



TRINITY
EPISCOPAL CHURCH

EIGHTEENTH SUNDAY AFTER PENTECOST
The Holy Eucharist: Rite Two
October 9, 2022 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Hymn in Procession, *The Lord my God my shepherd is (Crimond)*

1 The Lord my God my shep - herd is; how
 2 To whole - ness he re - stores my soul and
 3 Yea, e - ven when I must pass through the
 4 Thou hast in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.

∞ Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

∞ The First Reading

2 KINGS 5:1-3, 7-15c

The People sit.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

Reader The Word of the Lord.

People **Thanks be to God.**

∞ The Gradual: Psalm 111

CHANT BY DAVID HURD



All

Hallelujah!

**I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.**

**Great are the deeds of the Lord! *
they are studied by all who delight in them.**

Choir His work is full of majesty and splendor, *
and his righteousness endures for ever.
He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.

All **He gives food to those who fear him; *
he is ever mindful of his covenant.
He has shown his people the power of his works *
in giving them the lands of the nations.**

Choir The works of his hands are faithfulness and justice; *
all his commandments are sure.
They stand fast for ever and ever, *
because they are done in truth and equity.

All **He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.**

∞ The Second Reading

2 TIMOTHY 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn, *In your mercy, Lord, you called me* (Halton Holgate)

1 In your mer - cy, Lord, you called me, taught my
 2 Lord, I did not free - ly choose you till by
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
 grace you set me free; for my heart would
 grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.
 still re - fuse you had your love not cho - sen me.
 if I love you, you, O Lord, have loved me first.

∞ The Holy Gospel

LUKE 17:11-19

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND JOHN M. PITZER

∞ The Nicene Creed

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

**and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Gracious God, in your mercy:

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Gracious God, in your mercy:

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Gracious God, in your mercy:

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Gracious God, in your mercy:

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or Spirit (especially...); give them courage and hope in their troubles, and bring them the joy of your salvation.

Gracious God, in your mercy:
People **Hear our prayer.**

Leader We commend to your mercy all who have died, (especially...) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Gracious God, in your mercy:
People **Hear our prayer.**

The Celebrant adds a concluding Collect.

∞ The Confession

Celebrant Let us confess our sins against God and our neighbor.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

The Offertory Hymn, *Almighty and Everlasting God*

ORLANDO GIBBONS

Almighty and everlasting God,
mercifully look upon our infirmities,
and in all our dangers and necessities,
stretch forth thy right hand to help and defend us:
through Christ our Lord. Amen.

∞ The Doxology

The People stand.

**Praise God, from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Holy, holy, holy (Powell)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

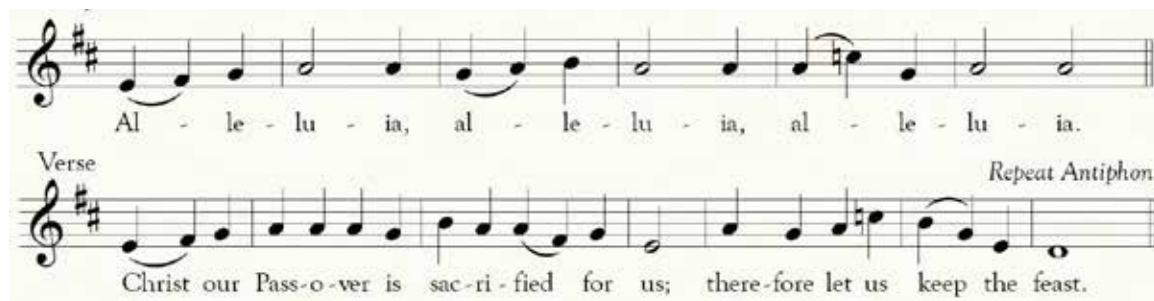
∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse Repeat Antiphon

Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your thoughts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest. At this time, the wine may only be received by drinking from the cup, and not by intinction (dipping the wafer in wine).

Communion Hymn, *The King's Highway*

A.G.H. BODE

I know not where the road will lead
I follow day by day,
or where it ends: I only know
I walk the King's highway.
I know not if the way is long,
and no one else can say;
but rough or smooth, up hill or down,
I walk the King's highway.

