



**TRINITY**  
EPISCOPAL CHURCH

THE DAY OF PENTECOST  
The Holy Eucharist: Rite Two  
May 23, 2021 • 6:00pm

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

## **Prelude, Lay Me Down in New Orleans**

CHIP WILSON

### ∞ Opening Acclamation

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

### ∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*People* **Amen.**

### ∞ The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.  
*People* **Amen.**

### ***In His Name / In Hoc Signo***

CHIP WILSON

We are past making war in his name  
No more wreaking horror in his name  
Don't paint it on your shield  
Paint it on your heart where you know that you're gonna feel it  
No hands upon the sword  
When there's redemption from the hands of the Lord  
Who was hung, he was hung from the wood with his name

We are past shedding blood in his name  
No more shedding blood in his name  
No deadly inquisition  
Where you are forced into a deadly position  
No bombs, no deadly threat  
He's already paid our debt  
When he was hung, he was hung from the wood with his name

Before the time's too late  
Drop your weapon and renounce your hate  
Let all warfare cease  
In the name of the Prince of Peace  
Who was hung, he was hung from the wood with his name

## The Word of God

∞ The First Reading

ACTS 2:1-21

*The People sit.*

**W**hen the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are

not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,

and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.'

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Silence may follow.*

∞ The Gradual, *Psalms 104:25-35, 37*

**O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.**

**Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.**

**There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.**

**All of them look to you \*  
to give them their food in due season.  
You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.**

**You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.**

**You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.**

**May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.**

**He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.**

**I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.**

**May these words of mine please him; \*  
I will rejoice in the Lord.**

**Bless the Lord, O my soul. \*  
Hallelujah!**

∞ The Second Reading

ROMANS 8:22-27

**W**e know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

***Strange Things Happen Every Day***

AFRICAN AMERICAN SPIRITUAL

∞ The Holy Gospel

JOHN 15:26-27; 16:4b-15

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to John.

*People*           **Glory to you, Lord Christ.**

**J**esus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Deacon*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND JOHN M. PITZER

∞ The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## ∞ The Prayers of the People

*Leader* Father, we pray for your holy catholic Church;  
*People* **That we all may be one.**

*Leader* Grant that every member of the Church may truly and humbly serve you;  
*People* **That your Name may be glorified by all people.**

*Leader* We pray for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Leader* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Leader* Give to the departed eternal rest;  
*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Leader* Let us pray for our own needs and those of others.

## ∞ The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The People greet one another.*

# The Holy Communion

## ∞ The Great Thanksgiving

*The People remain standing.*

*Celebrant*      The Lord be with you.

*People*            **And also with you.**

*Celebrant*      Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*            **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

∞ The Invitation

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

*All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.*

***Missing Mozambique***

MARK MCGRAIN

∞ The Post Communion Prayer

*All stand.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

∞ The Blessing

∞ The Dismissal

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

## ANNOUNCEMENTS AND EVENTS

### Relaxed COVID Protocols

With the recent news from the CDC regarding masking of vaccinated individuals, the following protocol changes will be implemented at Trinity Church:

- You no longer need to pre-register for worship or check-in upon your arrival.
- Masks are no longer required for fully vaccinated individuals.
- Congregational singing is allowed. Let's make a joyful noise together!
- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue.

### Sunday at Trinity

**Community Mission Appeal (CMA)** - This Sunday is designated as Community Mission Appeal Sunday. The CMA was started by Bishop Thompson to raise funds for ministries around the Diocese who are in need of assistance. Each year churches make grant applications for specific ministries to help meet the needs of our brothers and sisters in the community. Without your generosity, many of these ministries would not be able to continue their great work. You will find a CMA envelope in today's bulletin if you would like to make a gift. Thank you for your generosity! - Fr. John Pitzer, co-chair of CMA

**Faith and Fiction** meets at 9:00am on Zoom today, and will then break for the summer. Check member emails or contact Merry Toups at merryparis@yahoo.com to learn more about the Faith and Fiction summer book club.

**12 Steps Are for Everyone** meets at 9:15am on Zoom through May, and will return to in-person meetings on Sunday, June 6. All are invited to join! Check member emails or contact Karen Taylor at taylorks@aol.com for Zoom access.

**Youth Group** meets from 4:00pm - 5:00pm for pizza and games at the Molly's House youth building. This is the last youth group of the semester! RSVP to Mother Jane-Allison at jwigginnettes@trinitynola.com or (504) 295-1375.

**Today's 6:00pm Worship Service** features special music by our own Chip Wilson, guitar, and guest musician Mark McGrain, trombone.

### Trinity Treasures

Ready or not, summer has arrived! Be the best dressed house on the block. Spiffy up your front porch with one of our all weather door hangers. Shop in person Monday to Friday from 8:30am to 3:30pm, and Sunday before and after the 10:30am service. Shop online at trinitytreasuresnola.com. Shipping and pickup are available for online orders. Please remember Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

## Godly Play Summer Session

When the Saints come marching... back! **Beginning Sunday, June 13 at 10:30am**, Trinity will offer two Godly Play community classes for ages 24 months - 3 years and rising PK-5th grade. We will march our way through twelve of the Saints - one for each month. These stories are new to our Godly Play shelves, to the children, and even the Godly Play mentors! PLEASE for the love of our Lord and Savior Jesus Christ, email Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com) if your child will participate in Godly Play this summer. Geaux, Saints!

