

APRIL 14, 2022 † 6:30 PM



LITURGY OF THE LAST SUPPER
Maundy Thursday

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

Hearing Assistance: The T-Coil system can be accessed by using a hearing aid with a T-setting, or asking an usher for a receiver. **If you are a guest today**, welcome to Trinity Episcopal Church. Please complete a welcome card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy.

For more information, about the life and ministry of Trinity Church visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com



Support the Work of the Church

Trinity Church is still accepting gifts and pledges in support of 2022 Stewardship. Your gift or pledge supports vital programs like Trinity Loaves and Fishes, Godly Play, the Trinity Choir and more. Visit trinitynola.com/2022pledge/ to make a pledge of support, or make a one time gift via PayPal by scanning the QR code.

Capital Campaign

Trinity is proud to present the culmination of the Church and School's strategic planning efforts with a joint \$13 million Capital Campaign, *Trinity 2024: Together We Build*. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at www.Trinity2024.org or scan the QR code.



Cover image:

GiOTTO. *Kiss of Judas*. Fresco cycle. (c. 1304-1306) Arena Chapel, Padua, Italy

MAUNDY THURSDAY
LITURGY OF THE LAST SUPPER
THE HOLY EUCHARIST: RITE TWO
April 14, 2022 / 6:30 PM

Hymn in Procession, *Sent from his Father's throne on high*

ERHALT UNS HERR

1. Sent from His Fa - ther's throne on high, Still
 2. Ere by His own false friend be - trayed, and
 3. In two - fold form of sac - ra - ment, He
 4. The man - ger, Christ our e - qual made, That
 5. O Sa - ving Vic - tim op - ening wide The
 6. To Thy great Name be end - less praise, Im -

at His side in glo - ry crowned, The Word of God went
 bound, de - liv - ered to his foes, He gave Him - self, the
 gave His flesh, He gave His blood, That we, in woe and
 up - per room, our souls' re - past, The Cross, our ran - som
 gate of heav'n to us be - low, Our foes press on from
 mor - tal God - head, One in Three; O grant us end - less

forth to die - Shades of the even - ing closed him round.
 Liv - ing Bread, to cast out sin, His love to show.
 mer - ri - ment, might whol - ly feed on mys - tic food.
 dear - ly paid, And heav'n, our high re - ward at last.
 ev - ery side, Thine aid sup - ply, Thy strength be - stow.
 length of days In our true na - tive land, with Thee.

∞ The Acclamation

The People standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures forever.**

∞ The Collect for Purity

BCP 355

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

MATHIAS

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

It is a long-standing Christian tradition that, following the festive singing of the Gloria on Maundy Thursday in thanksgiving for the institution of the Eucharist on this night, all instruments are kept silent until the singing of the Gloria at the Easter Vigil.

∞ The Collect of the Day

BCP 357

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

∞ The First Reading

EXODUS 12:1-4, 11-14

The People sit.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual, *Psalm 116:1, 10-17*

C. HYLTON STEWART



Antiphon, first sung by the Choir then All

Choir I love the Lord, because he has heard the voice of my supplication,*
because he has inclined his ear to me whenever I called upon him.
How shall I repay the Lord *
for all the good things he has done for me? (*Antiphon*)

Choir I will lift up the cup of salvation *
and call upon the Name of the Lord.
I will fulfill my vows to the Lord *
in the presence of all his people. (*Antiphon*)

Choir Precious in the sight of the Lord *
is the death of his servants.
O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds. (*Antiphon*)

Choir

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
I will fulfill my vows to the Lord *
in the presence of all his people, in the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah! (*Antiphon*)

∞ The Second Reading

1 CORINTHIANS 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn, *Now, my tongue, the mystery telling*

PANGE LINGUA



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glorify to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Washing of the Feet

The Celebrant says

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none standeth more in need of this reminder than those whom the Lord hath called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If ye know these things, blessed are ye if ye do them.” *People Amen.*

∞ Anthems at the Washing of Feet

ANTHEMS AT THE MANDATUM
NICHOLAS WHITE

- I. The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them:
“Do you know what I, your Lord and Master have done to you?
I have given you an example, that you should do as I have done.”

