



**TRINITY**  
EPISCOPAL CHURCH

NINETEENTH SUNDAY AFTER PENTECOST  
The Holy Eucharist: Rite Two and Holy Baptism  
October 16, 2022 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

## Hymn in Procession, *O Christ, the Word Incarnate (Munich)*



1 O Christ, the Word In - car - nate, O Wis - dom from on high,  
2 The Church from our dear Mas - ter re - ceived the word di - vine,  
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,



O Truth, un - changed, un - chang - ing, O Light of our dark sky;  
and still that light is lift - ed o'er all the earth to shine.  
to bear be - fore the na - tions thy true light as of old;



we praise thee for the ra - dian - ce that from the scrip - ture's page,  
It is the chart and com - pass that o'er life's surg - ing sea,  
O teach thy wan - dering pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.  
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.  
 till, clouds and dark - ness end - ed, they see thee face to face.

∞ The Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**  
*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us.**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

∞ The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Word of God

∞ The First Reading

GENESIS 32:22-31

*The People sit.*

Jacob got up at night and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

∞ The Gradual: Psalm 112

CHANT BY HENRY WALFORD DAVIES

*Antiphon, sung by the Choir then All*



My help comes from the Lord, the mak-er of heav'n and earth.

*Choir*            Lift up my eyes to the hills; \*  
                      from where is my help to come?  
                      My help comes from the Lord, \*  
                      the maker of heaven and earth.

***Antiphon, sung by All***

*Choir* He will not let your foot be moved \*  
and he who watches over you will not fall asleep.  
Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;

***Antiphon, sung by All***

*Choir* The Lord himself watches over you; \*  
the Lord is your shade at your right hand,  
So that the sun shall not strike you by day, \*  
nor the moon by night.

***Antiphon, sung by All***

*Choir* The Lord shall preserve you from all evil; \*  
it is he who shall keep you safe.  
The Lord shall watch over your going out and your coming in, \*  
from this time forth for evermore.

***Antiphon, sung by All***

∞ The Second Reading

2 TIMOTHY 3:14-4:5

**A**s for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

# Sequence Hymn, *Come, O thou Traveler unknown* (Vernon)

## CHOIR SINGS VERSE 1



1 Come, O thou Trav - el - er un - known, whom  
2 I need not tell thee who I am, my  
3 Yield to me now, for I am weak but  
4 'Tis Love, 'tis Love! Thou diedst for me! I



still I hold, but can - not see; my com - pa -  
mis - er - y or sin de - clare; thy - self hast  
con - fi - dent in self - de - spair; speak to my  
hear thy whis - per in my heart: the morn - ing



ny be - fore is gone, and I am left a -  
called me by my name, look on thy hands, and  
heart, in bless - ings speak, be con - quered by my  
breaks, the sha - dows flee. Pure U - ni - ver - sal



lone with thee. With thee all night I mean to  
read it there. But who, I ask thee, who art  
in - stant prayer. Speak, or thou nev - er hence shalt  
Love thou art; thy mer - cies nev - er shall re -



stay, and wres - tle till the break of day.  
thou? Tell me thy name, and tell me now.  
move, and tell me, if thy name is Love.  
move, thy na - ture and thy name is Love.

∞ The Holy Gospel  
*Please stand for the Holy Gospel.*

LUKE 18:1-8

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Jesus told the disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND ROBERT B. HADZOR

∞ Presentation and Examination of the Candidates

*Celebrant* The candidates for Holy Baptism will now be presented.

**Louis Walden Del Sol Green**  
**son of Danielle Del Sol**  
**and Ramsey Green**

**Clark McKinnon Parry**  
**son of Elizabeth Drumm Parry**  
**and Daniel Graham Parry**

*Infants and Younger Children: Candidates who are unable to answer for themselves are presented individually by Parents and Godparents, as follows*

*Parents and* **I present N. to receive the Sacrament of Baptism.**  
*Godparents*

*When the candidate has been presented,*

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents* **I will, with God's help.**

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* **I will, with God's help.**

*The Celebrant asks the following questions of the parents and godparents who speak on behalf of infants and younger children.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*The People stand. The Celebrant asks the Congregation*

*Celebrant* Will you who witness these vows do all in your power to support these children in their life in Christ?