## Upcoming Worship, Classes and Events

**Save the Date for YogaMass!** YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion as a way to encounter the Risen Christ on the mat, and to tap into the deep well of God's divine light within us so that it may shine through us and flow out into the world. You are invited Saturday, June 5, 2021, 10:30am - 11:45am in the sanctuary for a yoga practice led by founder The Reverend Gena Davis from Houston, Texas. Afterwards we will enjoy a box lunch picnic together for those who wish to stay. Register at [bit.ly/YogaMass](https://bit.ly/YogaMass) or email Ashley Bond, Director of Formation, with questions ([abond@trinitynola.com](mailto:abond@trinitynola.com)).

**Acolyte Training** - Welcome new and returning acolytes! On Sunday, June 6 at 9:30am, for youth 3rd grade and up. RSVP to Mother Jane-Allison at [jwigginnettles@trinitynola.com](mailto:jwigginnettles@trinitynola.com) or (504) 295-1375.

**Young Adults Brunch and Walking Tour** on Sunday, June 6 after the 10:30am service. We will break bread together and then take a leisurely stroll through the garden district to learn some historical tidbits. RSVP to Mother Jane-Allison at [jwigginnettles@trinitynola.com](mailto:jwigginnettles@trinitynola.com) or (504) 295-1375.

**Faith and Fiction Summer Book Club** will meet monthly from June to August. The first selection will be *The Yellow House* by Sarah Broom. Copies are available in Trinity Treasures. The first meeting will be on Sunday, June 20 at 9:00am on Zoom. To learn more, contact Merry Touns at [merryparis@yahoo.com](mailto:merryparis@yahoo.com). Faith and Fiction's weekly class will resume in September after Labor Day.

## Stewardship at Trinity Church

Your continued support throughout this pandemic has made all the difference in keeping us afloat. Thank you!! Please know that we gladly accept your gift through the following simple ways: 1) PayPal - and as a charity, we receive 100% of your gift (with no fees!) 2) Donations of cash or check, 3) Online Giving with a credit or debit card, 4) Gifts of appreciated stock, and 5) an Annual Pledge. Visit [trinitynola.com/give](http://trinitynola.com/give) or contact Raina O'Neil, Director of Stewardship, at (504) 670-2537 or [roneil@trinitynola.com](mailto:roneil@trinitynola.com).

## Pilgrimage Opportunities

Now that international travel is opening up once again, so are two pilgrimages that had to be rescheduled due to COVID. Both of these pilgrimages are being led by The Reverend Kit and Mr. Bill McLean. If interested in registering or in additional information, please contact Kit at pilgrimpathsllc@gmail.com or (985) 507-5995.

- **The Camino de Santiago de Compostela will occur September 1-15, with the possibility of a 2-night extension in Madrid.** There are up to 4 openings available. This pilgrimage begins in Avila, the medieval walled city associated with two Spanish mystics, St. Teresa and St. John of the Cross. From there we visit the magnificent cathedral city of Leon before beginning our 8-day walk which culminates in our arrival at the Cathedral Square in Santiago. There we will stay in the former and spectacular Royal Hospital of the Catholic Kings. The base cost without airfare is \$3350 for double occupancy with a \$850 single supplement.
- **The next pilgrimage, from October 7-22, explores the Celtic spiritual tradition and follows the life of the extraordinary St. Columba,** who along with St. Patrick and St. Brigid, is one of the three patron saints of Ireland. This year is the 1500th anniversary of his birth. After a stay in Dublin, we travel north where we base in Londonderry visiting sites to the east and west before crossing the Irish Sea to Scotland. Our destination is the storied and sacred isle of Iona and the abbey Columba founded there. We will return stateside via Glasgow. The base cost without airfare for double occupancy is \$4250 per person with an \$800 single supplement. Approximately 10 spots are available on this pilgrimage.

## Announcements

**Calling all artists** in our Trinity community - come forth and make yourselves known! You and your unique talents are needed to collaborate and glorify God. Contact Tim Trapolin [timothytrapolin@gmail.com](mailto:timothytrapolin@gmail.com) or Maria Elliott [melliott@trinitynola.com](mailto:melliott@trinitynola.com) to learn more about the Trinity Artists Group.

**Education for Ministry (EfM)** - Do you have questions about your faith? Most people do, and most find it challenging to get answers. This four-year course of study provides the framework for the group to connect faith to their daily lives through reading and discussion. A new group will begin their journey together on Monday mornings in the fall. Contact Maria Elliott at (504) 670-2535 or [melliott@trinitynola.com](mailto:melliott@trinitynola.com) to learn more.

The following dedicated EfM participants will graduate in May: Vicki Gustini Moran, Valeria Roberts Emmett, Katie Rafferty, Melissa Fisher Fanning, and Beverly Rose Lamb.

**Trinity Rummage** is grateful for your continued donations of clean clothes, toys, books, household and holiday items. Thank you for trying to bring your items on Tuesday and Friday between 11:00am and 1:00pm. Tax deduction forms are available at the front desk. Thank you!



## ALTAR MEMORIALS

The flowers in the Church are given in loving memory of  
Mr. and Mrs. D.B.H. Chaffe, Jr..

The flowers in the Chapel are given in loving memory of  
Mark Posey, and Mr. and Mrs. Harold Dyson.



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