



TRINITY

EPISCOPAL CHURCH

TWENTY-FIFTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two
November 14, 2021 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Prelude, *Prelude in E minor, BWV 548*


J. S. BACH

Opening Hymn, *O day of radiant gladness (Es flog ein kleins Waldvögelein*

H 48



1 O day of ra - dant glad - ness, O day of joy and
 2 This day at the cre - a - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim



light, O balm of care and sad - ness, most
 birth; this day for our sal - va - tion Christ
 hear; his liv - ing pres - ence greet - ing, through
 way, at length our rest at - tain - ing, our



beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
thus this day most glo - rious a tri - ple light was given.
grace more grace re - ceiv - ing on this blest day of light.
Church her voice up - rais - es to thee, blest Three in One.

∞ The Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

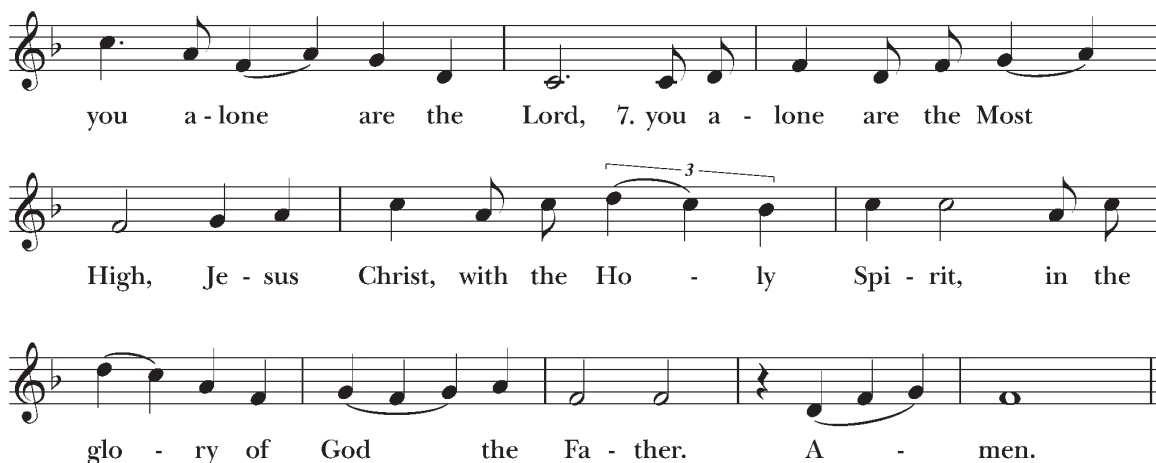
∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

Gloria in Excelsis, *Glory to God (Canticle 20)*

POWELL

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The Word of God

∞ The First Reading

1 SAMUEL 1:4-20

The People sit.

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep?

Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?” After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

∞ The Gradual, Psalm 16

CHANT BY JOHN FENSTERMAKER



All **Protect me, O God, for I take refuge in you; ***
I have said to the Lord, "You are my Lord,
my good above all other."
All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

Choir But those who run after other gods *
shall have their troubles multiplied.
Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.

All **O Lord, you are my portion and my cup; ***
it is you who uphold my lot.
My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

Choir I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
I have set the Lord always before me; *
because he is at my right hand I shall not fall.

All **My heart, therefore, is glad, and my spirit rejoices; ***
my body also shall rest in hope.
For you will not abandon me to the grave, *
nor let your holy one see the Pit.
You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

∞ The Second Reading

HEBREWS 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. 15And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn, "Thy kingdom come!" on bended knee (St. Flavian)

H 615

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
 2 But the slow watch - es of the night not less to God be - long;
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.
 2 and for the ev - er - last - ing right the si - lent stars are strong.
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

Please stand for the Holy Gospel.

∞ The Holy Gospel

MARK 13:1-8

*Deacon
People*

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

*Deacon
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

∞ The Sermon

THE REVEREND ANDREW R. THAYER

∞ The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

∞ The Prayers of the People

<i>Leader</i>	In peace, we pray to you, Lord God.
<i>Leader</i>	For all people in their daily life and work;
<i>People</i>	For our families, friends, and neighbors, and for those who are alone.
<i>Leader</i>	For this community, the nation, and the world;
<i>People</i>	For all who work for justice, freedom, and peace.
<i>Leader</i>	For the just and proper use of your creation;
<i>People</i>	For the victims of hunger, fear, injustice, and oppression.
<i>Leader</i>	For all who are in danger, sorrow, or any kind of trouble;
<i>People</i>	For those who minister to the sick, the friendless, and the needy.

