



TRINITY

EPISCOPAL CHURCH

THE SECOND SUNDAY OF LENT

The Holy Eucharist: Rite Two
March 13, 2022 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Prelude, *Vivace*, from Sonata No. 2 in C Minor, BWV 526

J. S. BACH

Hymn, *O God of every nation* (Llangloffan)

H 607

1 O God of ev - ery na - tion, of ev - ery, race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that we may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc-tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and na - tion and blind-ness to your way,
when hope and cour - age fal - ter, your still small voice be heard;
till dawns the morn - ing glo - rious when truth and jus - tice reign



∞ Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

∞ The Confession

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." - (*Mark 12:29-31*)

Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Kyrie, Missa Octavi Toni

ORLANDI DI LASSO

First Kyrie line musical notation. The Cantor part (left) and All part (right) are written on a single staff with a treble clef and a key signature of one sharp (F#). The Cantor part has the lyrics "Lord, have mer - cy." and the All part has the lyrics "Lord, have mer - cy.".

Choir

Kyrie eleison.

Second Kyrie line musical notation. The Cantor part (left) and All part (right) are written on a single staff with a treble clef and a key signature of one sharp (F#). The Cantor part has the lyrics "Christ, have mer - cy." and the All part has the lyrics "Christ, have mer - cy.".

Choir

Christe eleison.

Third Kyrie line musical notation. The Cantor part (left) and All part (right) are written on a single staff with a treble clef and a key signature of one sharp (F#). The Cantor part has the lyrics "Lord, have mer - cy." and the All part has the lyrics "Lord, have mer - cy.".

Choir

Kyrie eleison.

∞ The Collect of the Day

Celebrant

God be with you.

People

And also with you.

Celebrant

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *People* **Amen.**

The Word of God

∞ The First Reading

GENESIS 15:1-12, 17-18

The People sit.

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

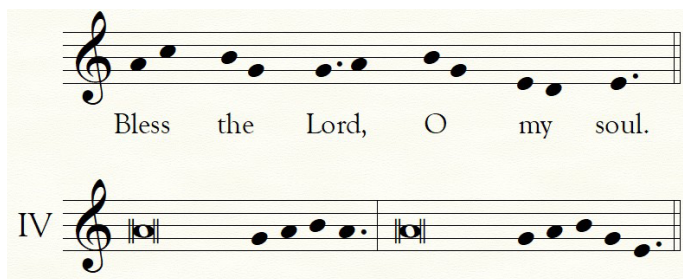
Reader
People

The Word of the Lord.
Thanks be to God.

∞ The Gradual, *Psalm 27:1-9*

PLAINSONG, MODE IV

Antiphon, sung by the Choir then by All



Choir

The Lord is my light and my salvation; WHOM then shall I fear? *
the Lord is the strength of my life; of whom then SHALL I be afraid?

When evildoers came upon me to EAT up my flesh, *
it was they, my foes and my adversa-RIES, who stumbled and fell.

All

**Though an army should en-CAMP against me, *
yet my heart SHALL not be afraid;**

**And though war should rise UP against me, *
yet will I PUT my trust in him.**

**One thing have I asked of the Lord; ONE thing I seek; *
that I may dwell in the house of the Lord ALL the days of my life;**

**To behold the fair BEAU-ty of the Lord *
and to seek HIM in his temple.**

**For in the day of trouble he shall keep me safe IN his shelter; *
he shall hide me in the secrecy of his dwelling
and set me HIGH upon a rock.**

**Even now he LIFTS up my head *
above my ene-MIES round about me.**

**Therefore I will offer in his dwelling
an oblation with SOUNDS of great gladness; *
I will sing and make MU-sic to the Lord.**

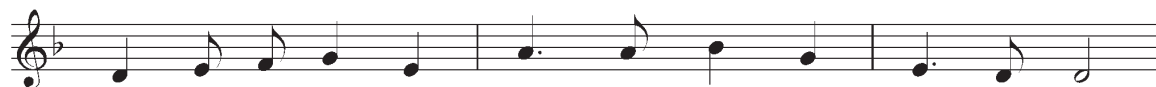
Antiphon, sung by All

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The Word of the Lord.
People **Thanks be to God.**

The Sequence Hymn, *What does the Lord require (Sharphorne)*

H 605



1 What does the Lord re - quire for praise and of - fer - ing?
 2 Ru - lers of earth, give ear! Should you not jus - tice show?
 3 Still down the a - ges ring the pro - phet's stern com-mands.
 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?
 Will God your plead - ing hear, while crime and cruel - ty grow?
 To mer - chant, work - er, king he brings God's high de - mands.
 Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Then just - ly; in mer - cy we'll (hum - bly walk with God.)



hum - bly walk with God.

