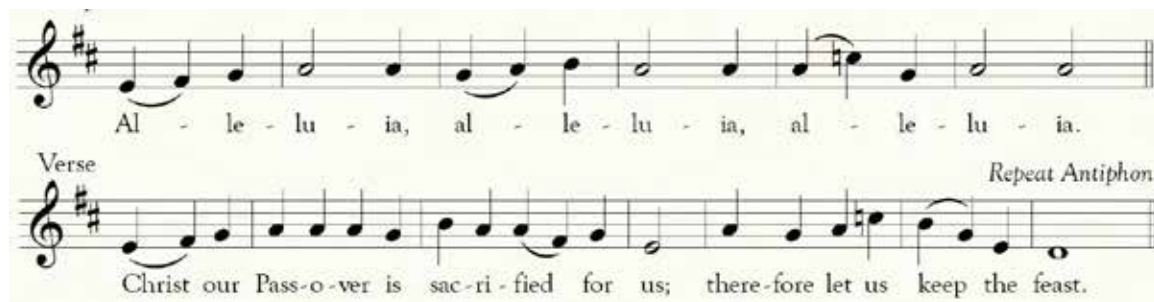
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse Repeat Antiphon

Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your thoughts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest. At this time, the wine may only be received by drinking from the cup, and not by intinction (dipping the wafer in wine).

Communion Anthem, *Ave verum corpus*

W. A. MOZART

Hail true Body, born of the Virgin Mary,
which was immolated for us in His true passion,
out of whose pierced side flowed water and blood;
be for us a foretaste of that heavenly banquet
in the trial of our final hour.

Communion Hymn, *I Am the Vine*

Fr. Shawn Tracey



I am the vine and you are the branch-es. A -



bide in me as I in you.



We shall be one in love.



1. I give my life like wine to drink,
2. Man - y the grains but one in bread,
3. I chose you all to be my friends,



I give my love like bread to eat,
Man - y the grapes but one in wine,
Love one an - oth - er all your life,



I give my - self like food for you,
Man - y are you but one in me,
So that my joy may be in you,

to Refrain

I give my - self like food for you. _____
 Man - y are you but one in me. _____
 So that my joy may be in you. _____

Copyright unknown.

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Closing Hymn, *Lord, You Give the Great Commission*



1. Lord, you give the great com - mis - sion: "Heal the sick and preach the word."
2. Lord, you call us to your serv - ice: "In my name bap - tize and teach."
3. Lord, you make the com - mon ho - ly: "This my bo - dy, this my blood."



Lest the Church ne - glect its mis - sion and the Gos - pel go un - heard,
That the world may trust your prom - ise, life a - bun - dant meant for each,
Let your priests, for earth's true glo - ry, dai - ly lift life hea - ven - ward,



help us wit - ness to your pur - pose with re - newed in - teg - ri - ty;
give us all new fer - vor, draw us clos - er in com - mu - ni - ty;
ask - ing that the world a - round us share your chil - dren's lib - er - ty;



with the Spi - rit's gifts em - power us for the work of min - is - try.

∞ The Dismissal

Celebrant
People

Let us go forth in the name of Christ. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy. You will find a coffee bar and other refreshments setup in the kitchen.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. At this time the nursery remains located in the original nursery location in the church undercroft. Email abond@trinitynola.com with questions.

Spirit Bags for children are located at the entrance to worship and available for children. Help yourself and please return as you exit.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Today at Trinity

Invite Welcome Connect Sunday - Guided by the gospel imperative to “Go and make disciples of all nations,” the ministry of Invite Welcome Connect equips and empowers individuals and congregations to practice evangelism, hospitality, and connectedness. Invite Welcome Connect’s founder, Mary Parmer, is here to share the deep truths of this ministry as well as practical steps to assess Trinity’s faith community and begin implementation.

- 'Trinity Talk' presentation beginning at 9:15am (breakfast begins at 8:45am)
- Mary Parmer is our guest preacher at the 8:00am and 10:30am services

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorks@aol.com or (203) 526-3590.

Godly Play for children in PK3-5th grade, meets between 10:15am and 10:30am in the School Library. Afterward children are led to the church to join their families for communion.

Newcomer Lunch

Newcomer Lunch (September 25) - Whether you are new to Trinity or just feel new, you are invited following the 10:30am service to break bread and gather with other newcomers, Trinity parishioners, clergy and staff. Come with any questions and to learn more about Trinity and the Episcopal faith. We want to meet you in person and help you connect here. Questions or RSVP? Contact aeastham@trinitynola.com.

Children, Youth and Families

The Pray Ground is a designated area where children can experience worship while being physically comfortable. Spirit bags, books, and Godly Play materials are available to help children stay engaged. Parents are encouraged to sit close to the Pray Ground.

