



**TRINITY**  
EPISCOPAL CHURCH

THE SECOND SUNDAY IN LENT

The Holy Eucharist: Rite Two  
February 28, 2021 • 10:30am

[CLICK HERE FOR OUR  
MUSICAL ACCOMPANIMENT](#)

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

**Opening Acclamation**

*The people standing, the Celebrant says*

*Celebrant*      Bless the Lord who forgives all our sins.

*People*          **His mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

∞ **The Confession of Sin**

*Celebrant*      Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Celebrant* Lord, have mercy.  
*People* **Christ, have mercy.**  
*Celebrant* Lord, have mercy.

## ∞ The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

# The Lessons

## ∞ The First Reading

GENESIS 17:1-7, 15-16

*The People sit.*

**W**hen Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.”

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Reader           The Word of the Lord.  
People           **Thanks be to God.**

∞ The Gradual, *Psalm 22:22-30*

*Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.  
For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.  
My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.  
The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"  
All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.  
For kingship belongs to the Lord; \*  
he rules over the nations.  
To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.  
My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord's for ever.  
They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.*

∞ The Second Reading

ROMANS 4:13-25

**T**he promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

∞ The Holy Gospel  
*All stand.*

MARK 8:31-38

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            **Glory to you, Lord Christ.**

**J**esus began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my

words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

∞ The Sermon

THE REVEREND ANDREW R. THAYER

∞ The Nicene Creed

*All stand and say together.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
    He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## ∞ The Prayers of The People

*All remain standing.*

With all our heart and with all our mind, let us pray to the Lord, saying  
"Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our  
souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity  
of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority,  
let us pray to the Lord.

**Lord, have mercy.**

For the city of New Orleans, for every city and community, and for those who live in  
them, let us pray to the Lord.

**Lord, have mercy.**

For reasonable weather, and for an abundance of the fruits of the earth,  
let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it,  
let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For (reader will include prayers for our parish family), let us pray to the *Lord*.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, (especially) let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**Lord, have mercy.**

In the communion of the Trinity and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

∞ The Peace

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

∞ Announcements



# The Holy Communion

The Offertory Anthem, *Take Up Your Cross, the Savior Says*

BOURBON,  
ARR. PAUL WEBER

Take up your cross, the Savior said,  
if you would my disciple be;  
take up your cross with willing heart,  
and humbly follow after me.

Take up your cross; let not its weight  
fill your weak spirit with alarm;  
Christ's strength shall bear your spirit up  
and brace your heart and nerve your arm.

Take up your cross, heed not the shame,  
and let your foolish pride be still;  
the Lord for you accepted death  
upon a cross, on Calvary's hill.

Take up your cross, then, in Christ's strength,  
and calmly every danger brave:  
it guides you to abundant life  
and leads to victory o'er the grave.

Take up your cross, and follow Christ,  
nor think till death to lay it down;  
for only those who bear the cross  
may hope to wear the glorious crown.

∞ The Great Thanksgiving (PRAYER A)

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel, the Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### ∞ The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our sins,**

**as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### ∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

### ∞ The Invitation

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ A Prayer of Spiritual Communion

*Celebrant* In communion with those who are participating online, and cannot physically receive the Sacrament, we pray:

O my Jesus, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. **Amen.**

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. As you approach the altar area, everyone must use the hand sanitizer station before receiving communion. The consecrated hosts will be in a paper cup on the altar. As you approach the altar, please take one paper cup. Once you have consumed the communion, you will place the paper cup in the receptacle located near the altar.*

### The Communion Anthem, *All That We Have*

GARY AULT, ARR. PAUL WEBER

Refrain: All that we have and all that we offer  
comes from a heart both frightened and free.  
Take what we bring now and give what we need,  
all done in His Name.

Some would rely on their power;  
Others put trust in their gold,  
Some have only their Savior,  
whose faithfulness never grows old.

Sometimes the road may be lonesome;  
Often we may lose our way.  
Take courage and always remember  
Love isn't just for a day.

Sometimes when troubles are many  
life can seem empty, it's true,  
But look at the life of the Master,  
who lovingly suffered for you.

∞ The Post Communion Prayer

*All stand.*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

∞ The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

∞ The Dismissal

*Celebrant*      Let us go forth in the name of Christ.  
*People*          **Thanks be to God.**

Recession, *Spirit of the Living God*

DANIEL IVERSON, ARR. PAUL WEBER

Spirit of the Living God, fall afresh on me;  
Spirit of the Living God, fall afresh on me.  
Melt me, mold me, fill me, use me.  
Spirit of the Living God, fall afresh on me.

