



**TRINITY**  
EPISCOPAL CHURCH

TWENTY-FIRST SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two

Holy Baptism

October 17, 2021 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

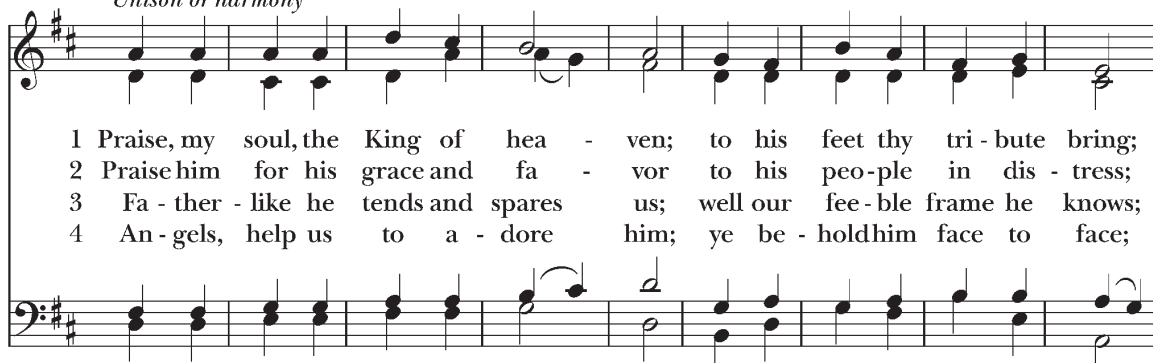
Prelude, *Prelude in A Major, BWV 536*

J. S. BACH

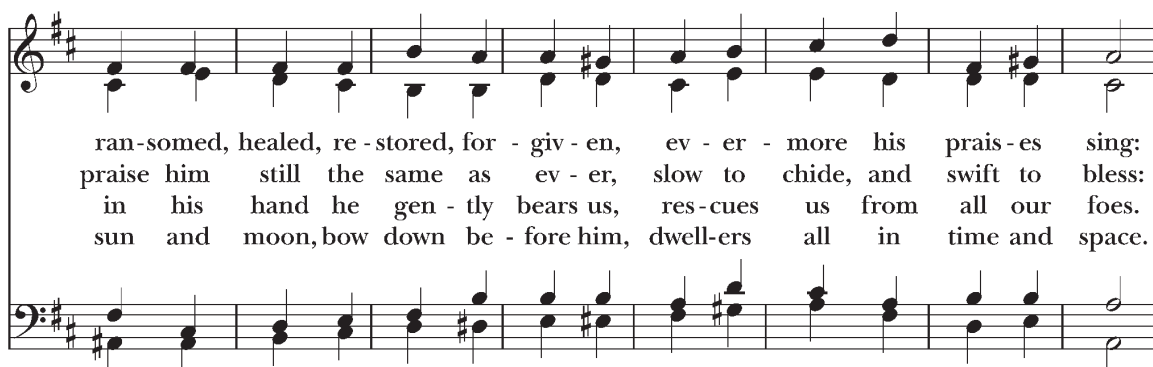
Opening Hymn, *Praise, my soul, the King of heaven*

H 410

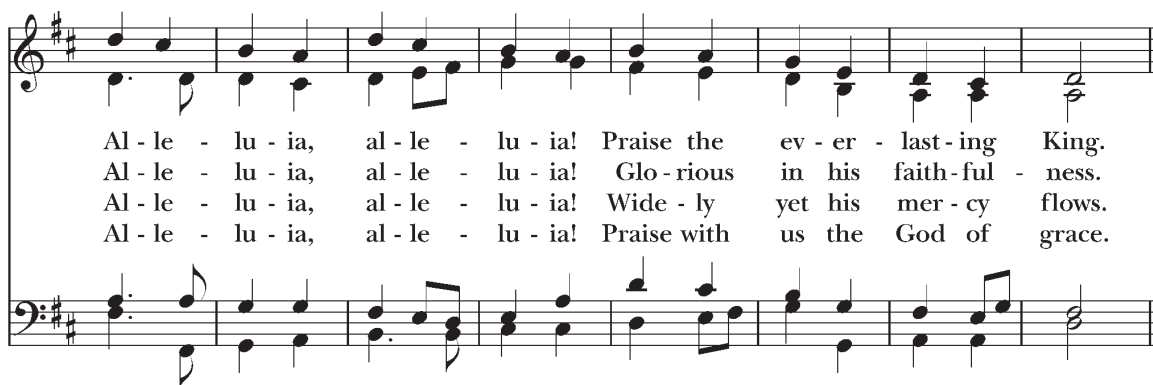
*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo-ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;  
praise him still the same as ev - er, slow to chide, and swift to bless;  
in his hand he gen - tly bears us, res - cures us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

