



TRINITY
EPISCOPAL CHURCH

FIRST SUNDAY AFTER PENTECOST
TRINITY SUNDAY

The Holy Eucharist: Rite Two
May 30, 2021 • 6:00pm

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

∞ Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *People* **Amen.**

In the Garden

VAN MORRISON

. . . Listen no guru, no method, no teacher
Just you and I and nature
And the Father and the
Son and the Holy Ghost
In the garden, wet with rain
No guru, no method, no teacher
Just you and I and nature and the Father
And the Son and the Holy Ghost
In the garden, in the garden, wet with rain

The Word of God

∞ The First Reading

ISAIAH 6:1-8

The People sit.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

∞ Canticle 13: A Song of Praise

**Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.**

∞ The Second Reading

ROMANS 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.
People **Thanks be to God.**

Crossover

CHIP WILSON

I was stranded in the heat of the desert, until I finally found Jordan's Ford
I found a place where I can cross over, closer to the Lord

If I forget about the Holy Gospel, that will surely be my greatest loss
I found a place where I can cross over, closer to the cross

I'm over on the gospel shore
Washed in the words of the Lord
I found a place where I can cross over, closer to the Lord

I was washed in the river of Jordan, and it shook me to the core
I found a place where I can cross over, closer to the Lord

My feet are in the salty Dead Sea, But my mind is set on Galilee
I'm looking for a place where I can cross over, closer to the Lord

The Sea is salty and rough, but I'll be climbing Mount Zion soon enough
I'll find a place where I can crossover, closer to the Lord

Two cousins by the river banks
Showed me the way, so thanks
I found a place where I can crossover, closer to the Lord

I was standing on the banks of the river, over on the gospel shore
I found a place where I can cross over, closer to the Lord

∞ The Holy Gospel

JOHN 3:1-7

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

Leader Father, we pray for your holy catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

The Holy Communion

∞ The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.

Nuages

DJANGO REINHARDT

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

∞ The Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia.
People **Thanks be to God. Alleluia.**

ANNOUNCEMENTS AND EVENTS

Relaxed COVID Protocols

With the recent news from the CDC regarding masking of vaccinated individuals, the following protocol changes will be implemented at Trinity Church:

- You no longer need to pre-register for worship or check-in upon your arrival.
- Masks are no longer required for fully vaccinated individuals.
- Congregational singing is allowed. Let's make a joyful noise together!
- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue.
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Summer Hours

Beginning Tuesday, June 1, through the end of July, Trinity's Summer Office Hours will be Monday - Thursday, 9:00am - 3:00pm, and Fridays, 9:00am - 12:00pm.

Sunday at Trinity

12 Steps Are for Everyone meets at 9:15am on Zoom through May, and will return to in-person meetings on Sunday, June 6. All are invited to join! Check member emails or contact Karen Taylor at taylorks@aol.com for Zoom access.

Children and Families

Children's in-person programming returns Sunday, June 13! The nursery and Godly Play classes will follow CDC and Diocesan guidelines for reopening Child Care Centers.

When the Saints go marching back! **Trinity will offer two Godly Play community classes for ages 24 months - 3 years and rising PK-5th grade.** We will march our way through twelve of the Saints - one for each month. These stories are new to our Godly Play shelves, to the children, and even the Godly Play mentors! Class begins at 10:30am. Afterwards, children join their families for communion. **The nursery will be available** from 8:30am - 12:00 pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Gift Shop.

Please register your children at bit.ly/TrinityFamily2021 if they plan to attend.

Acolyte Training - Welcome new and returning acolytes! On Sunday, June 6 at 9:30am, for youth 3rd grade and up. RSVP to Mother Jane-Allison at jwigginnettes@trinitynola.com or (504) 295-1375.

Save the Date for Godly Play Celebration & Orientation on Sunday, September 12. Details to come.

Upcoming Worship, Classes and Events

Save the Date for YogaMass! YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion as a way to encounter the Risen Christ on the mat, and to tap into the deep well of God's divine light within us so that it may shine through us and flow out into the world. You are invited **Saturday, June 5, 2021, 10:30am - 11:45am** in the sanctuary for a yoga practice led by founder The Reverend Gena Davis from Houston, Texas. The Rev. Kit McLean will celebrate. Afterwards we will enjoy a box lunch picnic together for those who wish to stay. Register at bit.ly/YogaMass or email Ashley Bond, Director of Formation, with questions (abond@trinitynola.com).

Acolyte Training - Welcome new and returning acolytes! On **Sunday, June 6 at 9:30am**, for youth 3rd grade and up. RSVP to Mother Jane-Allison at jwigginnettles@trinitynola.com or (504) 295-1375.

Young Adults Brunch and Walking Tour on **Sunday, June 6 after the 10:30am service**. We will break bread together and then take a leisurely stroll through the garden district to learn some historical tidbits. RSVP to Mother Jane-Allison at jwigginnettles@trinitynola.com or (504) 295-1375.

Faith and Fiction Summer Book Club will meet monthly from June to August. The first selection will be *The Yellow House* by Sarah Broom. Copies are available in Trinity Treasures. The first meeting will be on **Sunday, June 20 at 9:00am on Zoom**. To learn more, contact Merry Toups at merryparis@yahoo.com. Faith and Fiction's weekly class will resume in September after Labor Day.

