



# **TRINITY**

**EPISCOPAL CHURCH**

THE THIRD SUNDAY OF LENT

The Holy Eucharist: Rite Two  
March 20, 2022 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

# Opening Hymn, *The God of Abraham praise (Leoni)*

H 401

1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

## ∞ Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **His mercy endures for ever.**

## ∞ The Confession

*Celebrant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." - (*Mark 12:29-31*)

Let us confess our sins to God.

*All* **God of all mercy,  
 we confess that we have sinned against you,  
 opposing your will in our lives.  
 We have denied your goodness in each other,  
 in ourselves, and in the world you have created.  
 We repent of the evil that enslaves us,  
 the evil we have done,  
 and the evil done on our behalf.  
 Forgive, restore, and strengthen us  
 through our Savior Jesus Christ,  
 that we may abide in your love  
 and serve only your will. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **Kyrie, Messa à 4**

GIOVANNI PAOLO CIMA

*Cantor* *All*

Lord, have mer - cy. Lord, have mer - cy.

*Choir* Kyrie eleison.

*Cantor* *All*

Christ, have mer - cy. Christ, have mer - cy.

*Choir* Christe eleison.

*Cantor* *All*

Lord, have mer - cy. Lord, have mer - cy.

*Choir* Kyrie eleison.

## ∞ The Collect of the Day

*Celebrant*

God be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *People* **Amen.**

# The Word of God

∞ The First Reading

EXODUS 3:1-15

*The People sit.*

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

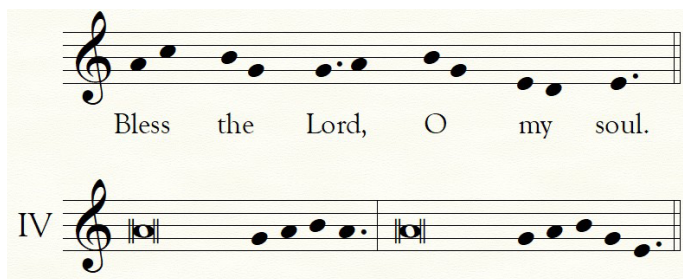
*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

∞ The Gradual, *Psalm 63:1-8*

PLAINSONG, MODE IV

*Antiphon, sung by the Choir then by All*



*Choir*

O God, you are my God; eager-LY I seek you; \*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land WHERE there is no water.

Therefore I have gazed upon you IN your holy place, \*  
that I might behold your POW-er and your glory.

*All*

**For your loving-kindness is bet-TER than life itself; \*  
my LIPS shall give you praise.**

**So will I bless you as LONG as I live \*  
and lift UP my hands in your Name.**

**My soul is content, as with MAR-row and fatness, \*  
and my mouth praises YOU with joyful lips,**

**When I remember YOU upon my bed, \*  
and meditate on you IN the night watches.**

**For you have BEEN my helper, \*  
and under the shadow of your WINGS I will rejoice.**

**My SOUL clings to you; \*  
your RIGHT hand holds me fast.**

*Antiphon, sung by All*

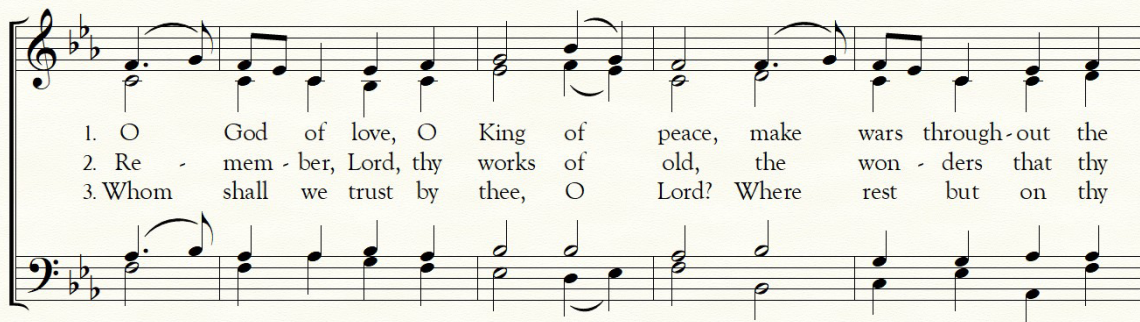
**I**do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Reader*                      The Word of the Lord.  
*People*                      **Thanks be to God.**

