



TRINITY
EPISCOPAL CHURCH

THE FIFTH SUNDAY OF EASTER

The Holy Eucharist: Rite Two

May 15, 2022 - 10:30am

Large Print Bulletin

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Prelude, *Adagio*, from *Symphony No. 3*

LOUIS VIERNE

Opening Hymn, *Lord, Whose Love in Humble Service*

1. Lord, whose love through hum - ble ser - vice bore the weight of
2. Still your chil - dren wan - der home - less; still the hun - gry
3. As we wor - ship, grant us vi - sion, till your love's re -
4. Called by wor - ship to your ser - vice, forth in your dear

hu - man need, who up - on the cross, for - sak - en,
cry for bread; still the cap - tives long for free - dom;
veal - ing light, in its height and depth and great - ness,
Name we go, to the child, the youth, the a - ged,

of - fered mer - cy's per - fect deed, we, your ser - vant's,
still in grief we mourn our dead. As, O Lord, your
dawns up - on our quick - ened sight, mak - ing known the
love in liv - ing deeds to show; hope and health, good

bring the wor - ship not of voice a - lone, but heart,
 deep com - pas - sion healed the sick and freed the soul,
 needs and bur - dens your com - pas - sion bids us bear,
 will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to your pur - pose ev - ery gift that you im - part.
 use the love your Spi - rit kin - dles still to save and make us whole.
 stir - ring us to tire - less striv - ing, your a - bun - dant life to share.
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

∞ Opening Acclamation

Celebrant Alleluia. Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia. Alleluia.**

∞ Collect for Purity


Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria, Glory to God (Mathias)


S 278




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,




on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

∞ The Collect of the Day

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

The Word of God

∞ The First Reading

ACTS 11:1-18

The People sit.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Reader The Word of the Lord.

People **Thanks be to God.**

∞ The Gradual: Psalm 148

All sung together.



Hallelujah! Praise the Lord from the heavens; *
praise him in the heights.
Praise him, all you angels of his; *
praise him, all his host.

Praise him, sun and moon; *
praise him, all you shining stars.
Praise him, heaven of heavens, *
and you waters above the heavens.

Let them praise the Name of the Lord; *
for he commanded, and they were created.
He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.

Praise the Lord from the earth, *
you sea-monsters and all deeps;
Fire and hail, snow and fog, *
tempestuous wind, doing his will;

Mountains and all hills, *
fruit trees and all cedars;
Wild beasts and all cattle, *
creeping things and winged birds;

Kings of the earth and all peoples, *
princes and all rulers of the world;
Young men and maidens, *
old and young together.

**Let them praise the Name of the Lord, *
 for his Name only is exalted, his splendor is over earth and heaven.
 He has raised up strength for his people and praise for all his loyal servants,*
 the children of Israel, a people who are near him. Hallelujah!**

∞ The Second Reading

REVELATION 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
 He will dwell with them;
 they will be his peoples,
 and God himself will be with them;
 he will wipe every tear from their eyes.
 Death will be no more;
 mourning and crying and pain will be no more,
 for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn, *Where Charity and Love Prevail*

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. There are three verses of lyrics provided.

1. Where char - i - ty and love pre - vail there God is ev - er found;
 2. For - give we now each o - ther's faults as we our faults con - fess;
 3. Let us re - call that in our midst dwells God's be - got - ten Son;

brought here to - geth - er by Christ's love by love are we thus bound.
 and let us love each o - ther well in Chris-tian ho - li - ness.
 as mem-bers of his Bo - dy joined we are in him made one.

With grate-ful joy and ho - ly fear his char - i - ty we learn;
 Let strife a - mong us be un-known, let all con - ten - tion cease;
 Love can ex - clude no race or creed if ho - nored be God's Name;

let us with heart and mind and strength now love him in re - turn.
 be his the glo - ry that we seek, be ours his ho - ly peace.
 our com-mon life em - brac - es all whose Fa - ther is the same.

∞ The Holy Gospel

JOHN 13:31-35

Please stand for the Holy Gospel.

Deacon
 People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love

one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND JOHN M. PITZER

∞ The Nicene Creed
All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

- Leader* Let us join through prayer with everything that lives. Let us acknowledge to God the one life we share, saying: *O God, who makes us one, hear our prayer.*
- Leader* O God, your Holy Spirit is alive in all the earth. Your Spirit that moved and shaped land and sea, trees and beasts still moves and shapes us into creation. Through Christ we know your one Holy Spirit, for you are God of all. That all the world may know your Spirit, we pray, *O God, who makes us one: Alleluia.*
- Leader* Open your world before our eyes, so that we see far and near. Show us newly what lives around us, over and behind and within. Give us the mind of Christ. *O God, who makes us one: Alleluia.*
- Leader* Bring us to one another, that we may hear and understand each other. Bring trust and sympathy between the peoples of the world. Make all nations one household with many rooms *O God, who makes us one: Alleluia.*
- Leader* Heal us who are sick especially . . . Cheer us who are guilty. Love us who are alone. Join us who are distant. Call all the world to yourself *O God, who makes us one: Alleluia.*
- Leader* Enliven the Church with the Spirit of Christ. Through us give your loving Spirit to a world in need of comfort, especially for our brothers and sisters in Afghanistan and the Ukraine. Make our many gifts one offering for the world. *O God, who makes us one: Alleluia.*