Antiphon

Peace is my last gift to you,
my own peace I now leave with you;
peace which the world cannot give, I give to you.

- II. I will listen to what the Lord God is saying,
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

Antiphon

- III. Mercy and truth have met together;
righteousness and peace have kissed each other.

Antiphon

- IV. I give you a new commandment:
Love one another as I have loved you.

Antiphon


- V. By this shall the world know that you are my disciples:
that you have love for one another.

Antiphon

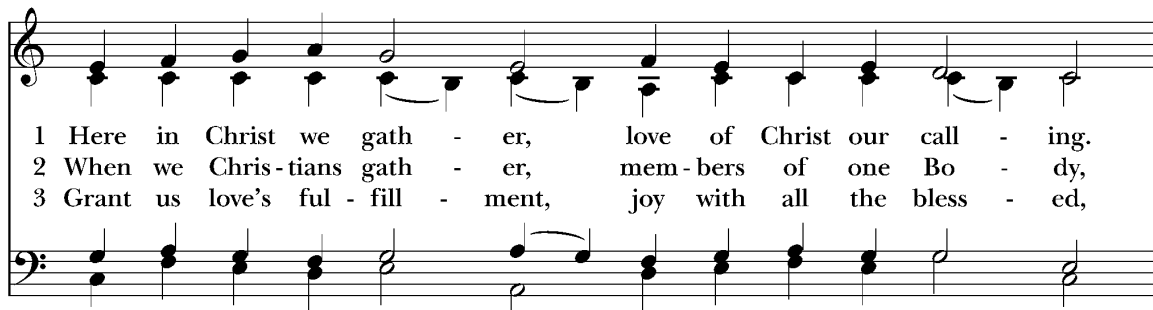
Hymn, *Here in Christ we gather*

MURRAY

Refrain



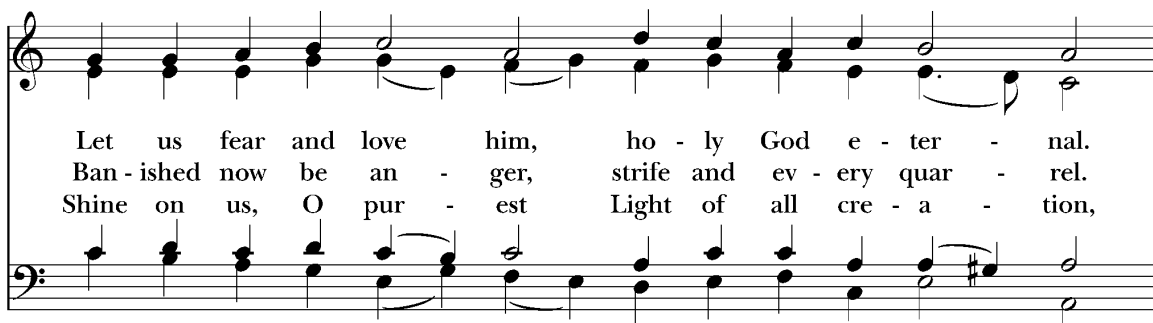
God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

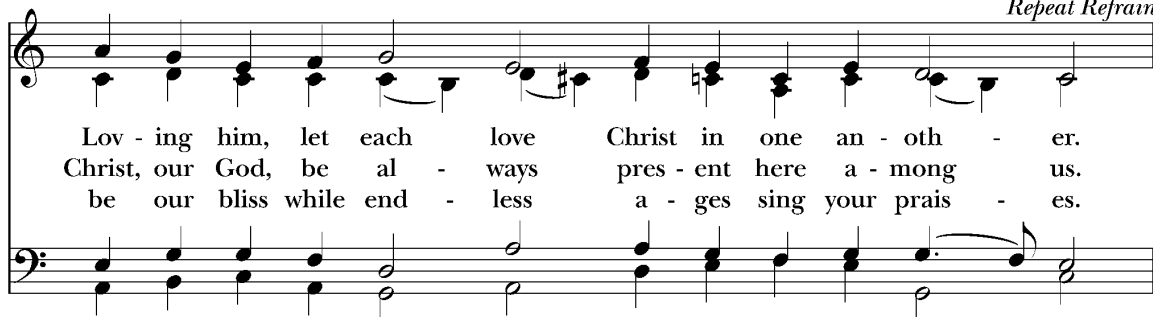


Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.

