



**TRINITY**  
EPISCOPAL CHURCH

TWENTY-SECOND SUNDAY AFTER PENTECOST  
Rite II Holy Eucharist  
October 24, 2021 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

Opening Hymn, *A mighty fortress is our God*

H 688

1 A might - y for - tress is our God, a bul - wark nev - er  
 2 Did we in our own strength con - fide, our striv - ing would be  
 3 And though this world, with dev - ils filled, should threat - en to un -  
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood  
 los - ing; were not the right man on our side,  
 do us; we will not fear, for God hath willed  
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing: for still our an - cient foe  
 the man of God's own choos - ing: dost ask who that may be?  
 his truth to tri - umph through us; the prince of dark - ness grim,  
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure, one lit - tle word shall fell him.  
 God's truth a - bid - eth still, his king - dom is for ev - er.

## ∞ The Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## ∞ Collect for Purity

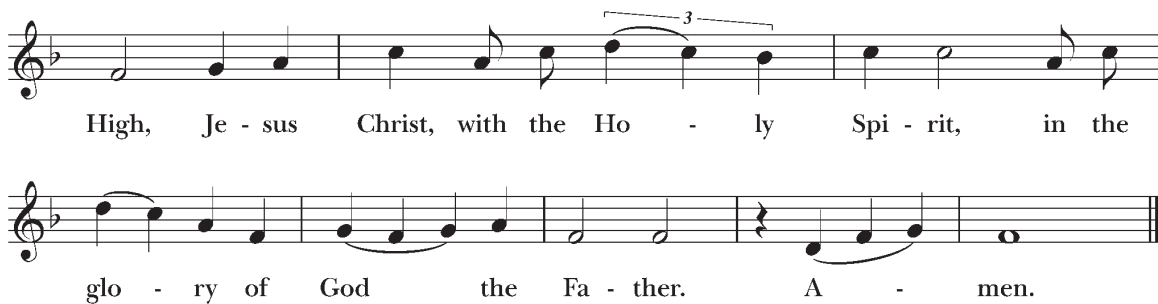
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

# Gloria in Excelsis, *Glory to God (Canticle 20)*

POWELL

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



## ∞ The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

# The Word of God

## ∞ The First Reading

JOB 42:1-6, 10-17

*The People sit.*

**J**ob answered the Lord: “I know that you can do all things, and that no purpose of yours can be thwarted. ‘Who is this that hides counsel without knowledge?’ Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. Hear, and I will speak; I will question you, and you declare to me.’ I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes.”

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and

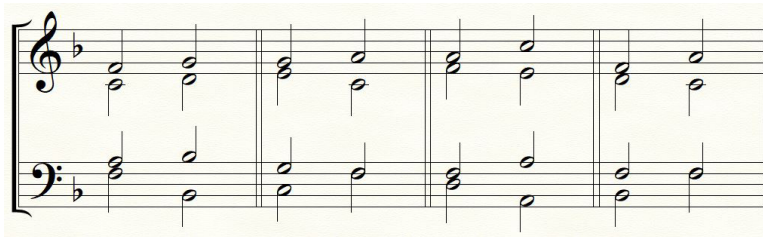
each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

∞ The Gradual, Psalm 34:1-8

CHANT BY EDWARD BAIRSTOW



*All*            **I will bless the Lord at all times; \***  
**his praise shall ever be in my mouth.**  
**I will glory in the Lord; \***  
**let the humble hear and rejoice.**

*Choir*        Proclaim with me the greatness of the Lord; \*  
let us exalt his Name together.  
I sought the Lord, and he answered me \*  
and delivered me out of all my terror.

*All*            **Look upon him and be radiant, \***  
**and let not your faces be ashamed.**  
**I called in my affliction and the Lord heard me \***  
**and saved me from all my troubles.**

*Choir*        The angel of the Lord encompasses those who fear him, \*  
and he will deliver them.  
Taste and see that the Lord is good; \*  
happy are they who put their trust in him!

