



**TRINITY**  
EPISCOPAL CHURCH

THE THIRD SUNDAY OF EASTER

The Holy Eucharist: Rite Two  
May 1, 2022 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

Opening Hymn, *Come, ye faithful, raise the strain (Gaudeamus pariter)*

H 200



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

∞ Opening Acclamation

*Celebrant*

Alleluia. Alleluia. Christ is risen.

*People*

**The Lord is risen indeed. Alleluia. Alleluia.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

*Gloria*

S 278

Glo - ry to God in the  
high - est, and peace to God's peo - ple on earth. Lord God,  
heav'n - ly King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a-way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone are the



Most High, Je - sus Christ, with the Ho - ly Spi - rit:



## ∞ The Collect of the Day

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

# The Word of God

## ∞ The First Reading

ACTS 9:1-6

*The People sit.*

**S**aul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**



*All*      **I will exalt you, O Lord, because you have lifted me up \*  
and have not let my enemies triumph over me.  
O Lord my God, I cried out to you, \*  
and you restored me to health.**

*Choir*      You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.  
Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.

*All*      **For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.  
Weeping may spend the night, \*  
but joy comes in the morning.**

*Choir*      You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.  
Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

**I** looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them,

singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshiped.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

**Sequence Hymn, *Through the Red Sea brought at last (Straf mich nicht)***

H 187

*The Choir sings verse 1, verses 2-3 sung by All*



1 Through the Red Sea brought at last, Al - le - lu - ia!  
2 Like the cloud that o - ver - head, Al - le - lu - ia!  
3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide  
through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb  
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond - age past, Al - le - lu - ia!  
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!  
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

∞ The Holy Gospel

JOHN 21:1-19

*Please stand for the Holy Gospel.*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to John.  
*People*           **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

*Gospeler*            The Gospel of the Lord.  
*People*                **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND ANDREW R. THAYER



∞ The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## ∞ The Prayers of the People

*Leader* Christ, the stone which the builders rejected, God has made the cornerstone of a new community. In that name by which we are founded, let us draw near in confidence because *Christ is Risen: Alleluia.*

*Leader* The risen Christ opened the minds of the disciples to understand the scriptures. May the church find in the scriptures healing, mission, and good news for all because *Christ is Risen: Alleluia.*

*Leader* Christ showed wounded hands and feet to his unbelieving apostles. May we see the risen one in all the wounded of our world. For this let us pray to the Lord because *Christ is Risen: Alleluia.*

*Leader* Christ our cornerstone intercedes for us before God. Let us and all in authority heed God's call for justice in the church, in our community, and in the nation. For this let us pray to the Lord because *Christ is Risen: Alleluia.*

*Leader* We are saved by a God who is light, in whom there is no darkness at all. Let us beg for God's light in those places which seem darkest. Let us ask that God enlighten all who inflict darkness on others. Let us ask that God shine on those who are victims of evil especially... For them let us pray to the Lord because *Christ is Risen: Alleluia.*

*Leader* In the power of Christ's name we are healed. Let us recall all who need healing especially...and all in the healing professions. For them let us pray to the Lord because *Christ is Risen: Alleluia.*

*Leader* May we be one in faith with all who have died especially..., for our life is hid with Christ in God. Let us pray to the Lord because *Christ is Risen: Alleluia.*

May we pray especially today for our next Bishop:

**Heavenly Father, you oversee all that we say and do. Guide the people of the Diocese of Louisiana in the selection of our next bishop, that we may be led by your Holy Spirit. Direct us toward the person you desire to fill this role. Lead us to a person of integrity, a person of prayer, and a person of faith, who is capable of carrying out your wishes for our**

**future. Above all, may our new leader be one who is willing to receive your unconditional love, and pass it on to those near and far. We pray this in the name of our Lord and Savior Jesus Christ. AMEN.**

∞ The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

*The People greet one another.*

∞ Announcements

## The Holy Communion

**Offertory Anthem, *Most Glorious Lord of Life***

WILLIAM HARRIS

Most glorious Lord of life, that on this day  
Didst make Thy triumph over death and sin,  
And having harrowed hell, didst bring away  
Captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,  
And grant that we for whom Thou didest die,  
Being with Thy dear blood clean washed from sin,  
May live for ever in felicity:

And that Thy love we weighing worthily,  
May likewise love Thee for the same again;  
And for Thy sake, that all like dear didst buy,  
With love may one another entertain.

