

FIRST SUNDAY IN LENT The Holy Eucharist: Rite Two February 21, 2020 • 10:30am

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice and walk humbly with God.

Prelude, O Mensch, bewein' dein' Sünde groß, BWV 622 (O Man, Bewail Thy Grevious Sin)

J. S. BACH

The Great Litany

Among the first liturgical texts in the English language, the Great Litany is sung as the church begins her Lenten observance with all kneeling (as able).

Celebrant People	O God the Father, Creator of heaven and earth, Have mercy upon us.
Celebrant People	O God the Son, Redeemer of the world, Have mercy upon us.
Celebrant People	O God the Holy Spirit, Sanctifier of the faithful, Have mercy upon us.
Celebrant People	O holy, blessed, and glorious Trinity, one God, Have mercy upon us.
Celebrant People	Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever. Spare us, good Lord.
Teople	Spare us, good Lord.
Celebrant	From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,
People	Good Lord, deliver us.
Celebrant	From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
People	Good Lord, deliver us.
Celebrant	From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
People	Good Lord, deliver us.
Celebrant	From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,
People	Good Lord, deliver us.

Celebrant	From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
People	Good Lord, deliver us.
Celebrant	From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
People	Good Lord, deliver us.
Celebrant	By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
People	Good Lord, deliver us.
Celebrant	By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
People	Good Lord, deliver us.
Celebrant	In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
People	Good Lord, deliver us.
Celebrant	We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
People	We beesech thee to hear us, good Lord.
Celebrant	That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
People	We beseech thee to hear us, good Lord.
Celebrant People	That it may please thee to bless and keep all thy people, We beseech thee to hear us, good Lord.
Celebrant	That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
People	We beseech thee to hear us, good Lord.
Celebrant	That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
People	We beseech thee to hear us, good Lord.

Celebrant People	That it may please thee to bring into the way of truth all such as have erred, and are deceived, We beseech thee to hear us, good Lord.
Celebrant	That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
People	We beseech thee to hear us, good Lord.
Celebrant	That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
People	We beseech thee to hear us, good Lord.
Celebrant	That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
People	We beseech thee to hear us, good Lord.
Celebrant	That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
People	We beseech thee to hear us, good Lord.
Celebrant	That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
People	We beseech thee to hear us, good Lord.
Celebrant	That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
People	We beseech thee to hear us, good Lord.
Celebrant	That it may please thee to preserve all who are in danger by reason of their labor or their travel,
People Celebrant	We beseech thee to hear us, good Lord. That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
People	We beseech thee to hear us, good Lord.

Celebrant People	That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, We beseech thee to hear us, good Lord.
Celebrant	That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
People	We beseech thee to hear us, good Lord.
Celebrant People	That it may please thee to have mercy upon all mankind, We beseech thee to hear us, good Lord.
Celebrant	That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
People	We beseech thee to hear us, good Lord.
Celebrant	That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
People	We beseech thee to hear us, good Lord.
Celebrant	That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to
People	beat down Satan under our feet, We beseech thee to hear us, good Lord.
Celebrant	That it may please thee to grant to all the faithful departed eternal life and peace,
People	We beseech thee to hear us, good Lord.
Celebrant	That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,
People	We beseech thee to hear us, good Lord.
Celebrant People	Son of God, we beseech thee to hear us. Son of God, we beseech thee to hear us.
Celebrant People	O Lamb of God, that takest away the sins of the world, Have mercy upon us.

Celebrant People	O Lamb of God, that takest away the sins of the world, Have mercy upon us.
Celebrant People	O Lamb of God, that takest away the sins of the world, Grant us thy peace.
Celebrant	O Christ, hear us.
People	O Christ, hear us.
Celebrant	Lord, have mercy upon us.
People	Christ, have mercy upon us.
Celebrant	Lord, have mercy upon us.

 ∞ The Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

The Word of God

∞ The First Reading *The People sit.*

Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Reader	The Word of the Lord.
People	Thanks be to God.

∞ The Gradual, *Psalm 25:1-9*

Chant by Paul Weber

To you, O Lord, I lift up my soul; my God, I put my trust in you; * let me not be humiliated, nor let my enemies triumph over me.

Let none who look to you be put to shame; * let the treacherous be disappointed in their schemes.

Show me your ways, O Lord, * and teach me your paths.

Lead me in your truth and teach me, * for you are the God of my salvation; in you have I trusted all the day long.

Remember, O Lord, your compassion and love, * for they are from everlasting.

Remember not the sins of my youth and my transgressions; * remember me according to your love and for the sake of your goodness, O Lord.

Gracious and upright is the Lord; * therefore he teaches sinners in his way.

He guides the humble in doing right * and teaches his way to the lowly.

All the paths of the Lord are love and faithfulness * to those who keep his covenant and his testimonies.

 ∞ The Second Reading

Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader	The Word of the Lord.
People	Thanks be to God.

∞ The Holy Gospel *All stand*.

DeaconThe Holy Gospel of our Lord Jesus Christ according to Mark.PeopleGlory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Deacon	The Gospel of the Lord.
People	Praise to you, Lord Christ.