**T**he former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**



## ALTAR MEMORIAL

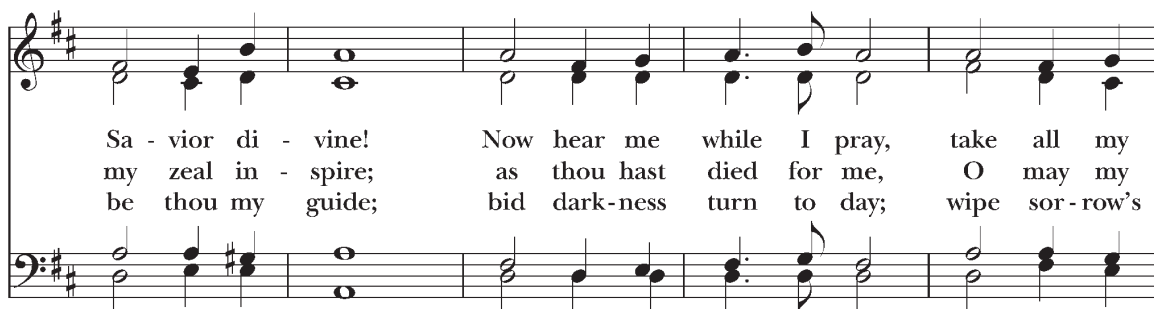
The altar flowers are given to the Glory of God  
 and in loving memory of Michael Scott Stone.

Sequence Hymn, *My faith looks up to thee*

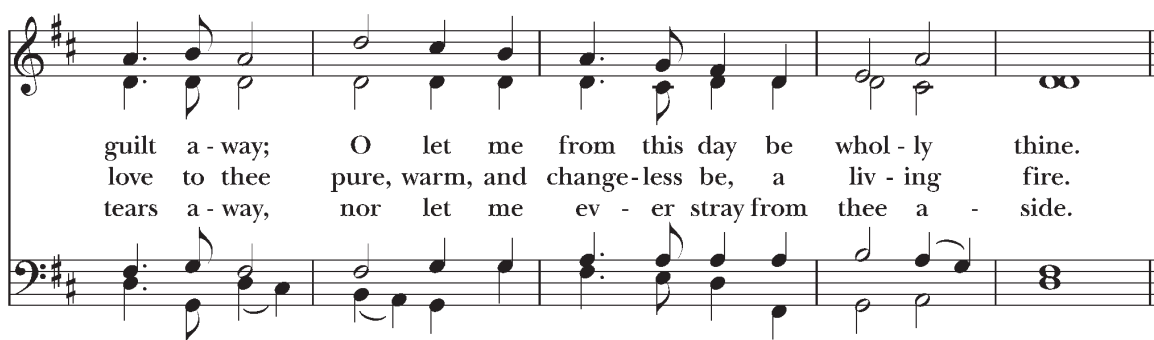
H 691



1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
 2 May thy rich grace im - part strength to my faint - ing heart,  
 3 While life's dark maze I tread, and griefs a - round me spread,



Sa - vior di - vine! Now hear me while I pray, take all my  
 my zeal in - spire; as thou hast died for me, O may my  
 be thou my guide; bid dark-ness turn to day; wipe sor - row's



guilt a - way; O let me from this day be whol - ly thine.  
 love to thee pure, warm, and change-less be, a liv - ing fire.  
 tears a - way, nor let me ev - er stray from thee a - side.



*Please stand for the Holy Gospel.*

∞ The Holy Gospel

MARK 10:46-52

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*

**Glory to you, Lord Christ.**

**J**esus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

*Deacon*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND BENJAMIN J. NOBLES

∞ The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation**

he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## ∞ The Prayers of the People

<i>Leader</i>	In peace, we pray to you, Lord God.
<i>Leader</i> <i>People</i>	For all people in their daily life and work; <b>For our families, friends, and neighbors, and for those who are alone.</b>
<i>Leader</i> <i>People</i>	For this community, the nation, and the world; <b>For all who work for justice, freedom, and peace.</b>
<i>Leader</i> <i>People</i>	For the just and proper use of your creation; <b>For the victims of hunger, fear, injustice, and oppression.</b>
<i>Leader</i> <i>People</i>	For all who are in danger, sorrow, or any kind of trouble; <b>For those who minister to the sick, the friendless, and the needy.</b>
<i>Leader</i> <i>People</i>	For the peace and unity of the church of God; <b>For all who proclaim the Gospel, and all who seek the Truth.</b>

*Leader* For Michael our Presiding Bishop, and Morris our Bishop, Andy, John, Gary and Bobby our priests, Carol and Ben our deacons, and for all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation, especially . . .

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life . . .

*People* We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

*Leader* We pray for all who have died, and for victims of violence in our city, that they may have a place in your eternal kingdom . . .

*People* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Leader* We pray to you also for the forgiveness of our sins.