*People* **We will.**



*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## ∞ The Baptismal Covenant

*Celebrant* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship,  
in the breaking of the bread, and in the prayers?  
*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?  
*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of  
God in Christ?  
*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor  
as yourself?  
*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

## ∞ The Prayers for the Candidates

*Celebrant* Let us now pray for these children who are to receive the Sacrament of new birth.

*Leader* Deliver them, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.  
*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## ∞ Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

∞ The Baptism

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Celebrant* Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

*The Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

∞ The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

*The People greet one another.*

∞ Announcements

## The Holy Communion

**The Offertory Hymn, *O Pray for the Peace of Jerusalem***

HERBERT HOWELLS

O, pray for the peace of Jerusalem.  
They shall prosper that love thee.  
Peace be within thy walls,  
and plenteousness within thy palaces.

- *Psalm 122:6-7*

**The Doxology**

*The People stand.*

**Praise God, from whom all blessings flow.  
Praise Him, all creatures here below.  
Praise Him above, ye heav'nly host.  
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving

*Please stand.*

*Celebrant*      God be with you.  
*People*            **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*            **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus, Holy, holy, holy (Powell)**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

The image shows two staves of musical notation in G major (one sharp). The first staff is labeled "Antiphon" and contains the melody for "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The second staff is labeled "Verse" and contains the melody for "Christ our Pass-o-ver is sac-ri - fied for us; there-fore let us keep the feast." The word "Repeat Antiphon" is written above the end of the second staff.

∞ The Invitation

*Celebrant*      The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

*All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest. At this time, the wine may only be received by drinking from the cup, and not by intinction (dipping the wafer in wine).*

**Communion Anthem, O Jesus, Joy of Loving Hearts**

TENDER THOUGHT,  
KENTUCKY HARMONY (1816)

O Jesus, joy of loving hearts,  
the fount of life and our true light,  
we seek the peace your love imparts,  
and stand rejoicing in your sight.

We taste in you our living bread,  
and long to feast upon you still;  
we drink of you, the fountainhead,  
our thirsting souls to quench and fill.

For you our restless spirits yearn  
where'er your changing lot is cast;  
glad, when your presence we discern,  
blest, when our faith can hold your fast.

O Jesus, ever with us stay;  
make all our moments clam and bright;  
oh, chase the night of sin away,  
shed o'er the world your light. Amen.

*- Attributed to St. Bernard of Clairvaux*

**Altar Memorials**

The flowers in the Chapel are given in loving memory of  
Douglas McIlhenny, Mary Alpaugh McIlhenny,  
Paul Westfeldt McIlhenny, Gustav Westfeldt McIlhenny,  
Barbara McIlhenny Nixon, Paul C.P. McIlhenny,  
Edmund McIlhenny, and Virginia Smart McIlhenny.

The flowers in Bishop Polk Hall are given  
in loving memory of Michael Scott Stone.



## Communion Hymn, *Seek Ye First the Kingdom of God*

Seek ye first the king - dom of God and its right - eous - ness,  
Ask, and it shall be giv - en un - to you, seek, and ye shall find,  
and all these things shall be add - ed un - to you; Al - le - lu, al - le - lu - ia!  
knock, and the door shall be o - pened un - to you; Al - le - lu, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu, al - le - lu - ia!

### ∞ Sending Out the Lay Eucharistic Visitors

*Celebrant* In the name of this congregation, I send you forth, bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People* **We who are many are one Body, for we all share in one Bread, one Cup.**

### ∞ The Post Communion Prayer

*All stand.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### ∞ The Blessing

## Closing Hymn, *Completed, Lord, the Holy Mysteries*



1. Com - plet - ed Lord, the Ho - ly Mys - ter - ies, as  
2. Here we have tast - ed in - fi - nite de - lights, be -  
3. Through God's good grace these Mys - ter - ies are ours, or -  
4. Com - plet - ed, Lord, the Ho - ly Mys - ter - ies; all

far as lies with - in our mor - tal power!  
held a - far that life which soon shall be;  
dained by Thee, the ev - er - last - ing Son;  
thanks and praise un - to the Tri - ni - ty! *Fine*

Thy death re - mem - bered, feed - ing thus on Thee, we  
Oh! count us wor - thy, Christ, Thy joys to share for  
blest by the Spi - rit, breath and flame of life, to

here have known the re - sur - rec - tion hour.  
ev - er in e - ter - ni - ty with Thee!  
whom be praise while end - less a - ges run!