1 Peter 3:18-22

Mark 1:9-15

∞ The Sermon

∞ The Nicene Creed *All stand and say together.*

We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen.

 ∞ The Prayers of The People

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For the city of New Orleans, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For (reader will include prayers for our parish family), let us pray to the *Lord*. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, (especially) let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. **Lord, have mercy.**

In the communion of the Trinity and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

∞ The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

 ∞ Announcements

The Holy Communion

The Offertory Anthem, Kind Maker of the World, O Hear

A LA VENUE DE NOEL, Arr. Paul Weber

Kind Maker of the world, O hear the fervent prayer, with many a tear Poured forth by all the penitent who keep this holy fast of Lent!

Each heart is manifest to Thee; thou knowest our infirmity; Now we repent and seek Thy face; grant unto us Thy pardoning grace.

Spare us, O Lord, who now confess our sins and all our wickedness, And, for the glory of Thy Name, our weakened souls to health reclaim.

Give us the discipline that springs from abstinence in outward things With inward fasting, so that we in heart and soul may dwell with Thee.

Grant, O Thou blessed Trinity, grant, O unchanging Unity, That this our fast of forty days may work our profit and Thy praise!

∞ The Great Thanksgiving (PRAYER A)

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People stand or kneel, the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People	Christ has died.
_	Christ is risen.
	Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

∞ The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

∞ The Breaking of the Bread The Celebrant breaks the consecrated Bread.

CelebrantChrist our Passover is sacrificed for us;PeopleTherefore let us keep the feast.

∞ A Prayer of Spiritual Communion

Celebrant In communion with those who are participating online, and cannot physically receive the Sacrament, we pray:

O my Jesus, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. **Amen.**

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, everyone must use the hand sanitizer station before receiving communion. The consecrated hosts will be in a paper cup on the altar. As you approach the altar, please take one paper cup. Once you have consumed the communion, you will place the paper cup in the receptacle located near the altar. Refrain: Precious Lord, take my hand,

Lead me on, let me stand, I am tired, I am weak, I am worn; Through the storm, through the night, Lead me on to the light; Take my hand, precious Lord, lead me home. When my way grows drear, Precious Lord, linger near, When my life is almost gone; Hear my cry, hear my call, Hold my hand lest I fall: Take my hand, precious Lord, lead me home.

When the darkness appears And the night draws near, And the day is past and gone, At the river I stand, guide my feet, hold my hand: Take my hand, precious Lord, lead me home.

∞ The Post Communion Prayer *All stand*.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

∞ The Dismissal

CelebrantLet us go forth in the name of Christ.PeopleThanks be to God.

Recession, We'll Understand It Better By and By

CHARLES TINDLEY, ARR. PAUL WEBER

We are often tossed and driv'n On the restless sea of time. Somber skies and howling tempests Oft succeed a bright sunshine. In that land of perfect day, When the mists have rolled away, We will understand it better by and by.

Refrain: By and by when the morning comes,

When the saints of God are gathered home, We will tell the story how we've overcome; For we'll understand it better by and by.

Temptations, hidden snares Often take us unawares. And our hearts are made to bleed For some thoughtless word or deed. And we wonder why the test When we try to do our best, But we'll understand it better by and by.

Announcements and Events

Sunday at Trinity

Stations In The Street - Join The Reverend Andrew R. Thayer in a walking meditation through the stations at 5:15pm on Jackson Avenue. (See more details on the next page!)

Faith and Fiction meets at 9:00am on Zoom each Sunday. Check member emails or contact Merry Toups at merryparis@yahoo.com to learn more.

12 Steps Are for Everyone meets at 9:15am on Zoom. Check member emails or contact Karen Taylor at taylorks@aol.com for Zoom access.

Godly Play meets at 10:30am on Zoom. Check member or emails or contact Ashley Bond at abond@trinitynola.com for Zoom access.

EYC: The Chosen, meets from 4:00pm to 5:45pm is *inside* at Molly's house.

Beginning Sunday, February 21, Trinity will once again offer the **8:00am Rite I Eucharist**, with a venue change from the Chapel to the Church.

The Season of Lent

'Lenten Learn' Speaker Series - Join us online Wednesdays during Lent (starting February 24th) at 12:00pm.

The focus of this series evolved out of the small group work we did around the themes of humility, mercy, and justice with Sister Helen Prejean offering the final theological reflection on justice. Sister Helen moved us to expand our knowledge and understanding of the criminal justice system here in New Orleans as we figure out the best way to move forward as a faith community to engage and affect change as it relates to justice here in our own backyard.

Our presenters this year will take us on a journey from past to present and inform our work together moving forward as we seek a more just New Orleans.

Zoom Meeting ID and Passcode in member email, or contact abond@trinitynola.com.

