



TRINITY

EPISCOPAL CHURCH

TWENTY-THIRD SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two

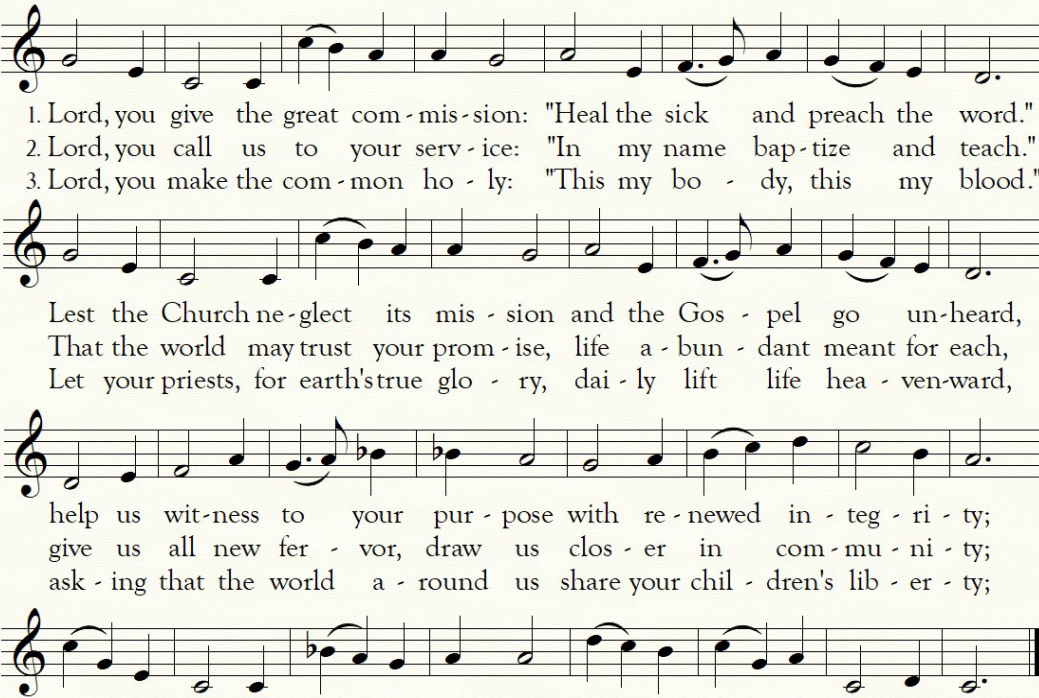
October 31, 2021 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Prelude, *Dies sind die Heil'gen zehn Gebot*, BWV 678
(These are the Ten Holy Commandments)

J. S. BACH

Opening Hymn, *Lord, You Give the Great Commission*



1. Lord, you give the great com - mis - sion: "Heal the sick and preach the word."
2. Lord, you call us to your serv - ice: "In my name bap - tize and teach."
3. Lord, you make the com - mon ho - ly: "This my bo - dy, this my blood."

Lest the Church ne - glect its mis - sion and the Gos - pel go un - heard,
That the world may trust your prom - ise, life a - bun - dant meant for each,
Let your priests, for earth's true glo - ry, dai - ly lift life hea - ven - ward,

help us wit - ness to your pur - pose with re - newed in - teg - ri - ty;
give us all new fer - vor, draw us clos - er in com - mu - ni - ty;
ask - ing that the world a - round us share your chil - dren's lib - er - ty;

with the Spi - rit's gifts em - power us for the work of min - is - try.

