



**TRINITY**  
EPISCOPAL CHURCH

THE SIXTH SUNDAY OF EASTER

The Holy Eucharist: Rite Two

May 22, 2022 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

Prelude, *Praeludium in F Major, BuxWV 156*

DIETERICH BUXTEHUDE

Opening Hymn, *Praise to the living God (Leoni)*

H 372

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

∞ Opening Acclamation

*Celebrant* Alleluia. Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia. Alleluia.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**Gloria, Glory to God (Mathias)**

S 278

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

∞ The Collect of the Day

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Word of God

∞ The First Reading

ACTS 16:9-15

*The People sit.*

**D**uring the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and

spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

∞ The Gradual: Psalm 67

*All sung together.*



*All*                    **May God be merciful to us and bless us, \***  
**show us the light of his countenance and come to us.**  
**Let your ways be known upon earth, \***  
**your saving health among all nations.**

*Choir*              Let the peoples praise you, O God; \*  
let all the peoples praise you.  
Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.

*All*                    **Let the peoples praise you, O God; \***  
**let all the peoples praise you.**  
**The earth has brought forth her increase; \***  
**may God, our own God, give us his blessing.**  
**+May God give us his blessing, \***  
**and may all the ends of the earth stand in awe of him.**

**I**n the spirit [the angel] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb’s book of life.

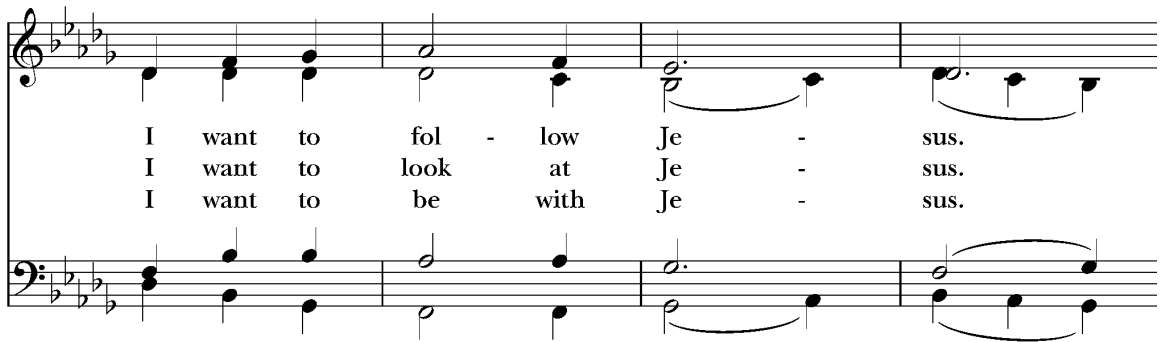
Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

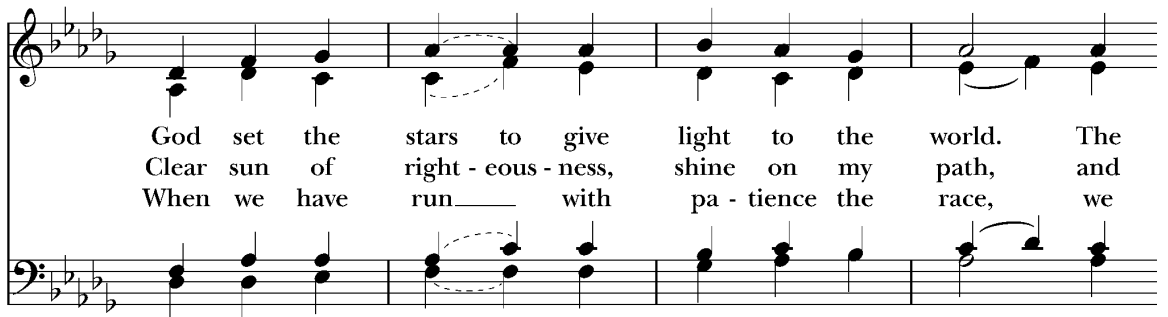
**Sequence Hymn, *I want to walk as a child of the light* (Houston)**

