



**TRINITY**  
EPISCOPAL CHURCH

THE FIFTH SUNDAY IN LENT  
The Holy Eucharist: Rite Two  
March 21, 2021 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

## Penitential Order

### Opening Acclamation

*The people standing, the Celebrant says*

*Celebrant*      Bless the Lord who forgives all our sins.  
*People*          **His mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

### Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*  
*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Celebrant* Lord, have mercy.  
*People* **Christ, have mercy.**  
*Celebrant* Lord, have mercy.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### First Reading

JEREMIAH 31:31-34

A Reading from the book of the prophet Jeremiah.

**T**he days are surely coming," says the Lord, "when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband," says the Lord. "But this is the covenant that I will make with the house of Israel after those days," says the Lord: "I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the Lord,' for they shall all know me, from the least of them to the greatest," says the Lord; "for I will forgive their iniquity, and remember their sin no more."

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

**Gradual: Psalm 119:9-16**

CHANT BY STEPHEN ELVEY

How shall a young man cleanse his way? \*  
By keeping to your words.  
With my whole heart I seek you; \*  
let me not stray from your commandments.  
I treasure your promise in my heart, \*  
that I may not sin against you.  
Blessed are you, O Lord; \*  
instruct me in your statutes.  
With my lips I recite \*  
all the judgments of your mouth.  
I have taken greater delight in the way of your decrees \*  
than in all manner of riches.  
I will meditate on your commandments \*  
and give attention to your ways.  
My delight is in your statutes; \*  
I will not forget your word.

**Second Reading**

HEBREWS 5:5-10

A Reading from Paul's letter to the Hebrews.

**C**hrist did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

The Gospel  
*All stand.*

JOHN 12:20-33

Deacon            The Holy Gospel of our Lord Jesus Christ according to John.  
People            Glory to you, Lord Christ.

**N**ow among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

The Sermon

CHARLIE LATOUR

# The Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*All remain standing.*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For the City of New Orleans, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For (the reader will include prayers for our parish family), let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, (especially) let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*The Celebrant adds a concluding Collect.*

The Peace

*All stand.*

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

**Offertory Anthem, *When Jesus Wept***

WILLIAM BILLINGS, ARR. PAUL WEBER

When Jesus wept, the falling tear  
in mercy flowed beyond all bound.  
When Jesus groaned, a trembling fear  
seized all the guilty world around.

The Great Thanksgiving

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give him thanks and praise.**



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

COMMUNION SERVICE IN THE PHRYGIAN MODE  
CHARLES WOOD

Holy, holy, holy Lord, God of hosts  
heaven and earth are full of your glory.  
Glory be to thee, O Lord Most High.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## The Breaking of the Bread

### Fraction Anthem

Christ our Passover is sacrificed for us;  
**therefore let us keep the feast.**

## A Prayer of Spiritual Communion

*Celebrant* In communion with those who are participating online, and cannot physically receive the Sacrament, we pray:

O my Jesus, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. **Amen.**

## The Invitation

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion of the People

*All are welcome to receive Holy Communion. As you approach the altar, everyone must use the hand sanitizer station before receiving. The consecrated hosts will be in paper cups on the altar. As you approach the altar, please take one paper cup. Once you have consumed the host, you will place the paper cup in the receptacle located near the altar.*

## **Communion Anthem, *Come, My Way, My Truth, My Life***

HAROLD FRIEDEL

Come, my Way, my Truth, my Life:  
such a way as gives us breath;  
such a truth as ends all strife;  
such a life as killeth death.

Come, my Light, my Feast, my Strength:  
such a light as shows a feast;  
such a feast as mends in length;  
such a strength as makes a guest.

Come, my Joy, my Love, my Heart:  
such a joy as none can move:  
such a love as none can part;  
such a heart as joys in love. (George Herbert)

## Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

The Blessing

Dismissal

Let us go forth in the name of Christ.

*People*

**Thanks be to God.**

**At the Recession,**  
***Eternal Lord of Love, Behold Your Church***

OLD 124TH, ARR. C. W. DOUGLAS

Eternal Lord of love, behold your church  
walking once more the pilgrim way of Lent,  
led by your cloud by day, by night your fire,  
moved by your love and toward your presence bent:  
far off yet here--the goal of all desire.

So daily dying to the way of self,  
so daily living in your way of love,  
we walk the road, Lord Jesus, that you trod,  
knowing ourselves baptized into your death:  
so we are dead and live with you in God.

