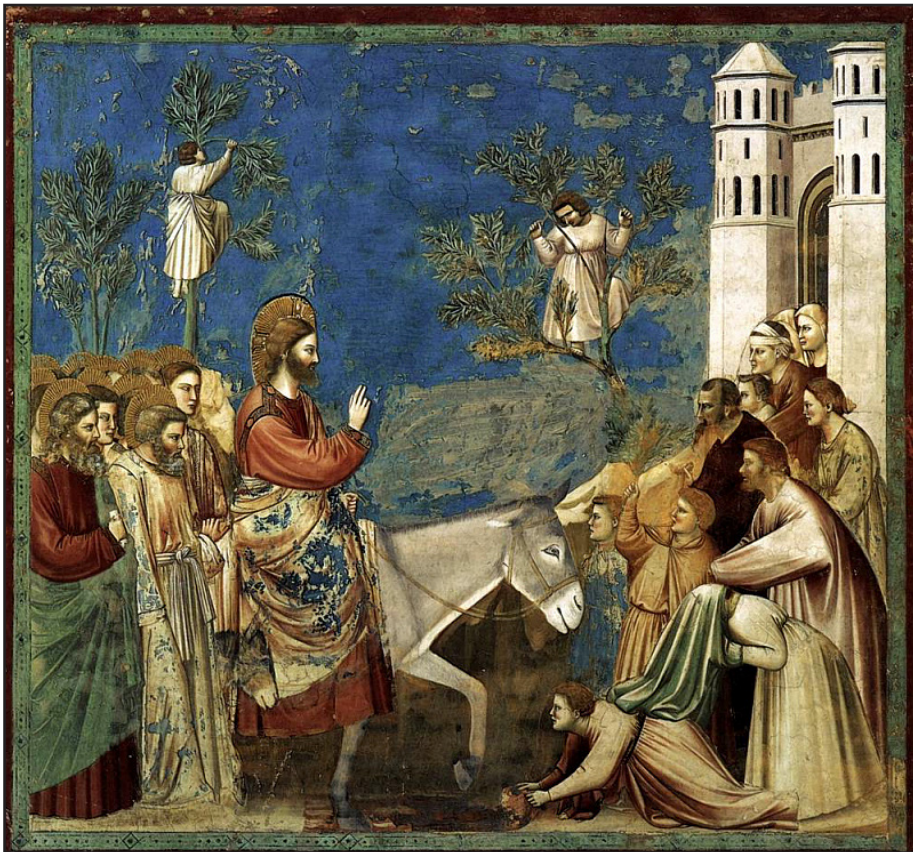


APRIL 10, 2022 † 10:30 AM



THE HOLY EUCHARIST, RITE II
Liturgy of the Palms

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

Hearing Assistance: The T-Coil system can be accessed by using a hearing aid with a T-setting, or asking an usher for a receiver. **If you are a guest today,** welcome to Trinity Episcopal Church. Please complete a welcome card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy.

You are invited to coffee hour following the service in Bishop Polk Hall for refreshments and to connect with other parishioners, staff and clergy.

For more information, about the life and ministry of Trinity Church visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com



Support the Work of the Church

Trinity Church is still accepting gifts and pledges in support of 2022 Stewardship. Your gift or pledge supports vital programs like Trinity Loaves and Fishes, Godly Play, the Trinity Choir and more. Visit trinitynola.com/2022pledge/ to make a pledge of support, or make a one time gift via PayPal by scanning the QR code.

Capital Campaign

Trinity is proud to present the culmination of the Church and School's strategic planning efforts with a joint \$13 million Capital Campaign, *Trinity 2024: Together We Build*. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at www.Trinity2024.org or scan the QR code.



Cover image:

Giotto. *Entry into Jerusalem*. Fresco cycle. (c. 1302-1305,) Arena Chapel, Padua, Italy

Liturgy of the Palms

The Holy Eucharist: Rite Two

April 10, 2022 † 10:30am

The Congregation is invited to join in the Blessing of the Palms in the circular driveway. Children are encouraged to congregate by the flagpole, where they will be given bells and instructions for special participation in the procession.

Introit, *Hosanna to the Son of David*

M. PRAETORIUS

Hosanna to the son of David! Blessed is he who comes in the Name of the Lord,
Hosanna in the highest!