∞ The Holy Gospel

Please stand for the Holy Gospel.

LUKE 13:31-35

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Some Pharisees came and said to [Jesus,] “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

∞ The Sermon

THE REVEREND ANDREW R. THAYER

∞ The Nicene Creed

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

∞ The Prayers of the People

<i>Leader</i>	With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”
<i>Leader</i>	For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For our Bishop, and for all the clergy and people, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
<i>People</i>	Lord, have mercy.

<i>Leader</i>	For this city, for every city and community, and for those who live in them, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For those who travel on land, on water, or in the air, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
<i>People</i>	To you, O Lord our God.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

The Offertory Motet, *Recordata est Jerusalem from Lamentations of Jeremiah*

G. P. DA PALESTRINA

Zain.* Jerusalem remembers in the days of her affliction and bitterness
all the precious things that were hers, from days of old, when her people
fell into the hand of the foe, and there was none to help her. Jerusalem,
Jerusalem, return to the Lord your God.

(*Hebrew letters begin each verse in the book of Lamentations.
Their significance is unknown.)

The Offerings are presented in silence.

∞ The Great Thanksgiving

Celebrant God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The Celebrant proceeds with the Proper Preface.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus (S124)

HURD / WEBER

Sung by All

Cantor All

Ho - ly, * ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the Name of the Lord. Ho - san - na in the high - est.

The People stand or kneel, the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:



∞ Epiclesis

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

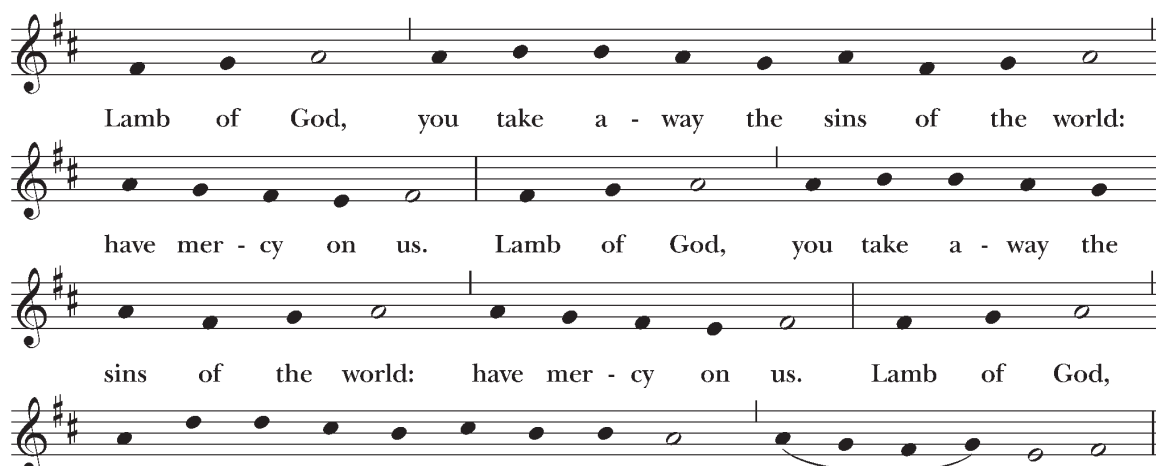
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *Richard de Castre's Prayer to Jesus*

SIR R. R. TERRY

Jhesu, Lord, that madest me,
and with thy blessyd blood hast bought,
forgive that I have grievéd thee
with word and wil, and eek with thought.

Jhesu, in whom is all my trust,
that died uppon the roodé tree,
withdrawe myn herte from fleshli lust,
and from all worldly vanyté.

Jhesu, for thy woundés smerte
on feet and on thyn handés two,
O make me meeke and low of herte,
and thee to love as I schulde do.

Jhesu, keepe them that are good,
amend them that han grievéd thee,
and send them fruites of earthli food
as each man needeth in his degree.

