



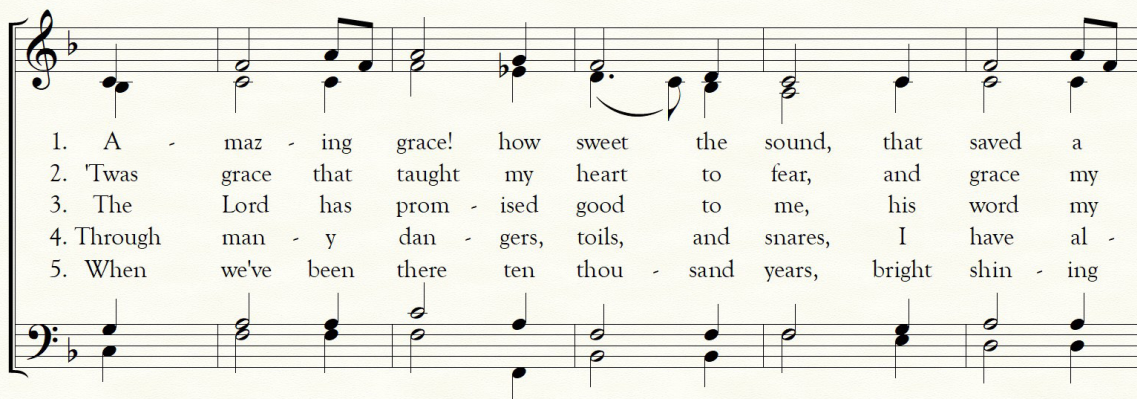
TRINITY
EPISCOPAL CHURCH

THE FOURTH SUNDAY IN LENT

The Holy Eucharist: Rite Two
March 27, 2022 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

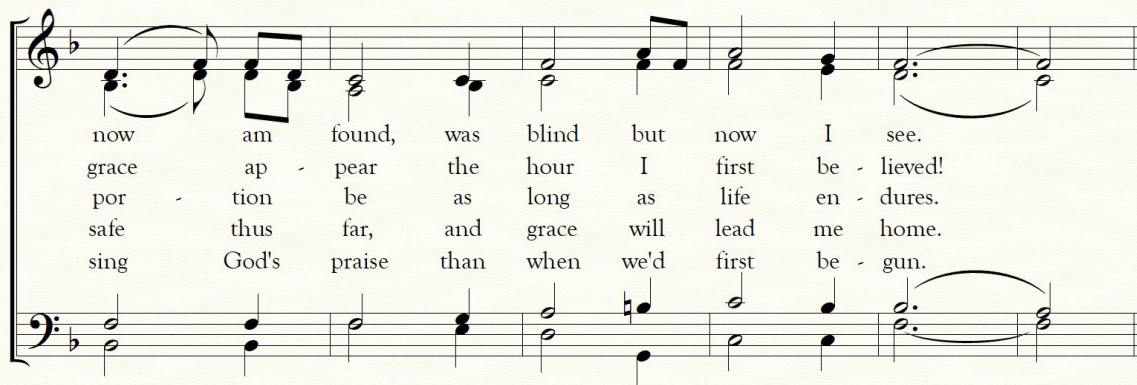
Opening Hymn, *Amazing Grace*



1. A - maz - ing grace! how sweet the sound, that saved a
2. 'Twas grace that taught my heart to fear, and grace my
3. The Lord has prom - ised good to me, his word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, bright shin - ing



wretch like me! I once was lost but
fears re - lieved; how pre - cious did that
hope se - cures; he will my shield and
rea - dy come; 'tis grace that brought me
as the sun, we've no less days to



now am found, was blind but now I see.
grace ap - pear the hour I first be - lieved!
por - tion be as long as life en - dures.
safe thus far, and grace will lead me home.
sing God's praise than when we'd first be - gun.

