

TWENTIETH SUNDAY AFTER PENTECOST Rite II Holy Eucharist October 10, 2021 - 10:30am

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice and walk humbly with God.

Opening Hymn, How lovely is thy dwelling-place H 517 1 How love - ly is thy dwell - ing - place, O Lord of hosts, to Be side thine al gra - cious Lord, the swal-lows find tars, 3 They go through the des - ert vale find it filled with who will 4 One day with - in courts ex - cels thou-sand spent thy 0 Myme! thirst - y soul de sires and longs with who nest; how hap - py they dwell with thee and they shall climb from height to height till springs, and way; how hap - py they who keep thy laws nor 유 thy courts in be; my heart and to ve - ry praise thee with out rest, and hap - py they whose Zi - on's tem ple rings with praise to thee, infrom thy pre cepts stray, for thou shalt sure ly flesh out, O liv - ing God. for thee. cry hearts the pil grim's quest. are set up on glo ry throned, Lord God, great King of kings. the words bless all those who live they pray.

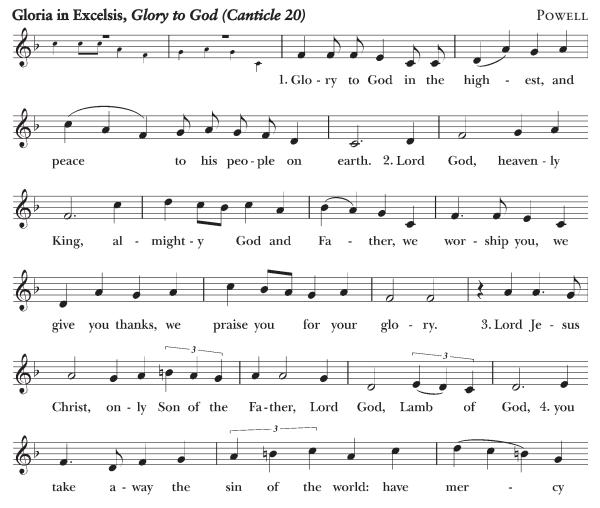
∞ The Acclamation

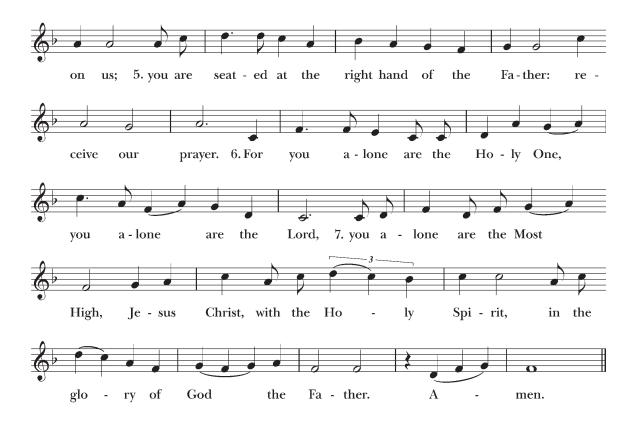
Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *People* **Amen.**





∞ The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *People* **Amen.**

The Word of God

∞ The First Reading *The People sit.*

Јов 23:1-9, 16-17

ob said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual, Psalm 22:1-4, 7-15

CHANT BY EDWARD JOHN HOPKINS

Choir

My God, my God, why have you forsaken me? * and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; * by night as well, but I find no rest.



All
Yet you are the Holy One, *
enthroned upon the praises of Israel.
Our forefathers put their trust in you; *
they trusted, and you delivered them.

Choir All who see me laugh me to scorn; *

they curl their lips and wag their heads, saying, "He trusted in the Lord; let him deliver him; * let him rescue him, if he delights in him."

All Yet you are he who took me out of the womb, *

and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born; * you were my God when I was still in my mother's womb.

Choir Be not far from me, for trouble is near, *

and there is none to help.

Many young bulls encircle me; * strong bulls of Bashan surround me.

They open wide their jaws at me, * like a ravening and a roaring lion.

I am poured out like water; all my bones are out of joint; *

my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *

and you have laid me in the dust of the grave.