Leader O God, keep our minds inside your love, for we are many parts and need to be one. We beg for this unity which only your Spirit can give, through Christ our Lord.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *Trio in G Major, BWV 1027a*

J. S. BACH

The Doxology

Let all things their cre-a-tor bless, and wor-ship him in hum-ble-ness, O
praise him, Al-le-lu-ia! Praise God the Fa-ther, praise the Son, and
praise the Spi-rit, Three in One: O praise him, O praise him, Al-le-
lu-ia, al-le-lu-ia, al-le-lu-ia!

∞ The Great Thanksgiving

Please stand.

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Holy, holy, holy (Powell)

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

You are invited to stand for the Eucharistic Prayer during the great fifty days of Easter.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that

heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Antiphon

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

Repeat Antiphon

The image shows two staves of musical notation in G major (one sharp). The first staff is labeled 'Antiphon' and contains the melody for 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff is labeled 'Verse' and contains the melody for 'Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.' The word 'Repeat Antiphon' is written at the end of the second staff.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Hymn, *I come with joy to meet my Lord (Land of Rest)*

H 304

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Communion Hymn, *One Bread, One Body*

GREEN SONGBOOK #20

∞ Sending Out the Lay Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth, bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are on Body, for we all share in one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Closing Hymn, *Love divine, all loves excelling (Hyfrydol)*

H 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith-ful mer-cies crown. Je-sus, thou art all com-pas-sion,
 more thy tem-ples leave. Thee we would be al-way bless-ing,
 ly re-stored in thee: changed from glo-ry in-to glo-ry,

pure, un-bound-ed love thou art; vis-it us with
 serve thee as thy hosts a-bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal-va-tion, en-ter ev-ery trem-bling heart.
 with-out ceas-ing, glo-ry in thy per-fect love.
 crowns be-fore thee, lost in won-der, love, and praise.

∞ The Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Postlude, *Allegro maestoso*, from *Symphony No. 3*

LOUIS VIERNE

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to coffee hour in Bishop Polk Hall for coffee and snacks, and to connect with other parishioners, staff and clergy. To find Bishop's Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Hall foyer.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Books and Gifts. **Register** at <https://trinitynola.com/godly-play-registration/>.

Spirit Bags for children are located in the back of the church and available for children. Help yourself and please return as you exit the sanctuary.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

ANNOUNCEMENTS AND EVENTS

Today at Trinity

Trinity's Annual Meeting is today between the 8:00am and 10:30am worship services, with breakfast beginning at 8:45am and the meeting at 9:15am. We will distribute the 2021 Annual Report and host a Q&A about upcoming construction and the temporary displacement from our building. Speakers will include The Reverend Andrew R. Thayer (Rector), Cres Gardner (Senior Warden), Philip Gordillo (Treasurer), Keith Crawford (Ida Repairs Committee), and The Reverend Gary Taylor (Head of School).

The four amazing Vestry candidates for the 2022-2026 Vestry Slate are Stephen Farnsworth, Suzanne Perlis, Tracie Washington and George Young.

Visit bit.ly/TrinityVestry2022 to learn more about each of them. Voting closes promptly at 10:30am today.

Godly Play classes, for ages PK3 - 5th grade, meet at 10:30am in grade-assigned classrooms. **Register** at <https://trinitynola.com/godly-play-registration/> or contact Ashley Bond at abond@trinitynola.com for more information.

During the 10:30am service, we will host a commissioning for the participants of the 28th Trinity Medical Mission to Latin America before their trip to the Dominican Republic (D.R.) in late May. We send them out for this important work with our prayers and blessings.

EYC for youth in grades 6-12 meets from 5:00pm to 7:00pm at Molly's House.

Trinity Sunday Carnival and Picnic - A Celebration of 175 Years

After 175 years, there is much to celebrate! Sunday, June 12 is the final Sunday we will gather as a church family in our beloved sanctuary before the church roof repairs begin. Please join us for 10:30am worship and a party for the ages! Expect: Live Music - Frozen French 175s - Water Slides - Inflatables - Bingo - Dunk Tank - Obstacle Course - Cake Walk - Face Painting - Carnival Games - Tiny Tots Bouncer - and more!

Trinity Sunday Carnival and Picnic
Sunday, June 12 • 12:00pm - 3:00pm

Wear casual picnic attire, swimsuits and sandals. Nursery care available.

Unique Worship Opportunities

Evening Prayer for Healing (June 14) - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Questions? Contact Maria Elliott at melliott@trinitynola.com.

Children, Youth and Families

Godly Play Sundays at 10:30am - Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet during the Sunday School hour beginning at 10:30am in their respective classrooms. Afterward, children are led to the church to join their families for communion.