H 490

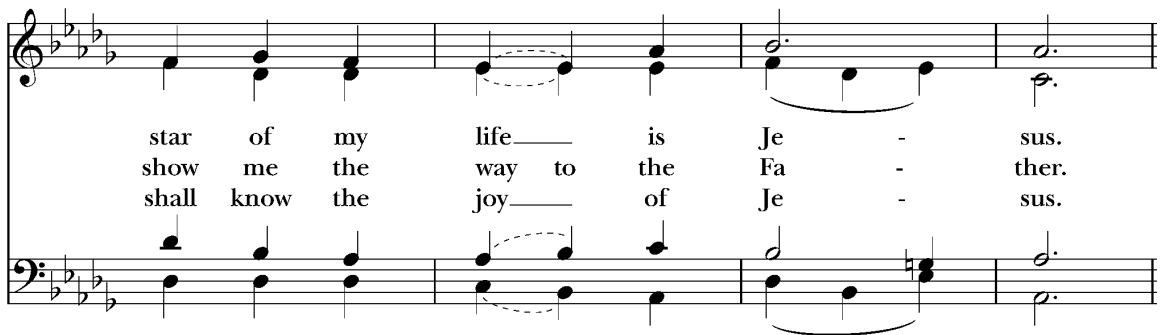
1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

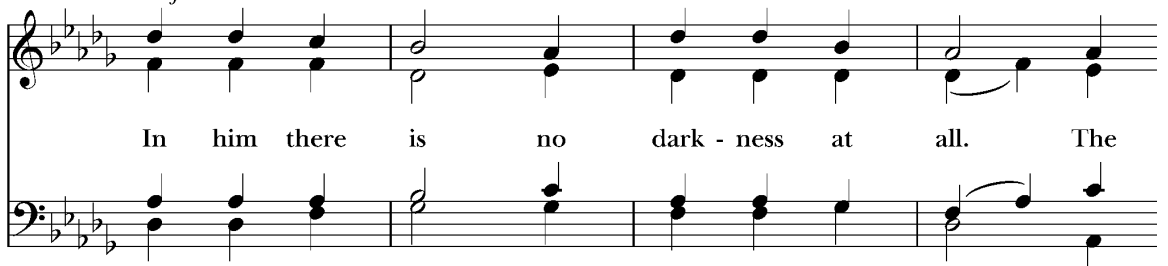


God set the stars to give light to the world. The  
 Clear sun of right - eous - ness, shine on my path, and  
 When we have run with pa - tience the race, we



star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

*Refrain*



In him there is no dark - ness at all. The



night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

Shine in my heart, Lord Je - sus.

∞ The Holy Gospel

JOHN 5:1-9

*Please stand for the Holy Gospel.*

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory to you, Lord Christ.**

**T**here was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?” The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am

making my way, someone else steps down ahead of me.” Jesus said to him, “Stand up, take your mat and walk.” At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

*Gospeler*            The Gospel of the Lord.  
*People*                **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND ANDREW R. THAYER

∞ The Nicene Creed  
*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

∞ The Prayers of the People

*Leader* God gives what is good. Let us pray that this goodness of God flow through us into all the world, saying:  
*O God, giver of love, **hear our prayer.***

*Leader* O God, your love is in motion. We praise the strength of your love. Where there is hunger, raise up your love. Where there is hurt and persecution, empower your love. Where there are false prophets, proclaim your love. Where there are lies, speak your love.  
*O God, giver of love, **hear our prayer.***

*Leader* Where the churches alienate one another, bring your love. Where our fears keep us from offering Christ to all the needy peoples, bring your love. When this assembly is marked by division and jealousy, bring your love.  
*O God, giver of love, **hear our prayer.***

*Leader* O Lord, increase our affection. Increase our compassion. Increase our joy. Show us those we do not see, especially . . . Magnify our love.  
*O God, giver of love, **hear our prayer.***

*Leader* Heal us who are sick, especially . . . Cheer us who are guilty. Love us who are alone. Join us who are distant. Call all the world to yourself.  
*O God, giver of love, **hear our prayer.***

*Leader* For Trinity School's 8th-Grade class as they graduate this Wednesday. Cover them with your peace and grace as they leave this place and into the next season of their lives.  
*O God, giver of love, **hear our prayer.***

*Leader* O God, keep our minds inside your love, for we are many parts and need to be one. We beg for this unity which only your Spirit can give, through Christ our Lord.

∞ The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The People greet one another.*

∞ Announcements

## The Holy Communion

**Offertory Anthem, *Come Ye Faithful, Raise the Strain***

R.S. THATCHER

Come, ye faithful, raise the strain  
Of triumphant gladness;  
God hath brought his Israel  
Into joy from sadness;  
'Tis the Spring of Souls today;  
Christ hath burst his prison,  
And from three days sleep in death  
As a Sun hath risen.