## ∞ The Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**  
*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us.**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

## ∞ The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *People* **Amen.**

# The Word of God

## ∞ The First Reading

JOB 38:1-7

*The People sit.*

**T**he Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**



**All**            **Bless the Lord, O my soul; \***  
**O Lord my God, how excellent is your greatness!**  
**you are clothed with majesty and splendor.**  
**You wrap yourself with light as with a cloak \***  
**and spread out the heavens like a curtain.**

*Choir*            You lay the beams of your chambers in the waters above; \*  
you make the clouds your chariot;  
you ride on the wings of the wind.  
You make the winds your messengers \*  
and flames of fire your servants.

**All**            **You have set the earth upon its foundations, \***  
**so that it never shall move at any time.**  
**You covered it with the Deep as with a mantle; \***  
**the waters stood higher than the mountains.**

*Choir*            At your rebuke they fled; \*  
at the voice of your thunder they hastened away.  
They went up into the hills and down to the valleys beneath, \*  
to the places you had appointed for them.

**All**            **You set the limits that they should not pass; \***  
**they shall not again cover the earth.**  
**O Lord, how manifold are your works! \***  
**in wisdom you have made them all;**  
**the earth is full of your creatures. Hallelujah!**

**E**very high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader*                      The Word of the Lord.

*People*                      **Thanks be to God.**

# Sequence Hymn, *When Christ was lifted from the earth*

H 603

1 When Christ was lift - ed from the earth, his  
 2 Still east and west his love ex - tends and  
 3 Where gen - er - a - tion, class, or race di -  
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
 al - ways, near or far, he calls and claims us  
 vide us to our shame, he sees not la - bels  
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
 as his friends and loves us as we are.  
 but a face, a per - son, and a name.  
 cept his own as Christ ac - cept - ed me.

*Please stand for the Holy Gospel.*

∞ The Holy Gospel

MARK 10:35-45

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*

**Glorify to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Deacon*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND ROBERT B. HADZOR

∞ Presentation and Examination of the Candidates

*Celebrant*

The candidates for Holy Baptism will now be presented.

**Haddon Baehr Bell**

**son of Cecily Fogarty Bell  
and Brian Baehr Bell**

**McGee Williamson Darden**

**son of Katie Cordes Darden  
and Frank Williamson Darden**

*Infants and Younger Children: Candidates who are unable to answer for themselves are presented individually by Parents and Godparents, as follows*

*Parents and Godparents*      **I present N. to receive the Sacrament of Baptism.**

*When the candidate has been presented,*

*Celebrant*      Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*      **I will, with God's help.**

*Celebrant*      Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*      **I will, with God's help.**

*The Celebrant asks the following questions of the parents and godparents who speak on behalf of infants and younger children.*

*Question*      Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*      **I renounce them.**

*Question*      Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*      **I renounce them.**

*Question*      Do you renounce all sinful desires that draw you from the love of God?

*Answer*      **I renounce them.**

*Question*      Do you turn to Jesus Christ and accept him as your Savior?

*Answer*      **I do.**

*Question*      Do you put your whole trust in his grace and love?

*Answer*      **I do.**

*Question*      Do you promise to follow and obey him as your Lord?

*Answer*      **I do.**



*The People stand. The Celebrant asks the Congregation*

*Celebrant* Will you who witness these vows do all in your power to support these children in their life in Christ?

*People* **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## ∞ The Baptismal Covenant

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship,  
in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?

*People* **I will, with God's help.**

|                  |   |
|------------------|---|
| <i>Celebrant</i> | Will you proclaim by word and example the Good News of God in Christ?                                 |
| <i>People</i>    | <b>I will, with God's help.</b>   |
| <i>Celebrant</i> | Will you seek and serve Christ in all persons, loving your neighbor as yourself?                      |
| <i>People</i>    | <b>I will, with God's help.</b>   |
| <i>Celebrant</i> | Will you strive for justice and peace among all people, and respect the dignity of every human being? |
| <i>People</i>    | <b>I will, with God's help.</b>   |