∞ Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

∞ The Confession

Celebrant Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” - (*Mark 12:29-31*)

Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

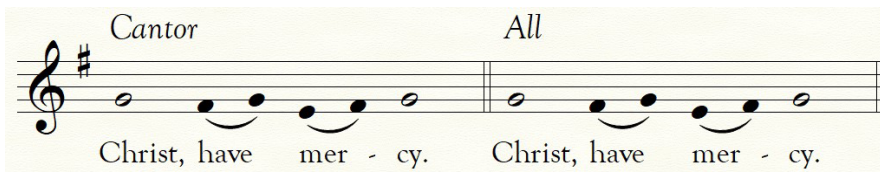
Kyrie

PAUL WEBER



Musical notation for Cantor and All. The Cantor part is a single measure with the lyrics "Lord, have mer - cy." The All part is a single measure with the lyrics "Lord, have mer - cy." Both parts are in G major (one sharp) and 4/4 time.

Choir Kyrie eleison.



Musical notation for Cantor and All. The Cantor part is a single measure with the lyrics "Christ, have mer - cy." The All part is a single measure with the lyrics "Christ, have mer - cy." Both parts are in G major (one sharp) and 4/4 time.

Choir Christe eleison.



Musical notation for Cantor and All. The Cantor part is a single measure with the lyrics "Lord, have mer - cy." The All part is a single measure with the lyrics "Lord, have mer - cy." Both parts are in G major (one sharp) and 4/4 time.

Choir Kyrie eleison.

∞ The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *People* **Amen.**

The Word of God

∞ The First Reading

JOSHUA 5:9-12

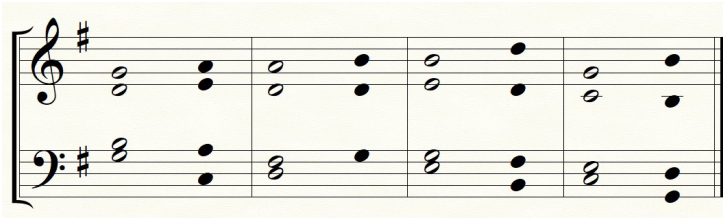
The People sit.

The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual, *Psalm 32:1-8*

CHANT BY HENRY WALFORD DAVIES



All **Happy are they whose transgressions are forgiven, ***
and whose sin is put away!
Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!

Choir While I held my tongue, my bones withered away, *
because of my groaning all day long.
For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

All **Then I acknowledged my sin to you, ***
and did not conceal my guilt.
I said, " I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.

Choir

Therefore all the faithful will make their prayers to you in time of trouble;* when the great waters overflow, they shall not reach them.
You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

∞ The Second Reading

2 CORINTHIANS 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader

The Word of the Lord.

People

Thanks be to God.

The Sequence Hymn, *Jesus Is a Rock in a Weary Land*

TRADITIONAL SPIRITUAL

Je - sus is a rock in a wea - ry land, a wea - ry land, a wea - ry land; My Je -

The first system of musical notation consists of a treble clef staff and a bass clef staff, both in a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

- sus is a rock in a wea - ry land, a shel - ter in the time of storm.

The second system of musical notation continues the melody and bass line from the first system. The lyrics are placed below the treble staff.

Refrain, sung by the Choir then All

Choir No man can do like Jesus,
 not a mumbling word He said;
 He went walking down to Lazarus' grave,
 and He raised him from the dead

Refrain, sung by All

Choir When Jesus was on earth,
 The flesh was very weak;
 and He girdled Himself with a towel,
 and He washed His disciples' feet.

Refrain

Choir Oh, yonder comes my Savior,
 Him whom I love so well;
 and He has the palm of victory,
 and the keys of death and hell.

Refrain, sung twice by All

Please stand for the Holy Gospel.

∞ The Holy Gospel

LUKE 15:1-3, 11B-32

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So he told them this parable: “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who

sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’ ”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND ANDREW R. THAYER

∞ The Nicene Creed

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

Leader With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Leader For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Leader For our Bishop, and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Leader For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Leader For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Leader For those who travel on land, on water, or in the air, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Leader For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People **Lord, have mercy.**

Leader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Leader That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Leader In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord our God.**

∞ The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another.

∞ Announcements



ALTAR MEMORIAL

The altar flowers are given to the Glory of God
and in loving memory of Jack Weinmann by The Weinmann Family:
Virginia, Winston, Robert, Giffen, Mary Virginia and George.