Godly Play® Training, Thursday, June 24 - Saturday, June 26 at Trinity. There are a lot of things you can learn from a lecture, but Godly Play is best learned from the inside out. This is what we do at Godly Play Training. Within a circle facilitated by a Godly Play Trainer, you will experience and learn Godly Play stories, practices, and theology in a collegial, prayerful setting. Program administrators, clergy, seminarians, teachers, and parents can all benefit from attending Godly Play training. This is a method for nurturing a child's relationship with God, not simply "Sunday School" in the way most of us remember. All the people connected to children in your community will benefit from learning the underlying principles. If interested, email Ashley Bond at abond@trinitynola.com or call/text at (504) 236-2672.

Trinity Treasures

Ready or not, summer has arrived! Be the best dressed house on the block. Spiffy up your front porch with one of our all weather door hangers. Shop in person Monday to Friday from 8:30am to 3:30pm, and Sunday before and after the 10:30am service. Shop online at trinitytreasuresnola.com. Shipping and pickup are available for online orders. Please remember Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

Stewardship at Trinity Church

Your continued support throughout this pandemic has made all the difference in keeping us afloat. Thank you!! Please know that we gladly accept your gift through the following simple ways:

- Trinity Church now accepts PayPal - and as a charity, we receive 100% of your gift made through PayPal (with no fees!)
- Donations of cash or check may be placed in the offering plate during worship, dropped off in the church offices, or mailed to Trinity Church, Attn: Stewardship Office, 1329 Jackson Ave., New Orleans, LA 70130.
- Use a credit or debit card through Online Giving. Our website can securely process your gift.
- Make a gift of appreciated stock - Trinity gladly accepts donations of appreciated stock and our broker, Jennifer Rigby at Morgan Stanley, can help. Call her at (504) 585-3909. Trinity's account number is 575-021402 and the DTC number is 0015.
- Pledge - If you haven't already done so, it's not too late to make your 2021 pledge to Trinity Church! Your pledge helps us plan for what we may anticipate in terms of revenue in the coming months and is critical to our budgeting process. You may pledge online: <https://trinitynola.com/pledge-form/>

Please contact Raina O'Neil in the Church Development Office with any questions 504-670-2537 or roneil@trinitynola.com

Pilgrimage Opportunities

Now that international travel is opening up once again, so are two pilgrimages that had to be rescheduled due to COVID. Both of these pilgrimages are being led by The Reverend Kit and Mr. Bill McLean. If interested in registering or in additional information, please contact Kit at pilgrimpathsllc@gmail.com or (985) 507-5995.

The Camino de Santiago de Compostela will occur September 1-15, with the possibility of a 2-night extension in Madrid. There are up to 4 openings available. This pilgrimage begins in Avila, the medieval walled city associated with two Spanish mystics, St. Teresa and St. John of the Cross. From there we visit the magnificent cathedral city of Leon before beginning our 8-day walk which culminates in our arrival at the Cathedral Square in Santiago. There we will stay in the former and spectacular Royal Hospital of the Catholic Kings. The base cost without airfare is \$3350 for double occupancy with a \$850 single supplement.

The next pilgrimage, from October 7-22, explores the Celtic spiritual tradition and follows the life of the extraordinary St. Columba, who along with St. Patrick and St. Brigid, is one of the three patron saints of Ireland. This year is the 1500th anniversary of his birth. After a stay in Dublin, we travel north where we base in Londonderry visiting sites to the east and west before crossing the Irish Sea to Scotland. Our destination is the storied and sacred isle of Iona and the abbey Columba founded there. We will return stateside via Glasgow. The base cost without airfare for double occupancy is \$4250 per person with an \$800 single supplement. Approximately 10 spots are available on this pilgrimage.

Announcements

The 134th Gathering of Episcopal Church Women for the Diocese of Louisiana will be held at Trinity June 18-19. The ECW celebrates “A New Day.” Therefore, if a person is in Christ . . . the old has passed away; behold the new has come.” (2 Cor. 5:17). During our long hibernation with COVID-19, the ECW learned new methods to “do church” in worship via internet links, Zoom Bible studies, and even virtual fundraising. This reshaping of old ways caused us to grow and strengthen our identity for mission and ministry in the world. We are pleased to welcome keynote speaker, the Rev. Sandy Casey -Martus, Assistant Dean to the Cathedral in Easton, Maryland. Mother Casey-Martus is a published author, teacher, preacher and leader of contemplative prayer. She is also mother of Ashley Bond, Trinity's Director of Formation. To register, pick up a registration form from Tina Grant in the church office, or email tgrant@trinitynola.com.

Calling all artists in our Trinity community - come forth and make yourselves known! You and your unique talents are needed to collaborate and glorify God. Contact Tim Trapolin timothytrapolin@gmail.com or Maria Elliott melliott@trinitynola.com to learn more about the Trinity Artists Group.

Education for Ministry (EfM) - Do you have questions about your faith? Most people do, and most find it challenging to get answers. This four-year course of study provides the framework for the group to connect faith to their daily lives through reading and discussion. A new group will begin their journey together on Monday mornings in the fall. Contact Maria Elliott at (504) 670-2535 or melliott@trinitynola.com to learn more.

Congratulations to our 2021 EfM graduates: Vicki Gustini Moran, Valeria Roberts Emmett, Katie Rafferty, Melissa Fisher Fanning, and Beverly Rose Lamb.

Trinity Rummage is grateful for your continued donations of clean clothes, toys, books, household and holiday items. Thank you for trying to bring your items on Tuesday and Friday between 11:00am and 1:00pm. Tax deduction forms are available at the front desk. Thank you!



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