Spirit of the Living God, move among us all;  
Make us one in heart and mind, make us one in love,  
humble, caring, selfless, sharing.  
Spirit of the Living God, fill our hearts with love.

# ANNOUNCEMENTS AND EVENTS

## Sunday at Trinity

**Stations In The Street** - Join The Reverend Robert B. Hadzor in a walking meditation through the stations at 5:15pm on Jackson Avenue. (See more details on the next page!)

**Faith and Fiction** meets at 9:00am on Zoom each Sunday. Check member emails or contact Merry Toups at merryparis@yahoo.com to learn more.

**12 Steps Are for Everyone** meets at 9:15am on Zoom. Check member emails or contact Karen Taylor at taylorlks@aol.com for Zoom access.

**EYC: The Chosen**, see "40 Days of Fire: Youth Group in Lent on Page 17.

Beginning Sunday, February 21, Trinity will once again offer the **8:00am Rite I Eucharist**, with a venue change from the Chapel to the Church.

## The Season of Lent

**'Lenten Learn' Speaker Series** - Join us online Wednesdays during Lent (starting February 24th) at 12:00pm.

The focus of this series evolved out of the small group work we did around the themes of humility, mercy, and justice with Sister Helen Prejean offering the final theological reflection on justice. Sister Helen moved us to expand our knowledge and understanding of the criminal justice system here in New Orleans as we figure out the best way to move forward as a faith community to engage and affect change as it relates to justice here in our own backyard.

Our presenters this year will take us on a journey from past to present and inform our work together moving forward as we seek a more just New Orleans.

Zoom Meeting ID and Passcode in member email, or contact [abond@trinitynola.com](mailto:abond@trinitynola.com).

### **The District Attorney**

Wednesday, March 3 at 12:00pm on Zoom  
Jason Williams, District Attorney of Orleans Parish

### **The Law Professor**

Wednesday, March 10 at 12:00pm on Zoom  
Tania Tetlow, President of Loyola University

### **The Hope House**

Wednesday, March 17 at 12:00pm on Zoom  
Don Everard, Executive Director of Hope House and Sr. Lilianne

**Stations in the Street** -During this season of Lent, Trinity Episcopal Church invites all pilgrims to journey through the last days of Jesus' life as we reflect on how his journey impacts our own. A twelve-panel art installation by artist Scott Erickson will be featured along Jackson Avenue in front of our church for all to experience.

While this walking meditation is available to everyone at any time, we will also offer clergy-led walking meditations on **Sundays at 5:15pm during Lent** (February 21, 28, March 7, 14 and 21). <https://trinitynola.com/stations-in-the-street/>

**“Holy Hour” Weekday Chapel**, Weekdays in Lent, 7:00am - 8:00am in the Chapel, Monday through Friday (February 22 - April 2)

**Lenten Musical Offerings / Evening Prayer** - On Wednesdays in Lent, at 6:00pm in the Church, a service of Evening Prayer with featured musical offerings. Pre-register online.

### **Wednesday, March 3**

features Kurt Münstedt, violin, with Paul Weber, piano in a program of classical music.

### **Wednesday, March 10**

features Chip Wilson, guitar, and Paul Weber, piano, in a program of original songs.

### **Wednesday, March 17**

features Matt Lemmler, jazz piano, in a program for St. Patrick's Day.

## **February is Black History Month**

**Black History Month Playlists** are live! There are playlists for Adults, Children and Families, and Youth. Visit <https://trinitynola.com/formation/playlists/> to check them out. If you would like to facilitate a weekly small group to discuss, email us and we'll help you set it up!

**Girl Trek's Black History Bootcamp: A 21-Day Walking Meditation** - Lace up your shoes and walk in honor of our Black Foremothers! Walk in solidarity with over one million Black women and girls around the country who are prioritizing their self-care and walking in the direction of their healthiest, most fulfilled lives. Whether you're already in a walking group, looking for a walking group, have a walking buddy, push a stroller, or prefer to walk solo, you can participate. Every time you walk, listen and learn the **herstory** of a Black foremother. These stories are available through GirlTrek's playlist that you can access through Apple Podcasts or Spotify.

- Sign up online at <https://trinitynola.com/girl-trek-black-history-bootcamp/> or email aeastham@trinitynola.com to let us know you're ready to walk! By registering, you will receive a link to the day's episode by email, every morning at 5:00am, beginning February 7. If you would like to join the Trinity Walking Group, meet at the entrance of Audubon Park on Magazine Street, every Sunday in February (7, 14, 21, 28) at 4:00pm. Bring your earbuds! Bring your dogs! Bring your babies! Let's walk and learn!! Together.