The Holy Communion

The Offertory Anthem, *The Road Home, "Prospect"*, from *Southern Harmony 1835*

ARR. STEPHEN PAULUS

Tell me where is the road I can call my own,
That I left, that I lost, So long ago?
All these years I have wandered, Oh when will I know
There's a way, there's a road that will lead me home?

After wind, after rain, When the dark is done,
As I wake from a dream in the gold of day,
Through the air there's a calling from far away,
There's a voice I can hear that will lead me home.

Rise up, follow me, come away is the call,
With the love in your heart as the only song;
There is no such beauty as where you belong,
Rise up, follow me, I will lead you home.

The Offerings are presented in silence.

∞ The Great Thanksgiving

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The Celebrant proceeds with the Proper Preface.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus (S124)

HURD / WEBER

Sung by All

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff is labeled 'Cantor' and the second and third are labeled 'All'. The lyrics are: 'Ho - ly, * ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the Name of the Lord. Ho - san - na in the high - est.'

The People stand or kneel, the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



∞ Epiclesis

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Lamb of God, you take a - way the sins of the world:". The second staff continues: "have mer - cy on us. Lamb of God, you take a - way the". The third staff continues: "sins of the world: have mer - cy on us. Lamb of God,". The fourth staff concludes: "you take a - way the sins of the world: grant us peace." The music ends with a double bar line.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Motet, *I Will Arise and Go to My Father*

ROBERT CREIGHTON

I will arise and go to my Father,
and will say, "Father, I have sinn'd against heav'n,
and before thee, and am no more worthy
to be called thy Son."
I will arise and go to my Father.

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Recessional Hymn, *Come, thou font of every blessing*

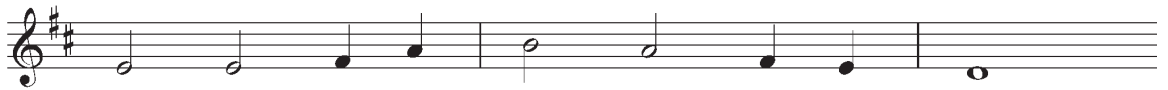
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1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



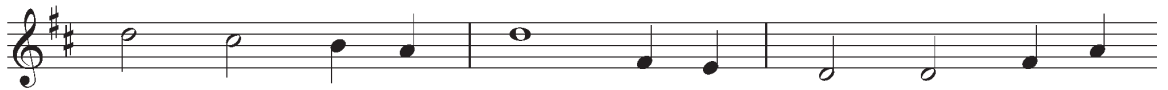
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

∞ The Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Please follow the procession to the corner of Coliseum and Josephine for the dedication of Jack's House. Reception to follow in Bishop Polk Hall.

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to coffee hour in Bishop Polk Hall for coffee and snacks, and to connect with other parishioners, staff and clergy. To find Bishop's Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Hall foyer.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

ANNOUNCEMENTS AND EVENTS

Easter Memorial Flowers

Help adorn the church for Easter and honor or remember a loved one by giving to the Easter Memorial Flowers and Music fund. All gifts, great and small, are appreciated. You can give online at <https://trinitynola.com/easter-memorial> or via mail.

If mailing, please send the names and your donation to the church office, attention: Ashley Eastham, (or by email to aeastham@trinitynola.com) and indicate whether your dedication is intended for Easter Flowers or Easter Music. The dedications will be printed in the bulletins for Easter Sunday services. **While there is no deadline for giving, the deadline to submit dedications is April 7 for printing purposes.**

Trinity Treasures

Time for some spring sprucing around your home? Trinity Treasures has adorable new door hangers sure to make your neighbors smile.

Trinity Treasures is open 8:30am - 3:30pm, Monday - Friday, and Sundays, before and after the 10:30am service. Shop online at trinitytreasuresnola.com. Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

Today at Trinity

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Books and Gifts. **Register** at <https://trinitynola.com/godly-play-registration/>.

Faith and Fiction class meets at 9:00am in a hybrid fashion, both in the classroom off the School Library and on Zoom. Contact merryparis@yahoo.com for more information and Zoom access.

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorks@aol.com or (203) 526-3590.

Godly Play classes, for ages PK3 - 5th grade, meet at 10:30am in grade-assigned classrooms. **Register** at <https://trinitynola.com/godly-play-registration/> or contact Ashley Bond at abond@trinitynola.com for more information.