EYC for youth in grades 6-12 meets Sundays from 5:00pm to 7:00pm at Molly's House (2129 Coliseum Street). Contact Phoebe Guinn at pguinn@trinitynola.com with any questions.

Women of Trinity Church

All women of Trinity Church are invited to the Annual WOTC Tea on Tuesday, May 24 from 4:00pm - 6:00pm at the home of Nickie Lane (1409 Philip Street, New Orleans) to celebrate the year and recognize these wonderful individuals:

Volunteers of the Year: Sally Cockerham and Ellinor Howard
Lifetime Achievement Award: Ethel Clay and Tim Trapolin
Ministry of Incredible Service: Bruna Mora

This special celebration dates back many years, although we have not been able to gather in person since 2019. Don't miss it in 2022!

Walking the Mourner's Path

Walking the Mourner's Path is a Christ-centered, non-denominational grief support program. We believe grieving is not a lack of faith but a natural part of living. The next Walking the Mourner's Path workshops will begin on Wednesday, June 8th at 5:00pm. Please contact Maria Elliott for information or to register at melliott@trinitynola.com or 504-670-2535.

"When you hear of an upcoming Mourner's Path opportunity, you may think it's to help you grieve the loss of a recent loved one but the ministry is much more than that. Attendees experience the Holy Spirit giving them permission to mourn anyone they have lost. Through the kind guidance of this active listening ministry, people find release and peace." - Cliff Sutter, participant and leader.

Church Repairs to Begin

As we celebrate the 175th anniversary of the church, the Church Vestry and School Board are committing significant resources and energy to the major work that will be required to restore the beauty of our treasured building and ensure the integrity of that space for the next 175 years.

Hurricane Ida, which inflicted obvious devastation in many ways in the area, also damaged our church building. After close consultation with engineers, architects, contractors and our insurance company, the path for its repair is becoming more clear. The scope of work will include significant structural repairs.

Based on our current timeline, we will vacate the undercroft in late May to allow bracing to be installed which will support the weight of scaffolding and construction in the church which will begin mid-June and last for approximately one year. Please note that delays are possible, and we will keep you up to date with the latest scheduling and progress reports as we are able.

Trinity Treasures

Trinity Treasures volunteers are packing up to move from the church undercroft by mid-May. Items not yet packed will remain at 50% off. That includes all books, artwork, jewelry and gifts! PLUS - Spend \$100 and get a NOLA Couture Trinity silk tie!

Trinity Treasures is open 8:30am - 3:30pm, Monday - Friday, and Sundays, before and after the 10:30am service. Shop online at trinitytreasuresnola.com. Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

What's Next? We have loved being your book and gift shop in Trinity Church and are so grateful for your support. In this time of displacement from the church building, look for us at Trinity School Registration and in the Bishop Polk Hall foyer for seasonal pop-ups beginning in the fall of 2022.

ALTAR MEMORIALS

The flowers in the Chapel are given to the glory of God
in loving memory of Jared Whitfield Sternbergh.

The Prayers of the People

The Prayers of the People Prayer is offered each week with intercession for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed as prescribed by the Book of Common Prayer.

This week we ask you to include our clergy and staff, St. Martin's Episcopal Church, Metairie, The Episcopal Church Women and the Worldwide Anglican Communion; and for our Vestry and Building Committee, Loaves and Fishes Africa and Trinity Loaves and Fishes. We pray for David Musser and Annie Jung who are preparing for ordination, Charles Latour who will be received, and all preparing for confirmation, marriage or baptism. We offer prayers for victims of violence in our community, especially Edward Moore, Tyshaunda Riles, Trevon Bernard, Sr., Trevor Young, Fird Grover IV and Eddie Banks. We pray for those on our parish prayer list Shawn Anglim, Lindsey McLellan Aranda, Adelaide Benjamin, Peggy Bourgeois, Wells Coleman, Myra Groome, Paula Hovis, Jim O'Neil, Laura Schweigman, George Sustendal, Bill Vickery, and others you would name. We pray for peace for the people of Ukraine and Afghanistan and that the lives of the innocent might be spared; for the resistance and those offering help, especially Episcopal Relief and Development.

TODAY'S WORSHIP LEADERS

PREACHER: The Reverend John M. Pitzer
CELEBRANT: The Reverend Andrew R. Thayer
DEACON: The Reverend Carol Borne Spencer
ORGANIST: Dr. Paul Weber
VERGER: Mary Sutton

Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Spencer	Deacon
Mary Sutton	Verger
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Beverly Lamb	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Adrian Pogue	Church Sexton

Members of the Vestry, 2021-2022

Michelle Cox	Sweet Dupuy	Sherman Boughton	Gwathmey Gomila
Cres Gardener	Melissa Fanning	Kirsten Breckinridge	Carrie Lewis
Barbara Waller	Will French	Bo Farrell	John Sinnott
George Young	Tim Trapolin	Marsden Moran	Bryant York