<i>Leader</i>	For the peace and unity of the church of God;
<i>People</i>	For all who proclaim the Gospel, and all who seek the Truth.
<i>Leader</i>	For Michael our Presiding Bishop, and Morris our Bishop, Andy, John, Gary and Bobby our priests, Carol and Ben our deacons, and for all bishops and other ministers;
<i>People</i>	For all who serve God in his Church.
<i>Leader</i>	For the special needs and concerns of this congregation, especially . . .
<i>People</i>	For your mercy is great.
<i>Leader</i>	We thank you, Lord, for all the blessings of this life . . .
<i>People</i>	We will exalt you, O God our King; And praise your Name for ever and ever.
<i>Leader</i>	We pray for all who have died, and for victims of violence in our city, that they may have a place in your eternal kingdom . . .
<i>People</i>	Lord, let your loving-kindness be upon them; Who put their trust in you.
<i>Leader</i>	We pray to you also for the forgiveness of our sins.
<i>All</i>	Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.
<i>Celebrant</i>	Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. <i>People</i> Amen.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *King of Glory, King of Peace*

DAVID CHARLES WALKER

King of glory, King of peace, I will love thee;
and that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
thou didst note my working breast, thou hast spared me.

Where with my utmost art, I will sing thee;
and the cream of all my heart, I will bring thee.
Though my sins against me cried, thou didst clear me;
and alone, when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee;
in my heart, though not in heaven, I can raise thee.
Small it is in this poor sort to enroll thee;
e'en eternity's too short to extol thee.

- (George Herbert)

∞ The Doxology

**Praise God, from whom all blessings flow.
Praise Him, all creatures here below.
Praise him above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving (PRAYER B)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Holy, holy, holy

PROULX

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

Repeat Antiphon

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.

Communion Anthem, *God Be in My Head*

FRANK RIPPL

God be in my head and in my understanding.
God be in my eyes and in my looking.
God be in my mouth and in my speaking.
God be in my heart and in my thinking.
God be at my end and at my departing.

- (*Book of Hours, Cambridge 1514*)

Communion Hymn, *Alleluia, He Is Coming*

GREEN SONGBOOK #11

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Closing Hymn, *All my hope on God is founded (Michael)*

H 665

∞ The Dismissal

Deacon Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God. Alleluia.**

Postlude, *Fugue in E Minor, BWV 548*

J.S. BACH

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.

Please join us for coffee hour following the service, for snacks and conversation in Bishop Polk Hall. Exit via the stairs on the right side of the altar, and follow the hallway to the right, at the bottom of the stairs.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

ANNOUNCEMENTS AND EVENTS

COVID Protocols

The State of Louisiana and the City of New Orleans have lifted the indoor mask mandate, and as such, masking is no longer required at Trinity Church. However, we maintain an environment of love and respect for our neighbors, and encourage all who prefer to mask in public settings continue to do so.

- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue. Trinity will continue to livestream worship and provide online formation opportunities for those who feel safer gathering virtually.

Thank you for your continued flexibility as our protocols remain open to change based on guidance from the state, city and diocese.

Sundays at Trinity

Faith and Fiction class meets at 9:00am in-person and on Zoom, gathering in the classroom just off the Trinity School Library. New members and visitors are always welcome! If you would like to join the class and receive a syllabus and weekly emails, please contact Merry Touns at merryparis@yahoo.com.

12 Steps Are for Everyone meets 9:15am - 10:15am in Trinity's Board Room. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorks@aol.com or (203) 526-3590.

EYC for youth in grades 6-12 meets 5:00pm - 7:00pm at Molly's House.

Christmas at Trinity

Christmas Eve Worship, 4:00pm and 9:30pm, with choir and string orchestra

Christmas Day Worship, 10:30am, with organ

Christmas Memorial Flowers - Help adorn the church for Christmas and honor or remember a loved one by giving to the Christmas Memorial Flowers and Music fund. All gifts, great and small, are appreciated. You can give online (below) or via mail.