Communion Hymn, *Bind Us Together, Lord*

GREEN SONGBOOK #8

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy
gifts, that those to whom you go may share with us in the sacrament of
Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your
Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of
his Body and Blood. Send us now into the world in peace, and grant us strength and cour-
age to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.**

∞ The Blessing

Recessional Hymn, *God of grace and God of glory (Cwm Rhondda)*

H 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, days, goal, dore, for the fac - ing of this hour. for the liv - ing of these days. lest we miss thy king - dom's goal. serv - ing thee whom we a - dore.

∞ The Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

TODAY'S WORSHIP LEADERS

PREACHER: The Reverend Andrew R. Thayer
 VERGER: Mary Sutton
 ORGANIST: Dr. Paul Weber

Help Families Fleeing Ukraine! Episcopal Relief and Development is working with partners in Eastern Europe to help displaced families. Scan the QR code to give today. Your gift will help provide cash, blankets, hygiene supplies and other needed assistance to families from Ukraine.



Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to coffee hour in Bishop Polk Hall for coffee and snacks, and to connect with other parishioners, staff and clergy. To find Bishop's Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Hall foyer.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

ANNOUNCEMENTS AND EVENTS

COVID Protocols

- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue. Trinity will continue to livestream worship for those who feel safer gathering virtually.

Thank you for your continued flexibility as our protocols remain open to change based on guidance from the state, city and diocese.

Trinity Treasures

Even if the weather cannot make up its mind, spring has arrived at Trinity Treasures! New pajamas, accessories, and gifts have landed. Shop online or in store for full selection.

Trinity Treasures is open 8:30am - 3:30pm, Monday - Friday, and Sundays, before and after the 10:30am service. Shop online at trinitytreasuresnola.com. Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

Today at Trinity

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Books and Gifts. **Register** at <https://trinitynola.com/godly-play-registration/>.

First Sunday: Hospitality and Belonging - Join us for a First Sunday breakfast (8:45am) and Trinity Talk (9:15am) in Bishop Polk Hall, featuring Ralph Mahana, General Manager of the Windsor Court.

Faith and Fiction class meets at 9:00am in a hybrid fashion, both in the classroom off the School Library and on Zoom. Contact merryparis@yahoo.com for more information and Zoom access.

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorls@aol.com or (203) 526-3590.

Godly Play classes, for ages PK3 - 5th grade, meet at 10:30am in grade-assigned classrooms. **Register** at <https://trinitynola.com/godly-play-registration/> or contact Ashley Bond at abond@trinitynola.com for more information.

Blessed, fed and ready for bed! (March 13) - A casual evening of worship with Holy Eucharist and a simple supper in Bishop Polk Hall.

EYC for youth in grades 6-12 meets from 5:00pm to 7:00pm at Molly's House.

Called to Serve

Groceries for Neighbors (March 19) - Culture Aid NOLA (CAN) will be hosting Trinity Episcopal Church parishioners for a volunteer day on Saturday, November 6 at Corpus Christi Catholic Church (2022 St. Bernard Ave) from 7:00am - 11:00am. **This is an event for all ages!** Volunteers will package 700 grocery bags full of dry and produce food items and be part of the immediate distribution to our friends and neighbors. Trinity will provide t-shirts for all parishioners that come and volunteer. Please register at <https://bit.ly/TLFGroceries>.

Dismantling Racism

The EDOLA (Episcopal Diocese of Louisiana) Commission for Racial Healing invites you to a brave space of learning and growth in order to faithfully engage in the work of healing and wholeness to which God is calling us. Register to attend on Saturday, April 2 from 9:00am - 3:00pm at Trinity Episcopal Church, in the School Library. Based on the Dismantling Racism training offered through the Absalom Jones Center for Racial Healing in Atlanta, Georgia, this training will "seek to increase racial healing and reconciliation." This training is for all members of the church and is especially appropriate for clergy, church staff, and ministry leaders. Please note that all of our currently scheduled trainings are in-person. To register contact jpitzer@trinitynola.com.

Unique Worship Opportunities

YogaMass (April 2) - Offered on the first Saturday of every month, YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher. Music is offered by local yogis and musicians Keith Porteous and Sarah Quintana. Please register at bit.ly/TrinityYogaMassRegistration.

An Evening of Prayer and Healing (April 5) - Trinity offers an Evening Prayer style Healing Service on **the second Tuesday of the month**, at 6:00pm in the Chapel. This service includes the sacrament of anointing, followed by a conversation on healing and wholeness in the Church Board Room, led by Debby Poitevent MSW/Therapist, Maria Elliott and The Rev. John Pitzer. Questions? Contact Maria Elliott at melliott@trinitynola.com.

