



TRINITY

EPISCOPAL CHURCH

THE FIRST SUNDAY IN LENT

The Holy Eucharist: Rite Two
March 6, 2022 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

**Today we welcome the St. Andrew's Select Choir from St. Andrew's Episcopal School in Austin. The St. Andrew's Select Choir will offer a short program at the end of the service as a postlude. We hope you can stay and listen!*

The Great Litany

BCP 148

As originally composed, the Great Litany was among the first liturgical texts in the English language. Today it is sung as we begin our Lenten observance, with the clergy in procession and all people singing the responses while kneeling.

Celebrant O God the Father, Creator of heaven and earth,
People **Have mercy upon us.**

Celebrant O God the Son, Redeemer of the world,
People **Have mercy upon us.**

Celebrant O God the Holy Spirit, Sanctifier of the faithful,
People **Have mercy upon us.**

Celebrant O holy, blessed, and glorious Trinity, one God,
People **Have mercy upon us.**

Celebrant Remember not, Lord Christ, our offenses, nor the offenses of our
forefathers; neither reward us according to our sins. Spare us, good
Lord, spare thy people, whom you have redeemed with your
Most Precious Blood and by your mercy preserve us forever.
People **Spare us, good Lord.**

Celebrant From all evil and mischief; from pride, vanity and hypocrisy;
from envy, hatred and malice; and from all evil intent.
People **Savior deliver us.**

Celebrant From sloth, worldliness and love of money; from hardness of heart
and contempt for your word and your laws,
People **Savior deliver us.**

Celebrant From sins of body and mind; from deceits of the world, flesh and the devil,
People **Savior deliver us.**

Celebrant From famine and disaster; from violence, murder, and dying unprepared,
People **Savior deliver us.**

<i>Celebrant</i>	In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,
<i>People</i>	Savior deliver us.
<i>Celebrant</i>	By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,
<i>People</i>	Savior deliver us.
<i>Celebrant</i>	By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,
<i>People</i>	Savior deliver us.
<i>Celebrant</i>	By your agony and trial; by your cross and passion; by your precious death and burial,
<i>People</i>	Savior deliver us.
<i>Celebrant</i>	By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,
<i>People</i>	Savior deliver us.
<i>Celebrant</i>	Hear our prayers, O Christ our God.
<i>People</i>	Hear us, O Christ.
<i>Celebrant</i>	Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.
<i>People</i>	Hear us, O Christ.
<i>Celebrant</i>	Give us boldness to preach the gospel in all the world, and to make disciples of all the nations
<i>People</i>	Hear us, O Christ.
<i>Celebrant</i>	Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word.
<i>People</i>	Hear us, O Christ.
<i>Celebrant</i>	Give your people grace to witness to your word and bring forth the fruit of your Spirit.
<i>People</i>	Hear us, O Christ.

<i>Celebrant</i> <i>People</i>	Bring into the way of truth all who have erred and are deceived. Hear us, O Christ.
<i>Celebrant</i> <i>People</i>	Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet. Hear us, O Christ.
<i>Celebrant</i> <i>People</i>	Guide the leaders of the nations into the ways of peace and justice. Hear us, O Christ.
<i>Celebrant</i> <i>People</i>	Give your wisdom and strength to the President of the United States, Governor of this state, and the Mayor of this city, that in all things they may do your will, for your glory and the common good. Hear us, O Christ.
<i>Celebrant</i> <i>People</i>	Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth. Hear us, O Christ.
<i>Celebrant</i> <i>People</i>	Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people. Hear us, O Christ.
<i>Celebrant</i> <i>People</i>	Give us the will to use the resources of the earth to your glory and for the good of all. Hear us, O Christ.
<i>Celebrant</i> <i>People</i>	Bless and keep all your people, Hear us, O Christ.
<i>Celebrant</i> <i>People</i>	Comfort and liberate the lonely, the bereaved and the oppressed. Hear us, O Christ.
<i>Celebrant</i> <i>People</i>	Keep in safety those who travel and all who are in peril. Hear us, O Christ.
<i>Celebrant</i> <i>People</i>	Heal the sick in body, mind or spirit and provide for the homeless, the hungry and the destitute. Hear us, O Christ.