*All* **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *People* **Amen.**

## ∞ The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another.*

## The Holy Communion

**Offertory Anthem, Lord, For Thy Tender Mercy's Sake**

RICHARD FARRANT

Lord, for thy tender mercy's sake,  
lay not our sins to our charge,  
but forgive that is past,  
and give us grace to amend our sinful lives;  
to decline from sin and incline to virtue,  
that we may walk in a perfect heart  
before thee, now and evermore. Amen.

*(Lidley's Prayers, 1566)*

∞ The Doxology

**Praise God, from whom all blessings flow.**  
**Praise Him, all creatures here below.**  
**Praise him above, ye heav'nly host.**  
**Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving (PRAYER B)

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus, *Holy, holy, holy*

PROULX



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

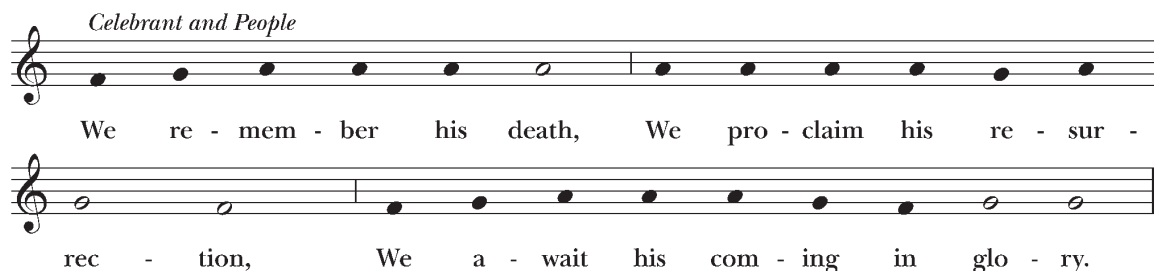
*The People stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer


**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## ∞ The Breaking of the Bread


*The Celebrant breaks the consecrated Bread.*

Antiphon



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse



Christ our Pass-o-ver is sac-ri - fied for us; there-fore let us keep the feast.

Repeat Antiphon

## ∞ The Invitation

*Celebrant*      The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.*

### **Communion Anthem, *Here, O My Lord, I See Thee Face to Face***

BARRY ROSE

Here, O my Lord, I see thee face to face,  
Here faith would touch and handle things unseen;  
Here grasp with firmer hand the eternal grace,  
And all my weariness upon thee lean.

Here would I feed upon the bread of God,  
Here drink with thee the royal wine of heaven,  
Here would I lay aside each earthly load,  
Here taste afresh the calm of sin forgiven.

I have no help but thine, nor do I need  
Another arm, save thine, to lean upon;  
It is enough, enough, my Lord, indeed,  
My strength is in thy might alone.

*-Horatius Bonar*

## ∞ Sending Out Lay Eucharistic Visitors

*Those who will visit the sick, home bound, and hospital bound are called forward.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People* **We who are many are one Body, for we all share one Bread, one Cup.**

## ∞ The Post Communion Prayer

*All stand.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## ∞ The Blessing

Closing Hymn, *Guide me, O thou great Jehovah*

H 690

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (indicated by two sharps) and 4/4 time. The piano part consists of a simple harmonic accompaniment using block chords and moving lines in both hands. The vocal parts enter in the first measure and follow the same melodic line. The lyrics are arranged in three systems, with the first system having three lines of text and the second system having two lines of text.

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire, and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

## ∞ The Dismissal

Deacon  
 People

Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God. Alleluia.**

**Postlude, *Dialogue sur les grands jeux***

N. DE GRIGNY

**Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.**

**All are welcome.**

**If you are a guest today**, welcome to Trinity Episcopal Church. We'd love to meet you! Please introduce yourself to a member of the clergy or staff, or to one of our greeters. For more information, visit us online at [trinitynola.com](http://trinitynola.com) or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



[trinityepiscopalnola](https://www.instagram.com/trinityepiscopalnola)



[www.trinitynola.com](http://www.trinitynola.com)

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## ANNOUNCEMENTS AND EVENTS

### COVID Protocols

Due to COVID-19 cases and hospitalizations significantly increasing over the past several weeks, the State of Louisiana and the City of New Orleans have enacted an indoor mask mandate, requiring everyone - regardless of vaccination status - to wear a mask indoors in public spaces.

- Trinity requires masking for all individuals regardless of vaccination status.
- Social Distancing between parties is encouraged.
- The Church Nursery is closed and Godly Play classes are cancelled until further notice.
- Congregational singing may continue.
- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue. Trinity will continue to livestream worship and provide online formation opportunities for those who feel safer gathering virtually.