∞ The Acclamation

Celebrant Hosanna! † Blessed is the King who comes in the name of the Lord:
People **Peace in heaven and glory in the highest. Hosanna in the highest!**
Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

∞ The Holy Gospel

MATTHEW 11:1-10

Now when Jesus had finished instructing his twelve disciples, he went on from there to teach and proclaim his message in their cities. When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, "Are you the one who is to come, or are we to wait for another?" Jesus answered them, "Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offense at me." As they went away, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written, 'See, I am sending my messenger ahead of you, who will prepare your way before you.'

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Celebrant continues

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

(The people hold up their palm branches.)

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

∞ The Procession

Led by the Choir. The children will follow the procession with bells.

Hymn, *Hosanna to the King!*

Ho - san - na, Ho - san - na, Ho - san - na to the King! Ho - san - na, Ho -

Save us Lord!

san - na, Ho - san - na to the King. Ho - san - na, Ho

Save us Lord!

The musical score is written for two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has one flat (B-flat). The time signature is 4/4. The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: 'Ho - san - na, Ho - san - na, Ho - san - na to the King! Ho - san - na, Ho -' and 'san - na, Ho - san - na to the King. Ho - san - na, Ho'. The bottom staff has a few notes and rests, with the lyrics 'Save us Lord!' written below it.

Hymn, *All Glory, Laud and Honor*

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

The musical score is written for two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has one flat (B-flat). The time signature is 4/4. The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: 'All glo - ry, laud, and hon - or to thee, Re - deem - er, King!' and 'to whom the lips of chil - dren made sweet ho - san - nas ring.' The bottom staff has a few notes and rests, with the lyrics 'to whom the lips of chil - dren made sweet ho - san - nas ring.' written below it.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

∞ The Procession Collect

God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

The Word of God

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *People* **Amen.**

The People are seated for the readings and Psalm.

∞ The First Reading

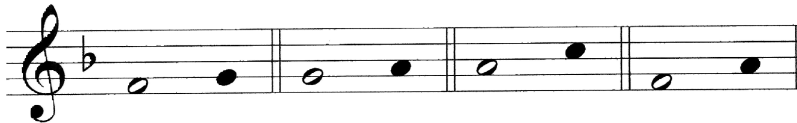
ZECHARIAH 9:9-13

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double. For I have bent Judah as my bow; I have made Ephraim its arrow. I will arouse your sons, O Zion, against your sons, O Greece, and wield you like a warrior's sword.

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual

PSALM 24:1-2, 7-10



Choir The earth is the Lord's and all that is in it,
the world, and all who dwell therein;
For it is he who founded it upon the seas,
and made it firm upon the rivers of the deep.

All **Lift up your heads, O gates!**
lift them high, O everlasting doors!
that the King of glory shall come in come in.
"Who is this King of glory?
The Lord, strong and mighty,
the Lord, mighty in battle.

Choir Lift up your heads, O gates!
lift them high, O everlasting doors!
that the King of glory shall come in.
Who is he, this King of glory?
The Lord of hosts,
he is the King of glory.

∞ The Second Reading

PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above ev-

ery name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.
People **Thanks be to God.**

The Sequence Hymn, *When Jesus Left his Father's Throne*

KINGSFOLD



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
 2 Sweet were his words and kind his look, when mo - thers round him pressed;
 3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
 their in - fants in his arms he took, and on his bos - om blessed.
 for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
 Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
 Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
 thus in the cir - cle of his arms may we for ev - er lie.
 Should we for - get our Sa - vior's praise, the stones them - selves would sing.

∞ The Holy Gospel

MARK 11:11-19

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve. On the following day, when they came from Bethany, he was hungry. Seeing in the distance a fig tree in leaf, he went to see whether perhaps he would find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. He said to it, 'May no one ever eat fruit from you again.' And his disciples heard it. Then they came to Jerusalem. And he entered the temple and began to drive out those who were selling and those who were

buying in the temple, and he overturned the tables of the money-changers and the seats of those who sold doves; and he would not allow anyone to carry anything through the temple. He was teaching and saying, 'Is it not written, "My house shall be called a house of prayer for all the nations"? But you have made it a den of robbers.' And when the chief priests and the scribes heard it, they kept looking for a way to kill him; for they were afraid of him, because the whole crowd was spellbound by his teaching. And when evening came, Jesus and his disciples went out of the city.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