<https://trinitynola.com/christmas-memorials/>

Please send the names and your donation to the church office, attention: Ashley Eastham, (or by email to aeastham@trinitynola.com) and indicate whether your dedication is intended for Christmas Flowers or Christmas Music. The dedications will be printed in the bulletins for Christmas Eve services. While there is no deadline for giving, the deadline to submit dedications is December 10 for printing purposes.

Christmas Ministry Cards - Need a thoughtful Christmas gift? Christmas Ministry cards are \$10 each and benefit a Trinity ministry of your choice. Visit the office of Tina Grant (tgrant@trinitynola.com or 504-670-2526) in the Church Undercroft, Monday through Friday, 8:30am - 4:00pm to purchase. Choose from one of the following ministries:

- Trinity Loaves and Fishes
- Loaves and Fishes Africa
- Trinity Music Ministry
- Trinity Educational Enrichment Program (TEEP)
- Medical Mission

Formation for All

Children, Youth and Families

Godly Play (Trinity's approach to children's spirituality) - Did you know the beginning of the church year is November 28? It's the first Sunday in Advent, a time for getting ready to enter the Mystery of Christmas! And what better way to kick off the "New Year" than opening up our Godly Play classrooms and nursery and fill our church with the joyful sounds of children! Sundays at 10:30am, beginning Sunday, November 28. Please register at <https://trinitynola.com/godly-play-registration/> so that we can plan accordingly. Even if you aren't ready to return, please register anyway so that we can stay in touch.

EYC for youth in grades 6-12 meets every Sunday 5:00pm - 7:00pm at Molly's House (2129 Coliseum Street). Questions? Contact Phoebe Guinn, Youth Coordinator, at pguinn@trinitynola.com.

Mom's Bible Study - Join us **Thursdays from 12:30pm -1:30pm** in the Howcott Board Room for an intimate, life-giving bible study with a group of moms committed to growing spiritually and sharing their love of Christ with one and other. We do all sorts of different things to deepen our spiritual lives. Currently we are using the African Ubuntu Bible Study method to explore how Sunday's Gospel reading connects to our daily lives. It will be the best part of your week. Email Ashley Bond at abond@trinitynola.com or just show up!

Children's Christmas Liturgy - Our annual Children's Christmas Liturgy will take place in the evening on Sunday, December 19, 2021. The children will show us the way to Bethlehem and then we will enjoy a little holiday cheer under a twinkling magnolia tree in the circle drive for hot cocoa and family photos with our beloved donkey, Gumdrop!

Godly Play Training in Covington (Jan 28-30) - Are you ready to deepen your spiritual life? Are you curious about children's spirituality and how we, as children of God, come to know God and embody religious language? Join us for a Godly Play Core Training weekend Jan 28 - 30. We will rent an Airbnb in Old Covington close to the beautiful Christ Church for those of us attending from Trinity. Anyone who works closely with children, including teachers, chaplains, clergy, youth ministers, lay leaders, formation leaders benefit from this workshop. Learn more about Godly Play at godlyplayfoundation.org and then email Ashley at abond@trinitynola.com if you'd like to know more.

Adults

Join us! The Young Adults and Professionals (20s-40s) meet in the Parish House for a potluck meal and small group bible study on the 1st and 3rd Wednesdays of the month from 6:00pm - 8:30pm. All are welcome! For information, contact YAP Small Group Leader, Becca Wallace at Beccam.wallace@gmail.com.

Illuminated - An online Journey into the Heart of Christmas is an Advent offering by Jan Richardson, artist, author and minister. Trinity will be organizing a group rate for this retreat of \$60 and a weekly discussion on Wednesday nights at 5:30pm, moderated by Suzanne Perlis. Learn more at <https://www.janrichardson.com/adventretreat>. If you wish to register with Trinity, please contact Maria Elliott at melliott@trinitynola.com.

Walking the Mourner's Path is a Christ-centered, non-denominational grief support program. We believe grieving is not a lack of faith but a natural part of living. The next Walking the Mourner's Path workshops will begin on Tuesday, December 28 at 4:30pm. Please contact Maria Elliott for information or to register at melliott@trinitynola.com or (call (504) 670-2535).

