



**TRINITY**  
EPISCOPAL CHURCH

FOURTH SUNDAY IN LENT

The Holy Eucharist: Rite Two  
March 22, 2020 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

## Hymn in Procession

*I want to walk as a child of the light*

[Click here to listen to this hymn.](#)

H 490

BURFORD

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
I want to look at Je-sus.  
I want to be with Je-sus.

God set the stars to give light to the world. The  
Clear sun of right-eous-ness, shine on my path, and  
When we have run with pa-tience the race, we

star of my life is Je-sus.  
show me the way to the Fa-ther.  
shall know the joy of Je-sus.

*Refrain*

In him there is no dark - ness at all. The

This block contains the first line of the refrain. It features a treble and bass staff in G-flat major (three flats). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staff.

night and the day are both a - like. The

This block contains the second line of the refrain. It continues the melody and accompaniment from the first line. The lyrics are written below the staff.

Lamb is the light of the ci - ty of God.

*rit.*

This block contains the third line of the refrain. It includes a *rit.* (ritardando) marking above the final note. The lyrics are written below the staff.

*a tempo*

Shine in my heart, Lord Je - sus.

This block contains the fourth line of the refrain. It includes an *a tempo* marking above the first note. The lyrics are written below the staff.

## ∞ The Acclamation

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **His mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." (*Mark 12:29-31*)

*Celebrant* Let us confess our sins against God and our neighbor.

*The Celebrant and People read aloud together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*Celebrant* Lord, have mercy.  
*People* **Lord, have mercy.**

*Celebrant* Christ, have mercy.  
*People* **Christ, have mercy.**

*Celebrant* Lord, have mercy.  
*People* **Lord, have mercy.**

## ∞ The Collect of the Day

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *People* **Amen.**

# The Word of God

## ∞ The First Reading

1 SAMUEL 16:1-13

*The People sit.*

**T**he Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord's anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.”

Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader*                The Word of the Lord.  
*People*                **Thanks be to God.**

∞ The Psalm, ***Psalm 23***  
[Click here to listen to the Psalm.](#)

**The Lord is my shepherd; \*  
I shall not be in want.**

**He makes me lie down in green pastures \*  
and leads me beside still waters.**

**He revives my soul \*  
and guides me along right pathways for his Name's sake.**

**Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.**

**You spread a table before me in the presence  
of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.**

**Surely your goodness and mercy shall follow me  
all the days of my life, \*  
and I will dwell in the house of the Lord for ever.**

## ∞ The Second Reading

EPHESIANS 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light - for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

## The Sequence Hymn

*Amazing grace! how sweet the sound*

[Click here to listen to this hymn.](#)

H 671

NEW BRITAIN

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word al - hope se - cures; he will shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*



*Deacon  
People*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

**A**s Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Deacon*                      The Gospel of the Lord.  
*People*                      **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND E. GARY TAYLOR

[Click here to view the sermon.](#)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

∞ The Prayers of the People, Form VI

BCP 392

*Leader* In peace we pray to you, Lord God.  
*The Leader and People pray responsively*

*Intercessor* For all people in their daily life and work;  
*People* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;  
*People* **for all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Michael our Presiding Bishop, and Morris our Bishop; and for  
all bishops and other ministers.  
*People* **For all who serve God in his Church.**

*Intercessor* For the special needs and concerns of this congregation,  
especially William Barnwell, Walker Beery, Tori Brooks,  
Betty Durnin, Ollie Edmunds, Daisy Fant, Nancy Haslett,  
Bill Hornsby, Teresa Kelleher, Ann Mackie Riess, Bonnie Conway,  
Alexander Romero, Bill Sewell, Tatine and Warren Watters,  
Beverly Zeller, for our friends at Lambeth House and others you  
would name.

We pray for the rapid containment of the Coronavirus, for  
compassion and comfort for the sick, and safety for the caregivers  
and medical professionals.

We pray for those persons preparing for Confirmation, those Walking the Mourner's Path and our mission partners, Loaves and Fishes Africa in Kenya.