## ∞ The Prayers for the Candidates

|                  |   |
|------------------|---|
| <i>Celebrant</i> | Let us now pray for these children who are to receive the Sacrament of new birth.   |
| <i>Leader</i>    | Deliver them, O Lord, from the way of sin and death.  |
| <i>People</i>    | <b>Lord, hear our prayer.</b>   |
| <i>Leader</i>    | Open their hearts to your grace and truth.  |
| <i>People</i>    | <b>Lord, hear our prayer.</b>   |
| <i>Leader</i>    | Fill them with your holy and life-giving Spirit.  |
| <i>People</i>    | <b>Lord, hear our prayer.</b>   |
| <i>Leader</i>    | Keep them in the faith and communion of your holy Church.   |
| <i>People</i>    | <b>Lord, hear our prayer.</b>   |
| <i>Leader</i>    | Teach them to love others in the power of the Spirit.   |
| <i>People</i>    | <b>Lord, hear our prayer.</b>   |
| <i>Leader</i>    | Send them into the world in witness to your love.   |
| <i>People</i>    | <b>Lord, hear our prayer.</b>   |
| <i>Leader</i>    | Bring them to the fullness of your peace and glory.   |
| <i>People</i>    | <b>Lord, hear our prayer.</b>   |
| <i>Celebrant</i> | Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. <b>Amen.</b> |

## ∞ Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

*Celebrant*      The Lord be with you.

*People*      **And also with you.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*      **It is right to give God thanks and praise.**

*The Celebrant continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *People* **Amen.**

## ∞ The Baptism

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Celebrant*      Let us pray.

**Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

*The Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

∞ The Peace

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

*The People greet one another.*

∞ Announcements

## The Holy Communion

**The Offertory, *Richard de Castre's Prayer to Jesus***

RICHARD R. TERRY

Jhesu, Lord, that madest me,  
and with thy blessyd blood hast bought,  
forgive that I have grievéd thee  
with word and wil, and eek with thought.

Jhesu, in whom is all my trust,  
that died uppon the roodé tree,  
withdrawe myn herte from fleshli lust,  
and from all worldly vanyté.

Jhesu, for thy woundés smerte  
on feet and on thyn handés two,  
O make me meeke and low of herte,  
and thee to love as I schulde do.

Jhesu, keepe them that are good,  
amend them that han grievéd thee,  
and send them fruites of earthli food  
as each man needeth in his degree.

## ∞ The Doxology

**Praise God, from whom all blessings flow.  
Praise Him, all creatures here below.  
Praise him above, ye heav'nly host.  
Praise Father, Son, and Holy Ghost. Amen.**

## ∞ The Great Thanksgiving (PRAYER B)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

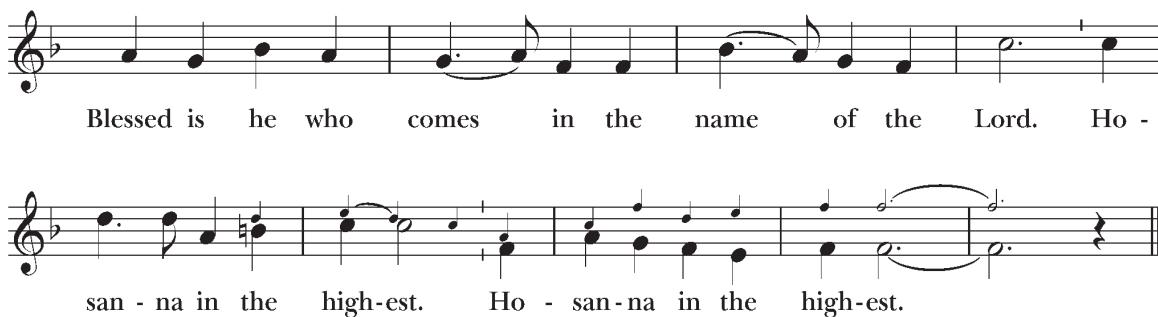
*The Celebrant proceeds with the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus, Holy, holy, holy**

PROULX

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.