∞ The Sermon

THE REVEREND JOHN M. PITZER

∞ The Nicene Creed

BCP 358

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

∞ The Prayers of the People Form IV

BCP 388

Deacon Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,
People **Hosanna. Save us.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy,
People **Hosanna. Save us.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
People **Hosanna. Save us.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy,
People **Hosanna. Save us.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Lord, in your mercy,
People **Hosanna. Save us.**

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,
People **Hosanna. Save us.**

The Celebrant adds a concluding collect.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People may greet one another in the name of the Lord.

∞ Announcements

The Holy Communion

The Offertory Anthem, *Pueri hebraeorum*

TOMAS LUIS DA VICTORIA

The Hebrew children spread their garments in the way and cried out, saying,
"Hosanna to the Son of David! Blessed is he that comes in the Name of the Lord!"

∞ The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

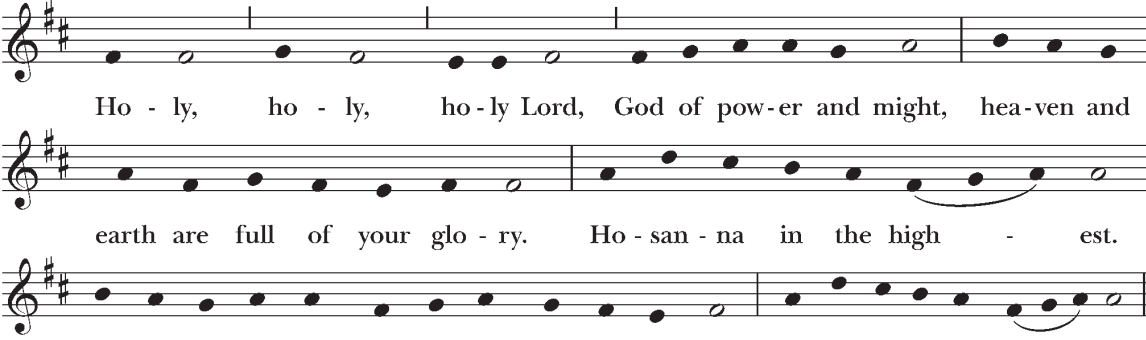
It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he
might draw the whole world to himself; and, by his suffering and death, he became the
source of eternal salvation for all who put their trust in him. Therefore we praise you,
joining our voices with Angels and Archangels and with all the company of heaven, who
for ever sing this hymn to proclaim the glory of your Name:

Sanctus

HURD

Sung by All



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

The musical notation consists of a single staff with a treble clef. It contains three measures of music. The first measure has four eighth notes: C4, E4, G4, and A4. The second measure has four eighth notes: C4, E4, G4, and A4. The third measure has four eighth notes: C4, E4, G4, and A4. The notes are grouped by a slur across the first two measures and another slur across the last two notes of the third measure.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