Called to Serve

Can you host coffee hour one Sunday this fall? Sign up at bit.ly/Trinity-CoffeeHost. Trinity asks hosts to provide a (1) sweet, (2) salty, and (3) healthy snack for 75 people, at the 10:30am coffee hour. Foods may be dropped off to the church on Friday for use Sunday, but hosts are encouraged to be present on Sunday to assist with setup and connect with parishioners and visitors during coffee hour. Thank you for your generous hospitality!

Thanksgiving Baskets for Jesus Project Ministries & the Hollygrove Neighborhood - Trinity Loaves and Fishes (TLF), in partnership with Trinity Episcopal Church & School, needs your help creating 50 Thanksgiving baskets for our community partner, Jesus Project Ministries, in the Hollygrove neighborhood. These baskets will include everything a family needs to make a great Thanksgiving dinner, including a turkey and cold sides. Thanks to the generosity of many, these massive baskets will be delivered to families the weekend before Thanksgiving.

Below is the list of supplies parishioners are asked to donate, divided by last name. Please drop off on **Sunday, November 14 during worship, or Monday, November 15** (8:30am - 4:30pm) to the church front desk, outside Trinity Treasures. Thank you!

Last name A-F:	Pack of dinner rolls
Last name G-L:	1 bag of oranges
Last name M-R:	4 sweet potatoes
Last name S-Z:	2 box of cookies or a store-bought pie

Volunteers are also needed to put baskets together:

November 17, 1:00pm - 3:00pm

November 18, 1:00pm - 3:00pm (and deliver baskets to Jesus Project Ministries)

Trinity Treasures

Be the host and hostess with the mostest! Turn the fun at the table up a notch this Thanksgiving with these beautiful Caspari turkey poppers. Trinity Treasures has many other unique and beautiful items to liven up your holiday decor. Come see us in the church undercroft, 8:30am - 3:00pm, Monday - Friday, and Sundays, before and after the 10:30am service. Remember Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

Stewardship: 175 Years of Trinity Church

The year 2022 will mark a significant anniversary for Trinity Church - our 175th year. Trinity Church is at a crossroads. We have the opportunity to not only celebrate 175 years of ministry, but to set a course for the future.

We need every member to continue the tradition of generosity that has built and sustained our Church these 175 years. There is much important work to be done in 2022, and your support is essential.

As you consider how you will support Trinity Church in 2022, we pray that this season of stewardship will be filled with a spirit of generosity, celebration and joy as well as a renewed commitment to God's call to all of us as faithful followers of Christ.

Visit trinitynola.com/2022pledge to make a commitment today. Please contact Raina O'Neil in the Church Development Office with any questions at (504) 670-2537 or roneil@trinitynola.com.



Online Pledge Card
Scan with your phone

Clergy and Staff

The Reverend Andrew R. Thayer
The Reverend John M. Pitzer
The Reverend E. Gary Taylor
The Reverend Robert B. Hadzor
The Reverend Benjamin J. Nobles
The Reverend Carol Spencer
Mary Sutton

Rector
Associate Rector for Administration and Outreach
Head of School
Trinity School Chaplain / Assisting Priest
Deacon
Deacon
Vergar

Dr. Paul Weber
Ashley Bond
Maria Elliott
Raina O'Neil
Ashley Eastham
Tina Grant

Organist and Choirmaster
Director of Formation
Director of Pastoral Care and Spiritual Formation
Director of Stewardship and Development
Communications Manager
Rector and Parish Assistant

Aaron Taylor
Alvin Edinburgh
Beverly Lamb

Trinity Loaves and Fishes
Trinity Educational Enrichment Program
Women of Trinity Church (WOTC) President

Corrinne Mestayer
Gabriella Frank
Jewelynn Nice
Adrian Pogue

Chief Financial Officer / Chief Operations Officer
Director of Human Resources
Facilities Manager
Church Sexton

Members of the Vestry, 2021-2022

Michelle Cox
Cres Gardener
Barbara Waller
George Young

Sweet Dupuy
Melissa Fanning
Will French
Tim Trapolin

Sherman Boughton
Kirsten Breckinridge
Bo Farrell
Marsden Moran

Gwathmey Gomila
Carrie Lewis
John Sinnott
Bryant York



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