## ∞ The Dismissal

*Deacon*  
*People*

Alleluia, Let us go forth in the name of Christ.  
Thanks be to God. Alleluia.

**Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.**

**All are welcome.**

**You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy.** You will find a coffee bar and other refreshments setup in the kitchen.

**If you are a guest today,** welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



[www.trinitynola.com](http://www.trinitynola.com)

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## **Children in Church**

**Changing tables** are located in the handicap stalls of both bathrooms in the Bishop Polk Hall foyer.

**Nursery Care** - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. At this time the nursery remains located in the original nursery location in the church undercroft. Email [abond@trinitynola.com](mailto:abond@trinitynola.com) with questions.

**Spirit Bags** for children are located at the entrance to worship and available for children. Help yourself and please return as you exit.

**To Parents:** Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

**To the Members of our Parish:** The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

## Featured Events

**Yappy Hour and Blessing of the Animals at Coliseum Square Park (Monday, October 17)** - Please join us at 6:00pm and bring your pet, leashed or caged, for a blessing following the prayers of St. Francis & St. Martin de Porres. Stay for "Yappy Hour" mingling and conversation. Great opportunity to bring a fellow animal lover to this ministry event in our local neighborhood park. Coliseum Square Park is located at 1708 Coliseum Street.

**WOTC is hosting a Boo-ti-ful Brunch (October 23)** - All women are invited to attend on October 23, immediately following the 10:30am service. Brunch will be held in the Parish House and Courtyard. Attendees are encouraged to wear a bit of Halloween flair. Shop Trinity Treasures for your head piece, socks or earrings! Please RSVP to [farrellbo@aol.com](mailto:farrellbo@aol.com).

**Trunk-or-Treat (October 30)** - On Sunday, October 30 at 5:00pm, Trinity's EYC will host a Trunk-or-Treat in the circle drive. Trunks with treats, costume contest, prizes, games, and dinner.

**Trinity Loaves and Fishes (TLF) Meals for My Neighbor Gala (November 3)** - Support the important work of TLF at this special event on Thursday, November 3, from 6:00pm - 8:00pm at the home of Frances and Calvin Fayard, Jr., honoring Volunteers of the Year, a father and son duo, Jason Haney and Ben Haney, and Lifetime Achievement Award recipient, Cathy Posey. Visit [trinitynola.com/tlf-gala](http://trinitynola.com/tlf-gala) to learn more and purchase tickets.

**Trinity's Rummage Sale (November 3 - 5)** returns Thursday, November 3 and Friday, November 4 from 9:00am to 2:00pm and Saturday, November 5 from 9:00am to 12:00pm. Volunteers are needed starting from Tuesday, November 1 at 2:00pm. *Trinity is not accepting anymore rummage donations until after the rummage sale.*

## Worship and Music

**YogaMass (November 5)** - Offered on the first Saturday of every month at 10:30am in Bishop Polk Hall, YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. YogaMass will be held in Bishop Polk Hall. Please register at [bit.ly.com/TrinityYogaMassRegistration](http://bit.ly.com/TrinityYogaMassRegistration).

**Blessed & Fed Family Service (November 6)** is a 30-minute guitar-led worship service at 5:00pm in Bishop Polk Hall, with a simple supper to follow in the Parish House Courtyard. In one hour you will be blessed AND fed! Next Date: December 4. Contact Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com).

**Evening Prayer for Healing (November 8)** - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Questions? Contact Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com).

## Adult Formation

### Sundays

**12 Steps Are for Everyone** meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at [taylorks@aol.com](mailto:taylorks@aol.com) or (203) 526-3590.

**Faith and Fiction Class** meets Sundays at 9:00am in the classroom just off the Trinity School Library. This room allows us to have a large screen so that members may join us via zoom or in person. Our talented group of facilitators chooses mostly secular short stories to discuss from a Christian perspective. We look for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. If you would like to join the class, receive a syllabus and get weekly emails, please contact Merry Toups at [merryparis@yahoo.com](mailto:merryparis@yahoo.com).