**Open Yale Courses** provides free and open access to a selection of introductory courses taught by distinguished teachers and scholars at Yale University. May we recommend **Professor Holloway's *African American History: From Emancipation to the Present*** which examines the African American experience in the United States from 1863 to the present? To sign up, visit [http://bit.ly/BHM\\_YaleAFAM](http://bit.ly/BHM_YaleAFAM).

## Formation Opportunities

**Daily Meditation** - Trinity sends out a Daily Meditation by email in which writers from our parish are invited to reflect on either scripture from the Daily Lectionary or another source that has inspired their faith. It is a way of sharing spiritual insights; individual voices offering bits of their personal spiritual story to contribute to our shared story as a diverse worshipping community. If you wish to contribute to the writing, or if you are not receiving these Daily Meditations and wish to do so, kindly contact Maria Elliott. mel-liott@trinitynola.com

**The Spiritual Seekers Discussion group** explores some of the biggest questions of faith, informed by short readings from recent theologians. Presently, this group meets via Zoom with the next meeting scheduled for Sunday, February 21 at 7:00pm. Meeting dates include: March 14, April 11, and May 16. Contact Phyllis Raabe at praabe@tulane.edu with questions and to request Zoom access.

**Enneagram Zoom Group** The Enneagram is a map that helps us develop awareness of body, mind, and heart and offers us a guide to deepening spiritual awareness: particularly around the questions of "Will I have enough?", "Will I be in control?", "Will I find belonging?" The three fundamental questions that Jesus grapples with in the wilderness. The Enneagram offers us a way toward compassion and understanding of ourselves and others based on learning the strengths and habits of nine archetypes of human character structure. If you would like to schedule a typing interview or if you are interested in joining our ongoing Zoom Group Thursdays at 4:30 pm, March 11-25 April 15-29 May 13-27. Contact Maria Elliott 504-259-2098 mellriott@trinitynola.com

## Confirmation

**Class Schedule** - February 28th, March 7th, March 14th, March 21st, March 28th at 7:30pm - 8:30pm on Zoom. See member email for Zoom ID and password. Please reach out to [jwigginnettes@trinitynola.com](mailto:jwigginnettes@trinitynola.com) with any questions.



## 40 Days of Fire: Youth Group in Lent

Grades 6-12 from 4pm to 5:45pm at Molly's House.  
Please RSVP to [jwigginnettles@trinitynola.com](mailto:jwigginnettles@trinitynola.com) by Sunday 12pm

**March 7th** Rekindling the fire of Friendship. Indoor/Outdoor game night and bonfire.

**March 14th** Embodying the fire of Faith. Walking the outdoor stations of the cross on Jackson Ave.

**March 21st** Appreciating the fire of Creativity. Painting canvases and the art of wood burning.

**March 28th** Following the fire of Justice. Outreach project TBD.

## Stewardship at Trinity Church

We are immensely grateful for all the pledges of support received to date. Please be sure to submit your 2021 pledge as soon as possible so that we may include it in the budget planning process. If you have not yet made your pledge, please do so today at <https://trinitynola.com/pledge-form/>. Please contact Raina O'Neil, Director of Stewardship with any questions about pledging. (504) 670-2537 or [roneil@trinitynola.com](mailto:roneil@trinitynola.com).

## Rummage Drop Off

We are now accepting rummage on Tuesday and Fridays from 11am-1pm at the Josephine Street loading dock. Stay tuned for our next Sale date!

## Easter Memorial Flowers and Music Donations

Help adorn the church for Easter and honor or remember a loved one by giving to the Easter Memorial Flowers and Music fund. All gifts, great and small, are appreciated. You can give online (below) or via mail.

Please send the names and your donation to the church office, attention: Blair Daspit, (or by email to [bdaspit@trinitynola.com](mailto:bdaspit@trinitynola.com)) and indicate whether your dedication is intended for Easter Flowers or Christmas Music. The dedications will be printed in the Easter bulletin and listed on the church website. While there is no deadline for giving, see member email for the deadline to submit dedications, for printing purposes.

## Trinity Treasures

The Easter bunny will be looking for carrots before we know it. Trinity Treasures has fun and colorful door hangers to welcome the joys of springtime - and the Easter bunny - back into our lives!

Trinity Treasures is now open Monday to Friday, 8:30am - 3:30pm and Sundays before and after 10:30am worship. Shop online at [trinitytreasuresnola.com](http://trinitytreasuresnola.com). Please remember that Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

1329 Jackson Avenue, New Orleans, Louisiana 70130  
www.trinitynola.com • (504) 522-0276