∞ The Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

∞ Collect for Purity

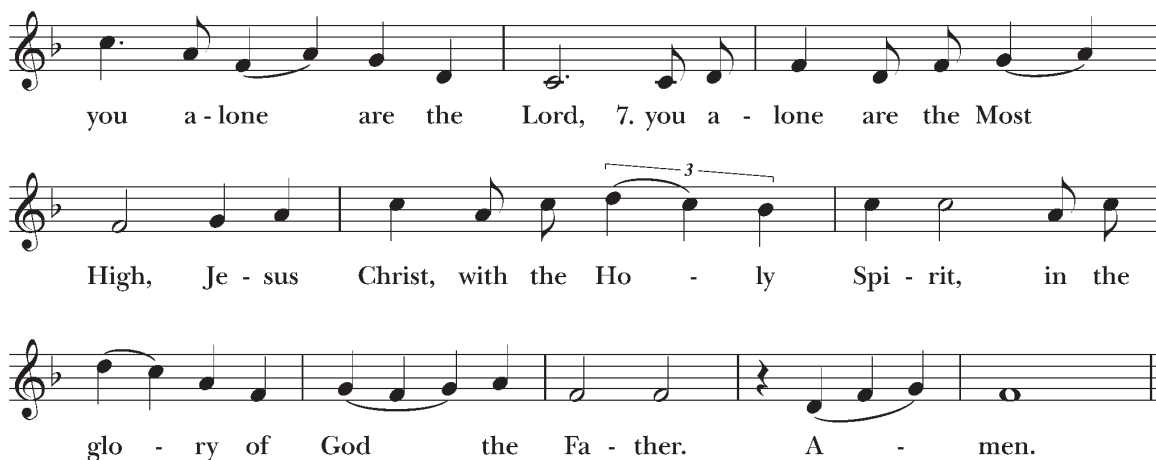
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria in Excelsis, *Glory to God (Canticle 20)*

POWELL

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



∞ The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *People* **Amen.**

The Word of God

∞ The First Reading

RUTH 1:1-18

The People sit.

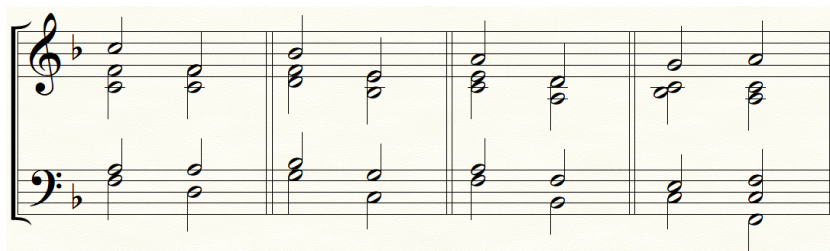
In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of

the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, “Go back each of you to your mother’s house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find security, each of you in the house of your husband.” Then she kissed them, and they wept aloud. They said to her, “No, we will return with you to your people.” But Naomi said, “Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me.” Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

So she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” But Ruth said, “Do not press me to leave you or to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die—there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!” When Naomi saw that she was determined to go with her, she said no more to her.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.



All **Hallelujah! Praise the Lord, O my soul! ***
I will praise the Lord as long as I live;
I will sing praises to my God
while I have my being.

Choir Put not your trust in rulers, nor in any child of earth, *
 for there is no help in them.
 When they breathe their last, they return to earth, *
 and in that day their thoughts perish.

All **Happy are they who have the God of Jacob for their help! ***
whose hope is in the Lord their God;
Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

Choir Who gives justice to those who are oppressed, *
 and food to those who hunger.
 The Lord sets the prisoners free;
 the Lord opens the eyes of the blind; *
 the Lord lifts up those who are bowed down;

All **The Lord loves the righteous; the Lord cares for the stranger; ***
he sustains the orphan and widow, but frustrates the way of the wicked.
The Lord shall reign for ever, *
your God, O Zion, throughout all generations. Hallelujah!

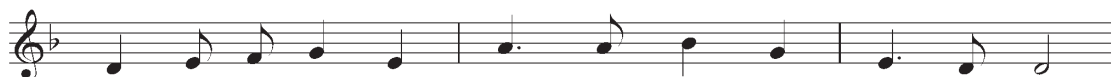
When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn, *What does the Lord require*

H 605



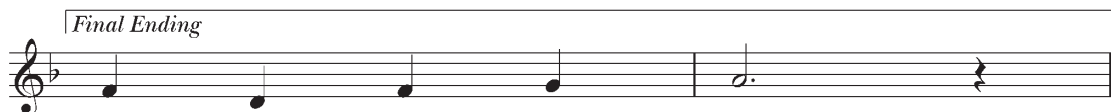
- 1 What does the Lord re - quire for praise and of - fer - ing?
- 2 Ru - lers of earth, give ear! Should you not jus - tice show?
- 3 Still down the a - ges ring the pro - phet's stern com-mands.
- 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?
 Will God your plead - ing hear, while crime and cruel - ty grow?
 To mer - chant, work - er, king he brings God's high de - mands.
 Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Then just - ly; in mer - cy we'll (hum-bly walk with God.)



hum - bly walk with God.