And some I love have reached the end,
but some with me may stay,
their faith and hope still guiding me:

I walk the King's highway.
The way is truth, the way is love,
for light and strength I pray,
and through the years of life, to God
I walk the King's highway.

The countless hosts lead on before,
I must not fear nor stray;
with them, the pilgrims of the faith,
I walk the King's highway.
Through light and dark the roads leads on
till dawns the endless day,
when I shall know why in this life
I walk the King's highway.

- Evelyn Atwater Cummins

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Closing Hymn, *Now thank we all our God (Nun danket alle Gott)*

1 Now thank we all our God, with heart, and hands, and voices,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;
With ever joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way
and keep us in his grace, and guide us when perplexed,
e - ter - nal, Tri - une God, whom earth and heaven adore;

with count-less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ever - more.

The musical score is written in G major (one flat) and 3/4 time. It consists of four systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are placed between the staves. The piece concludes with a final cadence in the bass line.

∞ The Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

Altar Memorials

The flowers in Bishop Polk Hall are given
in loving memory of Peter Monroe.

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy. You will find a coffee bar and other refreshments setup in the kitchen.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Changing tables are located in the handicap stalls of both bathrooms in the Bishop Polk Hall foyer.

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. At this time the nursery remains located in the original nursery location in the church undercroft. Email abond@trinitynola.com with questions.

Spirit Bags for children are located at the entrance to worship and available for children. Help yourself and please return as you exit.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Featured Events

Yappy Hour and Blessing of the Animals at Coliseum Square Park (Monday, October 17) - Please join us at 6:00pm and bring your pet, leashed or caged, for a blessing following the prayers of St. Francis & St. Martin de Porres. Stay for "Yappy Hour" mingling and conversation. Great opportunity to bring a fellow animal lover to this ministry event in our local neighborhood park. Coliseum Square Park is located at 1708 Coliseum Street.

WOTC is hosting a Boo-ti-ful Brunch (October 23) - All women are invited to attend on October 23, immediately following the 10:30am service. Brunch will be held in the Parish House and Courtyard. Attendees are encouraged to wear a bit of Halloween flair. Shop Trinity Treasures for your head piece, socks or earrings! Please RSVP to farrellbo@aol.com.

Trunk-or-Treat (October 30) - On Sunday, October 30 at 5:00pm, Trinity's EYC will host a Trunk-or-Treat in the circle drive. Trunks with treats, costume contest, prizes, games, and dinner.

Trinity Loaves and Fishes (TLF) Meals for My Neighbor Gala (November 3) - Support the important work of TLF at this special event on Thursday, November 3, from 6:00pm - 8:00pm at the home of Frances and Calvin Fayard, Jr., honoring Volunteers of the Year, a father and son duo, Jason Haney and Ben Haney, and Lifetime Achievement Award recipient, Cathy Posey. Visit trinitynola.com/tlf-gala to learn more and purchase tickets.

Trinity's Rummage Sale (November 3 - 5) returns Thursday, November 3 and Friday, November 4 from 9:00am to 2:00pm and Saturday, November 5 from 9:00am to 12:00pm. Volunteers are needed starting from Tuesday, November 1 at 2:00pm. *Trinity is not accepting anymore rummage donations until after the rummage sale.*

Worship and Music

Evening Prayer for Healing (October 11) - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Questions? Contact Maria Elliott at melliott@trinitynola.com.

YogaMass (November 5) - Offered on the first Saturday of every month at 10:30am in Bishop Polk Hall, YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. YogaMass will be held in Bishop Polk Hall. Please register at bit.ly.com/TrinityYogaMassRegistration.

Blessed & Fed Family Service (November 6) is a 30-minute guitar-led worship service at 5:00pm in Bishop Polk Hall, with a simple supper to follow in the Parish House Courtyard. In one hour you will be blessed AND fed! Next Date: December 4. Contact Ashley Bond at abond@trinitynola.com.