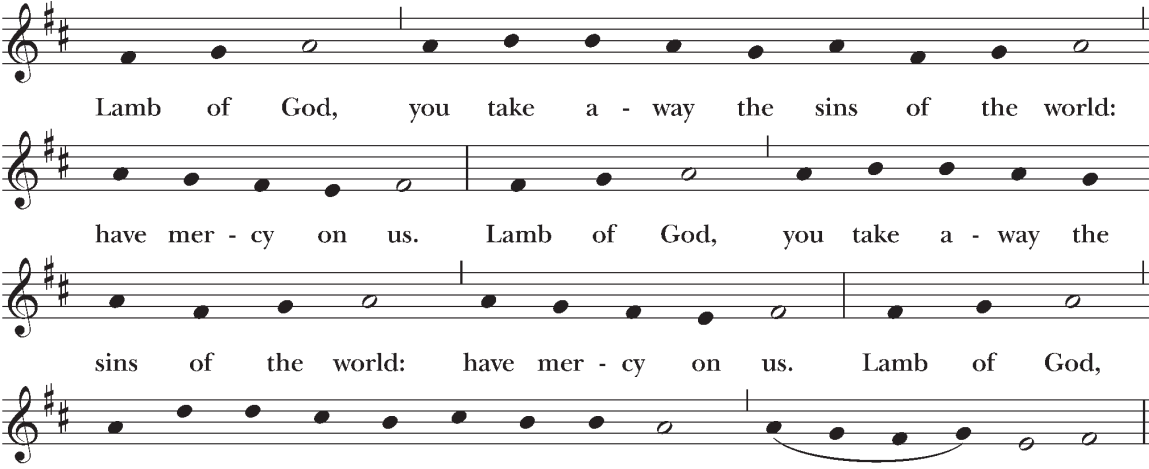
∞ The Lord's Prayer

Read aloud together.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Domine Non Sum Dignus

T. L. DA VICTORIA

Lord, I am not worthy that you should enter under my roof, but say only the word and my soul shall be healed. Have mercy upon me, for I am weak: wash me, O Lord, and I shall be cleansed.

Hymn, *The First Song of Isaiah*

GREEN SONGBOOK #81

Hymn, *The King of Glory*

GREEN SONGBOOK #33

∞ Sending Out Eucharistic Ministers

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

∞ The Blessing

The Priest blesses the People, saying

The † blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Recessional Hymn, *Hosanna to the Living Lord*

MORNING SONG

1. Ho - san - na to the liv - ing Lord! Ho - san - na to the Word! To
2. Ho - san - na Lord! thine an - gles cry; Ho - san - na! saints re - ply; a -
3. O Sa - vior, with pro - tect - ing care a - bide in this thy house, where
4. So in the last and dread - ful day, when earth shall melt a - way, thy

Christ, Cre - a - tor, Sa - vior, King, let earth ho - san - na sing! Ho -
 bove, be - neath us, and a - round, both dead and liv - ing re - sound: Ho -
 we as - sem - bled in thy Name, in faith thy pro - mise claim. Ho -
 flock, re - deemed from sin - ful stain, shall sound thy praise a - gain. Ho -

san - na to the Lord, the King! O save us King of kings!

∞ The Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

You are invited to Coffee Hour in Bishop Polk Hall to grab a coffee and snack, and connect with other parishioners, staff and clergy. We're so glad you're here.

To find coffee hour, proceed down the stairs (to the right of the church altar), make a right in the hallway, and continue down to the Bishop Polk Hall foyer.

Holy Week Schedule

MONDAY † APRIL 11

Holy Eucharist, 7:30am in the Chapel

TUESDAY † APRIL 12

Holy Eucharist, 7:30am in the Chapel

WEDNESDAY † APRIL 13

Holy Eucharist, 7:30am in the Chapel

MAUNDY THURSDAY † APRIL 14

Holy Eucharist, Liturgy of the Last Supper
6:30pm in the Church

GOOD FRIDAY † APRIL 15

Liturgy of the Crucifixion
12:00pm in the Church

HOLY SATURDAY † APRIL 16

Easter Vigil Bonfire
7:28pm near the School Field

EASTER SUNDAY † APRIL 17

Holy Eucharist, 8:00am in the Church
Holy Eucharist, 10:30am in the Church
There is no 6:00pm service today.

HOLIDAY OFFICE HOURS

The church offices will close at noon on Friday, April 15
and remain closed through Monday, April 18.

The Reverend Andrew R. Thayer
The Reverend John M. Pitzer
The Reverend E. Gary Taylor
The Reverend Robert B. Hadzor
The Reverend Carol Borne Spencer
Mary Sutton

Dr. Paul Weber
Ashley Bond
Maria Elliott
Raina O'Neil
Ashley Eastham
Tina Grant

Aaron Taylor
Alvin Edinburgh
Beverly Lamb

Corrinne Mestayer
Gabriella Frank
Adrian Pogue

Rector
Associate Rector for Administration and Outreach
Head of School
Trinity School Chaplain / Assisting Priest
Deacon
Verger

Organist and Choirmaster
Director of Formation
Director of Pastoral Care and Spiritual Formation
Director of Stewardship and Development
Communications Manager
Rector and Parish Assistant

Trinity Loaves and Fishes
Trinity Educational Enrichment Program
Women of Trinity Church (WOTC) President

Chief Financial Officer / Chief Operations Officer
Director of Human Resources
Church Sexton



TRINITY
EPISCOPAL CHURCH

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