

SECOND SUNDAY AFTER PENTECOST The Holy Eucharist: Rite Two June 14, 2020

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice and walk humbly with God. Prelude in E-flat Major, BWV 552

Kyrie, Mass in Honor of St. Martin

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Gloria, Mass in Honor of St. Martin

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

∞ The Collect of the Day

Celebrant	The Lord be with you.	
People	And also with you.	
Celebrant	Let us pray.	

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *People* **Amen.** 

# The Word of God

∞ The First Reading *The People sit.* 

When the people of Israel had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness: Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Every-thing that the Lord has spoken we will do."

ReaderThe Word of the Lord.PeopleThanks be to God.

Exodus 19:2-8a

∞ **The Gradual**, *Psalm 100* Click here to listen to the Psalm.

> Be joyful in the Lord, all you lands; \* serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God; \* he himself has made us, and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; \* give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; \* and his faithfulness endures from age to age.

∞ The Second Reading

**Romans 5:1-8** 

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

ReaderThe Word of the Lord.PeopleThanks be to God.

# DeaconThe Holy Gospel of our Lord Jesus Christ according to Matthew.PeopleGlory to you, Lord Christ.

esus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel.As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Deacon People	The Gospel of the Lord. <b>Praise to you, Lord Christ.</b>	
∞ The Serm Click here to	ion listen to the sermon.	The Reverend John M. Pitzer
∞ The Nice All stand and s		вср 358
We be	lieve in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.	
We be	lieve in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light true God from true God, begotten, not made, of one Being with the Father. Through him all things were mad For us and for our salvation he came down from heav by the power of the Holy Spirit he became incarnate from and was made man. For our sake he was crucified und he suffered death and was On the third day he rose in accordance wit he ascended into heaven	de. ren: n the Virgin Mary, der Pontius Pilate; s buried. again

#### and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

$\infty$ The Prayers of the People Form III	вср 387
The Leader and People pray responsively	

Leader People	Father, we pray for your holy catholic Church; <b>That we all may be one.</b>	
Leader	Grant that every member of the Church may truly and humbly serve you;	
People	That your Name may be glorified by all people.	
Leader People	We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.	
Leader	We pray for all who govern and hold authority in the nations of the world;	
People	That there may be justice and peace on the earth.	
Leader People	Give us grace to do your will in all that we undertake; <b>That our works may find favor in your sight.</b>	
Leader People	Have compassion on those who suffer from any grief or trouble; That they may be delivered from their distress.	

Leader People	Give to the departed eternal rest; remembering especially remembering especially those who have suffered violence, George Floyd and Dave Patrick Underwood. <b>Let light perpetual shine upon them.</b>	
Leader People	We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.	
Leader	Let us pray for our own needs and those of others.	
	On our parish prayer list we pray especially for Jenn Barnes, Walker Beery, Raymond Calvert, Harvey Gleason, Nancy Haslett, Teresa Kelleher, Medora Monogold, Maxwell Peters, Macon Riddle, Bill Sewell, Carroll Soper, Matt Smith, Frank Whiteley and others you would name.	
	We thank you, Lord, for all the blessings of this life, especially all who celebrate birthdays and anniversaries this week. We pray for all our expectant parents and those who long to conceive or adopt. We give special thanks for the birth this week of Margaret Allingham Compagna, child of Dorothy Ball and Adam Compagna, and grandchild of Ellen and Mac Ball.	
	We pray for Loaves and Fishes Africa and all of our mission partners. We pray for the ministry team and participants Walking the Mourner's Path. We pray for the healing of racial division and give thanks for peaceful protests in our city. We pray for those who are suffering economic hardship or anxiety due to COVID-19 and for the care of medical professionals and essential workers and policy makers during this pandemic.	
	We pray especially in thanksgiving for the ministry of The Reverend Kit and Bill McLean. We pray for Ben Nobles as he prepares for ordination to the Diaconate. We pray for Holy Communion Church, Placquemines in the Diocese of Louisiana and the Worldwide Anglican Communion.	
	Silence. The People may add their own petitions.	

## ∞ The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

The People greet one another. (Take this moment to send the peace to someone in your home, or with a quick text or phone call!).

# The Holy Communion

∞ Doxology

Praise God from whom all blessings flow, Praise Him all creatures here below, Praise Him above ye heav'nly host, Praise Father, Son, and Holy Ghost. Amen.

∞ The Great Thanksgiving (PRAYER A)

BCP 361

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,

Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Sanctus, Mass in Honor or St. Martin

Click here to listen to the Sanctus.

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### The People stand or kneel, the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

∞ The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

∞ The Breaking of the Bread The Celebrant breaks the consecrated Bread.

вср 364

вср 364

CelebrantAlleluia. Christ our Passover is sacrificed for us;PeopleTherefore let us keep the feast. Alleluia.

Agnus Dei, Mass in Honor of St. Martin

Click here to listen.

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

## ∞ The Invitation

The Gifts of God for the People of God. Take them in remembrance Celebrant that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

# ∞ The Communion of the People

Remember what the Book of Common Prayer tells us about sacraments. The sacraments are outward and visible signs of inward and spiritual grace.

Although we are unable to receive the outward and visible signs in the form of communion the divine spark is still in us and we are still very much made in the image of God. Take a moment to contemplate that even during times when we can't get to Communion that we are still, through the power of the Spirit, part of the body of Christ.

∞ The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

 $\infty$  The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

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вср 366

# Closing Hymn Lord, you give the great commission

H 528 Rowthorn

Click here to listen to the hymn.



∞ The Dismissal		вср 366
Celebrant People	Let us go forth in the name of Christ. <b>Thanks be to God.</b>	
Postlude, Fug	rue in E-flat Major, BWV 552 (St. Anne)	J.S. Bach

# **Clergy and Staff**

The Reverend Andrew R. Thayer The Reverend Katherine S. McLean The Reverend John M. Pitzer The Reverend Jane-Allison Wiggin-Nettles The Reverend E. Gary Taylor The Reverend Robert B. Hadzor The Reverend Alyce Jefferson The Reverend Jay Albert Mary Sutton Audra Ryes

Dr. Paul Weber Ashley Bond Maria Elliott Albinas and Manon Prizgintas Alvin Edinburgh Aaron Taylor Melissa Dovie

Raina O'Neil Ashley Eastham Tina Grant Holly Seetin Becky Minton

Corrinne Mestayer Gabriella Frank

Mike West James Beard Jewelynn Nice Adrian Pogue Tonya Veal Rector

Associate Rector for Formation and Parish Life Associate Rector for Administration and Outreach Associate Rector for Youth Ministry Head of School Trinity School Chaplain / Assisting Priest Deacon Deacon Verger Verger Organist and Choirmaster

Director of Children's and Family Ministry Director of Pastoral Care and Spiritual Formation Trinity Artist Series / Organ and Labyrinth Trinity Educational Enrichment Program Trinity Loaves and Fishes Women of Trinity Church (WOTC) President

Director of Stewardship and Development Communications Manager / 20s and 30s Ministry Rector and Parish Assistant Front Desk Receptionist (T, Th) Front Desk Receptionist (MWF)

Chief Financial Officer / Chief Operations Officer Director of Human Resources

Director of Facilities Maintenance Assistant Facilities Manager Church Sexton Church Support Staff

## Members of the Vestry, 2019-2020

Sweet Dupuy Melissa Fanning Will French Tim Trapolin John Fay Ellinor Howard Marky Murphy Jim Theis Philip Gordillo Heather Lonian Alice Parkerson Carrie Wright Michelle Cox Cres Gardner Barbara Waller George Young

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