Blessed, fed and ready for bed! (April 10) - Join us for a casual evening of worship with Holy Eucharist and a simple supper, offered on the **second Sunday of the month, March 13, and April 10 from 5:00pm - 6:00pm** in Bishop Polk Hall. There will be a "Pray-Ground" for our littlest friends and nursery care for children under 3. The suggested donation for supper is \$5. Questions? Contact abond@trinitynola.com.

Lent at Trinity

(Wednesday, March 2 - Sunday, April 17)

Daily Eucharist - Please join us for a Rite II Holy Eucharist at 7:30am in the Chapel, Monday - Thursday during the season of Lent.

Adult Formation

Take the Lenten Challenge - Will you journey with Trinity this Lent? All roads lead back to Sunday. It is time to come back to church. Sign up to receive an email each Monday with a challenge that pushes you into deeper connection at Trinity and extends hospitality to this church family, old and new. Visit bit.ly/TrinityLent2022 to sign up.

Dinner Table Theology - In the season of Lent, gather for a potluck style dinner and bible-based discussion on Wednesdays from 6:30pm - 8:00pm in Trinity's Parish House. Facilitated by Becca Wallace and Chris Ryan, this group uses the African Bible Study method to explore how God's word resonates in our lives and in the communities we share. Participants are asked to bring a prepared dish, snack or beverage to share. Questions? Contact beccam.wallace@gmail.com.

Lent Home Eucharists - On Wednesdays in the season of Lent, Trinity will offer four in-home Eucharists hosted by Trinity parishioners. It is a wonderful opportunity to gather and worship with a small group of church family - a chance to connect with familiar faces and meet someone new. Attendees are asked to bring an hors d'oeuvres to share. Please RSVP at <https://bit.ly/LentHomeEucharist>. *Evening Agenda:* 6:00pm-6:30pm Gathering with Trinity Family, 6:30pm-7:00pm Eucharist, 7:00pm-8:00pm Sharing a meal of heavy hors d'oeuvres. *Questions?* Contact The Reverend John Pitzer at jpitzer@trinitynola.com.

Sunday Offerings

Lenten Potluck Lunch (March 20) - Mark your calendar for a Lenten Potluck Lunch in Bishop Polk Hall where we will break bread and welcome back both old and new members of Trinity Church. Sign up at bit.ly/LentPotluckLunch to bring something to share. We will have fun conversation starters at each table so that we can all get to know each other just a little bit better. Questions? Contact Ashley Bond at abond@trinitynola.com.

Trinity 2024: Together We Build Event - "Together we Worship" (March 27) - Following the 10:30am worship service, join us for the groundbreaking ceremony of Jack's House* and a festive brunch reception. (**Renovation of the historic home on Josephine and Coliseum Streets, formerly known as the Trinity Counseling and Training Center*)

Children, Youth and Families

Youth Confirmation - Spring confirmation classes for students in 8th grade begin Sunday, March 13 from 5:00pm - 7:00pm.

Godly Play Sundays at 10:30am - Throughout the season of Lent, our Godly Play presentations will introduce the relationship of Lent to the Mystery of Easter and move toward this mystery by sharing the stories of Christ's journey toward the cross and resurrection.

Lent with 5th Graders - In preparation for our 5th Grade Godly Play Graduation on Sunday, June 5, 5th graders will gather in the school library at 10:30am during Lent. Using the Godly Play story, Faces of Easter (the life of Jesus from birth to resurrection), 5th graders will create an "object box" that holds the story of their lives. We will wonder together about how our lives connect to the life of Christ.

EYSeedlings for youth in grades 4-5 (April 1) - A bridge between Godly Play and EYC, EYSeedlings meet on the first Friday of the month, from 5:00pm - 7:00pm at Molly's House (2129 Coliseum Street). Contact Phoebe Guinn at pguinn@trinitynola.com with questions.

EYC for youth in grades 6-12 meets Sundays from 5:00pm to 7:00pm at Molly's House (2129 Coliseum Street). Contact Phoebe Guinn at pguinn@trinitynola.com with any questions.