If dead in you, so in you we arise,  
you the firstborn of all the faithful dead;  
and as through stony ground the green shoots break,  
glorious in springtime dress of leaf and flower,  
so into life and glory shall we wake.

## ANNOUNCEMENTS AND EVENTS

### Sunday at Trinity

**Stations In The Street** - Join in a walking meditation with The Reverend Gary Taylor through the stations at 5:15pm on Jackson Avenue. (See more details on the next page!)

**Faith and Fiction** meets at 9:00am on Zoom each Sunday. Check member emails or contact Merry Toups at merryparis@yahoo.com to learn more.

**12 Steps Are for Everyone** meets at 9:15am on Zoom. Check member emails or contact Karen Taylor at taylorlks@aol.com for Zoom access.

**Youth Group (6th-12th)** Appreciating the fire of Creativity. Painting canvases and the art of wood burning.

Trinity is once again offering the **8:00am Rite I Eucharist**, with a venue change from the Chapel to the Church.

### The Season of Lent

**Please Register for Holy Week Services Online** <http://www.trinitynola.com/holy-week>

**Maundy Thursday Sock Drive** - Certain Covid restrictions will still be with us as we approach Holy Week, and that will keep us from our traditional Maundy Thursday foot washing. However, we continue to embrace new ways of ministry and new ways of meeting the needs of our brothers and sisters. So in place of feet washing on Maundy Thursday, we are asking you to bring socks to the service to be distributed to our ministry partners in the city. If you are unable to be with us on Maundy Thursday, you can drop socks off at church where there will be a “sock drop off” leading up to and through Holy Week.

**Vestry Slate Voting & Annual Meeting** - Trinity has identified an incredible slate to serve on the Vestry for 2021-2025. Read more about each newly appointed vestry member to prepare for voting. <http://www.trinitynola.com/annual-meeting-vestry-slate/> More to come about voting information. The Annual Meeting is April 25.

**Stations in the Street** -During this season of Lent, Trinity Episcopal Church invites all pilgrims to journey through the last days of Jesus’ life as we reflect on how his journey impacts our own. A twelve-panel art installation by artist Scott Erickson will be featured along Jackson Avenue in front of our church for all to experience. While this walking meditation is available to everyone at any time, we will also offer clergy-led walking meditations on **Sundays at 5:15pm during Lent** (March 21). <https://trinitynola.com/stations-in-the-street/>

**“Holy Hour” Weekday Chapel**, Weekdays in Lent, 7:00am - 8:00am in the Chapel, Monday through Friday (February 22 - April 2)

## **Formation Opportunities**

**Daily Meditation** - Trinity sends out a Daily Meditation by email in which writers from our parish are invited to reflect on either scripture from the Daily Lectionary or another source that has inspired their faith. It is a way of sharing spiritual insights; individual voices offering bits of their personal spiritual story to contribute to our shared story as a diverse worshipping community. If you wish to contribute to the writing, or if you are not receiving these Daily Meditations and wish to do so, kindly contact Maria Elliott. mel-liott@trinitynola.com

**The Spiritual Seekers Discussion group** explores some of the biggest questions of faith, informed by short readings from recent theologians. Meeting dates include: April 11, and May 16. Contact Phyllis Raabe at praabe@tulane.edu with questions and to request Zoom access.

## **Confirmation**

**Class Schedule** - March 21st, March 28th at 7:30pm - 8:30pm on Zoom. See member email for Zoom ID and password. Please reach out to [abond@trinitynola.com](mailto:abond@trinitynola.com) with any questions.

## **Stewardship at Trinity Church**

We are immensely grateful for all the pledges of support received to date. Please be sure to submit your 2021 pledge as soon as possible so that we may include it in the budget planning process. If you have not yet made your pledge, please do so today at <https://trinitynola.com/pledge-form/>. Please contact Raina O'Neil, Director of Stewardship with any questions about pledging. (504) 670-2537 or roneil@trinitynola.com.

## **Rummage Drop Off**

We are now accepting rummage on Tuesday and Fridays from 11am-1pm at the Josephine Street loading dock. Stay tuned for our next Sale date!

## **Trinity Treasures**

Spring is in the air! Freshen up your wardrobe with new trend clothing and accessories just in at Trinity Treasures. What a fun way to liven up your look! Shop online at [trinity-treasuresnola.com](http://trinity-treasuresnola.com).

Trinity Treasures is open Monday to Friday, 8:30am - 3:30pm and Sundays before and after 10:30am worship. Please remember that Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

1329 Jackson Avenue, New Orleans, Louisiana 70130  
www.trinitynola.com • (504) 522-0276