



TRINITY
EPISCOPAL CHURCH

FIFTH SUNDAY IN LENT

The Holy Eucharist: Rite Two
March 29, 2020

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Hymn in Procession

God of grace and God of glory

[Click here to listen to this hymn.](#)

H 594

CWM RHONDDA

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



∞ The Acclamation

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." (*Mark 12:29-31*)

Celebrant Let us confess our sins against God and our neighbor.

The Celebrant and People read aloud together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Celebrant Lord, have mercy.
People **Lord, have mercy.**

Celebrant Christ, have mercy.
People **Christ, have mercy.**

Celebrant Lord, have mercy.
People **Lord, have mercy.**

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *People* **Amen.**

The Word of God

∞ The First Reading
The People sit.

EZEKIEL 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O

dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

∞ The Psalm, ***Psalm 130***

Click here to listen to the psalm.

**Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.**

**If you, Lord, were to note what is done amiss, *
O Lord, who could stand?**

**For there is forgiveness with you; *
therefore you shall be feared.**

**I wait for the Lord; my soul waits for him; *
in his word is my hope.**

**My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.**

**O Israel, wait for the Lord, *
for with the Lord there is mercy;**

**With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.**

∞ The Second Reading

ROMANS 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader
People

The Word of the Lord.
Thanks be to God.

The Sequence Hymn

The Christ who died but rose again.

[Click here to listen to this hymn.](#)

H 447

ST. MAGNUS

1 The Christ who died but rose a - gain tri - um - phant from the grave,
2 What now can sep - a - rate us from the love of Christ our Lord?
3 The trou - bles that are ours to bear are trials we can - not flee;
4 Thus noth - ing in the heights or depths, no power earth can af - ford,

now pleads our cause at God's right hand all - pow - er - ful to save.
Can per - se - cu - tion, na - ked - ness, or per - il, or the sword?
yet he who loved us from the first en - sures our vic - to - ry.
will sep - a - rate us from the love of Je - sus Christ our Lord.

∞ The Holy Gospel

JOHN 11:1-45

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND ANDREW R. THAYER

∞ The Nicene Creed
All stand and say together

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

∞ The Prayers of the People, Form VI

BCP 392

Leader In peace we pray to you, Lord God.
The Leader and People pray responsively

Intercessor For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;
People **for all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Michael our Presiding Bishop, and Morris our Bishop; and for
all bishops and other ministers.
People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation,
especially Walker Beery, Tori Brooks, Betty Durnin,
Gladys LeBreton, Irene Love, Lynn Luker, Teresa Kelleher,
Helen Kitzman, Marsden Moran, Howard Nelson, Bill Sewell,
Dave Shaver, Debbie Shaver, Tatine Watters, Warren Watters,
for our friends at Lambeth House and others you would name.

We pray for the rapid containment of the Coronavirus, for
compassion and comfort for the sick, and safety for the caregivers
and medical professionals.

We pray for those persons preparing for Confirmation, those
Walking the Mourner's Path and our mission partners, Loaves
and Fishes Africa in Kenya.

In the Diocese of Louisiana, Trinity Church and School in Baton
Rouge and for the Worldwide Anglican Communion.
Hear us Lord;

People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life, and for all
who celebrate birthdays and anniversaries this week. We pray for
all our expectant parents and those who long to conceive or adopt.
We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, especially Daisy Fant,
Betty McDermott, William Barnwell, Charles Smith, Charles Smith
Simmons and others you may name, that they may have a place in
your eternal kingdom. Lord, let your loving-kindness be upon
them;

People **Who put their trust in you.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another. (Take this moment to send the peace to someone in your home, or with a quick text or phone call!).