∞ The Second Reading

HEBREWS 4:12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn, Thy strong word did cleave the darkness

H 381



- 1 Thy strong word did cleave the dark ness; at thy speak ing
- 2 Lo, on thosewho dwelt in dark ness, dark as night and 3 Thy strong word be speaks us right eous; bright with thine own
- 4 God the Fa-ther, Light-Cre a tor, to thee laud and



it was done; for cre deep as death, broke the ho - li - ness, glo - rious hon - or be; to thee,

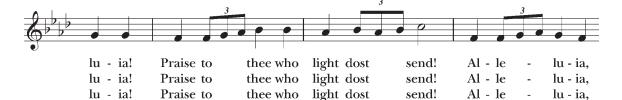
glo - ry,

veal - er,

light thank at - ed we thee, light of thy sal tion, va now, we press toward glo ry, Light of Light be got ten,



life - giv - ing breath: breathed thine own Al-le lu-ia, al - le and lives hopes con - fess: Al-le lu-ia, al - le our e - ter - nal - ly; Light-Re praise be Ho-ly Spi-rit, sung



be

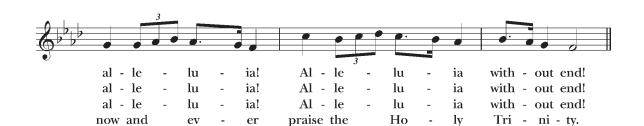
to

thee;

mor-tals,

an-gels,

glo - ry



∞ The Holy Gospel

Mark 10:17-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

A s Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother." He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

∞ The Sermon

The Reverend John M. Pitzer

∞ The Nicene Creed *All stand*.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

and his kingdom will have no end.

He will come again in glory to judge the living and the dead,

∞ The Prayers of the People

Leader In peace, we pray to you, Lord God.

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world; People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael our Presiding Bishop, and Morris our Bishop, Andy, John,

Gary and Bobby our priests, Carol and Ben our deacons,

and for all bishops and other ministers;

People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation, especially . . .

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life . . .

We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, and for victims of violence in our city, that

they may have a place in your eternal kingdom . . .

Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Leader We pray to you also for the forgiveness of our sins.

All Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone; and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our

Lord Jesus Christ, strenghten you in all goodness, and by the power of the

Holy Spirit keep you in eternal life. People Amen.

∞ The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another.

The Holy Communion

Offertory Anthem, If Ye Love Me, Keep My Commandments

T. TALLIS

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another Comforter, that he made abide with you forever, even the Spirit of Truth.

∞ The Doxology

Praise God, from whom all blessings flow. Praise Him, all creatures here below. Praise him above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.

∞ The Great Thanksgiving (PRAYER B)

Celebrant
People
Celebrant
People
Celebrant
People
We lift them to the Lord.

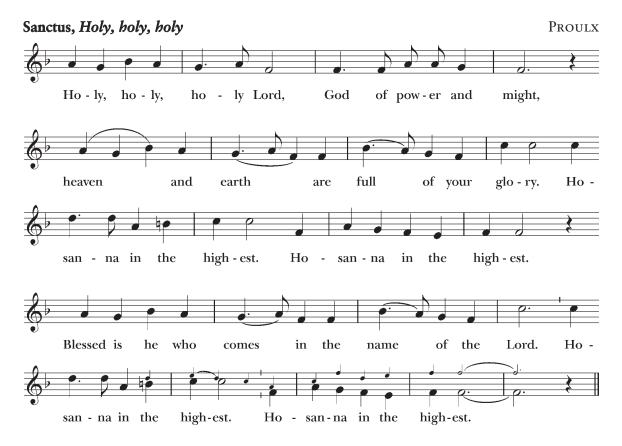
Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



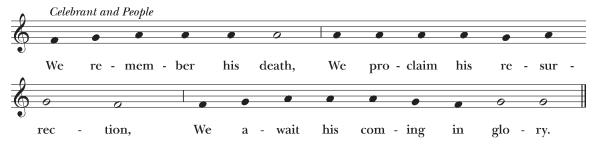
The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

∞ The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

∞ The Breaking of the Bread The Celebrant breaks the consecrated Bread.



∞ The Invitation

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, plese use the hand sanitizer station before receiving the host.

My voice cried out to the Lord, my voice unto God, and he has heard me.

Communion Hymn, Christ Be Beside Me

GREEN SONGBOOK #55

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy

gifts, that those to whom you go may share with us in the sacrament of

Christ's Body and Blood.

People We who are many are one Body, for we all share one Bread, one Cup.

∞ The Post Communion Prayer *All stand.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing



∞ The Dismissal

Deacon Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia.

Postlude, Fugue in G Major, BWV 541

J. S. BACH

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

If you are a guest today, welcome to Trinity Episcopal Church. We'd love to meet you!Please introduce yourself to a member of the clergy or staff, or to one of our greeters. For more information, visit us online at trinitynola.com or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Announcements and Events

COVID Protocols

Due to COVID-19 cases and hospitalizations significantly increasing over the past several weeks, the State of Louisiana and the City of New Orleans have enacted an indoor mask mandate, requiring everyone - regardless of vaccination status - to wear a mask indoors in public spaces.