### **The Sequence Hymn, O God of Love, O King of Peace**

*The Choir sings verse 1, All sing verses 2-3*



1. O God of love, O King of peace, make wars through-out the  
2. Re - mem - ber, Lord, thy works of old, the won - ders that thy  
3. Whom shall we trust by thee, O Lord? Where rest but on thy



world to cease; the wrath of na - tions now re -  
 peo - ple told; re - mem - ber not our sin's dark  
 faith - ful word? None ev - er called on thee in

strain, give peace, O God, give peace a - gain!  
 stain, give peace, O God, give peace a - gain!  
 vain, give peace, O God, give peace a - gain!

## ∞ The Holy Gospel

LUKE 13:1-9

*Please stand for the Holy Gospel.*

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

**A**t that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.”

Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’”

*Deacon*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**



∞ The Nicene Creed

*All stand and say together*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## ∞ The Prayers of the People

*Leader* With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

*Leader* For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For our Bishop, and for all the clergy and people, let us pray to the Lord.  
*People* **Lord, have mercy.**

*Leader* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For this city, for every city and community, and for those who live in them, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For those who travel on land, on water, or in the air, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To you, O Lord our God.**

## ∞ The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another.*

## ∞ Announcements

# The Holy Communion

**The Offertory Motet, *God, Which Hast Prepared***

THOMAS MUDD

God, which hast prepared to them that love thee  
such good things as pass all men's understanding:  
Pour into our hearts such love towards thee,  
that we, loving thee in all things,  
may obtain thy promises,  
which exceed all that we can desire;  
through Jesus Christ our Lord. Amen.

- (*Collect, 1549 Book of Common Prayer*)

*The Offerings are presented in silence.*

## ∞ The Great Thanksgiving

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

*The Celebrant proceeds with the Proper Preface.*

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### **Sanctus (S124)**

HURD / WEBER

*Sung by All*

Cantor All

Ho - ly, \* ho - ly, ho - ly Lord, God of pow - er and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the Name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel, the Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:



∞ Epiclesis

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

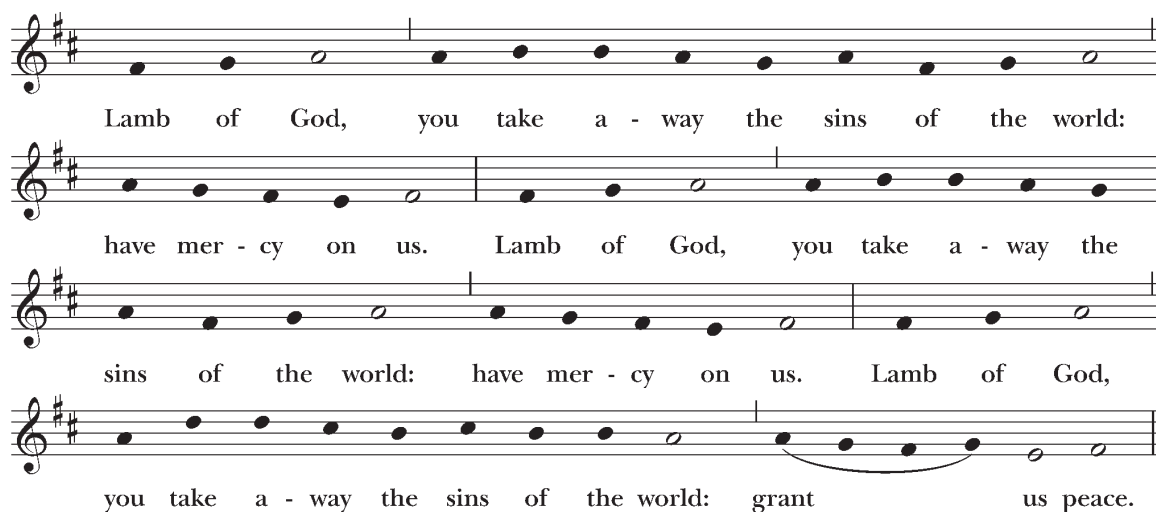
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## ∞ The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## ∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## ∞ The Invitation

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

### **Communion Motet, *Domine non sum dignus***

TOMAS LUIS DA VICTORIA

Lord, I am not worthy that you should come under my roof,  
but say only the word and my soul shall be clean.  
Have mercy upon my, for I am weak;  
cleanse me, O Lord, and I shall be pure.