So let us love, dear Love, like as we ought;  
Love is the lesson which the Lord us taught.

- Edmund Spencer

## The Doxology

Let all things their cre-a-tor bless, and wor-ship him in hum-ble-ness, O  
praise him, Al-le-lu-ia! Praise God the Fa-ther, praise the Son, and  
praise the Spi-rit, Three in One: O praise him, O praise him, Al-le-  
lu-ia, al-le-lu-ia, al-le-lu-ia!

## ∞ The Great Thanksgiving

*Please stand.*

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus, Holy, holy, holy (Powell)**

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*You are invited to stand for the Eucharistic Prayer during the great fifty days of Easter.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## ∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

Antiphon



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse



Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

Repeat Antiphon

## ∞ The Invitation

*Celebrant*      The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

### **Communion Anthem, Magdalen, Cease from Sobs and Sights, German Easter Carol**

ARR. PETER HURFORD

Magdalen, cease from sobs and sights;  
Wipe the teardrops from off thine eyes:  
Simon the leper's\* feast is o'er;  
Christ today needs thy nard no more.  
Now thousand times may'st thou rejoice;  
Now thousand times uplift thy voice.  
Alleluia.  
Magdalen, bind up on thee now  
Garland of gladness o'er thy brow:  
Banish'd afar is grief and pain:  
Welcome is sunshine after rain.  
For Jesu Christ the world hath freed,  
Triumphing over Death indeed.  
Alleluia.

*(\*It was at Simon the leper's home where Mary anointed Jesus' feet with costly oil, prefiguring his burial.)*

Communion Hymn, *Jesus is Lord of all the earth 'Alleluia! Give thanks to the risen Lord'*  
 (Alleluia No. 1)

H 178

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
 ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
 Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.



∞ Sending Out the Lay Eucharistic Visitors

*Celebrant* In the name of this congregation, I send you forth, bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People* **We who are many are on Body, for we all share in one Bread, one Cup.**

∞ The Post Communion Prayer

*All stand.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

∞ The Blessing

**Closing Hymn, *Awake, arise, lift up your voice (Richmond)***

H 212

1 A - wake, a - rise, lift up your voice, let  
2 Oh, with what glad - ness and sur - prise the  
3 those hands of lib - eral love in - deed in  
4 His en - e - mies had sealed the stone as  
5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -  
2 saints their Sa - vior greet; nor will they trust their  
3 in - fi - nite de - gree, those feet still free to  
4 Pi - late gave them leave, lest dead and friend - less  
5 ser - a - phim a - dored! O Sol - i - tude a -



1 gain re - joice and on his prais - es dwell.  
 2 ears and eyes but by his hands and feet,  
 3 move and bleed for mil - lions and for me.  
 4 and a - lone he should their skill de - ceive.  
 5 gain com - mand your host from heaven re - stored!

∞ The Dismissal

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

**Postlude, *Praeludium in G Major***

NIKOLAUS BRUHNS

**The Prayers of the People**

*The Prayers of the People Prayer is offered each week with intercession for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed as prescribed by the Book of Common Prayer.*

This week we ask you to include our clergy, the Diocesan Environmental Committee, Grace Episcopal Church and School in St. Francisville, and the Worldwide Anglican Communion; and for our Vestry and Building Committee, Loaves and Fishes Africa, and our Eucharistic Ministers and Visitors. We pray for all those who celebrate anniversaries and birthdays this week and for those preparing for confirmation, marriage or baptism. We give thanks for the birth of Elizabeth ("Bee") Lofton Mock, child of Blake and Susan Menge Mock. We offer prayers for victims of violence in our community, especially Kenneth Faggin, Darren Deal, Ronald Owney, Jaleel Broadway, Lamont Fletcher, Toure Jackson, Ivan Clark, Arnold Jones, Jamont Love, Nicholas Carter. We pray for those on our parish prayer list Shawn Anglim, Lindsey Aranda, Adelaide Benjamin, Peggy Bourgeois, Tina Brown, Wells Coleman, Myra Groome, John Harkins, Paula Hovis, Jim O'Neil, Laura Schweigman, George Sustendal, Joyce Syracuse, Bill Vickery, and others you would name. We pray for peace for the people of Ukraine and that the lives of the innocent might be spared; for the resistance and those offering help, especially Episcopal Relief and Development.

**Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.**

**All are welcome.**

**You are invited to coffee hour in Bishop Polk Hall for coffee and snacks, and to connect with other parishioners, staff and clergy.** To find Bishop's Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Hall foyer.

**If you are a guest today,** welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



[www.trinitynola.com](http://www.trinitynola.com)

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## **Children in Church**

**Nursery Care** - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Books and Gifts. **Register** at <https://trinitynola.com/godly-play-registration/>.

**Spirit Bags** for children are located in the back of the church and available for children. Help yourself and please return as you exit the sanctuary.

**To Parents:** Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

**To the Members of our Parish:** The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

## **Today at Trinity**

**First Sunday: Episcopal 101, Hot Breakfast at 8:45am, 'Trinity Talk' begins at 9:15am**  
What is it that gives us our Episcopal identity? Whether you have worshipped in an Episcopal Church for years, or walked through the doors recently, this gathering is for you.

**Faith and Fiction** does not meet today, instead members are encouraged to join the First Sunday gathering. There will be an in-person/Zoom class on May 8 and on May 15, which is the last gathering before summer. Stay tuned for news of a summer book club!

**12 Steps Are for Everyone** meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at [taylorks@aol.com](mailto:taylorks@aol.com) or (203) 526-3590.

**Godly Play** classes, for ages PK3 - 5th grade, meet at 10:30am in grade-assigned classrooms. **Register** at <https://trinitynola.com/godly-play-registration/> or contact Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com) for more information.

**EYC for youth in grades 6-12** meets from 5:00pm to 7:00pm at Molly's House.

### **Whole Church Formation**

**'The Church Cracked Open' Small Group Book Discussions** - In this challenging, hopeful work, Stephanie Spellers explores the American story and the Episcopal story to learn how communities steeped in White supremacy can re-center on God, release privilege and become Beloved Community. Various Meeting Dates/Times - You Choose! Sign up at <https://bit.ly/TrinityCrackedOpen>

**Trinity Sunday 175th Year Celebration** - All are invited on Sunday, June 12 following the 10:30am service for this summer carnival style celebration. Wear casual picnic attire, swimsuits and sandals. Trinity will host lunch with a variety of activities for the whole family. We will have inflatable water slides and games, a dunk tank, BINGO, a cake walk, a tiny tots bounce house, potato sack races, and more! Don't miss it!

### **Annual Meeting and Vestry Voting**

**Vestry Voting** - Come cast your vote for the 2022 - 2026 vestry slate. Church members who have given \$1 or more in the 2021 fiscal year are eligible to vote. Voting will be setup in the Bishop Polk Hall Foyer on Sunday, May 8, in Tina Grant's office on weekdays (May 9 - 13 from 9:00am - 4:00pm) and then in the foyer again on Sunday, May 15, from 8:45am to 10:30am. Voting will close promptly at 10:30am on Sunday, May 15.

**Trinity's Annual Meeting is scheduled for Sunday, May 15** between the 8:00am and 10:30am worship services, with breakfast beginning at 8:45am and the meeting at 9:15am. We will distribute the 2021 Annual Report and host a Q&A about upcoming construction and the temporary displacement from our building. Speakers will include The Reverend Andrew R. Thayer (Rector), Cres Gardner (Senior Warden), Philip Gordillo (Treasurer), Keith Crawford (Ida Repairs Committee), and The Reverend Gary Taylor (Head of School).

## Unique Worship Opportunities

**YogaMass (May 7)** - Offered on the first Saturday of every month, at 10:30am, YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher. Music is offered by local yogis and musicians Keith Porteous and Sarah Quintana. Please register at [bit.ly/TrinityYogaMassRegistration](http://bit.ly/TrinityYogaMassRegistration).

**An Evening of Prayer and Healing (May 10)** - Trinity offers an Evening Prayer style Healing Service on **the second Tuesday of the month**, at 6:00pm in the Chapel. This service includes the sacrament of anointing, followed by a conversation on healing and wholeness in the Church Board Room, led by Debby Poitevent MSW/Therapist, Maria Elliott and The Rev. John Pitzer. Questions? Contact Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com).