Please stand for the Holy Gospel.

∞ The Holy Gospel

MARK 12:28-34

Deacon

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

One of the scribes came near and heard them disputing with one another, and seeing that Jesus answered them well, he asked him, “Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’—this is much more important than all whole burnt offerings and sacrifices.” When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask him any question.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

∞ The Sermon

THE REVEREND ANDREW R. THAYER

∞ The Nicene Creed
All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

Leader In peace, we pray to you, Lord God.

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop, and Morris our Bishop, Andy, John,
Gary and Bobby our priests, Carol and Ben our deacons,
and for all bishops and other ministers;
People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation, especially . . .
People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life . . .

People We will exalt you, O God our King;
And praise your Name for ever and ever.

Leader We pray for all who have died, and for victims of violence in our city, that
they may have a place in your eternal kingdom . . .

People Lord, let your loving-kindness be upon them;
Who put their trust in you.

Leader We pray to you also for the forgiveness of our sins.

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life. *People* **Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *Mine eyes for beauty pine*

H. HOWELLS

My eyes for beauty pine,
My soul for Goddës grace:
No other care nor hope is mine,
to heaven I turn my face.

One splendour thence is shed
From all the stars above:
Tis named when Goddës name is said,
'Tis Love, 'tis heavenly Love.

And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

- (*Robert Bridges*)

∞ The Doxology

**Praise God, from whom all blessings flow.
Praise Him, all creatures here below.
Praise him above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving (PRAYER B)

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, *Holy, holy, holy*

PROULX

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

The musical notation is presented on two staves, both in G major (one sharp) and 4/4 time. The first staff, labeled 'Antiphon', contains the melody for 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff, labeled 'Verse', contains the melody for 'Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.' The verse melody concludes with a 'Repeat Antiphon' instruction. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes.

Antiphon

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

Repeat Antiphon

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.

Communion Anthem, *Ave verum corpus*

E. ELGAR

Hail true body, born of the Virgin Mary,
which was sacrificed upon the cross for humankind;
from whose pierced side flowed water and blood,
be for us a foretaste of that heavenly banquet
now and at the hour of our death.
O merciful, O sweet Jesus, Son of Mary.

Communion Hymn, *This Is Holy Ground*

GREEN SONGBOOK #88/89

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Closing Hymn, *Alleluia! Sing to Jesus*

Al - le - lu - ia! sing to Je - sus! his the scep - ter,
Al - le - lu - ia! Bread of Hea - ven, thou on earth our
Al - le - lu - ia! King e - ter - nal, thee the Lord of

his the throne; Al - le - lu - ia! his the tri - umph,
 food, our stay! Al - le - lu - ia! here the sin - ful
 lords we own: Al - le - lu - ia! born of Ma - ry,

his the vic - to - ry a - lone; Hark! the songs of peace - ful
 flee to thee from day to day: In - ter - ces - sor, friend of
 earth thy foot - stool, heav'n thy throne: thou with - in the veil hast

Zi - on thun - der like a might - y flood; Je - sus out of
 sin - ners, earth's Re - deem - er, plead for me, where the songs of
 en - tered, robed in flesh, our great High Priest: thou on earth both

ev - ery na - tion hath re - deemed us by his blood.
 all the sin - less sweep a - cross the crys - tal sea.
 Priest and Vic - tim in the eu - cha - ris - tic feast.

∞ The Dismissal

Deacon Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God. Alleluia.**

Postlude, *Praeludium in G Major*

N. BRUHNS



ALTAR MEMORIAL

The altar flowers are given to the Glory of God
and in loving memory of Captain and Mrs. Winter Trapolin.