<i>Celebrant</i>	Guard and protect all children who are in danger.
<i>People</i>	Hear us, O Christ.
<i>Celebrant</i>	Shower your compassion on prisoners, hostages and refugees,
	and all who are in trouble.
<i>People</i>	Hear us, O Christ.
<i>Celebrant</i>	Forgive our enemies, persecutors and slanderers, and turn their hearts.
<i>People</i>	Hear us, O Christ.
<i>Celebrant</i>	Hear us as we remember those who have died and grant us with them a
	share in your eternal glory.
<i>People</i>	Hear us, O Christ.
<i>Celebrant</i>	Son of God, we beseech you to hear us.
<i>People</i>	Son of God, we beseech you to hear us.
<i>Celebrant</i>	Lamb of God, who takes away the sins of the world,
<i>People</i>	have mercy upon us,
<i>Celebrant</i>	Lamb of God, who takes away the sins of the world,
<i>People</i>	have mercy upon us,
<i>Celebrant</i>	Lamb of God, who takes away the sins of the world,
<i>People</i>	grant us your peace.
<i>Celebrant</i>	O Christ, hear us.
<i>People</i>	O Christ, hear us.
<i>Sung by the Choir</i>	
	Lord, have mercy upon us.
	Christ, have mercy upon us.
	Lord, have mercy upon us.

∞ The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People **Amen.**

The Word of God

∞ The First Reading

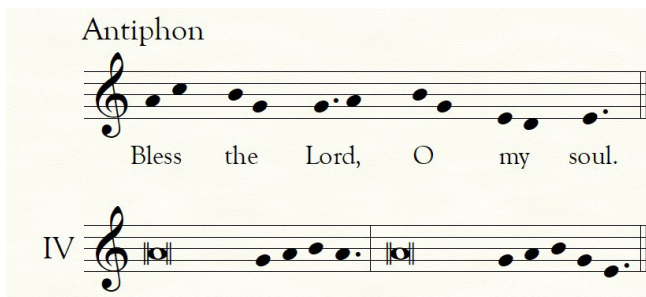
DEUTERONOMY 26:1-11

The People sit.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader
People

The Word of the Lord.
Thanks be to God.



Antiphon, sung by the Choir then by All

Choir

He who dwells in the shelter OF the Most High, *
 abides under the shadow OF the Almighty.
 He shall say to the Lord, "You are my refuge AND my stronghold, *
 my God in WHOM I put my trust."

All

**Because you have made the LORD your refuge, *
 and the Most High YOUR habitation,**

**There shall no evil HAP-pen to you, *
 neither shall any plague COME near your dwelling.**

**For he shall give his an-GELS charge over you, *
 to keep YOU in all your ways.**

**They shall BEAR you in their hands, *
 lest you dash your FOOT against a stone.**

**You shall tread upon the LI-on and adder; *
 you shall trample the young lion and the SER-pent under your feet.**

**Because he is bound to me in love, / therefore will I deliver him; *
 I will protect him, be-CAUSE he knows my Name.**

**He shall call upon me, and I will answer him; *
 I am with him in trouble; I will rescue him and BRING him to honor.**

**With long life will I SAT-isfy him, *
 and show HIM my salvation.**

Repeat Antiphon, Sung by All

The word is near you, on your lips and in your heart, (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Reader The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn, Now let us all with one accord (Bourbon)

H 147

The Choir sings verse 1, then All sing verses 2-5



1 Now let us all with one ac - cord, in
 2 The cov - e - nant, so long re - vealed to
 3 Your love, O Lord, our sin - ful race has
 4 Re - mem - ber, Lord, though frail we be, in
 5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
 2 those of faith in for - mer time, Christ by his own ex -
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,
 4 your own i - mage were we made; help us, lest in anx -
 5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
 2 am - ple sealed, the Lord of love, in love sub - lime.
 3 turn your face and grant re - pent - ance for our pride.
 4 i - e - ty, we cause your Name to be be - trayed.
 5 ev - er live, in love and u - ni - ty and peace.

∞ The Holy Gospel

LUKE 4:1-13

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’” Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

∞ The Sermon

THE REVEREND E. GARY TAYLOR

∞ The Nicene Creed

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

The Offertory Motet, *Lord, for thy tender mercy's sake*

RICHARD FARRANT

Lord, for thy tender mercy's sake, lay not our sins to our charge,
but forgive that is past, and give us grace to amend our sinful lives;
to decline from sin and incline to virtue, that we may walk in a
perfect heart before thee, now and ever more. Amen.

- Lidley's Prayer 1566

The Offerings are presented in silence.

∞ The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The Celebrant proceeds with the Proper Preface.