Now the Queen of season, bright  
With the day of splendor,  
With the royal feast of feasts,  
Comes its joy to render;  
Comes to glad Jerusalem,  
Who with true affection  
Welcomes in unwearied strains  
Jesu's Resurrection.

Neither might the gates of death,  
 Nor the tomb's dark portal,  
 Nor the watchers, nor the seal,  
 Hold Thee as a mortal;  
 But today amidst the twelve  
 Thou didst stand, bestowing  
 That thy peace which evermore  
 Passeth human knowing.

- St. John Damascene

## The Doxology

Let all things their cre-a-tor bless, and wor-ship him in hum-ble-ness, O  
 praise him, Al-le-lu-ia! Praise God the Fa-ther, praise the Son, and  
 praise the Spi-rit, Three in One: O praise him, O praise him, Al-le-  
 lu-ia, al-le-lu-ia, al-le-lu-ia!

## ∞ The Great Thanksgiving

*Please stand.*

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus, Holy, holy, holy (Powell)**

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*You are invited to stand for the Eucharistic Prayer during the great fifty days of Easter.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

Antiphon

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

Christ our Pass-o-ver is sac-ri - fied for us; there-fore let us keep the feast.

Repeat Antiphon

The image shows two staves of musical notation in G major (one sharp). The first staff is labeled 'Antiphon' and contains the melody for 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff is labeled 'Verse' and contains the melody for 'Christ our Pass-o-ver is sac-ri - fied for us; there-fore let us keep the feast.' The word 'Repeat Antiphon' is written above the end of the second staff.

∞ The Invitation

*Celebrant*      The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.



## ∞ The Communion of the People

*All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

### **Communion Anthem, *O God We Praise Thee and Confess***

THOMAS RAVENCROFT

O God, we praise thee, and confess  
That thou the only Lord  
And everlasting Father art,  
By all the earth adored.

Thou art the King of glory, Christ,  
The everlasting Son;  
humbly thou cam'st to set us free,  
Nor Virgin womb didst shun.

When thou hadst overcome death's sting  
And opened heaven's door,  
Thou didst ascend to God's right hand  
In glory evermore.

### **Communion Hymn, *Be Still and Know***

GREEN SONGBOOK #72

### **Communion Hymn, *Teach Me Thy Ways***

GREEN SONGBOOK #101

## ∞ Sending Out the Lay Eucharistic Visitors

*Celebrant* In the name of this congregation, I send you forth, bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People* **We who are many are one Body, for we all share in one Bread, one Cup.**

∞ The Post Communion Prayer

*All stand.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

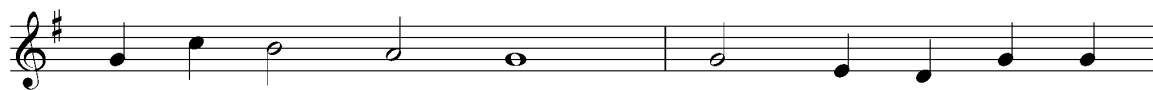
∞ The Blessing

**Closing Hymn, *New songs of celebration render (Rendez à Dieu)***

H 413



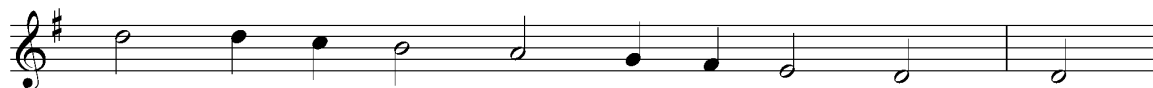
1 New songs of cel - e - bra - tion ren - der to him who  
2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery  
3 Riv - ers and seas and tor - rents roar - ing, hon - or the



has great won - ders done; awed by his love his  
in - stru - ment and voice peal out the praise of  
Lord with wild ac - claim; moun - tains and stones look



foes sur - ren - der and fall be - fore the Might - y One.  
grace a - bound - ing, call - ing the whole world to re - joice.  
up a - dor - ing and find a voice to praise his Name.



