



TRINITY
EPISCOPAL CHURCH

ASCENSION SUNDAY

The Holy Eucharist: Rite Two
May 29, 2022 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Prelude, *Majesté du Christ demandant sa gloire à son Père*

OLIVIER MESSIAEN

(The majesty of Christ demanding his glory of the Father), From *l'Ascension*

Opening Hymn, *Hail the day that sees him rise (Llanfair)*

H 214

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

∞ Opening Acclamation

Celebrant Alleluia. Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia. Alleluia.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria, Glory to God (Mathias)

S 278

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we



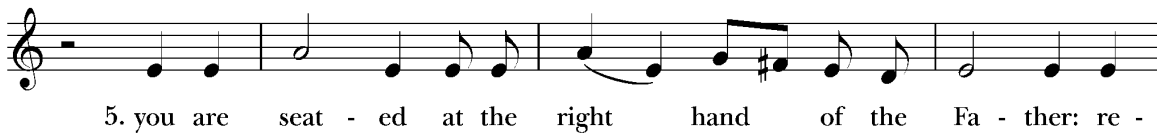
praise you for your glo - ry. 3. Lord Je - sus Christ,



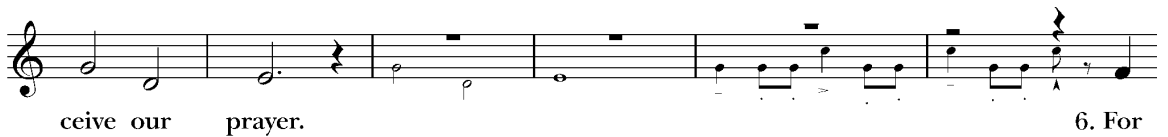
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



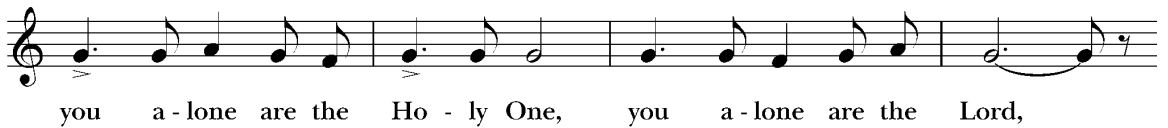
take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



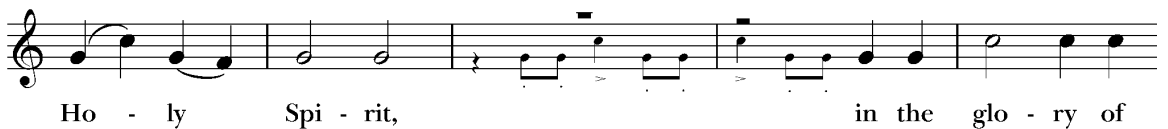
ceive our prayer. 6. For



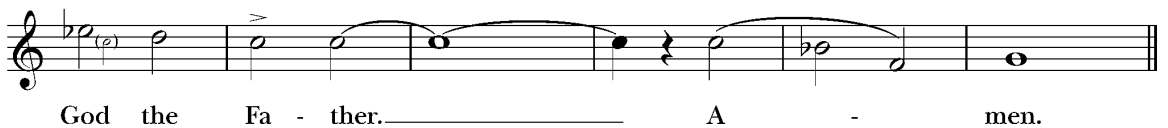
you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

∞ The Collect of the Day

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.
Amen.

The Word of God

∞ The First Reading

ACTS 1:1-11

The People sit.

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” 7He replied, “It is not for you to know the times or periods that the Father has set by his own authority. 8But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” 9When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. 10While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. 11They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Reader The Word of the Lord.
People **Thanks be to God.**



All **Clap your hands, all you peoples; *
shout to God with a cry of joy.
For the Lord Most High is to be feared; *
he is the great King over all the earth.**

Choir He subdues the peoples under us, *
and the nations under our feet.
He chooses our inheritance for us, *
the pride of Jacob whom he loves.

All **God has gone up with a shout, *
the Lord with the sound of the ram's-horn.
Sing praises to God, sing praises; *
sing praises to our King, sing praises.**

Choir For God is King of all the earth; *
sing praises with all your skill.
God reigns over the nations; *
God sits upon his holy throne.

All **The nobles of the peoples have gathered together *
with the people of the God of Abraham.
The rulers of the earth belong to God, *
and he is highly exalted.**

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened,

you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn, O Lord Most High, eternal King (Gonfalon Royal)

H 221

The Choir sings verse 1.



