



**TRINITY**  
EPISCOPAL CHURCH

MORNING PRAYER  
May 19, 2020

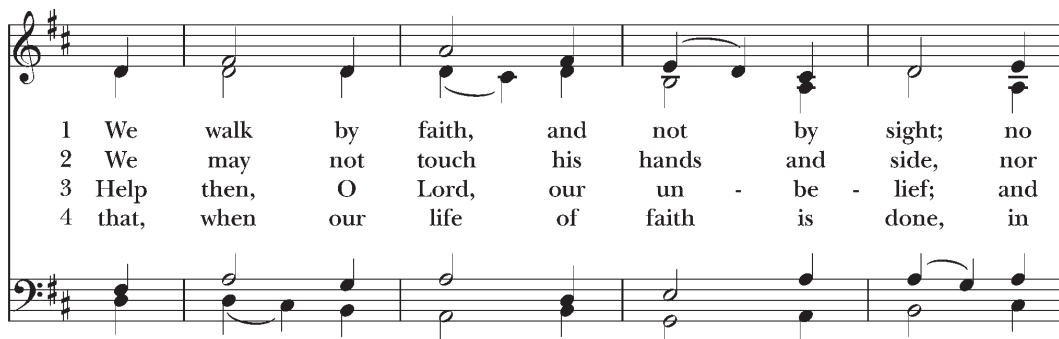
**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

# Opening Hymn


*We walk by faith, not by sight (verses 1-2)*

H 209


ST. BOTOLPH



1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 that, when our life of faith is done, in



gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you



none e'er spoke; but we be - lieve him near.  
we re - joice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

## ∞ The Acclamation

*Celebrant* Lord, open our lips.  
*People* **And our mouth shall proclaim your praise.**

*Celebrant and People*  
**Glory to the Father, and to the Son, and to the Holy Spirit: as it was  
in the beginning is now, and will be for ever. Amen. Alleluia.**

*Celebrant* Alleluia. The Lord is risen indeed: Come let us adore him. Alleluia.

*The Celebrant and People read together*

Christ our Passover, *Pascha nostrum*

**Alleluia.**  
**Christ our Passover has been sacrificed for us; \***  
**therefore let us keep the feast,**  
**Not with old leaven, the leaven of malice and evil, \***  
**but with the unleavened bread of sincerity and truth. Alleluia.**

**Christ being raised from the dead will never die again; \***  
**death no longer has dominion over him.**  
**The death that he died, he died to sin, once for all; \***  
**but the life he lives, he lives to God.**  
**So also consider yourselves dead to sin, \***  
**and alive to God in Jesus Christ our Lord. Alleluia.**

**Christ has been raised from the dead, \***  
**the first fruits of those who have fallen asleep.**  
**For since by a man came death, \***  
**by a man has come also the resurrection of the dead.**  
**For as in Adam all die, \***  
**so in Christ shall all be made alive. Alleluia.**

∞ Psalm 78:1-39

**Give ear, O my people, to my teaching;  
incline your ears to the words of my mouth.**

**I will open my mouth in a parable;  
I will utter dark sayings from of old,**

**things that we have heard and known,  
that our ancestors have told us.**

**We will not hide them from their children;  
we will tell to the coming generation**

**the glorious deeds of the Lord, and his might,  
and the wonders that he has done.**

**He established a decree in Jacob,  
and appointed a law in Israel,**

**which he commanded our ancestors  
to teach to their children;**

**that the next generation might know them,  
the children yet unborn,**

**and rise up and tell them to their children,  
so that they should set their hope in God,**

**and not forget the works of God,  
but keep his commandments;**

**and that they should not be like their ancestors,  
a stubborn and rebellious generation,**

**a generation whose heart was not steadfast,  
whose spirit was not faithful to God.**

The Ephraimites, armed with the bow,  
turned back on the day of battle.

They did not keep God's covenant,  
but refused to walk according to his law.

They forgot what he had done,  
and the miracles that he had shown them.

In the sight of their ancestors he worked marvels  
in the land of Egypt, in the fields of Zoan.

He divided the sea and let them pass through it,  
and made the waters stand like a heap.

In the daytime he led them with a cloud,  
and all night long with a fiery light.

He split rocks open in the wilderness,  
and gave them drink abundantly as from the deep.

He made streams come out of the rock,  
and caused waters to flow down like rivers.

Yet they sinned still more against him,  
rebellng against the Most High in the desert.

They tested God in their heart  
by demanding the food they craved.

They spoke against God, saying,  
'Can God spread a table in the wilderness?

Even though he struck the rock so that water gushed out  
and torrents overflowed,

can he also give bread,  
or provide meat for his people?'