He has made known his great sal - va - tion which  
Trum - pets and or - gans set in mo - tion such  
Right - eous, com - mand - ing, ev - er glo - rious, prais -



all his friends with joy con - fess; he has re - vealed to  
 sounds as make the hea - vens ring; all things that live in  
 es be his that nev - er cease; just is our God, whose



ev - ery na - tion his ev - er - last - ing right - eous - ness.  
 earth and o - cean, make mu - sic for your might - y King.  
 truth vic - tor - ious es - tab - lish - es the world in peace.

## ∞ The Dismissal

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

## Postlude, *Prelude and Fugue in C Minor, BWV 549*

J.S. BACH

### The Prayers of the People

*The Prayers of the People Prayer is offered each week with intercession for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed as prescribed by the Book of Common Prayer.*

This week we ask you to include our clergy and staff, St. Augustine’s Episcopal Church and Preschool, Metairie, and the Worldwide Anglican Communion; and for our Vestry and Building Committee, Loaves and Fishes Africa and Trinity Loaves and Fishes. We pray for David Musser and Annie Jung who are preparing for ordination and Charlie Latour who will be received as a priest, all preparing for confirmation, marriage or baptism. We offer prayers for victims of violence in our community. We pray for those on our parish prayer list Shawn Anglim, Lindsey McLellan Aranda, Adelaide Benjamin, Peggy Bourgeois, Wells Coleman, Myra Groome, Paula Hovis, Jim O’Neil, Laura Schweigman, George Sustental, James Thayer, Bill Vickery, and others you would name. We pray for the victims and families of the shooting in Buffalo, New York, especially Roberta A. Drury, Margus D. Morrison, Andre Mackneil, Aaron Salter, Geraldine Talley, Celestine Chaney, Heyward Patterson, Katherine Massey, Pearl Young, Ruth Whitfield and we put our hope in the Beloved Community and an end to racially motivated violence.

**Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.**

**All are welcome.**

**You are invited to coffee hour in Bishop Polk Hall for coffee and snacks, and to connect with other parishioners, staff and clergy.** To find Bishop's Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Hall foyer.

**If you are a guest today,** welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



[www.trinitynola.com](http://www.trinitynola.com)

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## **Children in Church**

**Nursery Care** - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Books and Gifts. **Register** at <https://trinitynola.com/godly-play-registration/>.

**Spirit Bags** for children are located in the back of the church and available for children. Help yourself and please return as you exit the sanctuary.

**To Parents:** Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

**To the Members of our Parish:** The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

**Congratulations class of 2022!** This Wednesday we will celebrate our 8th-Grade class of Trinity School as they graduate. Please keep all 20 graduates in your prayers as they leave their Trinity home and enter into high school next Fall.

## Today at Trinity

**The 2022-2026 Vestry Slate was passed!** Welcome Stephen Farnsworth, Suzanne Perlis, Tracie Washington and George Young. Visit [bit.ly/TrinityVestry2022](https://bit.ly/TrinityVestry2022) to learn more about each of them. Many thanks to Michelle Cox, Cres Gardener and Barbara Waller for their incredible service to Trinity as they complete their vestry term.

**12 Steps Are for Everyone** meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at [taylorks@aol.com](mailto:taylorks@aol.com) or (203) 526-3590.

**Godly Play** classes, for ages PK3 - 5th grade, meet at 10:30am in grade-assigned classrooms. **Register** at <https://trinitynola.com/godly-play-registration/> or contact Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com) for more information.

**EYC for youth in grades 6-12** will return after this summer! Contact Phoebe Guinn at [pguinn@trinitynola.com](mailto:pguinn@trinitynola.com) with questions.

## Trinity Sunday Carnival and Picnic - A Celebration of 175 Years



**After 175 years, there is much to celebrate!** Sunday, June 12 is the final Sunday we will gather as a church family in our beloved sanctuary before the church roof repairs begin. Please join us for 10:30am worship and a party for the ages! Expect: Live Music - Frozen French 175s - Water Slides - Inflatables - Bingo - Dunk Tank - Obstacle Course - Cake Walk - Face Painting - Carnival Games - Tiny Tots Bouncer - and more!

Trinity Sunday Carnival and Picnic  
Sunday, June 12 • 12:00pm - 3:00pm

Wear casual picnic attire, swimsuits and sandals. Nursery care available.