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet between 10:15am and 10:30am in the School Library. Afterward children are led to the church to join their families for communion. Contact Ashley Bond at abond@trinitynola.com for more information.

EYC (Grades 6-12) - Weekly Sunday gatherings at Molly's House begin Sunday, September 18 from 5:00pm - 7:00pm. Contact Phoebe Guinn for info at pguinn@trinitynola.com.

Mom's Bible Studies - Trinity offers two bible studies for moms at 8:15am on Wednesdays and Thursdays. These groups are open to anyone and occur throughout the academic year. There is very little "homework" because we are moms and we are busy. Past studies include deepening our self-awareness through the Enneagram, Joan Chittister's The Story of Ruth, Kings, African Bible Study, Christ-Centered Prayer, Whole Wellness, Jan Richardson's Sanctuary of Women, Rachel Held Evans' Inspired, and more. Contact Ashley Bond at abond@trinitynola.com.

Called to Serve

Trinity Treasures volunteers are needed to staff the shop and the front desk on Fridays from 12:00pm to 4:00pm and Sundays from 8:45am to 12:30pm. Please contact Tina Grant at tgrant@trinitynola.com or (504) 237-5419 for more details.

Trinity Restorative Justice Committee - Inspired by Christ, the Trinity Restorative Justice Committee was formed to support Trinity's mission to "do justice" with a focus on the needs of at-risk youth and young adults in the city of New Orleans, supporting them and their families to avoid entry or re-entry into the Louisiana criminal legal system. To learn more about related volunteer opportunities visit www.trinitynola.com/restorative-justice/ or contact Rev. Carol Spencer at cspencer@trinitynola.com.

Trinity Loaves and Fishes is in need of volunteers preparing and serving hot food on Thursday mornings, specifically, regular volunteers for teams that serve the 1st, 3rd, and 4th weeks of the month. Please contact Aaron Taylor at ataylor@trinitynola.com.

Trinity Treasures

Great news! Trinity Treasures, carrying a TROVE of gifts, jewelry, and Trinity Episcopal School clothing, is now open in the foyer of Bishop Polk Hall. The gift shop hours are Monday through Friday, 8:30am - 4:00pm, and Sundays from 8:30am to 12:30pm.

Worship and Music

Guest Musicians at the 6:00pm service in September - While our friend and 6:00pm musician, Chip Wilson, takes a much-deserved vacation this month, three musicians will join Organist & Choirmaster, Paul Weber, to lead worship at the 6pm service:

September 18, Ivan Griffin, baritone
September 25, Maria Thomas, soprano

The music at the 6:00pm service, led by Chip and Paul, is grounded in jazz, gospel, and blues, and our September line-up of musicians will be no exception. All former or current members of the Trinity choir, our September guest musicians will enhance the casual and unique worship experience we've come to love on Sunday evenings. Join us!

YogaMass (October 1) - Offered on the first Saturday of every month, brings together the practice of yoga, breath work, meditation, and Holy Communion at 10:30am. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher. Music is offered by local yogi and musician Keith Porteous, and the Eucharist is celebrated by Trinity clergy. During displacement from the church sanctuary for repairs, YogaMass will be held in Bishop Polk Hall. Please register at bit.ly.com/TrinityYogaMassRegistration.

Evensong for the Feast of St. Luke (October 6) - The Trinity Choir and the Choir of St. Luke's Episcopal Church, Tremé will combine for a special Choral Evensong for the Feast of St. Luke with Paul Weber directing, at St. Luke's (1222 N Dorgenois St, New Orleans, LA 70119) on Thursday, October 6 at 6:00pm.

Evening Prayer for Healing (October 11) - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Questions? Contact Maria Elliott at melliott@trinitynola.com.

Adult Formation

The Men's Prayer Breakfast gathers for a home-cooked breakfast and Bible study with the rector, The Reverend Andrew R. Thayer, from 6:30am - 8:00am on Wednesdays. Questions? Contact athayer@trinitynola.com.

Faith and Fiction Class meets Sundays at 9:00am in the classroom just off the Trinity School Library. This room allows us to have a large screen so that members may join us via zoom or in person. Our talented group of facilitators chooses mostly secular short stories to discuss from a Christian perspective. We look for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. If you would like to join the class, receive a syllabus and get weekly emails, please contact Merry Toups at merryparis@yahoo.com.

Fall Home Eucharists (next October 12) - On October 12 and November 16, Trinity will offer in-home Eucharists hosted by Trinity parishioners. It is a wonderful opportunity to gather and worship with a small group of church family - a chance to connect with familiar faces and meet someone new. Attendees are asked to bring a heavy hors d'oeuvre or dessert to share. Stay tuned for location details.