Therefore, when the Lord heard, he was full of rage;  
a fire was kindled against Jacob,  
his anger mounted against Israel,

because they had no faith in God,  
and did not trust his saving power.

Yet he commanded the skies above,  
and opened the doors of heaven;

he rained down on them manna to eat,  
and gave them the grain of heaven.

Mortals ate of the bread of angels;  
he sent them food in abundance.

He caused the east wind to blow in the heavens,  
and by his power he led out the south wind;

he rained flesh upon them like dust,  
winged birds like the sand of the seas;

he let them fall within their camp,  
all around their dwellings.

And they ate and were well filled,  
for he gave them what they craved.

But before they had satisfied their craving,  
while the food was still in their mouths,

the anger of God rose against them  
and he killed the strongest of them,  
and laid low the flower of Israel.

In spite of all this they still sinned;  
they did not believe in his wonders.

**So he made their days vanish like a breath,  
and their years in terror.**

**When he killed them, they sought for him;  
they repented and sought God earnestly.**

**They remembered that God was their rock,  
the Most High God their redeemer.**

**But they flattered him with their mouths;  
they lied to him with their tongues.**

**Their heart was not steadfast towards him;  
they were not true to his covenant.**

**Yet he, being compassionate,  
forgave their iniquity,  
and did not destroy them;  
often he restrained his anger,  
and did not stir up all his wrath.**

**He remembered that they were but flesh,  
a wind that passes and does not come again.**

*Celebrant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was  
in the beginning is now, and will be for ever. Amen. Alleluia.**

**F**irst of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

∞ Canticle 11: The Third Song of Isaiah

**Arise, shine, for your light has come, \*  
and the glory of the Lord has dawned upon you.**

**For behold, darkness covers the land; \*  
deep gloom enshrouds the peoples.**

**But over you the Lord will rise, \*  
and his glory will appear upon you.**

**Nations will stream to your light, \*  
and kings to the brightness of your dawning.**

**Your gates will always be open; \*  
by day or night they will never be shut.**

**They will call you, The City of the Lord, \*  
The Zion of the Holy One of Israel.**

**Violence will no more be heard in your land, \*  
ruin or destruction within your borders.**



**You will call your walls, Salvation, \*  
and all your portals, Praise.**

**The sun will no more be your light by day; \*  
by night you will not need the brightness of the moon.**

**The Lord will be your everlasting light, \*  
and your God will be your glory.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

*Celebrant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was  
in the beginning is now, and will be for ever. Amen. Alleluia.**

∞ The Holy Gospel

MATTHEW 13:18-23

*Deacon  
People*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

**H**ear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.

*Deacon  
People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND ROBERT B. HADZOR

∞ Canticle 16: The Song of Zechariah

**Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.**

**He has raised up for us a mighty savior, \*  
born of the house of his servant David.**

**Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.**

**He promised to show mercy to our fathers \*  
and to remember his holy covenant.**

**This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,**

**Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.**

**You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,**

**To give his people knowledge of salvation \*  
by the forgiveness of their sins.**

**In the tender compassion of our God \*  
the dawn from on high shall break upon us,**

**To shine on those who dwell in darkness and the  
shadow of death, \*  
and to guide our feet into the way of peace.**

*Celebrant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was  
in the beginning is now, and will be for ever. Amen. Alleluia.**

∞ The Apostle's Creed

**I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

∞ The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

∞ Suffrages A

- V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.**

*The Celebrant continues*

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *People* **Amen.**

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *People* **Amen.**

∞ The General Thanksgiving

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

**Closing Hymn**

***We walk by faith, not by sight (verses 3-4)***

*See page 1.*

**H 209**

ST. BOTOLPH

*Celebrant* Let us bless the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

*The Celebrant closes the service saying,*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *People* **Amen.** (*Romans 15:13*)

## Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend Katherine S. McLean	Associate Rector for Formation and Parish Life
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend Jane-Allison Wiggin-Nettles	Associate Rector for Youth Ministry
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Alyce Jefferson	Deacon
The Reverend Jay Albert	Deacon
Mary Sutton	Verger
Audra Ryes	Verger
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Children's and Family Ministry
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Albinas and Manon Prizgintas	Trinity Artist Series / Organ and Labyrinth
Alvin Edinburgh	Trinity Educational Enrichment Program
Aaron Taylor	Trinity Loaves and Fishes
Melissa Dovie	Women of Trinity Church (WOTC) President
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager / 20s and 30s Ministry
Tina Grant	Rector and Parish Assistant
Holly Seetin	Front Desk Receptionist (T, Th)
Becky Minton	Front Desk Receptionist (MWF)
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
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James Beard	Maintenance Assistant
Jewelynn Nice	Facilities Manager
Adrian Pogue	Church Sexton
Tonya Veal	Church Support Staff

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