1 O Lord Most High, e - ter - nal King, by
 2 A - scend - ing to the Fa - ther's throne thou
 3 Be thou our joy, O Might - y Lord, as
 4 O ris - en Christ, a - scend - ed Lord, all



thee re - deemed thy praise we sing. The bonds of
 claim'st the king - dom as thine own; and an - gels
 thou wilt be our great re - ward; let all our
 praise to thee let earth ac - cord, who art, while



death are burst by thee, and grace has won the
 won - der when they see how changed is our hu -
 glo - ry be in thee both now and through e -
 end - less a - ges run, with Fa - ther and with

After stanza 4



vic - to - ry.
 man - i - ty.
 ter - ni - ty.
 Spi - rit, One. Al - le - lu - ia!

∞ The Holy Gospel

LUKE 24:44-53

Please stand for the Holy Gospel.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND E. GARY TAYLOR

∞ The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

∞ The Prayers of the People

Leader Let us once more cast our cares upon the Lord, saying:
To God be glory for ever and ever.

Leader For the church of God, especially its members who share in Christ's
suffering, that the glory of the Lord might be revealed, we pray:
To God be glory for ever and ever.

Leader For those labeled wrong-doer and mischief-maker, that they might
be loved without judgment and might enjoy God's life, we pray:
To God be glory for ever and ever.

Leader For the city of New Orleans, that the coming of the Spirit might find us
steadfast in prayer and strong in love, we pray:
To God be glory for ever and ever.

Leader For all in any pain or illness (especially . . .) and for all who sorrow
(especially . . .)
To God be glory for ever and ever.

Leader Good and gracious God, you do infinitely more for us than we can ask
or even imagine. Hear these prayers; be our Savior again, now and forever.
Amen.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *Ascendit Deus*

CHRISTOPH DALITZ

God is gone up with a shout,
the Lord with the sound of a trumpet.
Sing praises to God, sing praises:
Sing praises unto our King, sing praises.
For God is King of all the earth:
sing ye praises with understanding.
Alleluia!

- (Ps. 47:6-7)

The Doxology

Let all things their cre-a-tor bless, and wor-ship him in hum-ble-ness, O
praise him, Al-le-lu-ia! Praise God the Fa-ther, praise the Son, and
praise the Spi-rit, Three in One: O praise him, O praise him, Al-le-
lu-ia, al-le-lu-ia, al-le-lu-ia!

∞ The Great Thanksgiving

Please stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Holy, holy, holy (Powell)

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

You are invited to stand for the Eucharistic Prayer during the great fifty days of Easter.

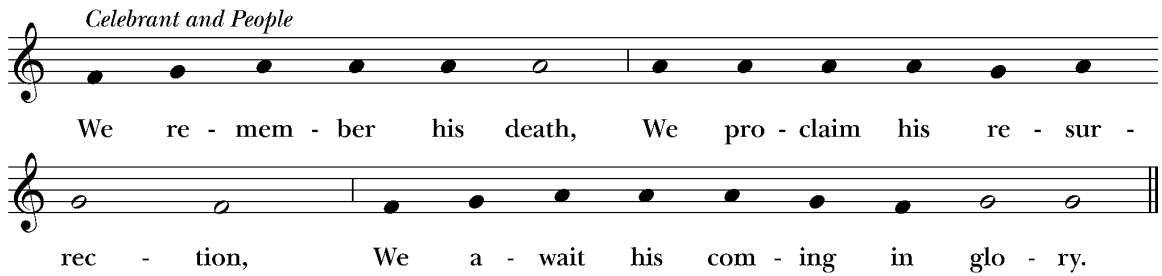
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Antiphon
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse
Christ our Pass-o-ver is sac-ri - fied for us; there-fore let us keep the feast. Repeat Antiphon

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *Gustate et videte*

G.M. ASOLA

Taste and see that the Lord is good;
Blessed is the man who hopes in him.

- (Ps. 34:8)

Communion Hymn, *Jesus Is Our King*

GREEN SONGBOOK #29

∞ Sending Out the Lay Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth, bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share in one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Closing Hymn, *Crown him with many crowns (Diademata)*

H 494

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

∞ The Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Postlude

OLIVIER MESSIAEN

Transports de joie d'une âme devant la gloire du Christ qui est la sienne

(Outbursts of joy from a soul before the glory of Christ which is its own glory), from l'Ascension

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to coffee hour in Bishop Polk Hall for coffee and snacks, and to connect with other parishioners, staff and clergy. To find Bishop's Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Hall foyer.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Books and Gifts. **Register** at <https://trinitynola.com/godly-play-registration/>.

Spirit Bags for children are located in the back of the church and available for children. Help yourself and please return as you exit the sanctuary.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Today at Trinity

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorks@aol.com or (203) 526-3590.

There is no Godly Play this week. Class resumes June 5 for ages PK3 - 5th grade, at 10:30am in one community class in the school library. Contact Ashley Bond at abond@trinitynola.com for more information.