*The 'Trinity Talk' previously advertised for Sunday, October 23 has been cancelled.*

### Weekdays

**The Men's Prayer Breakfast** gathers for a home-cooked breakfast and Bible study with the rector, The Reverend Andrew R. Thayer, from 6:30am - 8:00am on Wednesdays. Questions? Contact [athayer@trinitynola.com](mailto:athayer@trinitynola.com).

**Inclusive Faith Gathering (October 20)** - Inclusive Louisiana invites the LGBTQ+ community along with friends and allies, to a new monthly gathering for conversation on the third Thursday of the month from 5:30pm to 6:45pm at Trinity's Parish House (1305 Jackson Ave, NOLA 70130), located to the right of the U-drive which is next to the church. Contact Rev. John Pitzer at [jpitzer@trinitynola.com](mailto:jpitzer@trinitynola.com).

**"Hey Girl Hey, Come and Pray!" (October 21)** - If this sisterhood invitation sends a spark to your spirit or tugs your holy curiosity, come for an evening of spiritual nourishment and nosh for our minds, bodies, and souls. Ladies are invited to gather one Friday night a month at a hostess home to refresh that which has been depleted after an oh-so-full week. Our time together will include holy listening of stories of faith and doubt, holy sharing of prayers and encouragement, and holy presence of love and peace of the Spirit. The first gathering will be hosted by Kelly Williams on Friday, October 21 from 7:00pm - 8:30pm at 5626 Prytania Street. Please RSVP to Rev. Annie Knazs Jung at [ajung@trinitynola.com](mailto:ajung@trinitynola.com). Next Date: Friday, November 4.

**Fall Home Eucharist (November 16)** - On Wednesday, November 16, from 6:30pm - 8:00pm, Trinity will offer an in-home Eucharist hosted by Alice Parkerson at 303 Rue St Ann, Metairie, LA 70005. Please bring a heavy hors d'oeuvre or dessert to share. Register on Trinity's website. Contact Rev. John Pitzer at [jpitzer@trinitynola.com](mailto:jpitzer@trinitynola.com).

## **Children, Youth and Families**

**Guild of the Christ Child (GOTCC)** - Is your family growing? Please let us know! If you are expecting, adopting, fostering, and anything in between, please email Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com) so that we can pray for you and your family. Upon the arrival of a new family member, our Guild of the Christ Child ministry team delivers a basket of love to your front porch.

**Baptism Workshop for Families Seeking Baptism** - This workshop is for expectant parents, new parents, godparents, grandparents, and any others in a family's orbit supporting the spiritual life of the child, as well as youth and adults curious about baptism. Godparents are encouraged to attend, if possible. Otherwise, a Zoom meeting with clergy, parents, and godparents will be arranged at a convenient time.

This workshop includes community building, storytelling, discussion, and sharing a meal together. Childcare is provided. Older siblings are welcome to participate in the workshop. Contact Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com).

Please select a date that precedes your child's baptism:

- Saturday, October 22, 2022 (10:00 am - 12:00 pm)
- Saturday, December 10, 2022 (10:00 am - 12:00 pm)
- Saturday, March 25, 2023 (10:00 am - 12:00 pm)
- Saturday, April 22, 2023 (10:00 am - 12:00 pm)
- Saturday, June 24, 2023 (10:00 am - 12:00 pm)

**The Pray Ground at the 10:30am worship service** is a designated area where children can experience worship while being physically comfortable. Spirit bags, books, and Godly Play materials are available to help children stay engaged. Parents are encouraged to sit close to the Pray Ground.

**Godly Play** invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet in the School Library and are led to their respective classrooms at 10:25am. Godly Play starts at 10:30am. Afterward children are led back to worship to join their families for communion. Contact Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com).

**EYC Youth Group (Grades 6-12)** - Weekly Sunday gatherings at Molly's House are held from 5:00pm - 7:00pm. Contact Phoebe Guinn for info at [pguinn@trinitynola.com](mailto:pguinn@trinitynola.com). **There is NO EYC Youth Group (Grades 6-12) tonight, October 9.**

**Wednesday Morning Moms Group** - If you would like to meet some amazing women who want to grow spiritually, please come! We meet in the Parish House after morning car-pools and usually get started around 8:15am. We always start with a brief meditation and then chat about all sorts of things that deepen our lives. Past discussion topics have included Joan Chittister's *The Story of Ruth*, Rachel Held Evans' *Inspired*, Jan Richardson's *Sanctuary of Women*, the Enneagram, Living Compass Whole Wellness, Christ-Centered Prayer, African Bible Study, Brian McLaren's *We Make the Road by Walking*, and much more! All are welcome. Contact Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com).