Thank you for your continued flexibility as our protocols remain open to change based on guidance from the state, city and diocese.

## **Sunday at Trinity**

**The Church Nursery is closed and Godly Play classes are cancelled until further notice.**

**Faith and Fiction** class meets at 9:15am on Zoom. For Zoom access, email Merry Toups merryparis@yahoo.com or text (504) 352-9096. New members and visitors are always welcome!

**12 Steps Are for Everyone** meets at 9:15am on Zoom. All are welcome. Contact Karen Taylor at taylorls@aol.com for Zoom access.

## **Fall Rummage is Back and Big! November 4-6**

Thursday, November 4, 9:00am - 2:00pm - Regular Price

Friday, November 5, 9:00am - 2:00pm - Half Price

Saturday, November 6, 9:00am - 12:00pm - Items for \$5.00

Volunteers are needed for presale setup on Tuesday, November 2 and Wednesday, November 3, as well as all sale days. **Masks are mandatory.**

Clothes, Jewelry, Household Items, Linens, Toys, Shoes, Books, Games, Home Decor, Purses and more! All of the funds raised help to support various ministries at Trinity Church, and non-profits throughout the city of New Orleans.

## **Trinity Youth: EYC**

EYC will meet **Sunday, October 24 from 5:00pm - 7:00pm** at Molly's House to help create their own pumpkins. Feel free to bring any spooky supplies you wish and be ready to paint. Questions? Contact Phoebe Guinn at pguinn@trinitynola.com.

Trinity's EYC is hosting a Halloween Bash for 6th-12th graders on **Saturday, October 31 from 4:00pm - 6:00pm** at Molly's House with a costume party, spooky music, free food and treats!

## **Upcoming Worship, Classes and Events**

**Faith and Fiction** class has resumed for the fall semester. This class was begun over 30 years ago by The Reverend William Barnwell at **9:15am on Sunday mornings**. Our group of facilitators chooses mostly secular short stories to discuss from a Christian perspective. We look for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. As with the parables, in reading stories about others, we often gain better understandings about ourselves and how to live. New members and drop-ins are always welcome. If you would like to receive a syllabus and weekly emails, please contact Merry Toups at merryparis@yahoo.com.

**Young at Heart** - Are you interested in joining a small group of youngish adults within the Trinity community? Please join us on **Wednesday, October 27 at 6:30pm** in the Parish House at Trinity to discuss the formation of a 12-week biweekly small group for adults ages 20 to 40-ish. This small group will focus on getting to know one another while we

learn more about our church community and scripture. All are welcome, established and new, and anyone who feels young at heart. Please RSVP to [beccam.wallace@gmail.com](mailto:beccam.wallace@gmail.com) if you are interested in attending or would like more information.

**YogaMass** brings together the practice of yoga, breath work, meditation, and Holy Communion as a way to encounter the Risen Christ on the mat, and to tap into the deep well of God's divine light. You are invited **Saturday, November 6, 2021 at 10:30am** in the Church sanctuary for a led yoga practice and Eucharist. Email Ashley Bond, Director of Formation, with questions at [abond@trinitynola.com](mailto:abond@trinitynola.com). Register at <https://trinitynola.com/yoga-mass-registration/>

### **Trinity Treasures**

Halloween items at Trinity Treasures are now 25% off! This sale is so good it will make you SCREAM! Come and see us back in our usual location in the church undercroft, 8:30am - 3:00pm, Monday - Friday, and Sundays, before and after the 10:30am service. Remember Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

### **Stewardship at Trinity Church**

We are deeply grateful for your gifts of support! Trinity Church offers multiple ways to make your gift:

- Trinity Church now accepts PayPal - and as a charity, we receive 100% of your gift made through PayPal (with no fees!) Give at <https://bit.ly/TrinityNOLAPayPal>
- Donations of cash or check may be placed in the offering plate during worship, dropped off in the church offices, or mailed to Trinity Church, Attn: Stewardship Office, 1329 Jackson Ave., New Orleans, LA 70130.
- Use a credit or debit card through Online Giving <https://trinitynola.com/giving-form>. Our website can securely process your gift.
- Make a gift of appreciated stock - Trinity gladly accepts donations of appreciated stock and our broker, Jennifer Rigby at Morgan Stanley, can help. Call her at (504) 585-3909. Trinity's account number is 575-021402 and the DTC number is 0015.

Please contact Raina O'Neil in the Church Development Office with any questions at (504) 670-2537 or [roneil@trinitynola.com](mailto:roneil@trinitynola.com).



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