## Medical Mission Sunday

The Trinity Medical Mission to Latin America will stage its 28th mission trip to the Dominican Republic (D.R.) in late May. Due to COVID, the mission has been on hold for the past 2 years. **On Sunday, May 15 at the 10:30am service**, there will be a special commissioning of the Medical Mission volunteers so we may recognize their service and send them out for this important work with our prayers and blessings.

## Children, Youth and Families

**Godly Play Sundays at 10:30am** - Throughout the season of Lent, our Godly Play presentations will introduce the relationship of Lent to the Mystery of Easter and move toward this mystery by sharing the stories of Christ's journey toward the cross and resurrection.

**EYSeedlings for youth in grades 4-5 (May 6)** - A bridge between Godly Play and EYC, EYSeedlings meet on the first Friday of the month, from 6:00pm - 8:00pm at Molly's House (2129 Coliseum Street). Contact Phoebe Guinn at [pguinn@trinitynola.com](mailto:pguinn@trinitynola.com) with questions.

**EYC for youth in grades 6-12** meets Sundays from 5:00pm to 7:00pm at Molly's House (2129 Coliseum Street). Contact Phoebe Guinn at [pguinn@trinitynola.com](mailto:pguinn@trinitynola.com) with any questions.

## Trinity Treasures

The moving sale continues and is getting even BETTER! Come and take advantage of these amazing prices. Most items in Trinity Treasures are now 30% off. Stock up on gifts for Mother's Day, graduations, birthdays, or just because! Trinity Treasures is open 8:30am - 3:30pm, Monday - Friday, and Sundays, before and after the 10:30am service. Shop online at [trinitytreasuresnola.com](http://trinitytreasuresnola.com). Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

## **Church Repairs to Begin**

As we celebrate the 175th anniversary of the church, the Church Vestry and School Board are committing significant resources and energy to the major work that will be required to restore the beauty of our treasured building and ensure the integrity of that space for the next 175 years.

Hurricane Ida, which inflicted obvious devastation in many ways in the area, also damaged our church building. After close consultation with engineers, architects, contractors and our insurance company, the path for its repair is becoming more clear. The scope of work will include significant structural repairs.

**Based on our current timeline, we will vacate the undercroft in late May to allow bracing to be installed which will support the weight of scaffolding and construction in the church which will begin mid-June and last for approximately one year.** Please note that delays are possible, and we will keep you up to date with the latest scheduling and progress reports as we are able.

## **Sustaining the Church that Sustains Us**

**GiveNOLA Day 2022** is just around the corner and early giving starts April 18. Support Trinity Episcopal Church through your gift today at <https://www.givenola.org/trinity-church>

April 18 - May 2: Early Giving Period  
May 3: GiveNOLA Day!

### **Support the Work of the Church**

Trinity Church is still accepting gifts and pledges in support of 2022 Stewardship. Your gift or pledge supports vital programs like Trinity Loaves and Fishes, Godly Play, the Trinity Choir and more. Visit [trinitynola.com/2022pledge/](http://trinitynola.com/2022pledge/) to make a pledge of support, or make a one time gift via PayPal by scanning the QR code.



### **Capital Campaign**

Trinity is proud to present the culmination of the Church and School's strategic planning efforts with a joint \$13 million Capital Campaign, Trinity 2024: Together We Build. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at [www.Trinity2024.org](http://www.Trinity2024.org) or scan the QR code.



## TODAY'S WORSHIP LEADERS

PREACHER: The Reverend Andrew R. Thayer  
CELEBRANT: The Reverend E. Gary Taylor  
DEACON: The Reverend Carol Borne Spencer  
ORGANIST: Dr. Paul Weber  
VERGER: Mary Sutton

## **Clergy and Staff**

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Benjamin J. Nobles	Deacon
The Reverend Carol Spencer	Deacon
Mary Sutton	Verger
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Beverly Lamb	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Adrian Pogue	Church Sexton

## **Members of the Vestry, 2021-2022**

Michelle Cox	Sweet Dupuy	Sherman Boughton	Gwathmey Gomila
Cres Gardener	Melissa Fanning	Kirsten Breckinridge	Carrie Lewis
Barbara Waller	Will French	Bo Farrell	John Sinnott
George Young	Tim Trapolin	Marsden Moran	Bryant York