∞ The Prayers of the People

All stand.

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy . . .

People **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy . . .

People **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy . . .

People **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy . . .

People **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy . . .

People **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy . . .

People **Hear our prayer.**

The Celebrant adds a concluding collect.

∞ The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another saying, "Peace be with you."

∞ Announcements

The Holy Communion

Offertory, *Ubi Caritas*

MAURICE DURUFLÉ

Where charity and love are, God is there.
The love of Christ has gathered us together.
Let us rejoice and be glad in it.
Let us revere and love the living God.
And from a sincere heart let us love one another. Amen.

∞ The Great Thanksgiving (PRAYER A)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

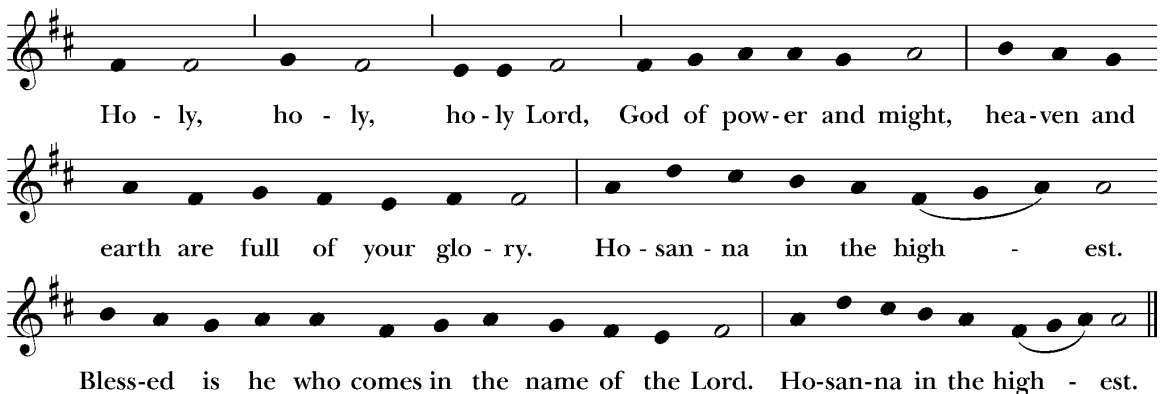
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

HURD



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues


Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

The musical notation consists of a single staff with a treble clef. It contains three measures of music. The first measure has four notes: a quarter note, a half note, a quarter note, and a half note. The second measure has four notes: a quarter note, a half note, a quarter note, and a half note. The third measure has four notes: a quarter note, a half note, a quarter note, and a half note. The notes are all on the same pitch, and there are slurs under the first two notes of each measure.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

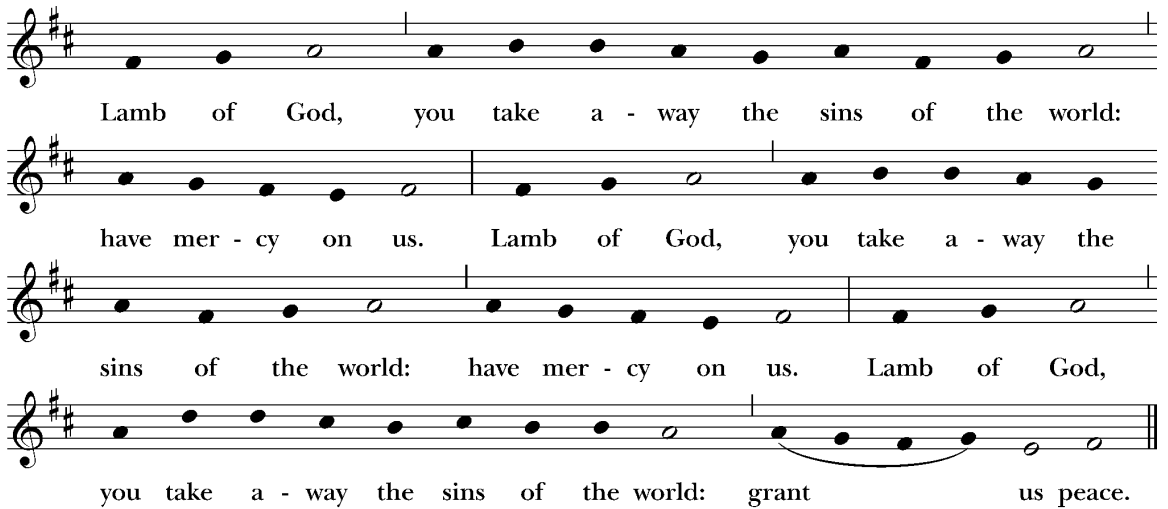
As our Savior Christ has taught us, we now pray,