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

Following the service, you are invited to coffee hour for coffee, snacks, and to connect with other parishioners, staff and clergy. To find coffee hour, in Bishop Polk Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Hall foyer.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

ANNOUNCEMENTS AND EVENTS

COVID Protocols

The State of Louisiana and the City of New Orleans have lifted the indoor mask mandate, and as such, masking is no longer required at Trinity Church. However, we maintain an environment of love and respect for our neighbors, and encourage all who prefer to mask in public settings continue to do so.

- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue. Trinity will continue to livestream worship and provide online formation opportunities for those who feel safer gathering virtually.

Thank you for your continued flexibility as our protocols remain open to change based on guidance from the state, city and diocese.

Sundays at Trinity

Faith and Fiction class meets at 9:15am on Zoom. For Zoom access, email Merry Touns merryparis@yahoo.com or text (504) 352-9096. New members and visitors are always welcome! This class will meet in person beginning Sunday, November 14. Details below.

12 Steps Are for Everyone meets at 9:15am on Zoom. All are welcome. Contact Karen Taylor at taylorks@aol.com for Zoom access.

Fall Rummage is Back and Big! November 4-6

Thursday, November 4, 9:00am - 2:00pm - Regular Price

Friday, November 5, 9:00am - 2:00pm - Half Price

Saturday, November 6, 9:00am - 12:00pm - Items for \$5.00

Volunteers are needed for presale setup on Tuesday, November 2 and Wednesday, November 3, as well as all sale days. Contact brunamora@yahoo.com to sign up.

Clothes, Jewelry, Household Items, Linens, Toys, Shoes, Books, Games, Home Decor, Purses and more! All of the funds raised help to support various ministries at Trinity Church, and non-profits throughout the city of New Orleans.

Worship and Prayer

All Saints Day Prayer List - You are invited to submit names of those who have died in the last year, to be read aloud and remembered during worship on November 7, for All Saints Sunday. Visit <https://trinitynola.com/all-saints-prayer-list/> or email Ashley Eastham at aeastham@trinitynola.com.

All Souls Day: A Service of Grief, Hope and Remembrance - Are you feeling the pangs of loss or uncertainty during these challenging times? A special All Souls worship service on **Tuesday, November 2 begins at 6:00pm** with an Evening Prayer service in the Church, followed by an informal discussion-based gathering on seeking a path forward, at 6:30pm in the Parish House.

YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion as a way to encounter the Risen Christ on the mat, and to tap into the deep well of God's divine light. You are invited **Saturday, November 6, 2021 at 10:30am** in the Church sanctuary for a led yoga practice and Eucharist. Email Ashley Bond, Director of Formation, with questions at abond@trinitynola.com. Register at <https://trinitynola.com/yoga-mass-registration>.

Choral Evensong for All Souls - A service of Choral Evensong will be sung on **Thursday, November 11 at 6:30pm** by the Trinity Choir to commemorate our loved ones who have passed away this year. An evening service of hymns, prayers, scripture and choral music, this Evensong for All Souls will be a remembrance to those in our community who have gone on to the nearer presence of God.

Formation for All

Children, Youth and Families

Godly Play (Trinity's approach to children's spirituality) - Did you know the beginning of the church year is November 28? It's the first Sunday in Advent, a time for getting ready to enter the Mystery of Christmas! And what better way to kick off the "New Year" than opening up our Godly Play classrooms and nursery and fill our church with the joyful sounds of children! Sundays at 10:30am, beginning Sunday, November 28. Please register at <https://trinitynola.com/godly-play-registration/> so that we can plan accordingly. Even if you aren't ready to return, please register anyway so that we can stay in touch.

EYC for youth in grades 6-12 meets every Sunday 5:00pm - 7:00pm at Molly's House (2129 Coliseum Street). Questions? Contact Phoebe Guinn, Youth Coordinator, at pguinn@trinitynola.com.

Mom's Bible Study - Join us **Thursdays from 12:30pm -1:30pm** in the Howcott Board Room for an intimate, life-giving bible study with a group of moms committed to growing spiritually and sharing their love of Christ with one and other. We do all sorts of different things to deepen our spiritual lives. Currently we are using the African Ubuntu Bible Study method to explore how Sunday's Gospel reading connects to our daily lives. It will be the best part of your week. Email Ashley Bond at abond@trinitynola.com or just show up!