"Together We Worship" - Following the 10:30am worship service, join us for the groundbreaking ceremony of Jack's House* and raise a toast with celebratory Mimosas and Bloody Marys at our brunch reception.

*(*The historic home on the corner of Coliseum and Josephine Streets, formerly known as Trinity Counseling and Training Center, will be reconfigured and upgraded to provide new space for pastoral and administrative use and will be called Jack's House in honor of the late John "Jack" G. Weinmann.)*

EYC for youth in grades 6-12 meets from 5:00pm to 7:00pm at Molly's House.

Benefit Concert for Ukraine

On Thursday, March 31, 7:00pm at Christ Church Cathedral, the Trinity Choir, the Christ Church Cathedral Choir, and Krewe de Voix will present a benefit concert for Ukrainian refugees. The program will feature the combined choirs and string orchestra performing Fauré's Requiem with soloists, Joy Meade, Jeremiah Tyson, and Christopher Warwick. Event proceeds will go to Episcopal Relief and Development, which is working in partnership with ACT Alliance to provide emergency relief in the form of food, water, shelter, and basic supplies to those displaced by the war.

Called to Serve

Lay Eucharistic Visitors and Pastoral Care (April 3) - One of the most radical ways we can offer hospitality is by sharing the table fellowship of Eucharist and the prayers and forgiveness of sins with those in our midst who are sick or in need. This sacramental act of love is carried out by our Eucharistic Visitors and Pastoral Care team. Would you like to join us? The Reverend John Pitzer will offer a training on Sunday, April 3 following the 10:30 service. If you are interested in participating, please contact Maria Elliott, melliott@trinitynola.com, 504-670-2535.

Dismantling Racism

The EDOLA (Episcopal Diocese of Louisiana) Commission for Racial Healing invites you to a brave space of learning and growth in order to faithfully engage in the work of healing and wholeness to which God is calling us. Register to attend on **Saturday, April 2 from 9:00am - 3:00pm** at Trinity Episcopal Church, in the School Library. Based on the Dismantling Racism training offered through the Absalom Jones Center for Racial Healing in Atlanta, Georgia, this training will “seek to increase racial healing and reconciliation.” This training is for all members of the church and is especially appropriate for clergy, church staff, and ministry leaders. Please note that all of our currently scheduled trainings are in-person. To register contact jpitzer@trinitynola.com.

Stopping the "March to Prisons": Justice for Youth in the Spirit of Frances Joseph Gaudet (March 31) - Take part in a community conversation moderated by The Reverend Lindsey Ardrey on Thursday, March 31 from 6:00pm - 8:00pm in Bishop Polk Hall. Panelists from local organizations, The Louisiana Center for Children's Rights, Grow Dat Youth Farm, and Orleans Parish Prison Reform Coalition will share what they're doing to keep youth out of the juvenile justice system. This event is organized by the Gaudet Legacy Committee, an informal initiative of the Diocese. Questions can be sent to gaudetlegacy@gmail.com.

Unique Worship Opportunities

YogaMass (April 2) - Offered on the first Saturday of every month, YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher. Music is offered by local yogis and musicians Keith Porteous and Sarah Quintana. Please register at bit.ly/TrinityYogaMassRegistration.

Blessed, fed and ready for bed! (April 10) - Join us for a casual evening of worship with Holy Eucharist and a simple supper, offered on the **second Sunday of the month, March 13, and April 10 from 5:00pm - 6:00pm** in Bishop Polk Hall. There will be a "Pray-Ground" for our littlest friends and nursery care for children under 3. The suggested donation for supper is \$5. Questions? Contact abond@trinitynola.com.

An Evening of Prayer and Healing (April 12) - Trinity offers an Evening Prayer style Healing Service on **the second Tuesday of the month**, at 6:00pm in the Chapel. This service includes the sacrament of anointing, followed by a conversation on healing and wholeness in the Church Board Room, led by Debby Poitevent MSW/Therapist, Maria Elliott and The Rev. John Pitzer. Questions? Contact Maria Elliott at melliott@trinitynola.com.