### **Communion Hymn, *This is Holy Ground***

GREEN SONGBOOK #88/89

## ∞ Sending Out Lay Eucharistic Visitors

*Those who will visit the sick, home bound, and hospital bound are called forward.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People* **We who are many are one Body, for we all share one Bread, one Cup.**

## ∞ The Post Communion Prayer

*All stand.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## ∞ The Blessing



Recessional Hymn, *O holy city, seen of John (Morning Song)*

H 583



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,  
2 O shame to us who rest con - tent while lust and greed for gain  
3 Give us, O God, the strength to build the ci - ty that hath stood  
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,  
in street and shop and ten - e - ment wring gold from hu - man pain,  
too long a dream, whose laws are love, whose crown is ser - vant - hood,  
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!  
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"  
and where the sun that shin - eth is God's grace for hu - man good.  
yea, bids us seize the whole of life and build its glo - ry there.

∞ The Dismissal

*Celebrant*  
*People*

Let us go forth in the name of Christ.  
**Thanks be to God.**

TODAY'S WORSHIP LEADERS

PREACHER: The Reverend John M. Pitzer  
VERGER: Mary Sutton  
ORGANIST: Dr. Paul Weber

**Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.**

**All are welcome.**

**You are invited to coffee hour in Bishop Polk Hall for coffee and snacks, and to connect with other parishioners, staff and clergy.** To find Bishop's Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Hall foyer.

**If you are a guest today,** welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



[www.trinitynola.com](http://www.trinitynola.com)

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## ANNOUNCEMENTS AND EVENTS

### COVID Protocols

- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue. Trinity will continue to livestream worship for those who feel safer gathering virtually.

Thank you for your continued flexibility as our protocols remain open to change based on guidance from the state, city and diocese.

### Trinity Treasures

Looking for the perfect little something for all your peeps? Trinity Treasures has precious hand poured and painted glycerin based hand soaps just for you! They are perfect for everyone's basket.

Trinity Treasures is open 8:30am - 3:30pm, Monday - Friday, and Sundays, before and after the 10:30am service. Shop online at [trinitytreasuresnola.com](http://trinitytreasuresnola.com). Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

## Today at Trinity

**Nursery Care** - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Books and Gifts. **Register** at <https://trinitynola.com/godly-play-registration/>.

**Faith and Fiction** class meets at 9:00am in a hybrid fashion, both in the classroom off the School Library and on Zoom. Contact [merryparis@yahoo.com](mailto:merryparis@yahoo.com) for more information and Zoom access.

**12 Steps Are for Everyone** meets 9:15am - 10:15am in the Church Board Room. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at [taylorls@aol.com](mailto:taylorls@aol.com) or (203) 526-3590.

**Godly Play** classes, for ages PK3 - 5th grade, meet at 10:30am in grade-assigned classrooms. **Register** at <https://trinitynola.com/godly-play-registration/> or contact Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com) for more information.

**Lenten Potluck Lunch** will follow the 10:30am service in Bishop Polk Hall.

**EYC for youth in grades 6-12** meets from 5:00pm to 7:00pm at Molly's House.

## Trinity 2024: Together We Build

**"Together we Worship" (March 27)** - Following the 10:30am worship service, join us for the groundbreaking ceremony of Jack's House\* and raise a toast with celebratory Mimosas and Bloody Marys at our brunch reception.

*(\*The historic home on the corner of Coliseum and Josephine Streets, formerly known as Trinity Counseling and Training Center, will be reconfigured and upgraded to provide new space for pastoral and administrative use and will be called Jack's House in honor of the late John "Jack" G. Weinmann.)*

## Benefit Concert for Ukraine

**On Thursday, March 31, 7:00pm** at Christ Church Cathedral, the Trinity Choir, the Christ Church Cathedral Choir, and Krewe de Voix will present a benefit concert for Ukrainian refugees. The program will feature the combined choirs and string orchestra performing Fauré's Requiem with soloists, Joy Meade, Jeremiah Tyson, and Christopher Warwick. Event proceeds will go to Episcopal Relief and Development, which is working in partnership with ACT Alliance to provide emergency relief in the form of food, water, shelter, and basic supplies to those displaced by the war.