Therefore, joining with Angels and Archangels and with the faithful of every generation,
we lift our voices with all creation as we sing:

Sanctus (S124)

HURD / WEBER

Sung by All

Cantor All

Ho - ly, * ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the Name of the Lord. Ho - san - na in the high - est.

The People stand or kneel, the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



∞ Epiclesis

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

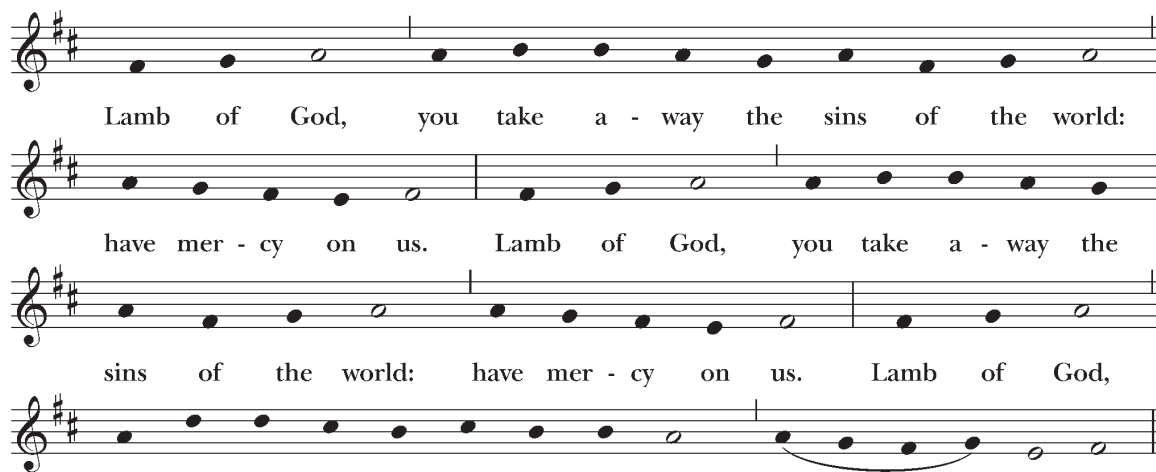
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

The Communion Motet, *Ave verum corpus*

WILLIAM BYRD

Hail, true body, born of the Virgin Mary,
immolated upon the cross for us in his passion,
out of whose pierced side flowed water and blood,
be for us a foretaste of that heavenly banquet in the hour of our death.
O sweet, O pious, O Jesus Son of Mary!
Have mercy upon us.

Communion Hymn, *Come, Risen Lord*

GREEN SONGBOOK #63

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing



ALTAR MEMORIAL

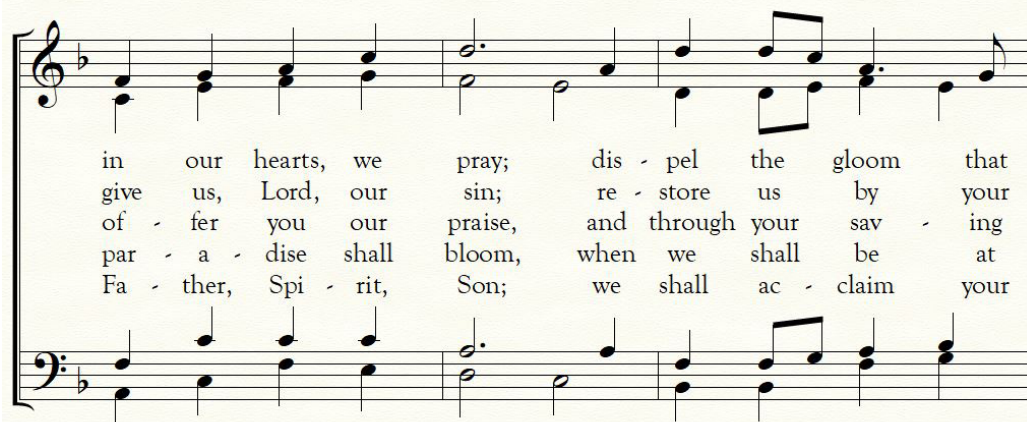
The altar flowers in the Church are given
to the Glory of God and in loving memory of

Mr. and Mrs. Edgar Moulton
Mr. and Mrs. John Bedford Shober
John Bedford Shober, Jr.
Beatrice Elizabeth Shober
Richard B. Fox
Cintra Shober Austin