Adult Formation

Sundays

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorks@aol.com or (203) 526-3590.

Faith and Fiction Class meets Sundays at 9:00am in the classroom just off the Trinity School Library. This room allows us to have a large screen so that members may join us via zoom or in person. Our talented group of facilitators chooses mostly secular short stories to discuss from a Christian perspective. We look for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. If you would like to join the class, receive a syllabus and get weekly emails, please contact Merry Toups at merryparis@yahoo.com.

The 'Trinity Talk' previously advertised for Sunday, October 23 has been cancelled.

Weekdays

The Men's Prayer Breakfast gathers for a home-cooked breakfast and Bible study with the rector, The Reverend Andrew R. Thayer, from 6:30am - 8:00am on Wednesdays. Questions? Contact athayer@trinitynola.com.

Fall Home Eucharists (October 12) - On Wednesday, October 12, from 6:30pm - 8:00pm, Trinity will offer an in-home Eucharist hosted by Tina Scott at 2045 Coliseum Street, New Orleans, LA 70130. Please bring a heavy hors d'oeuvre or dessert to share. Register on Trinity's website. Contact Rev. John Pitzer at jpitzer@trinitynola.com. Next Date: November 16 (host to be announced).

Inclusive Faith Gathering (October 20) - Inclusive Louisiana invites the LGBTQ+ community along with friends and allies, to a new monthly gathering for conversation on the third Thursday of the month from 5:30pm to 6:45pm at Trinity's Parish House (1305 Jackson Ave, NOLA 70130), located to the right of the U-drive which is next to the church. Contact Rev. John Pitzer at jpitzer@trinitynola.com.

"Hey Girl Hey, Come and Pray!" (October 21) - If this sisterhood invitation sends a spark to your spirit or tugs your holy curiosity, come for an evening of spiritual nourishment and nosh for our minds, bodies, and souls. Ladies are invited to gather one Friday night a month at a hostess home to refresh that which has been depleted after an oh-so-full week. Our time together will include holy listening of stories of faith and doubt, holy sharing of prayers and encouragement, and holy presence of love and peace of the Spirit. The first gathering will be hosted by Kelly Williams on Friday, October 21 from 7:00pm - 8:30pm at 5626 Prytania Street. Please RSVP to Rev. Annie Knazs Jung at ajung@trinitynola.com. Next Date: Friday, November 4.

Children, Youth and Families

Guild of the Christ Child (GOTCC) - Is your family growing? Please let us know! If you are expecting, adopting, fostering, and anything in between, please email Maria Elliott at melliott@trinitynola.com so that we can pray for you and your family. Upon the arrival of a new family member, our Guild of the Christ Child ministry team delivers a basket of love to your front porch.

Baptism Workshop for Families Seeking Baptism - This workshop is for expectant parents, new parents, godparents, grandparents, and any others in a family's orbit supporting the spiritual life of the child. This workshop includes community building, storytelling, discussion, and sharing a meal together. Childcare is provided. Older siblings are welcome to participate in the workshop. Contact Ashley Bond at abond@trinitynola.com.

Please select a date that precedes your child's baptism

- Saturday, October 22, 2022 (10:00 am - 12:00 pm)
- Saturday, December 10, 2022 (10:00 am - 12:00 pm)
- Saturday, March 25, 2023 (10:00 am - 12:00 pm)
- Saturday, April 22, 2023 (10:00 am - 12:00 pm)
- Saturday, June 24, 2023 (10:00 am - 12:00 pm)

The Pray Ground at the 10:30am worship service is a designated area where children can experience worship while being physically comfortable. Spirit bags, books, and Godly Play materials are available to help children stay engaged. Parents are encouraged to sit close to the Pray Ground.

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet in the School Library and are led to their respective classrooms at 10:25am. Godly Play starts at 10:30am. Afterward children are led back to worship to join their families for communion. Contact Ashley Bond at abond@trinitynola.com.