## **Dismantling Racism**

**The EDOLA (Episcopal Diocese of Louisiana) Commission for Racial Healing** invites you to a brave space of learning and growth in order to faithfully engage in the work of healing and wholeness to which God is calling us. Register to attend on **Saturday, April 2 from 9:00am - 3:00pm** at Trinity Episcopal Church, in the School Library. Based on the Dismantling Racism training offered through the Absalom Jones Center for Racial Healing in Atlanta, Georgia, this training will “seek to increase racial healing and reconciliation.” This training is for all members of the church and is especially appropriate for clergy, church staff, and ministry leaders. Please note that all of our currently scheduled trainings are in-person. To register contact [jpitzer@trinitynola.com](mailto:jpitzer@trinitynola.com).

**Stopping the "March to Prisons": Justice for Youth in the Spirit of Frances Joseph Gaudet (March 31)** - Take part in a community conversation moderated by The Reverend Lindsey Ardrey on Thursday, March 31 from 6:00pm - 8:00pm. Panelists from local organizations, The Louisiana Center for Children's Rights and Grow Dat Youth Farm, will share what they're doing to keep youth out of the juvenile justice system. This event is organized by the Gaudet Legacy Committee, an informal initiative of the Diocese. Questions can be sent to [gaudetlegacy@gmail.com](mailto:gaudetlegacy@gmail.com).

## **Called to Serve**

**Lay Eucharistic Visitors and Pastoral Care (April 3)** - One of the most radical ways we can offer hospitality is by sharing the table fellowship of Eucharist and the prayers and forgiveness of sins with those in our midst who are sick or in need. This sacramental act of love is carried out by our Eucharistic Visitors and Pastoral Care team. Would you like to join us? The Reverend John Pitzer will offer a training on Sunday, April 3 following the 10:30 service. If you are interested in participating, please contact Maria Elliott, [melliott@trinitynola.com](mailto:melliott@trinitynola.com), 504-670-2535.

## **Unique Worship Opportunities**

**YogaMass (April 2)** - Offered on the first Saturday of every month, YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher. Music is offered by local yogis and musicians Keith Porteous and Sarah Quintana. Please register at [bit.ly/TrinityYogaMassRegistration](https://bit.ly/TrinityYogaMassRegistration).

**An Evening of Prayer and Healing (April 5)** - Trinity offers an Evening Prayer style Healing Service on **the second Tuesday of the month**, at 6:00pm in the Chapel. This service includes the sacrament of anointing, followed by a conversation on healing and wholeness in the Church Board Room, led by Debby Poitevent MSW/Therapist, Maria Elliott and The Rev. John Pitzer. Questions? Contact Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com).

**Blessed, fed and ready for bed! (April 10)** - Join us for a casual evening of worship with Holy Eucharist and a simple supper, offered on the the **second Sunday of the month, March 13, and April 10 from 5:00pm - 6:00pm** in Bishop Polk Hall. There will be a "Pray-Ground" for our littlest friends and nursery care for children under 3. The suggested donation for supper is \$5. Questions? Contact [abond@trinitynola.com](mailto:abond@trinitynola.com).

## **Lent at Trinity**

*(Wednesday, March 2 - Sunday, April 17)*

**Daily Eucharist** - Please join us for a Rite II Holy Eucharist at 7:30am in the Chapel, Monday - Thursday during the season of Lent.

### **Adult Formation**

**Take the Lenten Challenge** - Will you journey with Trinity this Lent? All roads lead back to Sunday. It is time to come back to church. Sign up to receive an email each Monday with a challenge that pushes you into deeper connection at Trinity and extends hospitality to this church family, old and new. Visit [bit.ly/TrinityLent2022](https://bit.ly/TrinityLent2022) to sign up.

**Dinner Table Theology** - In the season of Lent, gather for a potluck style dinner and bible-based discussion on Wednesdays from 6:30pm - 8:00pm in Trinity's Parish House. Facilitated by Becca Wallace and Chris Ryan, this group uses the African Bible Study method to explore how God's word resonates in our lives and in the communities we share. Participants are asked to bring a prepared dish, snack or beverage to share. Questions? Contact [beccam.wallace@gmail.com](mailto:beccam.wallace@gmail.com).