The Holy Communion

∞ The Great Thanksgiving (PRAYER A)

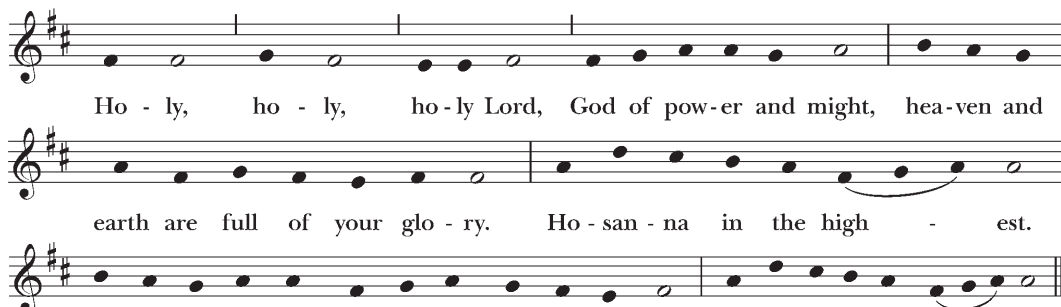
BCP 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, *Sung by all*

HURD



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel, the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

BCP 364

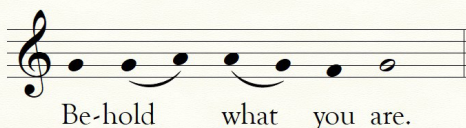
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread.

Celebrant or cantor:



∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

Remember what the Book of Common Prayer tells us about sacraments. The sacraments are outward and visible signs of inward and spiritual grace.

Although we are unable to receive the outward and visible signs in the form of communion the divine spark is still in us and we are still very much made in the image of God. Take a moment to contemplate that even during times when we can't get to Communion that we are still, through the power of the Spirit, part of the body of Christ.

Communion Motet, *Ego sum panis vivus*

G. P. DA PALESTRINA

I am the bread of life.
Your fathers ate manna in the desert and died.
His is the bread that descends from heaven.
If you eat of this bread, you shall not die.

∞ The Post Communion Prayer

BCP 365

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

BCP 366

The Recessional Hymn, *Completed Lord, the Holy Mysteries*

DETROIT

[Click here to listen to this hymn.](#)



1. Com - plet - ed Lord, the Ho - ly Mys - ter - ies, as
2. Here we have tast - ed in - fi - nite de - lights, be -
3. Through God's good grace these Mys - ter - ies are ours, or -
4. Com - plet - ed, Lord, the Ho - ly Mys - ter - ies; all

far as lies with - in our mor - tal power!
held a - far that life which soon shall be;
dained by Thee, the ev - er - last - ing Son;
thanks and praise un - to the Tri - ni - ty! *Fine*

Thy death re - mem - bered, feed - ing thus on Thee, we
Oh! count us wor - thy, Christ, Thy joys to share for
blest by the Spi - rit, breath and flame of life, to

here have known the re - sur-rec - tion hour.
ev - er in e - ter - ni - ty with Thee!
whom be praise while end - less a - ges run!

∞ The Dismissal

BCP 366

Celebrant
People

Let us go forth in the name of Christ.
Thanks be to God.

TODAY'S WORSHIP LEADERS

PREACHER: The Reverend Andrew R. Thayer

GIVING TO TRINITY CHURCH

We are grateful for your financial gifts. You may place contributions in the offering plates during worship or scan this QR code, or text any amount to 504-217-2015 to give using a credit or debit card. Please contact Raina O'Neil at roneil@trinitynola.com with questions. Thank you!



Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend Katherine S. McLean	Associate Rector for Formation and Parish Life
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend Jane-Allison Wiggin-Nettles	Associate Rector for Youth Ministry
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Alyce Jefferson	Deacon
The Reverend Jay Albert	Deacon
Mary Sutton	Verger
Audra Ryes	Verger
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Children's and Family Ministry
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Albinas and Manon Prizgintas	Trinity Artist Series / Organ and Labyrinth
Alvin Edinburgh	Trinity Educational Enrichment Program
Aaron Taylor	Trinity Loaves and Fishes
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Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager / 20s and 30s Ministry
Tina Grant	Rector and Parish Assistant
Holly Seetin	Front Desk Receptionist (T, Th)
Becky Minton	Front Desk Receptionist (MWF)
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Gabriella Frank	Director of Human Resources
Mike West	Director of Facilities
James Beard	Maintenance Assistant
Jewelynn Nice	Facilities Manager
Adrian Pogue	Church Sexton
Tonya Veal	Church Support Staff

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Melissa Fanning	Ellinor Howard	Heather Lonian	Cres Gardner
Will French	Marky Murphy	Alice Parkerson	Barbara Waller
Tim Trapolin	Jim Theis	Carrie Wright	George Young