Lent at Trinity

(Wednesday, March 2 - Sunday, April 17)

Daily Eucharist - Please join us for a Rite II Holy Eucharist at 7:30am in the Chapel, Monday - Thursday during the season of Lent.

Adult Formation

Take the Lenten Challenge - Will you journey with Trinity this Lent? All roads lead back to Sunday. It is time to come back to church. Sign up to receive an email each Monday with a challenge that pushes you into deeper connection at Trinity and extends hospitality to this church family, old and new. Visit bit.ly/TrinityLent2022 to sign up.

Dinner Table Theology - In the season of Lent, gather for a potluck style dinner and bible-based discussion on Wednesdays from 6:30pm - 8:00pm in Trinity's Parish House. Facilitated by Becca Wallace and Chris Ryan, this group uses the African Bible Study method to explore how God's word resonates in our lives and in the communities we share. Participants are asked to bring a prepared dish, snack or beverage to share. Questions? Contact beccam.wallace@gmail.com.

Lent Home Eucharists - On Wednesdays in the season of Lent, Trinity will offer four in-home Eucharists hosted by Trinity parishioners. It is a wonderful opportunity to gather and worship with a small group of church family - a chance to connect with familiar faces and meet someone new. Attendees are asked to bring an hors d'oeuvres to share. Please RSVP at <https://bit.ly/LentHomeEucharist>. *Evening Agenda:* 6:00pm-6:30pm Gathering with Trinity Family, 6:30pm-7:00pm Eucharist, 7:00pm-8:00pm Sharing a meal of heavy hors d'oeuvres. *Questions?* Contact The Reverend John Pitzer at jpitzer@trinitynola.com.

Children, Youth and Families

Godly Play Sundays at 10:30am - Throughout the season of Lent, our Godly Play presentations will introduce the relationship of Lent to the Mystery of Easter and move toward this mystery by sharing the stories of Christ's journey toward the cross and resurrection.

Lent with 5th Graders - In preparation for our 5th Grade Godly Play Graduation on Sunday, June 5, 5th graders will gather in the school library at 10:30am during Lent. Using the Godly Play story, Faces of Easter (the life of Jesus from birth to resurrection), 5th graders will create an "object box" that holds the story of their lives. We will wonder together about how our lives connect to the life of Christ.

EYSeedlings for youth in grades 4-5 (April 1) - A bridge between Godly Play and EYC, EYSeedlings meet on the first Friday of the month, from 5:00pm - 7:00pm at Molly's House (2129 Coliseum Street). Contact Phoebe Guinn at pguinn@trinitynola.com with questions.

EYC for youth in grades 6-12 meets Sundays from 5:00pm to 7:00pm at Molly's House (2129 Coliseum Street). Contact Phoebe Guinn at pguinn@trinitynola.com with any questions.

Adult Confirmation, Reception, Reaffirmation

If you are interested in being confirmed or received into the Episcopal Church or would like to reaffirm your Baptismal Vows, please email Ashley Bond at abond@trinitynola.com. Adult Confirmation/Reception/Reaffirmation classes will be led by Father Andy over the course of six Sundays in an intimate, small group setting during the 9:15am formation hour.

Rummage

The Rummage Room is again accepting donations on Wednesdays and Fridays from 11:00am to 1:00pm on Josephine side .

Supporting Community Partners

Eden House invites you to a screening of the new film, "Surviving Sex Trafficking," at The Broad Theater on **Wednesday, March 30 at 7:00pm**. A portion of the ticket sales benefit Eden House and their mission to eradicate trafficking and create systemic change through youth prevention, education and legislative advocacy, and recovery and re-entry services for victims.

We See Tomorrow @ Kingsley House - The Annual Friendraising Luncheon for Kingsley House is **Thursday, April 7 from 11:30am - 1:00pm**. Come learn more about the life-changing programs and services Kingsley House provides to our community. Contact jpitzer@trinitynola.com if you are interested in attending with a group from Trinity.

Sustaining the Church that Sustains Us

For 175 years, Trinity Episcopal Church has nourished spiritual lives, deepening connections to God through unwavering faith. These past 22 months, while certainly challenging beyond what anyone could have anticipated, have strengthened our resolve to move our mission forward. Doing this work requires an investment of both spiritual and financial gifts.