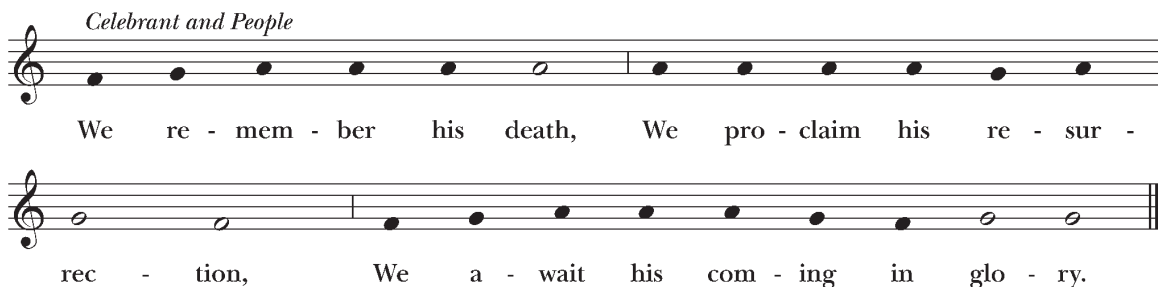
*The People stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### ∞ The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### ∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*Antiphon*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. *Repeat Antiphon*

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

### ∞ The Invitation

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.*

### **Communion Anthem, O Jesus, Joy of Loving Hearts**

TENDER THOUGHT, KENTUCKY HARMONY (1816)

O Jesus, joy of loving hearts,  
the fount of life and our true light,  
we seek the peace your love imparts,  
and stand rejoicing in your sight.

We taste in you our living bread,  
and long to feast upon you still;  
we drink of you, the fountainhead,  
our thirsting souls to quench and fill.

For you our restless spirits year  
where e'er our changing lot is cast;  
glad, when your presence we discern,  
blest, when our faith can hold you fast.

O Jesus, ever with us stay;  
make all our moment calm and bright;  
oh, chase the night of sin away,  
shed o'er the world your holy light. Amen.

### **Communion Hymn, Abba, Father, Send Your Spirit**

GREEN SONGBOOK 31

## ∞ Sending Out Lay Eucharistic Visitors

*Those who will visit the sick, home bound, and hospital bound are called forward.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People* **We who are many are one Body, for we all share one Bread, one Cup.**



∞ The Post Communion Prayer

*All stand.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

∞ The Blessing

## Closing Hymn, *Lord, whose love through humble service*

1. Lord, whose love through hum - ble ser - vice bore the weight of  
 2. Still your chil - dren wan - der home - less; still the hun - gry  
 3. As we wor - ship, grant us vi - sion, till your love's re -  
 4. Called by wor - ship to your ser - vice, forth in your dear

hu - man need, who up - on the cross, for - sak - en,  
 cry for bread; still the cap - tives long for free - dom;  
 veal - ing light, in its height and depth and great - ness,  
 Name we go, to the child, the youth, the a - ged,

of - fered mer - cy's per - fect deed, we, your ser - vant's,  
 still in grief we mourn our dead. As, O Lord, your  
 dawns up - on our quick - ened sight, mak - ing known the  
 love in liv - ing deeds to show; hope and health, good

bring the wor - ship not of voice a - lone, but heart,  
 deep com - pas - sion healed the sick and freed the soul,  
 needs and bur - dens your com - pas - sion bids us bear,  
 will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to your pur - pose ev - ery gift that you im - part.  
 use the love your Spi - rit kin - dles still to save and make us whole.  
 stir - ring us to tire - less striv - ing, your a - bun - dant life to share.  
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

## ∞ The Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

**Postlude, *Fugue in A Major, BWV 536***

**J.S. BACH**

**Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.**

**All are welcome.**

**If you are a guest today**, welcome to Trinity Episcopal Church. We'd love to meet you! Please introduce yourself to a member of the clergy or staff, or to one of our greeters. For more information, visit us online at [trinitynola.com](http://trinitynola.com) or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



[trinityepiscopalnola](https://www.instagram.com/trinityepiscopalnola)



[www.trinitynola.com](http://www.trinitynola.com)

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## ANNOUNCEMENTS AND EVENTS

### COVID Protocols

Due to COVID-19 cases and hospitalizations significantly increasing over the past several weeks, the State of Louisiana and the City of New Orleans have enacted an indoor mask mandate, requiring everyone - regardless of vaccination status - to wear a mask indoors in public spaces.

- Trinity requires masking for all individuals regardless of vaccination status.
- Social Distancing between parties is encouraged.
- The Church Nursery is closed and Godly Play classes are cancelled until further notice.
- Temporarily, the Trinity Choir will not sing as part of the 10:30am worship service.
- Congregational singing may continue.
- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue. Trinity will continue to livestream worship and provide online formation opportunities for those who feel safer gathering virtually.

Thank you for your continued flexibility as our protocols remain open to change based on guidance from the state, city and diocese.