EYC Youth Group (Grades 6-12) - Weekly Sunday gatherings at Molly's House are held from 5:00pm - 7:00pm. Contact Phoebe Guinn for info at pguinn@trinitynola.com. **There is NO EYC Youth Group (Grades 6-12) tonight, October 9.**

Wednesday Morning Moms Group - If you would like to meet some amazing women who want to grow spiritually, please come! We meet in the Parish House after morning car-pools and usually get started around 8:15am. We always start with a brief meditation and then chat about all sorts of things that deepen our lives. Past discussion topics have included Joan Chittister's *The Story of Ruth*, Rachel Held Evans' *Inspired*, Jan Richardson's *Sanctuary of Women*, the Enneagram, Living Compass Whole Wellness, Christ-Centered Prayer, African Bible Study, Brian McLaren's *We Make the Road by Walking*, and much more! All are welcome. Contact Ashley Bond at abond@trinitynola.com.

Called to Serve

Rummage volunteers
Trunk or Treat Service Hours

Trinity Treasures volunteers are needed to staff the shop and answer the church phone on Mondays, Tuesdays, Fridays, and Sundays. Please contact Tina Grant at tgrant@trinitynola.com or (504) 237-5419 for more details.

Trinity Restorative Justice Committee - Inspired by Christ, the Trinity Restorative Justice Committee was formed to support Trinity's mission to "do justice" with a focus on the needs of at-risk youth and young adults in the city of New Orleans, supporting them and their families to avoid entry or re-entry into the Louisiana criminal legal system. To learn more about related volunteer opportunities visit www.trinitynola.com/restorative-justice/ or contact Rev. Carol Spencer at cspencer@trinitynola.com.

Trinity Loaves and Fishes is in need of volunteers preparing and serving hot food on Thursday mornings, specifically, regular volunteers for teams that serve the 1st, 3rd, and 4th weeks of the month. Please contact Aaron Taylor at ataylor@trinitynola.com.

Trinity Treasures

Great news! Trinity Treasures, carrying a TROVE of gifts, jewelry, and Trinity Episcopal School clothing, is now open in the foyer of Bishop Polk Hall. The gift shop hours are Monday through Friday, 8:30am - 4:00pm, and Sundays from 8:30am to 12:30pm.

Holy Land Epiphanytide Pilgrimage 2023

Come and See... Friday, January 27 to Friday, February 10, led by the Reverend Kit and Mr. Bill McLean. Cost: \$4975 per person double occupancy* (Single supplement: \$2255)
*Includes 13 nights of accommodation with 13 breakfasts and 12 dinners; airport transfers; transport by private coach with guide; all entrance fees and tips; and portage at hotels. Learn more at <https://bit.ly/Pilgrims2023> or email pilgrimpathslc@gmail.com.

Stay Connected

Access the bulletin announcements online at <https://trinitynola.com/announcements>

Preservation and Rebirth: Stewardship for 2023

By now, we hope you have received your 2023 Stewardship Mailer (if not, please contact Raina, Director of Stewardship, at (504) 952-2941 or roneil@trinitynola.com or. The mailer is chock full of important information about trends in giving at Trinity Church and the important role you play. Please carefully consider your 2023 commitment to Trinity Church and thank you for your support!



Together We Build: Capital Campaign

Trinity is proud to present the culmination of the Church and School's strategic planning efforts with a joint \$13 million Capital Campaign, Trinity 2024: Together We Build. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at www.Trinity2024.org or scan the QR code.



Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend Annie Knazs Jung	Associate Rector
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Borne Spencer	Deacon
Mary Sutton	Verger
Jack Duncan	Head Acolyte
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Melissa Fanning	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Brian Gorman	Facilities Manager
Adrian Pogue	Church Sexton

Today's Worship Leaders

PREACHER:

& CELEBRANT: The Reverend John M. Pitzer

DEACON: The Reverend Carol Borne Spencer

VERGER: Mary Sutton

ORGANIST: Dr. Paul Weber

Members of the Vestry, 2022-2023

Sweet Dupuy	Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth
Melissa Fanning	Kirsten Breckinridge	Carrie Lewis	Suzanne Perlis
Will French	Bo Farrell	John Sinnott	Tracie Washington
Tim Trapolin	Marsden Moran	Bryant York	George Young



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