## **Called to Serve**

**The November Rummage Sale** needs volunteers to help with setup, sale operations and more, starting Tuesday, November 1 at 2:00pm. If you can donate food for volunteers please contact Anita Jobson at [abjobson@gmail.com](mailto:abjobson@gmail.com).

**Trunk or Treat Service Hours** - Youth in need of service hours can support the EYC Trunk or Treat. Contact Phoebe Guinn at [pguinn@trinitynola.com](mailto:pguinn@trinitynola.com).

**Trinity Treasures volunteers** are needed to staff the shop and answer the church phone on Mondays, Tuesdays, Fridays, and Sundays. Please contact Tina Grant at [tgrant@trinitynola.com](mailto:tgrant@trinitynola.com) or (504) 237-5419 for more details.

**Trinity Restorative Justice Committee** - Inspired by Christ, the Trinity Restorative Justice Committee was formed to support Trinity's mission to "do justice" with a focus on the needs of at-risk youth and young adults in the city of New Orleans, supporting them and their families to avoid entry or re-entry into the Louisiana criminal legal system. To learn more about related volunteer opportunities visit [www.trinitynola.com/restorative-justice/](http://www.trinitynola.com/restorative-justice/) or contact Rev. Carol Spencer at [cspencer@trinitynola.com](mailto:cspencer@trinitynola.com).

**Trinity Loaves and Fishes** is in need of volunteers preparing and serving hot food on Thursday mornings, specifically, regular volunteers for teams that serve the 1st, 3rd, and 4th weeks of the month. Please contact Aaron Taylor at [ataylor@trinitynola.com](mailto:ataylor@trinitynola.com).

## **Trinity Treasures**

Great news! Trinity Treasures, carrying a TROVE of gifts, jewelry, and Trinity Episcopal School clothing, is now open in the foyer of Bishop Polk Hall. The gift shop hours are Monday through Friday, 8:30am - 4:00pm, and Sundays from 8:30am to 12:30pm.

## **Holy Land Epiphanytide Pilgrimage 2023**

**Come and See...** Friday, January 27 to Friday, February 10, led by the Reverend Kit and Mr. Bill McLean. Cost: \$4975 per person double occupancy\* (Single supplement: \$2255) \*Includes 13 nights of accommodation with 13 breakfasts and 12 dinners; airport transfers; transport by private coach with guide; all entrance fees and tips; and portage at hotels. Learn more at <https://bit.ly/Pilgrims2023> or email [pilgrimpathslc@gmail.com](mailto:pilgrimpathslc@gmail.com).

## **Preservation and Rebirth: Stewardship for 2023**

By now, we hope you have received your 2023 Stewardship Mailer (if not, please contact Raina, Director of Stewardship, at (504) 952-2941 or [roneil@trinitynola.com](mailto:roneil@trinitynola.com) or. The mailer is chock full of important information about trends in giving at Trinity Church and the important role you play. Please carefully consider your 2023 commitment to Trinity Church and thank you for your support!



## Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend Annie Knazs Jung	Associate Rector
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Borne Spencer	Deacon
Mary Sutton	Verger
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Beverly Lamb	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Brian Gorman	Facilities Manager
Adrian Pogue	Church Sexton

## Today's Worship Leaders

PREACHER:	The Reverend Robert B. Hadzor
CELEBRANT:	The Reverend John M. Pitzer
DEACON:	The Reverend Carol Borne Spencer
ORGANIST:	Paul Weber
VERGER:	Mary Sutton

## Members of the Vestry, 2022-2023

Sweet Dupuy	Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth
Melissa Fanning	Kirsten Breckinridge	Carrie Lewis	Suzanne Perlis
Will French	Bo Farrell	John Sinnott	Tracie Washington
Tim Trapolin	Marsden Moran	Bryant York	George Young



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