Recessional Hymn, *Lord Jesus, Sun of Righteousness*



1. Lord Je - sus, Sun of Right - eous - ness, shine
 2. Give guid - ance to our wan - dering ways, for -
 3. Lord, grant that we in pen - i - tence may
 4. Now near - er draws the day of days when
 5. The u - ni - verse your glo - ry shows, blest



in our hearts, we pray; dis - pel the gloom that
 give us, Lord, our sin; re - store us by your
 of - fer you our praise, and through your sav - ing
 par - a - dise shall bloom, when we shall be at
 Fa - ther, Spi - rit, Son; we shall ac - claim your



shades our minds and be to us as day.
 lov - ing care to peace and joy with - in.
 sac - ri - fice re - ceive your gift of grace.
 one with you, Lord, ris - en from the tomb.
 ma - jes - ty, e - ter - nal Three in One.

Words: Latin; tr. Anne K. LeCroy

Music: Detroit, from *Supplement to Kentucky Harmony*, 1820; harm. Paul Weber, 2019

∞ The Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude, St. Andrew's Select Choir

from St. Andrew's Episcopal School, Austin, TX, Cate Gasco, director

Program

The Word Was God (Powell)
Moondance (Van Morrison/ arr. Fox)
Baba Yetu (Tin)
Lux Aeterna (from Rutter's Requiem)
Down in the River to Pray (arr. Wittig)
General Taylor (arr. Great Big Sea)
Loch Lomond (arr. Quick)
The Lord Bless You and Keep You (Lutkin)
Nothin' Gonna Stumble My Feet (arr. Gilpin)
Great Is The Lord! (Powell)

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to coffee hour in Bishop Polk Hall for coffee and snacks, and to connect with other parishioners, staff and clergy. To find Bishop's Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Hall foyer.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

ANNOUNCEMENTS AND EVENTS

COVID Protocols

- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue. Trinity will continue to livestream worship for those who feel safer gathering virtually.

Thank you for your continued flexibility as our protocols remain open to change based on guidance from the state, city and diocese.

Trinity Treasures

The parade fun doesn't end because Mardi Gras is over! St. Patrick's Day is coming! Come on over to Trinity Treasures and get decked out!

Trinity Treasures is open 8:30am - 3:30pm, Monday - Friday, and Sundays, before and after the 10:30am service. Shop online at trinitytreasuresnola.com. Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

Today at Trinity

Trinity welcomes the St. Andrew's Select Choir from St. Andrew's Episcopal School in Austin, Texas. St. Andrew's Select Choir, directed by Cate Gasco, will join the Trinity Choir at the 10:30am Eucharist and give a short performance following the service. An ensemble of young voices that has sung at the National Cathedral and Carnegie Hall, St. Andrew's Select Choir tours widely throughout the south and nationally. Plan to stick around for an extended postlude with these brilliant young musicians!

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Books and Gifts. **Register** at <https://trinitynola.com/godly-play-registration/>.

Faith and Fiction class meets at 9:00am in a hybrid fashion, both in the classroom off the School Library and on Zoom. Contact merryparis@yahoo.com for more information and Zoom access.

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorlks@aol.com or (203) 526-3590.

Godly Play classes, for ages PK3 - 5th grade, meet at 10:30am in grade-assigned classrooms. **Register** at <https://trinitynola.com/godly-play-registration/> or contact Ashley Bond at abond@trinitynola.com for more information.

EYC for youth in grades 6-12 meets from 5:00pm to 7:00pm at Molly's House.

Unique Worship Opportunities

An Evening of Prayer and Healing (March 8) - Trinity is offering an Evening Prayer style Healing Service on **the second Tuesday of the month**, at 6:00pm in the Chapel. This service will include the sacrament of anointing, followed by a conversation on healing and wholeness in the Church Board Room, led by Debby Poitevent MSW/Therapist, Maria Elliott and The Rev. John Pitzer. Questions? Contact Maria Elliott at melliott@trinitynola.com.

Blessed, fed and ready for bed! (March 13) - Join us for a casual evening of worship with Holy Eucharist and a simple supper, offered on the **second Sunday of the month, March 13, and April 10 from 5:00pm - 6:00pm** in Bishop Polk Hall. There will be a "Pray-Ground" for our littlest friends and nursery care for children under 3. The suggested donation for supper is \$5. Questions? Contact abond@trinitynola.com.

YogaMass (April 2) - Offered on the first Saturday of every month, YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher. Music is offered by local yogis and musicians Keith Porteous and Sarah Quintana. Please register at bit.ly/TrinityYogaMassRegistration.