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

The Communion Anthem, *Hoc Corpus*

MELCHOR ROBLEDO

This is my Body that was given over for you.
This is my blood of the new covenant, says the Lord.
Do this in memory of me.

Hymn, *O God, unseen yet ever near*

OMNI DIE

1. O God, un-seen yet ev-er near, thy pres-ence may we feel; and
 2. Here may thy faith-ful peo-ple know the bless-ings of thy love, the
 3. We come, o-be-dient to thy word, to feast on heav'n-ly food: our
 4. Thus may we all thy word o-bey, for we, O God, are thine; and
 thus in-spired with ho-ly fear, be-fore thine al-tar kneel.
 streams that through the des-ert flow, the man-na from a-bove.
 meat the Bo-dy of the Lord, our drink His Pre-cious Blood.
 go re-joic-ing on our way, re-newed with strength di-vine.

∞ The Post-Communion Prayer

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.

∞ The Stripping of the Altar

All kneel for the stripping of the altar. Psalm 22 is sung by the choir as the altar is stripped. The congregation is invited to remain for meditation until 8:30pm. The congregation departs in silence.

Holy Week Schedule

GOOD FRIDAY † APRIL 15

Liturgy of the Crucifixion

12:00pm in the church

HOLY SATURDAY † APRIL 16

Easter Vigil Bonfire

7:28pm near the School Field

EASTER SUNDAY † APRIL 17

Holy Eucharist, 8:00am in the Church

Holy Eucharist, 10:30am in the Church

There is no 6:00pm service today.

HOLIDAY OFFICE HOURS

The church offices will close at noon on Friday, April 15
and remain closed through Monday, April 18.

The Reverend Andrew R. Thayer
The Reverend John M. Pitzer
The Reverend E. Gary Taylor
The Reverend Robert B. Hadzor
The Reverend Carol Borne Spencer
Mary Sutton

Dr. Paul Weber
Ashley Bond
Maria Elliott
Raina O'Neil
Ashley Eastham
Tina Grant

Aaron Taylor
Alvin Edinburgh
Beverly Lamb

Corrinne Mestayer
Gabriella Frank
Adrian Pogue

Rector
Associate Rector for Administration and Outreach
Head of School
Trinity School Chaplain / Assisting Priest
Deacon
Verger

Organist and Choirmaster
Director of Formation
Director of Pastoral Care and Spiritual Formation
Director of Stewardship and Development
Communications Manager
Rector and Parish Assistant

Trinity Loaves and Fishes
Trinity Educational Enrichment Program
Women of Trinity Church (WOTC) President

Chief Financial Officer / Chief Operations Officer
Director of Human Resources
Church Sexton

TODAY'S WORSHIP LEADERS

PREACHER:	The Reverend Andrew R. Thayer
CELEBRANT:	The Reverend E. Gary Taylor
ASSOCIATE RECTOR:	The Reverend John M. Pitzer
DEACON:	The Reverend Carol Borne Spencer
ORGANIST:	Dr. Paul Weber
VERGER:	Mary Sutton



1329 Jackson Avenue, New Orleans, Louisiana 70130
www.trinitynola.com • (504) 522-0276