## **Women of Trinity Church**

All women of Trinity Church are invited to the Annual WOTC Tea on Tuesday, May 24 from 4:00pm - 6:00pm at the home of Nickie Lane (1409 Philip Street, New Orleans) to celebrate the year and recognize these wonderful individuals:

Volunteers of the Year: Sally Cockerham and Ellinor Howard  
Lifetime Achievement Award: Ethel Clay and Tim Trapolin  
Ministry of Incredible Service: Bruna Mora

This special celebration dates back many years, although we have not been able to gather in person since 2019. Don't miss it in 2022!

## **Children, Youth and Families**

**Godly Play Sundays at 10:30am** - Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet during the Sunday School hour beginning at 10:30am in their respective classrooms. Afterward, children are led to the church to join their families for communion.

**EYC for youth in grades 6-12** meets Sundays from 5:00pm to 7:00pm at Molly's House (2129 Coliseum Street) during the school year. Contact Phoebe Guinn at [pguinn@trinitynola.com](mailto:pguinn@trinitynola.com) with any questions.

**Youth Service Hours** - Contact Aaron Taylor at [ataylor@trinitynola.com](mailto:ataylor@trinitynola.com) to work with TLF's hot food program on Thursdays!

## **Walking the Mourner's Path**

Walking the Mourner's Path is a Christ-centered, non-denominational grief support program. We believe grieving is not a lack of faith but a natural part of living. The next Walking the Mourner's Path workshops will begin on Wednesday, June 8 at 5:00pm. Please contact Maria Elliott for information or to register at [melliott@trinitynola.com](mailto:melliott@trinitynola.com) or 504-670-2535.

"When you hear of an upcoming Mourner's Path opportunity, you may think it's to help you grieve the loss of a recent loved one but the ministry is much more than that. Attendees experience the Holy Spirit giving them permission to mourn anyone they have lost. Through the kind guidance of this active listening ministry, people find release and peace." - Cliff Sutter, participant and leader.

## **Unique Worship Opportunities**

**Evening Prayer for Healing (June 14)** - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Questions? Contact Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com).

## Church Repairs to Begin

As we celebrate the 175th anniversary of the church, the Church Vestry and School Board are committing significant resources and energy to the major work that will be required to restore the beauty of our treasured building and ensure the integrity of that space for the next 175 years. Hurricane Ida, which inflicted obvious devastation in many ways in the area, also damaged our church building. After close consultation with engineers, architects, contractors and our insurance company, the path for its repair is becoming more clear. The scope of work will include significant structural repairs.

**Based on our current timeline, we will vacate the undercroft in late May to allow bracing to be installed which will support the weight of scaffolding and construction in the church which will begin mid-June and last for approximately one year.** Please note that delays are possible, and we will keep you up to date as we are able.

## Sustaining the Church that Sustains Us

### **Support the Work of the Church**

Trinity Church is still accepting gifts and pledges in support of 2022 Stewardship. Your gift or pledge supports vital programs like Trinity Loaves and Fishes, Godly Play, the Trinity Choir and more. Visit [trinitynola.com/2022pledge/](http://trinitynola.com/2022pledge/) to make a pledge of support, or make a one time gift via PayPal by scanning the QR code.



### **Capital Campaign**

Trinity is proud to present the culmination of the Church and School's strategic planning efforts with a joint \$13 million Capital Campaign, Trinity 2024: Together We Build. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at [www.Trinity2024.org](http://www.Trinity2024.org) or scan the QR code.



## ALTAR MEMORIALS

The flowers in the Chapel are given to the glory of God and in loving memory of Mary Alpaugh McIlhenny, Paul Westfeldt McIlhenny, Gustaf Westfeldt McIlhenny, Barbara McIlhenny Nixon, Douglas McIlhenny, Paul P.C. McIlhenny, Virginia Smart McIlhenny and Edmund McIlhenny

## Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Spencer	Deacon
Mary Sutton	Verger
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Beverly Lamb	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Adrian Pogue	Church Sexton

## Today's Worship Leaders

PREACHER:	The Reverend Andrew R. Thayer
CELEBRANT:	The Reverend John M. Pitzer
ORGANIST:	Dr. Paul Weber
VERGER:	Mary Sutton

## Members of the Vestry, 2021-2022

Michelle Cox	Sweet Dupuy	Sherman Boughton	Gwathmey Gomila
Cres Gardener	Melissa Fanning	Kirsten Breckinridge	Carrie Lewis
Barbara Waller	Will French	Bo Farrell	John Sinnott
George Young	Tim Trapolin	Marsden Moran	Bryant York