Children's Christmas Liturgy - Our annual Children's Christmas Liturgy will take place in the evening on Sunday, December 19, 2021. The children will show us the way to Bethlehem and then we will enjoy a little holiday cheer under a twinkling magnolia tree in the circle drive for hot cocoa and family photos with our beloved donkey, Gumdrop!

Godly Play Training in Covington (Jan 28-30) - Are you ready to deepen your spiritual life? Are you curious about children's spirituality and how we, as children of God, come to know God and embody religious language? Join us for a Godly Play Core Training weekend Jan 28 - 30. We will be rent an Airbnb in Old Covington close to the beautiful Christ Church for those of us attending from Trinity. Anyone who works closely with children, including teachers, chaplains, clergy, youth ministers, lay leaders, formation leaders benefit from this workshop. Learn more about Godly Play at godlyplayfoundation.org and then email Ashley at abond@trinitynola.com if you'd like to know more.

Adults

Faith and Fiction Class will begin meeting in-person and on Zoom starting on Sunday, November 14. Gather at 9:00am in the classroom just off the Trinity School Library. Facilitators choose mostly secular short stories to discuss from a Christian perspective, looking for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. New members and "drop-ins" are always welcome. If you would like to join the class and receive a syllabus and weekly emails, please contact Merry Touns at merryparis@yahoo.com.

Called to Serve

Groceries for Neighbors - Culture Aid NOLA (CAN) will be hosting Trinity Episcopal Church parishioners for a volunteer day on **Saturday, November 6 from 7:00am - 11:00am** at Corpus Christi Catholic Church (2022 St. Bernard Ave). This is an event for all ages! Volunteers will package 700 grocery bags full of dry and produce food items and be part of the immediate distribution to friends and neighbors. Trinity will provide t-shirts for all parishioners who volunteer. Register at <https://bit.ly/TLFCAN> Nov6.

Trinity Loaves and Fishes Volunteers are needed to make TLF to-go bags at Molly's House (2119 Coliseum Street). Monday - Fridays, 8:00am - 10:00am. If you are a regular TLF volunteer please come on your normally scheduled day. There are 5 additional sign-up spots for each day. Visit https://bit.ly/TLF_IDA to sign up.

Can you host coffee hour one Sunday this fall? Sign up at bit.ly/Trinity-CoffeeHost. Trinity asks hosts to provide a (1) sweet, (2) salty, and (3) healthy snack for 75 people, at the 10:30am coffee hour. Foods may be dropped off to the church on Friday for use Sunday, but hosts are encouraged to be present on Sunday to assist with setup and connect with parishioners and visitors during coffee hour. Thank you for your generous hospitality!

Trinity Treasures

Things just got even SWEETER in Trinity Treasures this week! Halloween items are now 40% off! It's a SCREAM! Come see us in the church undercroft, 8:30am - 3:00pm, Monday - Friday, and Sundays, before and after the 10:30am service. Remember Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

Stewardship at Trinity Church

We are deeply grateful for your gifts of support! Trinity Church offers multiple ways to make your gift:

- Trinity Church now accepts PayPal - and as a charity, we receive 100% of your gift made through PayPal (with no fees!) Give at <https://bit.ly/TrinityNOLAPayPal>
- Donations of cash or check may be placed in the offering plate during worship, dropped off in the church offices, or mailed to Trinity Church, Attn: Stewardship Office, 1329 Jackson Ave., New Orleans, LA 70130.
- Use a credit or debit card through Online Giving <https://trinitynola.com/giving-form>. Our website can securely process your gift.
- Make a gift of appreciated stock - Trinity gladly accepts donations of appreciated stock and our broker, Jennifer Rigby at Morgan Stanley, can help. Call her at (504) 585-3909. Trinity's account number is 575-021402 and the DTC number is 0015.

Please contact Raina O'Neil in the Church Development Office with any questions at (504) 670-2537 or roneil@trinitynola.com.



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