Trinity Sunday Carnival and Picnic - A Celebration of 175 Years



After 175 years, there is much to celebrate! Sunday, June 12 is the final Sunday we will gather as a church family in our beloved sanctuary before the church roof repairs begin. Please join us for 10:30am worship and a party for the ages! Expect: Live Music - Frozen French 175s - Water Slides - Inflatables - Bingo - Dunk Tank - Obstacle Course - Cake Walk - Face Painting - Carnival Games - Tiny Tots Bouncer - and more!

Trinity Sunday Carnival and Picnic
Sunday, June 12 • 12:00pm - 3:00pm

Wear casual picnic attire, swimsuits and sandals. Nursery care available.

NOTE: The 8:00am and 6:00pm services are cancelled on Sunday, June 12.

Children, Youth and Families

Godly Play Sundays at 10:30am - Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet during the Sunday School hour beginning at 10:30am in their respective classrooms. Afterward, children are led to the church to join their families for communion.

EYC for youth in grades 6-12 meets Sundays from 5:00pm to 7:00pm at Molly's House (2129 Coliseum Street) during the school year. Contact Phoebe Guinn at pguinn@trinitynola.com with any questions.

Youth Service Hours - Contact Aaron Taylor at ataylor@trinitynola.com to work with TLF's hot food program on Thursdays!

Unique Worship Opportunities

YogaMass (June 4) - Offered on the first Saturday of every month, brings together the practice of yoga, breath work, meditation, and Holy Communion at 10:30am. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher. Music is offered by local yogis and musicians Keith Porteous and Sarah Quintana. Please register at bit.ly.com/TrinityYogaMassRegistration.

Evening Prayer for Healing (June 14) - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Questions? Contact Maria Elliott at melliott@trinitynola.com.

Church Repairs to Begin - Staff Relocated to Parish House

As we celebrate the 175th anniversary of the church, the Church Vestry and School Board are committing significant resources and energy to the major work that will be required to restore the beauty of our treasured building and ensure the integrity of that space for the next 175 years. Hurricane Ida, which inflicted obvious devastation in many ways in the area, also damaged our church building.

The undercroft has been vacated by church staff to allow bracing to be installed to support the weight of scaffolding and construction in the church. Construction is expected to begin mid-June and last for approximately one year. Please note that delays are possible, and we will keep you up to date as we are able.

Sustaining the Church that Sustains Us

Support the Work of the Church

Trinity Church is still accepting gifts and pledges in support of 2022 Stewardship. Your gift or pledge supports vital programs like Trinity Loaves and Fishes, Godly Play, the Trinity Choir and more. Visit trinitynola.com/2022pledge/ to make a pledge of support, or make a one time gift via PayPal by scanning the QR code.



Capital Campaign

Trinity is proud to present the culmination of the Church and School's strategic planning efforts with a joint \$13 million Capital Campaign, Trinity 2024: Together We Build. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at www.Trinity2024.org or scan the QR code.



The Prayers of the People

The Prayers of the People Prayer is offered each week with intercession for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed as prescribed by the Book of Common Prayer.

This week we ask you to include our clergy and staff, the Worldwide Anglican Communion; and for The Women of Trinity Church, Loaves and Fishes Africa and Trinity Loaves and Fishes. We pray for David Musser and Annie Jung who are preparing for ordination and Charlie Latour who will be received as a priest, all preparing for confirmation, marriage or baptism. We offer prayers for victims of violence in our community. We pray for those on our parish prayer list Shawn Anglim, Lindsey McLellan Aranda, Adelaide Benjamin, Peggy Bourgeois, Wells Coleman, Myra Groome, Paula Hovis, Jim O'Neil, Laura Schweigman, George Sustendal, James Thayer, Bill Vickery, all people struggling with COVID and others you would name. We pray for the victims and families of the shooting in Buffalo, New York and we put our hope in the Beloved Community and an end to racially motivated violence. We pray for victims of violence in our city, Dwan Carson, Edward Jones, Malik Coates, Mel Green, Maurice Motten, Kendrick Wilson. For Memorial Day and all who have died in service to their country.

Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Spencer	Deacon
Mary Sutton	Verger
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Beverly Lamb	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Adrian Pogue	Church Sexton

Today's Worship Leaders

PREACHER:	The Reverend E. Gary Taylor
ORGANIST:	Dr. Paul Weber
VERGER:	Mary Sutton

Members of the Vestry, 2021-2022

Michelle Cox	Sweet Dupuy	Sherman Boughton	Gwathmey Gomila
Cres Gardener	Melissa Fanning	Kirsten Breckinridge	Carrie Lewis
Barbara Waller	Will French	Bo Farrell	John Sinnott
George Young	Tim Trapolin	Marsden Moran	Bryant York



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