**Lent Home Eucharists** - On Wednesdays in the season of Lent, Trinity will offer four in-home Eucharists hosted by Trinity parishioners. It is a wonderful opportunity to gather and worship with a small group of church family - a chance to connect with familiar faces and meet someone new. Attendees are asked to bring an hors d'oeuvres to share. Please RSVP at <https://bit.ly/LentHomeEucharist>. *Evening Agenda:* 6:00pm-6:30pm Gathering with Trinity Family, 6:30pm-7:00pm Eucharist, 7:00pm-8:00pm Sharing a meal of heavy hors d'oeuvres. *Questions?* Contact The Reverend John Pitzer at [jpitzer@trinitynola.com](mailto:jpitzer@trinitynola.com).

### **Children, Youth and Families**

**Godly Play Sundays at 10:30am** - Throughout the season of Lent, our Godly Play presentations will introduce the relationship of Lent to the Mystery of Easter and move toward this mystery by sharing the stories of Christ's journey toward the cross and resurrection.

**Lent with 5th Graders** - In preparation for our 5th Grade Godly Play Graduation on Sunday, June 5, 5th graders will gather in the school library at 10:30am during Lent. Using the Godly Play story, Faces of Easter (the life of Jesus from birth to resurrection), 5th graders will create an "object box" that holds the story of their lives. We will wonder together about how our lives connect to the life of Christ.

**EYSeedlings for youth in grades 4-5 (April 1)** - A bridge between Godly Play and EYC, EYSeedlings meet on the first Friday of the month, from 5:00pm - 7:00pm at Molly's House (2129 Coliseum Street). Contact Phoebe Guinn at [pguinn@trinitynola.com](mailto:pguinn@trinitynola.com) with questions.

**EYC for youth in grades 6-12** meets Sundays from 5:00pm to 7:00pm at Molly's House (2129 Coliseum Street). Contact Phoebe Guinn at [pguinn@trinitynola.com](mailto:pguinn@trinitynola.com) with any questions.

### **Adult Confirmation, Reception, Reaffirmation**

If you are interested in being confirmed or received into the Episcopal Church or would like to reaffirm your Baptismal Vows, please email Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com). Adult Confirmation/Reception/Reaffirmation classes will be led by Father Andy over the course of six Sundays in an intimate, small group setting during the 9:15am formation hour.

### **Rummage**

The Rummage Room is again accepting donations on Wednesdays and Fridays from 11:00am to 1:00pm on Josephine side .

### **Supporting Community Partners**

**Eden House** invites you to a screening of the new film, "Surviving Sex Trafficking," at The Broad Theater on **Wednesday, March 30 at 7:00pm**. A portion of the ticket sales benefit Eden House and their mission to eradicate trafficking and create systemic change through youth prevention, education and legislative advocacy, and recovery and re-entry services for victims.

**We See Tomorrow @ Kingsley House** - The Annual Friendraising Luncheon for Kingsley House is **Thursday, April 7 from 11:30am - 1:00pm**. Come learn more about the life-changing programs and services Kingsley House provides to our community. Contact [jpitzer@trinitynola.com](mailto:jpitzer@trinitynola.com) if you are interested in attending with a group from Trinity.

## Sustaining the Church that Sustains Us

For 175 years, Trinity Episcopal Church has nourished spiritual lives, deepening connections to God through unwavering faith. These past 22 months, while certainly challenging beyond what anyone could have anticipated, have strengthened our resolve to move our mission forward. Doing this work requires an investment of both spiritual and financial gifts.

As we move into the future – the next 175 years – Trinity Church, your spiritual home, will require more financial support. Transparently, the costs of financing our ministries, even at the level they currently exist, increase each year. Your generous gifts make possible the remarkable ministries both within our own walls and out in the community. We are grateful for the families and individuals who have already pledged support for this year ahead (2022), and for those members who have yet to pledge, we hope you will prayerfully consider joining us! We depend on one another and can **only do this together**. Thank you.