Adult Confirmation, Reception, Reaffirmation

If you are interested in being confirmed or received into the Episcopal Church or would like to reaffirm your Baptismal Vows, please email Ashley Bond at abond@trinitynola.com. Adult Confirmation/Reception/Reaffirmation classes will be led by Father Andy over the course of six Sundays in an intimate, small group setting during the 9:15am formation hour.

Rummage

The Rummage Room is again accepting donations on Wednesdays and Fridays from 11:00am to 1:00pm on Josephine side .

Trinity School Scholarship Opportunity

The Morris Curtis Bethea Jr. Scholarship at Trinity School - The Patrick F. Taylor Foundation and Dr. Morrison C. Bethea have generously created the Morrison Curtis Bethea, Jr. Fund that will provide financial-need based scholarship to qualifying students to attend Trinity Episcopal School. Priority for these scholarships is given to children of parishioners of Trinity Church, but others with financial need are also eligible.

If you or someone you know has a child whom you believe would thrive in Trinity's program, applications are available on the Trinity School webpage at www.TrinityNola.org or by contacting Sheldon Schmidt, Dir. of Admissions, at sschmidt@trinitynola.com.

Sustaining the Church that Sustains Us

For 175 years, Trinity Episcopal Church has nourished spiritual lives, deepening connections to God through unwavering faith. These past 22 months, while certainly challenging beyond what anyone could have anticipated, have strengthened our resolve to move our mission forward. Doing this work requires an investment of both spiritual and financial gifts.

As we move into the future – the next 175 years – Trinity Church, your spiritual home, will require more financial support. Transparently, the costs of financing our ministries, even at the level they currently exist, increase each year. Your generous gifts make possible the remarkable ministries both within our own walls and out in the community. We are grateful for the families and individuals who have already pledged support for this year ahead (2022), and for those members who have yet to pledge, we hope you will prayerfully consider joining us! We depend on one another and can **only do this together**. Thank you.



Online Pledge Card
Scan with your phone

28th Trinity Medical/Dental Mission to Latin America

The Trinity Medical Mission to Latin America will stage its 28th mission trip to the Dominican Republic (D.R.) in Late May/early June. Ivens Robinson and John Hevron recently returned from a scouting trip to the D.R. where several needy sites were found. This trip reprises our 2019 Mission to the D.R. where we were guests of the Dominican Episcopal Church and The DDG (Dominican Development Group). Due to Covid we have had to put things on hold for the past 2 years. We spent the previous 20 years in Nicaragua but had to move our mission due to political unrest.

We are looking for volunteers to join us this year, especially people with medical, or dental or translation skills. We will spend a week in-country treating medical and dental patients. A preteam goes down 5 days early to insure success of the larger mission group. We work for 5 days in the countryside where medical care is lacking. For More Details, please contact John Hevron at hevron@cox.net or (504) 220-5143.

The Prayers of the People

Prayer is offered each week with intercession for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed as prescribed by the Book of Common Prayer.

This week we ask you to include our clergy, the Bishop's search committee, Chapel of the Holy Comforter in New Orleans and the Worldwide Anglican Communion; for all who practice Hospitality and for those preparing for Pilgrimage to Iona. We pray for all those who celebrate anniversaries and birthdays this week and for those preparing for marriage or baptism. We celebrate the birth of Fion Jeremiah Doherty, grandchild of Cathy and Russ Schmehl, and Wyatt Perdue Wogan, grandchild of Eugenie Lymand and Bob McLaren. We offer prayers for victims of violence in our community especially Rashad Smith and Tahir Stanley . We pray for those on our parish prayer list Ed Beck, Adelaide Benjamin, Wells Coleman, Pat Corderman, Patty Jackson, Tracy Leefe Jones, Jim O'Neil, Laura Schweigman, Carol Spencer, George Sustendal, Bill Vickery, Chip Wilson, Charles Zambito and others you would name. We pray for peace for the people of Ukraine and that the lives of the innocent might be spared.

Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Benjamin J. Nobles	Deacon
The Reverend Carol Spencer	Deacon
Mary Sutton	Verger
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Beverly Lamb	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Adrian Pogue	Church Sexton

Members of the Vestry, 2021-2022

Michelle Cox	Sweet Dupuy	Sherman Boughton	Gwathmey Gomila
Cres Gardener	Melissa Fanning	Kirsten Breckinridge	Carrie Lewis
Barbara Waller	Will French	Bo Farrell	John Sinnott
George Young	Tim Trapolin	Marsden Moran	Bryant York



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