Lent at Trinity

(Wednesday, March 2 - Sunday, April 17)

Daily Eucharist - Please join us for a Rite II Holy Eucharist at 7:30am in the Chapel, Monday - Thursday during the season of Lent.

Adult Formation

Take the Lenten Challenge - Will you journey with Trinity this Lent? All roads lead back to Sunday. It is time to come back to church. Sign up to receive an email each Monday with a challenge that pushes you into deeper connection at Trinity and extends hospitality to this church family, old and new. Visit bit.ly/TrinityLent2022 to sign up.

Dinner Table Theology - In the season of Lent, gather for a potluck style dinner and bible-based discussion on Wednesdays from 6:30pm - 8:00pm in Trinity's Parish House. Facilitated by Becca Wallace and Chris Ryan, this group uses the African Bible Study method to explore how God's word resonates in our lives and in the communities we share. Participants are asked to bring a prepared dish, snack or beverage to share. Questions? Contact beccam.wallace@gmail.com.

Lent Home Eucharists - On Wednesdays in the season of Lent, Trinity will offer four in-home Eucharists hosted by Trinity parishioners. It is a wonderful opportunity to gather and worship with a small group of church family - a chance to connect with familiar faces and meet someone new. Attendees are asked to bring an hors d'oeuvres to share. Please RSVP at <https://bit.ly/LentHomeEucharist>. *Evening Agenda:* 6:00pm-6:30pm Gathering with Trinity Family, 6:30pm-7:00pm Eucharist, 7:00pm-8:00pm Sharing a meal of heavy hors d'oeuvres. *Questions?* Contact The Reverend John Pitzer at jpitzer@trinitynola.com.

Sunday Offerings

PLEASE NOTE DATE CHANGE: First Sunday: Hospitality and Belonging (March 13)

What does it mean to welcome friends and visitors, to provide hospitality? Join us for a First Sunday breakfast (8:45am) and Trinity Talk (9:15am) on Sunday, March 13 in Bishop Polk Hall. Ralph Mahana, General Manager of the Windsor Court, will give a Trinity Talk on "Hospitality" and facilitate small group conversations about how we can apply his teaching to our context.

Lenten Potluck Lunch (March 20) - Mark your calendar for a Lenten Potluck Lunch in Bishop Polk Hall where we will break bread and welcome back both old and new members of Trinity Church. Sign up at bit.ly/LentPotluckLunch to bring something to share. We will have fun conversation starters at each table so that we can all get to know each other just a little bit better. Questions? Contact Ashley Bond at abond@trinitynola.com.

Trinity 2024: Together We Build Event - "Together we Worship" (March 27) - Following the 10:30am worship service, join us for the groundbreaking ceremony of Jack's House* and a festive brunch reception. (**Renovation of the historic home on Josephine and Coliseum Streets, formerly known as the Trinity Counseling and Training Center*)

Children, Youth and Families

Youth Confirmation - Spring confirmation classes for students in 8th grade begin Sunday, March 13 from 5:00pm - 7:00pm. A simple supper and Introductory Session for Youth and Parents is scheduled for **Wednesday, March 9 from 6:00pm - 7:00pm** at Molly's House. Please RSVP to abond@trinitynola.com.

Godly Play Sundays at 10:30am - Throughout the season of Lent, our Godly Play presentations will introduce the relationship of Lent to the Mystery of Easter and move toward this mystery by sharing the stories of Christ's journey toward the cross and resurrection.

Lent with 5th Graders - In preparation for our 5th Grade Godly Play Graduation on Sunday, June 5, 5th graders will gather in the school library at 10:30am during Lent. Using the Godly Play story, Faces of Easter (the life of Jesus from birth to resurrection), 5th graders will create an "object box" that holds the story of their lives. We will wonder together about how our lives connect to the life of Christ.

EYSeedlings for youth in grades 4-5 (April 1) - A bridge between Godly Play and EYC, EYSeedlings meet on the first Friday of the month, from 5:00pm - 7:00pm at Molly's House (2129 Coliseum Street). Contact Phoebe Guinn at pguinn@trinitynola.com with questions.

EYC for youth in grades 6-12 meets Sundays from 5:00pm to 7:00pm at Molly's House (2129 Coliseum Street). Contact Phoebe Guinn at pguinn@trinitynola.com with any questions.