As we move into the future – the next 175 years – Trinity Church, your spiritual home, will require more financial support. Transparently, the costs of financing our ministries, even at the level they currently exist, increase each year. Your generous gifts make possible the remarkable ministries both within our own walls and out in the community. We are grateful for the families and individuals who have already pledged support for this year ahead (2022), and for those members who have yet to pledge, we hope you will prayerfully consider joining us! We depend on one another and can **only do this together**. Thank you.



Online Pledge Card
Scan with your phone

28th Trinity Medical/Dental Mission to Latin America

The Trinity Medical Mission to Latin America will stage its 28th mission trip to the Dominican Republic (D.R.) in Late May/early June. Ivens Robinson and John Hevron recently returned from a scouting trip to the D.R. where several needy sites were found. This trip reprises our 2019 Mission to the D.R. where we were guests of the Dominican Episcopal Church and The DDG (Dominican Development Group). Due to Covid we have had to put things on hold for the past 2 years. We spent the previous 20 years in Nicaragua but had to move our mission due to political unrest.

We are looking for volunteers to join us this year, especially people with medical, or dental or translation skills. We will spend a week in-country treating medical and dental patients. A preteam goes down 5 days early to insure success of the larger mission group. We work for 5 days in the countryside where medical care is lacking. For More Details, please contact John Hevron at hevron@cox.net or (504) 220-5143.

Trinity School Scholarship Opportunity

The Morris Curtis Bethea Jr. Scholarship at Trinity School - The Patrick F. Taylor Foundation and Dr. Morrison C. Bethea have generously created the Morrison Curtis Bethea, Jr. Fund that will provide financial-need based scholarship to qualifying students to attend Trinity Episcopal School. Priority for these scholarships is given to children of parishioners of Trinity Church, but others with financial need are also eligible.

If you or someone you know has a child whom you believe would thrive in Trinity's program, applications are available on the Trinity School webpage at www.TrinityNola.org or by contacting Sheldon Schmidt, Dir. of Admissions, at sschmidt@trinitynola.com.

The Prayers of the People

Prayer is offered each week with intercession for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed as prescribed by the Book of Common Prayer. This week we ask you to include our clergy, the Bishop's search committee, St. Alban's Chapel in Baton Rouge, and the Worldwide Anglican Communion; for all who practice Hospitality and for those on Pilgrimage to Iona, for our Vestry and Nominating Committee, and for our Capital Campaign. We pray for all those who celebrate anniversaries and birthdays this week and for those preparing for confirmation, marriage or baptism. We celebrate the birth of Sigrid Vatura Baron, child of Eliot Barron and Martha Pearson and, grandchild of Kate and Errol Barron. We offer prayers for victims of violence in our community, especially Chelsea Whitehead, Aaron Quinn, Raynel Hughes, Rodkeys Deion Petty, Cara Bullock, Dayvon Le Blanc, Spencer Hudson, Linda Frickey, Amya Corin, and Darron Williams. We pray for those on our parish prayer list Shawn Anglin, Adelaide Benjamin, Wells Coleman, Robins Compere, Sheila Edmonds, Leah Englehardt, Mary Margaret Hevron, Tracy Lefe Read, Jim O'Neil, George Sustendal, Bill Vickery, Chip Wilson and others you would name. We pray for peace for the people of Ukraine and that the lives of the innocent might be spared; for the resistance and those offering help, especially Episcopal Relief and Development.

Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Spencer	Deacon
Mary Sutton	Verger
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Beverly Lamb	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Adrian Pogue	Church Sexton

TODAY'S WORSHIP LEADERS

PREACHER: The Reverend Andrew R. Thayer
CELEBRANT: The Reverend Robert B. Hadzor
ORGANIST: Dr. Paul Weber

Members of the Vestry, 2021-2022

Michelle Cox	Sweet Dupuy	Sherman Boughton	Gwathmey Gomila
Cres Gardener	Melissa Fanning	Kirsten Breckinridge	Carrie Lewis
Barbara Waller	Will French	Bo Farrell	John Sinnott
George Young	Tim Trapolin	Marsden Moran	Bryant York



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