**Online Pledge Card**

Scan with your phone

## 28th Trinity Medical/Dental Mission to Latin America

The Trinity Medical Mission to Latin America will stage its 28th mission trip to the Dominican Republic (D.R.) in Late May/early June. Ivens Robinson and John Hevron recently returned from a scouting trip to the D.R. where several needy sites were found. This trip reprises our 2019 Mission to the D.R. where we were guests of the Dominican Episcopal Church and The DDG (Dominican Development Group). Due to Covid we have had to put things on hold for the past 2 years. We spent the previous 20 years in Nicaragua but had to move our mission due to political unrest.

We are looking for volunteers to join us this year, especially people with medical, or dental or translation skills. We will spend a week in-country treating medical and dental patients. A preteam goes down 5 days early to insure success of the larger mission group. We work for 5 days in the countryside where medical care is lacking. For More Details, please contact John Hevron at [hevron@cox.net](mailto:hevron@cox.net) or (504) 220-5143.



## **Trinity School Scholarship Opportunity**

**The Morris Curtis Bethea Jr. Scholarship at Trinity School** - The Patrick F. Taylor Foundation and Dr. Morrison C. Bethea have generously created the Morrison Curtis Bethea, Jr. Fund that will provide financial-need based scholarship to qualifying students to attend Trinity Episcopal School. Priority for these scholarships is given to children of parishioners of Trinity Church, but others with financial need are also eligible.

If you or someone you know has a child whom you believe would thrive in Trinity's program, applications are available on the Trinity School webpage at [www.TrinityNola.org](http://www.TrinityNola.org) or by contacting Sheldon Schmidt, Dir. of Admissions, at [sschmidt@trinitynola.com](mailto:sschmidt@trinitynola.com).

## **The Prayers of the People**

*Prayer is offered each week with intercession for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed as prescribed by the Book of Common Prayer.*

This week we ask you to include our clergy, the Bishop's search committee, St. Margaret's in New Orleans, Mt. Olivet and The Church of the Annunciation in Baton Rouge and the Worldwide Anglican Communion; for all who practice Hospitality and for those preparing for Pilgrimage to Iona and for those facilitators training for Walking the Mourner's Path. We pray for all those who celebrate anniversaries and birthdays this week and for those preparing for marriage or baptism. We celebrate the birth of Fion Jeremiah Doherty, grandchild of Cathy and Russ Schmehl, and Wyatt Perdue Wogan, grandchild of Eugenie Lyman and Bob McLaren. We offer prayers for victims of violence in our community. We pray for those on our parish prayer list Adelaide Benjamin, Wells Coleman, Robins Compere, Caroline Edmunds, Sheila Edmonds, Leah Englehardt, Mary Margaret Hevron, Patty Jackson, Tracy Leefe Read, Jim O'Neil, Carol Scherer, George Sustendal, Bill Vickery, Chip Wilson and others you would name. We pray for peace for the people of Ukraine and that the lives of the innocent might be spared; for the resistance and those offering help, especially Ann-Tyler and Brian Koonradi.

## **Clergy and Staff**

The Reverend Andrew R. Thayer  
The Reverend John M. Pitzer  
The Reverend E. Gary Taylor  
The Reverend Robert B. Hadzor  
The Reverend Carol Spencer  
Mary Sutton

Rector  
Associate Rector for Administration and Outreach  
Head of School  
Trinity School Chaplain / Assisting Priest  
Deacon  
Verger

Dr. Paul Weber  
Ashley Bond  
Maria Elliott  
Raina O'Neil  
Ashley Eastham  
Tina Grant

Organist and Choirmaster  
Director of Formation  
Director of Pastoral Care and Spiritual Formation  
Director of Stewardship and Development  
Communications Manager  
Rector and Parish Assistant

Aaron Taylor  
Alvin Edinburgh  
Beverly Lamb

Trinity Loaves and Fishes  
Trinity Educational Enrichment Program  
Women of Trinity Church (WOTC) President

Corrinne Mestayer  
Gabriella Frank  
Adrian Pogue

Chief Financial Officer / Chief Operations Officer  
Director of Human Resources  
Church Sexton

## **Members of the Vestry, 2021-2022**

Michelle Cox  
Cres Gardener  
Barbara Waller  
George Young

Sweet Dupuy  
Melissa Fanning  
Will French  
Tim Trapolin

Sherman Boughton  
Kirsten Breckinridge  
Bo Farrell  
Marsden Moran

Gwathmey Gomila  
Carrie Lewis  
John Sinnott  
Bryant York



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