Walking the Mourner's Path (Begins September 21 for 8 weeks) is a Christ-centered, non-denominational grief support program. We believe grieving is not lack of faith but a natural part of living, that consists of eight spiritually directed small group workshops led by trained facilitators and a member of the clergy. Walking the Mourner's Path Workshop participants find that while their pain is unique they are not alone on their journey. The next workshops will begin on Wednesday, September 21 - November 9, 2022 at 5:00pm. Please contact Ninette Eastman nmceastman@gmail.com for information or to register.

Holy Land Epiphanytide Pilgrimage 2023

Come and See... Friday, January 27 to Friday, February 10, led by the Reverend Kit and Mr. Bill McLean. Cost: \$4975 per person double occupancy* (Single supplement: \$2255)
*Includes 13 nights of accommodation with 13 breakfasts and 12 dinners; airport transfers; transport by private coach with guide; all entrance fees and tips; and portage at hotels. Learn more at <https://bit.ly/Pilgrims2023> or email pilgrimpathsllc@gmail.com.

Stay Connected

Access the bulletin announcements online at <https://trinitynola.com/announcements>

Sustaining the Church that Sustains Us

Did you know, you don't have to be "in church" to give? Trinity offers multiple ways to continue giving while on the go:

- **Trinity Church accepts PayPal** - and through the PayPal Giving Fund, **we receive 100%** of your gift. Please scan the QR code.
- **A credit or debit card** is easy to use through Online Giving. Our website can securely process your gift at trinitynola.com/giving-form/
- **Donations of cash or check** may be mailed to Trinity Church, Attn: Stewardship, 1329 Jackson Ave., New Orleans, LA 70130. As always, checks and cash are welcomed in the offering plate during worship services or dropped off in the church offices in the Parish House.
- **Make a gift of appreciated stock** - Trinity gladly accepts donations of appreciated stock and our broker, Jennifer Rigby at Morgan Stanley, can help. Call her at (504) 585-3909. Trinity's account number is 575-021402 and the DTC number is 0015.



Together We Build: Capital Campaign

Trinity is proud to present the culmination of the Church and School's strategic planning efforts with a joint \$13 million Capital Campaign, Trinity 2024: Together We Build. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at www.Trinity2024.org or scan the QR code.



Altar Memorials

The flowers in Bishop Polk Hall are given in loving memory of
Mary Alpaugh McIlhenny, Paul Westfeldt McIlhenny,
Gustaf Westfeldt McIlhenny, Barbara McIlhenny Nixon,
Douglas McIlhenny, Paul C.P. McIlhenny,
Edmund McIlhenny, and Virginia McIlhenny.

The flowers in the Chapel are given in loving memory of
Mamie Kearney, William J. Kearney, Jr.,
Lorraine LaCour Wilkins, William A. Wilkins,
Wilkins Kearney, and Richard Noles

Clergy and Staff

The Reverend Andrew R. Thayer
The Reverend John M. Pitzer
The Reverend Annie Knazs Jung
The Reverend E. Gary Taylor
The Reverend Robert B. Hadzor
The Reverend Carol Borne Spencer
Mary Sutton
Jack Duncan

Rector
Associate Rector for Administration and Outreach
Associate Rector
Head of School
Trinity School Chaplain / Assisting Priest
Deacon
Verger
Head Acolyte

Dr. Paul Weber
Ashley Bond
Maria Elliott
Raina O'Neil
Ashley Eastham
Tina Grant

Organist and Choirmaster
Director of Formation
Director of Pastoral Care and Spiritual Formation
Director of Stewardship and Development
Communications Manager
Rector and Parish Assistant

Aaron Taylor
Alvin Edinburgh
Melissa Fanning

Trinity Loaves and Fishes
Trinity Educational Enrichment Program
Women of Trinity Church (WOTC) President

Corrinne Mestayer
Gabriella Frank
Brian Gorman
Adrian Pogue

Chief Financial Officer / Chief Operations Officer
Director of Human Resources
Facilities Manager
Church Sexton

Today's Worship Leaders

PREACHER: Mary Foster Parmer
CELEBRANT: The Reverend Annie Knazs Jung
VERGER: Mary Sutton
ORGANIST: Dr. Paul Weber

Members of the Vestry, 2022-2023

Sweet Dupuy	Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth
Melissa Fanning	Kirsten Breckinridge	Carrie Lewis	Suzanne Perlis
Will French	Bo Farrell	John Sinnott	Tracie Washington
Tim Trapolin	Marsden Moran	Bryant York	George Young



1329 Jackson Avenue, New Orleans, Louisiana 70130
www.trinitynola.com • (504) 522-0276