Adult Confirmation, Reception, Reaffirmation

If you are interested in being confirmed or received into the Episcopal Church or would like to reaffirm your Baptismal Vows, please email Ashley Bond at abond@trinitynola.com. Adult Confirmation/Reception/Reaffirmation classes will be led by Father Andy over the course of six Sundays in an intimate, small group setting during the 9:15am formation hour.

Trinity School Scholarship Opportunity

The Morris Curtis Bethea Jr. Scholarship at Trinity School - The Patrick F. Taylor Foundation and Dr. Morrison C. Bethea have generously created the Morrison Curtis Bethea, Jr. Fund that will provide financial-need based scholarship to qualifying students to attend Trinity Episcopal School. Priority for these scholarships is given to children of parishioners of Trinity Church, but others with financial need are also eligible.

If you or someone you know has a child whom you believe would thrive in Trinity's program, applications are available on the Trinity School webpage at www.TrinityNola.org or by contacting Sheldon Schmidt, Dir. of Admissions, at sschmidt@trinitynola.com.

Sustaining the Church that Sustains Us

For 175 years, Trinity Episcopal Church has nourished spiritual lives, deepening connections to God through unwavering faith. These past 22 months, while certainly challenging beyond what anyone could have anticipated, have strengthened our resolve to move our mission forward. Doing this work requires an investment of both spiritual and financial gifts.

As we move into the future – the next 175 years – Trinity Church, your spiritual home, will require more financial support. Transparently, the costs of financing our ministries, even at the level they currently exist, increase each year. Your generous gifts make possible the remarkable ministries both within our own walls and out in the community. We are grateful for the families and individuals who have already pledged support for this year ahead (2022), and for those members who have yet to pledge, we hope you will prayerfully consider joining us! We depend on one another and can **only do this together**. Thank you.



Online Pledge Card
Scan with your phone

Rummage

The Rummage Room is again accepting donations on Wednesdays and Fridays from 11:00am to 1:00pm on Josephine side .

28th Trinity Medical/Dental Mission to Latin America

The Trinity Medical Mission to Latin America will stage its 28th mission trip to the Dominican Republic (D.R.) in Late May/early June. Ivens Robinson and John Hevron recently returned from a scouting trip to the D.R. where several needy sites were found. This trip reprises our 2019 Mission to the D.R. where we were guests of the Dominican Episcopal Church and The DDG (Dominican Development Group). Due to Covid we have had to put things on hold for the past 2 years. We spent the previous 20 years in Nicaragua but had to move our mission due to political unrest.

We are looking for volunteers to join us this year, especially people with medical, or dental or translation skills. We will spend a week in-country treating medical and dental patients. A preteam goes down 5 days early to insure success of the larger mission group. We work for 5 days in the countryside where medical care is lacking. For More Details, please contact John Hevron (hevron@cox.net) 504 220 5143.

TODAY'S WORSHIP LEADERS

PREACHER: The Reverend E. Gary Taylor
VERGER: Mary Sutton
ORGANIST: Dr. Paul Weber

The Prayers of the People

The Prayers of the People Prayer is offered each week with intercession for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed as prescribed by the Book of Common Prayer.

This week we ask you to include our clergy, the Bishop's search committee, St. George's Episcopal Church in New Orleans and the Worldwide Anglican Communion; for the Medical Mission and those preparing for Pilgrimage to Iona.

We pray for all those who celebrate anniversaries and birthdays this week and for those preparing for marriage or baptism. We offer prayers for victims of violence in our community.

We pray for those on our parish prayer list Ed Beck, Adelaide Benjamin, Wells Coleman, Lynn Jenkins, John Jenkins, Teresa Kelleher, Jim O'Neil, Laura Schweigman, Valerie Kemper Simmons, Carol Spencer, George Sustendal, Carrie Telthorst, Bill Vickery, Chip Wilson, Charles Zambito and others you would name. We pray for peace for the people of Ukraine and that the lives of the innocent might be spared.

Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Benjamin J. Nobles	Deacon
The Reverend Carol Spencer	Deacon
Mary Sutton	Verger
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Beverly Lamb	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Adrian Pogue	Church Sexton

Members of the Vestry, 2021-2022

Michelle Cox	Sweet Dupuy	Sherman Boughton	Gwathmey Gomila
Cres Gardener	Melissa Fanning	Kirsten Breckinridge	Carrie Lewis
Barbara Waller	Will French	Bo Farrell	John Sinnott
George Young	Tim Trapolin	Marsden Moran	Bryant York



1329 Jackson Avenue, New Orleans, Louisiana 70130
www.trinitynola.com • (504) 522-0276