## **Sunday at Trinity**

**The Church Nursery is closed and Godly Play classes are cancelled until further notice.**

**Faith and Fiction** class meets at 9:00am on Zoom. For Zoom access, email Merry Touns merryparis@yahoo.com or text (504) 352-9096. New members and visitors are always welcome!

**12 Steps Are for Everyone** meets at 9:15am on Zoom. All are welcome. Contact Karen Taylor at taylorlks@aol.com for Zoom access.

## **Fall Rummage is Back and Big! November 4-6**

Thursday, November 4, 9:00am - 2:00pm - Regular Price

Friday, November 5, 9:00am - 2:00pm - Half Price

Saturday, November 6, 9:00am - 12:00pm - Items for \$5.00

Volunteers are needed for presale setup on Tuesday, November 2 and Wednesday, November 3, as well as all sale days. **Masks are mandatory.**

Clothes, Jewelry, Household Items, Linens, Toys, Shoes, Books, Games, Home Decor, Purses and more! All of the funds raised help to support various ministries at Trinity Church, and non-profits throughout the city of New Orleans.

## **Trinity Loaves and Fishes**

**Volunteers** are needed to make TLF to-go bags at Molly's House (2119 Coliseum Street). Monday - Fridays, 8:00am - 10:00am. If you are a regular TLF volunteer please come on your normally scheduled day. There are 5 additional sign-up spots for each day. Visit [https://bit.ly/TLF\\_IDA](https://bit.ly/TLF_IDA) to sign up.

## **Upcoming Worship, Classes and Events**

**Faith and Fiction** class has resumed for the fall semester. This class was begun over 30 years ago by The Reverend William Barnwell at 9:15am on Sunday mornings. Our group of facilitators chooses mostly secular short stories to discuss from a Christian perspective. We look for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. As with the parables, in reading stories about others, we often gain better understandings about ourselves and how to live. This class has been meeting via Zoom since the pandemic began, but hopes to transition to a hybrid meeting with some people in a class room at Trinity and others joining via Zoom. New members and drop-ins are always welcome. If you would like to receive a syllabus and weekly emails, please contact Merry Touns at merryparis@yahoo.com.

**Young at Heart** - Are you interested in joining a small group of youngish adults within the Trinity community? Please join us on Wednesday, October 27 at 6:30pm in the Parish House at Trinity to discuss the formation of a 12-week biweekly small group for adults ages 20 to 40-ish. This small group will focus on getting to know one another while we learn more about our church community and scripture. No experience or expertise necessary. All are welcome, established and new, and anyone who feels young at heart. Please RSVP to beccam.wallace@gmail.com if you are interested in attending or would like more information.

**YogaMass** brings together the practice of yoga, breath work, meditation, and Holy Communion as a way to encounter the Risen Christ on the mat, and to tap into the deep well of God's divine light. You are invited **Saturday, November 6, 2021 at 10:30am** in the Church sanctuary for a led yoga practice and Eucharist. Email Ashley Bond, Director of Formation, with questions at [abond@trinitynola.com](mailto:abond@trinitynola.com). Register at <https://trinitynola.com/yoga-mass-registration/>

### **Trinity Treasures**

Halloween is HAPPENING this year! Get a jump start shopping for all of your goodies at Trinity Treasures, now open in the church undercroft, 8:30am - 3:00pm, Monday - Friday, and Sundays, before and after the 10:30am service. Remember Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

### **Stewardship at Trinity Church**

We are deeply grateful for your gifts of support! Trinity Church offers multiple ways to make your gift:

- Trinity Church now accepts PayPal - and as a charity, we receive 100% of your gift made through PayPal (with no fees!) Give at <https://bit.ly/TrinityNOLAPayPal>
- Donations of cash or check may be placed in the offering plate during worship, dropped off in the church offices, or mailed to Trinity Church, Attn: Stewardship Office, 1329 Jackson Ave., New Orleans, LA 70130.
- Use a credit or debit card through Online Giving <https://trinitynola.com/giving-form>. Our website can securely process your gift.
- Make a gift of appreciated stock - Trinity gladly accepts donations of appreciated stock and our broker, Jennifer Rigby at Morgan Stanley, can help. Call her at (504) 585-3909. Trinity's account number is 575-021402 and the DTC number is 0015.

Please contact Raina O'Neil in the Church Development Office with any questions at (504) 670-2537 or [roneil@trinitynola.com](mailto:roneil@trinitynola.com).





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