- Trinity requires masking for all individuals regardless of vaccination status.
- Social Distancing between parties is encouraged.
- The Church Nursery is closed and Godly Play classes are cancelled until further notice.
- Temporarily, the Trinity Choir will not sing as part of the 10:30am worship service.
- Congregational singing may continue.
- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue. Trinity will continue to livestream worship and provide online formation opportunities for those who feel safer gathering virtually.

Thank you for your continued flexibility as our protocols remain open to change based on guidance from the state, city and diocese.

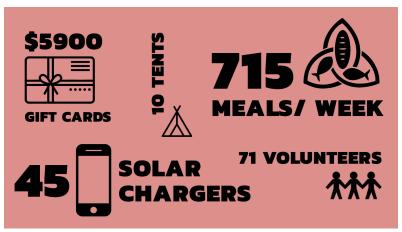
Sunday at Trinity

The Church Nursery is closed and Godly Play classes are cancelled until further notice.

Faith and Fiction class meets at 9:00am on Zoom. For Zoom access, email Merry Toups merryparis@yahoo.com or text (504) 352-9096. New members and visitors are always welcome!

12 Steps Are for Everyone meets at 9:15am on Zoom. All are welcome. Contact Karen Taylor at taylorks@aol.com for Zoom access.

Hurricane Ida Relief Report



Trinity has collected \$35,500 for Hurricane Ida Relief from 37 generous donors, and countless hours of service and dedication from over 70 volunteers. We have committed to provide a large gift to both St. Andrew's Episcopal in Paradis, LA and St. John's Episcopal in Thibodaux, LA from these relief funds, as they assess their greatest needs. Your generosity is boundless and life-giving. Thank you!

Fall Rummage is Back and Big! November 4-6

Thursday, November 4, 9:00am - 2:00pm - Regular Price Friday, November 5, 9:00am - 2:00pm - Half Price Saturday, November 6, 9:00am - 12:00pm - Items for \$5.00

Volunteers are needed for presale setup on Tuesday, November 2 and Wednesday, November 3, as well as all sale days. **Masks are mandatory.**

Clothes, Jewelry, Household Items, Linens, Toys, Shoes, Books, Games, Home Decor, Purses and more! All of the funds raised help to support various ministries at Trinity Church, and non-profits throughout the city of New Orleans.

Trinity Loaves and Fishes

Volunteers are needed to make TLF to-go bags at Molly's House (2119 Coliseum Street). Monday - Fridays, 8:00am - 10:00am. If you are a regular TLF volunteer please come on your normally scheduled day. There are 5 additional sign-up spots for each day. Visit **https://bit.ly/TLF_IDA** to sign up.

Upcoming Worship, Classes and Events

Young at Heart - Are you interested in joining a small group of youngish adults within the Trinity community? Please join us on Wednesday, October 27 at 6:30pm in the Parish House at Trinity to discuss the formation of a 12-week biweekly small group for adults ages 20 to 40-ish. This small group will focus on getting to know one another while we learn more about our church community and scripture. No experience or expertise necessary. All are welcome, established and new, and anyone who feels young at heart. Please RSVP to beccam.wallace@gmail.com if you are interested in attending or would like more information.

YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion as a way to encounter the Risen Christ on the mat, and to tap into the deep well of God's divine light. You are invited **Saturday, November 6, 2021 at 10:30am** in the Church sanctuary for a led yoga practice and Eucharist. Email Ashley Bond, Director of Formation, with questions at abond@trinitynola.com. Register at https://trinitynola.com/yoga-mass-registration/

Trinity Treasures

Halloween is HAPPENING this year! Get a jump start shopping for all of your goodies at Trinity Treasures, now open in the church undercroft, 8:30am - 3:00pm, Monday - Friday, and Sundays, before and after the 10:30am service. Remember Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

Stewardship at Trinity Church

We are deeply grateful for your gifts of support! Trinity Church offers multiple ways to make your gift:

- Trinity Church now accepts PayPal and as a charity, we receive 100% of your gift made through PayPal (with no fees!) Give at https://bit.ly/TrinityNOLAPayPal
- Donations of cash or check may be placed in the offering plate during worship, dropped off in the church offices, or mailed to Trinity Church, Attn: Stewardship Office, 1329 Jackson Ave., New Orleans, LA 70130.
- Use a credit or debit card through Online Giving https://trinitynola.com/giving-form. Our website can securely process your gift.
- Make a gift of appreciated stock Trinity gladly accepts donations of appreciated stock and our broker, Jennifer Rigby at Morgan Stanley, can help. Call her at (504) 585-3909. Trinity's account number is 575-021402 and the DTC number is 0015.

Please contact Raina O'Neil in the Church Development Office with any questions at (504) 670-2537 or roneil@trinitynola.com.