



TRINITY
EPISCOPAL CHURCH

SIXTEENTH SUNDAY AFTER PENTECOST
Rite II Holy Eucharist
September 12, 2021 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Opening Hymn, *Come, thou fount of every blessing*

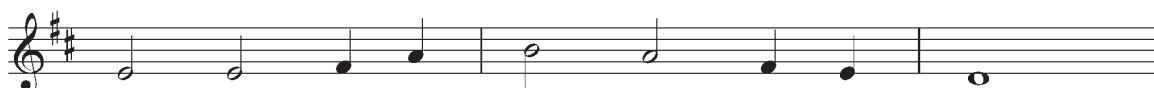
H 686



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



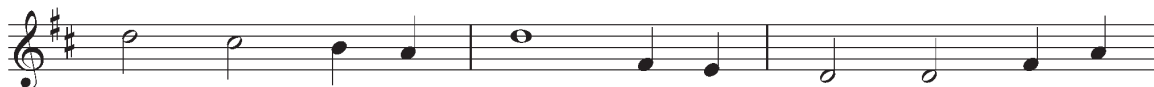
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

∞ The Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria in Excelsis, *Glory to God (Canticle 20)*

POWELL

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *People* **Amen.**

The Word of God

∞ The First Reading

PROVERBS 1:20-33

The People sit.

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: “How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.”

Reader The Word of the Lord.

People **Thanks be to God.**

∞ The Gradual, Canticle: A Song in Praise of Wisdom

Spoken by All.

**Wisdom is a reflection of eternal light, *
a flawless mirror of God’s activity,
an image of divine goodness.**

**Though Wisdom is only one, *
she can accomplish everything;**

**remaining self-contained, *
she transforms all around her.**

**In every generation *
Wisdom enlightens holy souls,**

**making them friends of God, *
making them prophets.**

**For God loves nothing so much *
as the person who lives with Wisdom.**

**She is more radiant than the sun, *
and outshines every constellation.**

**She excels daylight by far, for day is eclipsed by night; *
but evil does not overshadow Wisdom.**

**She spans the earth from pole to pole *
and orders all things well.**

∞ The Second Reading

JAMES 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn, *Take up your cross, the Savior said*

H 675



1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

Please stand for the Holy Gospel.

∞ The Holy Gospel

MARK 8:27-38

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise

again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND E. GARY TAYLOR

∞ The Nicene Creed
All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

Leader In peace, we pray to you, Lord God.

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop, and Morris our Bishop, Andy, John,
Gary and Bobby our priests, Carol and Ben our deacons,
and for all bishops and other ministers;
People **For all who serve God in his Church.**

Leader

For the special needs and concerns of this congregation . . .

Sally and Walter Cockerham
Sadie Dase
G.G. Griswold
Kirk Groome
Barton Jahncke
Lynn Jenkins
John Jenkins
Tony Marteau
Leah Mullins
Michael Nestor
Jim O'Neil
Betty Papastavros
Joan Rogers
Bill Sewell
George Sustendal
Daniel Trahant
Carrie Wright

and others you would name.

People

Hear us, Lord;
For your mercy is great.

Leader

We thank you, Lord, for all the blessings of this life, especially for all who celebrate birthdays and anniversaries this week, and for all our expectant parents and those who long to conceive or adopt.

We pray for our seminarians, Carrie Wright, Charlie Latour, and Audra Ryes and those in discernment. We pray for our Pilgrims walking the Camino in Spain.

We pray especially for the victims of the natural disasters around the world, especially for all who are suffering the ravages of Hurricane Ida. We pray for all who are working for rescue and restoration from the storm.

This weekend we especially remember the victims of September 11, 2001, their families, and the first responders who cared for them.

In the Diocese of Louisiana we pray for our Bishop's search committee, St. Francis Episcopal Church, Denham Springs, the Solomon Episcopal Conference Center; and for the Worldwide Anglican Communion.

People We will exalt you, O God our King;
And praise your Name for ever and ever.

Leader We pray for all who have died,

Walker Beery
Vance Reynoir

and for victims of violence in our city, that they may have a place in your eternal kingdom . . .

People Lord, let your loving-kindness be upon them;
Who put their trust in you.

Leader We pray to you also for the forgiveness of our sins.

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *People* **Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another. (Take this moment to send the peace to someone in your home, or with a quick text or phone call!).

The Holy Communion

∞ The Doxology

**Praise God, from whom all blessings flow.
Praise Him, all creatures here below.
Praise him above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving (PRAYER B)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, *Holy, holy, holy*

PROULX



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
 rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,**

**as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Antiphon



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse



Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.

Communion Hymn, Surely, It Is God Who Saves Me

Refrain Surely, it is God who saves me;
I will trust in him and not be afraid
For the Lord is my stronghold and my sure defense,
and he will be my Savior.

Therefore you shall draw water with rejoicing
from the springs of salvation.

And on that day you shall say, Give
thanks to the Lord and call upon his Name.

Make his deeds know among the peoples;
see that they remember that his Name is exalted.
Sing the praises of the Lord,
for he has done great things,
and this is know in all the world.

Cry aloud, inhabitants of Zion,
ring out your joy,
For the Great One in the midst of you
is the Holy One of Israel.

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Closing Hymn, *I Have Decided to Follow Jesus*

1. I have decided to follow Jesus.
I have decided to follow Jesus,
I have decided to follow Jesus,
no turning back, no turning back.
2. The world behind me, the cross before me...
no turning back, no turning back.
3. Though none go with me, still I will follow...
no turning back, no turning back.
4. Where Jesus leads me, I'll surely follow...
no turning back, no turning back.
5. Sing glory, glory, and hallelujah...
no turning back, no turning back.