The Historian

Wednesday, February 24 at 12:00pm on Zoom Chris Dier, 2020 Louisiana State Teacher of the Year

The District Attorney

Wednesday, March 3 at 12:00pm on Zoom Jason Williams, District Attorney of Orleans Parish **The Law Professor** Wednesday, March 10 at 12:00pm on Zoom Tania Tetlow, President of Loyola University

The Hope House

Wednesday, March 17 at 12:00pm on Zoom Don Everard, Executive Director of Hope House and Sr. Lilianne

Stations in the Street -During this season of Lent, Trinity Episcopal Church invites all pilgrims to journey through the last days of Jesus' life as we reflect on how his journey impacts our own. A twelve-panel art installation by artist Scott Erickson will be featured along Jackson Avenue in front of our church for all to experience.

While this walking meditation is available to everyone at any time, we will also offer clergy-led walking meditations on **Sundays at 5:15pm during Lent** (February 21, 28, March 7, 14 and 21). <u>https://trinitynola.com/stations-in-the-street/</u>

"Holy Hour" Weekday Chapel, Weekdays in Lent, 7:00am - 8:00am in the Chapel, Monday through Friday (February 22 - April 2)

Lenten Musical Offerings / Evening Prayer - On Wednesdays in Lent, at 6:00pm in the Church, a service of Evening Prayer with fe-atured musical offerings. Pre-register online.

Wednesday, February 24

features Paul Weber, organ, playing Bach's monumental variations on the Lenten chorale "Sei gegrüßet, Jesu gütig".

Wednesday, March 3 features Kurt Münstedt, violin, with Paul Weber, piano in a program of classical music.

Wednesday, March 10 features Chip Wilson, guitar, and Paul Weber, piano, in a program of original songs.

Wednesday, March 17 features Matt Lemmler, jazz piano, in a program for St. Patrick's Day.

February is Black History Month

Black History Month Playlists are live! There are playlists for Adults, Children and Families, and Youth. Visit <u>https://trinitynola.com/formation/playlists/</u> to check them out. If you would like to facilitate a weekly small group to discuss, email us and we'll help you set it up!

Girl Trek's Black History Bootcamp: A 21-Day Walking Meditation - Lace up your shoes and walk in honor of our Black Foremothers! Walk in solidarity with over one million Black women and girls around the country who are prioritizing their self-care and walking in the direction of their healthiest, most fulfilled lives. Whether you're already in a walking group, looking for a walking group, have a walking buddy, push a stroller, or prefer to walk solo, you can participate. Every time you walk, listen and learn the herstory of a Black foremother. These stories are available through GirlTrek's playlist that you can access through Apple Podcasts or Spotify.

• Sign up online at <u>https://trinitynola.com/girl-trek-black-history-bootcamp/</u> or email aeastham@trinitynola.com to let us know you're ready to walk! By registering, you will receive a link to the day's episode by email, every morning at 5:00am, beginning February 7. If you would like to join the Trinity Walking Group, meet at the entrance of Audubon Park on Magazine Street, every Sunday in February (7, 14, 21, 28) at 4:00pm. Bring your earbuds! Bring your dogs! Bring your babies! Let's walk and learn!! Together.

Open Yale Courses provides free and open access to a selection of introductory courses taught by distinguished teachers and scholars at Yale University. May we recommend **Professor Holloway's** *African American History: From Emancipation to the Present* which examines the African American experience in the United States from 1863 to the present? To sign up, visit <u>http://bit.ly/BHM_YaleAFAM</u>.

Formation Opportunities

The Spiritual Seekers Discussion group explores some of the biggest questions of faith, informed by short readings from recent theologians. Presently, this group meets via Zoom with the next meeting scheduled for Sunday, February 21 at 7:00pm. Meeting dates include: March 14, April 11, and May 16. Contact Phyllis Raabe at praabe@tulane.edu with questions and to request Zoom access.

Confirmation Class Schedule - February 28th, March 7th, March 14th, March 21st, March 28th at 7:30pm - 8:30pm on Zoom. See member email for Zoom ID and password.

Stewardship at Trinity Church

We are immensely grateful for all the pledges of support received to date. Please be sure to submit your 2021 pledge as soon as possible so that we may include it in the budget planning process. If you have not yet made your pledge, please do so today at **<u>https://trinitynola.com/pledge-form/</u>**. Please contact Raina O'Neil, Director of Stewardship with any questions about pledging. (504) 670-2537 or roneil@trinitynola.com.

Rummage Drop Off

We are now accepting rummage on Tuesday and Fridays from 11am-1pm at the Josephine Street loading dock. Stay tuned for our next Sale date!

Trinity Treasures

Fun Blue Light Glasses Created Just For Kids! If your children watch TV, work on the computer or play video games (and what child doesn't these days!?), you may want to consider the new Focus Blue Light non-corrective glasses. These glasses reduce glare, filter out harmful blue light and come in fun colors. Designed especially for ages 5-10, and now available in Trinity Treasures. (We have lots of new designs of sun and reading glasses for adults, too!)

Trinity Treasures is now open Monday to Friday, 8:30am - 3:30pm and Sundays before and after 10:30am worship. Shop online at trinitytreasuresnola.com. Please remember that Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

1329 Jackson Avenue, New Orleans, Louisiana 70130 www.trinitynola.com • (504) 522-0276