∞ The Dismissal

Deacon
People

Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God. Alleluia.

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

ANNOUNCEMENTS AND EVENTS

COVID Protocols

Due to COVID-19 cases and hospitalizations significantly increasing over the past several weeks, the State of Louisiana and the City of New Orleans have enacted an indoor mask mandate, requiring everyone - regardless of vaccination status - to wear a mask indoors in public spaces.

- Trinity requires masking for all individuals regardless of vaccination status.
- Social Distancing between parties is encouraged.
- The Church Nursery is closed and Godly Play classes are cancelled until further notice.
- Temporarily, the Trinity Choir will not sing as part of the 10:30am worship service.
- Congregational singing may continue.
- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue. Trinity will continue to livestream worship and provide online formation opportunities for those who feel safer gathering virtually.

Thank you for your continued flexibility as our protocols remain open to change based on guidance from the state, city and diocese.

Sunday at Trinity

The Church Nursery is closed and Godly Play classes are cancelled until further notice.

12 Steps Are for Everyone meets at 9:15am on Zoom. All are welcome. Contact Karen Taylor at taylorks@aol.com for Zoom access.

Faith and Fiction class will have a Zoom meeting TODAY Sunday, Sept. 12 at 9:00am for those who would like to visit and check on friends. They will resume story discussions on September 19 and the week's short story will be sent several days in advance. Let Merry Toups know if you would like to join at merryparis@yahoo.com or text (504) 352-9096. New members and visitors are always welcome!

Trinity Loaves and Fishes Sandwich Making - All are invited after the 10:30am worship service to make several hundred sandwiches that will be served later this afternoon in New Orleans and surrounding communities.

Trinity Loaves and Fishes

Volunteers are needed to make TLF to-go bags at Molly's House (2119 Coliseum Street). Monday - Fridays, 9:00am - 11:00am. If you are a regular TLF volunteer please come on your normally scheduled day. There are 5 additional sign-up spots for each day. Visit https://bit.ly/TLF_IDA to sign up.

Donations of bottled water, sliced deli meat, sliced cheese, sandwich bread, snack bars, and individual bags of chips are also needed. All donations can be dropped off at Molly's House (2119 Coliseum Street) for distribution. Ideally, at 9:00am, Monday-Friday. Please call Ben Nobles (318) 680-7868 or Aaron Taylor (504) 301-7432 for the gate access code.

Hurricane Ida Relief

Trinity is raising funds to help buy things like Lowe's and Walmart gift cards for those impacted to purchase things like: cleaning supplies, shop vacs, groceries, essentials, etc. If you are in the position to help please do so. These donations will be forwarded to St. John's Episcopal in Thibodaux and St. Matthew's in Houma who are on the ground in the hardest hit areas, organizing relief efforts. During a crisis such as this, the opportunity to be the bearers of the Gospel, the Good News, for others is what the Christian life is all about, God bless you all.

To donate visit <https://trinitynola.com/giving-form/> and choose "Hurricane Ida Relief" from the Designation drop-down menu.

Trinity Treasures

Trinity Treasures brick and mortar store is currently closed; but our website is currently operational and orders will be filled as soon as it is safe to return to the store. Our thoughts and prayers are with all of our church community at this time, and we anxiously look forward to returning to our church community stronger than ever. Remember Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

Upcoming Worship, Classes and Events

The next **YogaMass is scheduled for Saturday, October 2, 2021 at 10:30am** in the Church sanctuary. YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion as a way to encounter the Risen Christ on the mat, and to tap into the deep well of God's divine light.

Register at <https://bit.ly/TrinityYogaMassRegistration>. Email Ashley Bond, Director of Formation, with questions at abond@trinitynola.com.

Start a Small Group - Do you ever long for a small group of friends with whom you can share a passage of scripture, a book, or a conversation grounded in prayer? If you haven't found it, perhaps it's because you haven't started it yet! Many of the prayer and study groups at Trinity began because someone felt a yearning to connect and just invited friends to start. If you are feeling the nudge of the Spirit to engage more deeply with a few folks in prayer or study we can help you get started. Contact melliott@trinitynola.com for more information on how to get started.

Enneagram Typing - The Enneagram is one of the most powerful and insightful tools for understanding ourselves and others. At its core, the Enneagram serves as a "map" that draws us closer to God and into deeper awareness of and compassion for self and others. There are 9 personality types represented in the Enneagram and each of us leads with one of these types. Understanding where you are on the Enneagram will enrich your spiritual life and enhance your relationships with family members and work colleagues. To find out your enneagram type, contact Maria Elliott melliott@trinitynola.com to schedule an appointment. To explore more about the Enneagram visit: www.narrativeenneagram.org.

Stewardship at Trinity Church

We are deeply grateful for your gifts of support! Trinity Church offers multiple ways to make your gift:

- Trinity Church now accepts PayPal - and as a charity, we receive 100% of your gift made through PayPal (with no fees!) Give at <https://bit.ly/TrinityNOLAPayPal>
- Donations of cash or check may be placed in the offering plate during worship, dropped off in the church offices, or mailed to Trinity Church, Attn: Stewardship Office, 1329 Jackson Ave., New Orleans, LA 70130.
- Use a credit or debit card through Online Giving <https://trinitynola.com/giving-form>. Our website can securely process your gift.
- Make a gift of appreciated stock - Trinity gladly accepts donations of appreciated stock and our broker, Jennifer Rigby at Morgan Stanley, can help. Call her at (504) 585-3909. Trinity's account number is 575-021402 and the DTC number is 0015.

Please contact Raina O'Neil in the Church Development Office with any questions at (504) 670-2537 or roneil@trinitynola.com.



1329 Jackson Avenue, New Orleans, Louisiana 70130
www.trinitynola.com • (504) 522-0276