In the Diocese of Louisiana, St. Paul's Holy Trinity, New Roads and for the Worldwide Anglican Communion  
Hear us Lord;

*People* **For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life, especially for the birth of Campbell Farr Wogan, son of Melissa and Ford and Grandson of Eugenie Lyman and Bob McLaren, and for all who celebrate birthdays and anniversaries this week. We pray for all our expectant parents and those who long to conceive or adopt. We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, especially Charles Smith, Jim Reynolds, Ted Alcus, Frank A.M. Williams, William "Al Martin" and others you may name, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

## ∞ The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another. (Take this moment to send the peace to someone in your home, or with a quick text or phone call!).*

# The Holy Communion

**The Offertory Motet, *O nata lux***

THOMAS TALLIS

O Light born of Light,  
Jesus, redeemer of the world,  
with loving-kindness deign to receive  
suppliant praise and prayer.

You, who once deigned to be clothed in flesh  
for the sake of the lost,  
grant us to be members  
of your blessed body.

*The offerings are presented in silence.*

∞ The Great Thanksgiving (PRAYER A)

**BCP 361**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus, *Sung by all*

HURD

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel, the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## ∞ The Lord's Prayer

BCP 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## ∞ The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread.*

*Celebrant or cantor:*



Be-hold what you are.

*People:*



May we be - come what we re - ceive.



## ∞ The Invitation

*Celebrant*      The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*Remember what the Book of Common Prayer tells us about sacraments. The sacraments are outward and visible signs of inward and spiritual grace.*

*Although we are unable to receive the outward and visible signs in the form of communion the divine spark is still in us and we are still very much made in the image of God. Take a moment to contemplate that even during times when we can't get to Communion that we are still, through the power of the Spirit, part of the body of Christ.*

### **Communion Motet, *Domine, non sum dignus***

TOMAS LUIS DA VICTORIA

Lord, I am not worthy to receive you,  
but say only the word and my soul shall be healed.  
Have mercy, for I am infirm;  
Wash me, O Lord, and I shall be clean.

∞ The Post Communion Prayer

BCP 365

*All stand.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

∞ ∞ The Blessing

BCP 366

**The Recessional Hymn, *Lord Jesus, Sun of Righteousness***

DETROIT

[Click here to listen to this hymn.](#)

1. Lord Je - sus, Sun of Right - eous - ness, shine  
2. Give guid - ance to our wan - dering ways, for -  
3. Lord, grant that we in pen - i - tence may  
4. Now near - er draws the day of days when  
5. The u - ni - verse your glo - ry shows, blest

in our hearts, we pray; dis - pel the gloom that  
give us, Lord, our sin; re - store us by your  
of - fer you our praise, and through your sav - ing  
par - a - dise shall bloom, when we shall be at  
Fa - ther, Spi - rit, Son; we shall ac - claim your

shades our minds and be to us as day.  
 lov - ing care to peace and joy with in.  
 sac - ri - fice re - ceive your gift of grace.  
 one with you, Lord, ris - en from the tomb.  
 ma - jes - ty, e - ter - nal Three in One.

Words: Latin; tr. Anne K. LeCroy

Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; harm. Paul Weber, 2019

## ∞ The Dismissal

BCP 366

*Celebrant*  
*People*

Let us go forth in the name of Christ.  
**Thanks be to God.**

## TODAY'S WORSHIP LEADERS

PREACHER:

The Reverend E. Gary Taylor

## GIVING TO TRINITY CHURCH

We are grateful for your financial gifts. You may place contributions in the offering plates during worship or scan this QR code, or text any amount to 504-217-2015 to give using a credit or debit card. Please contact Raina O'Neil at [roneil@trinitynola.com](mailto:roneil@trinitynola.com) with questions. Thank you!



## **Clergy and Staff**

The Reverend Andrew R. Thayer	Rector
The Reverend Katherine S. McLean	Associate Rector for Formation and Parish Life
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend Jane-Allison Wiggin-Nettles	Associate Rector for Youth Ministry
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Alyce Jefferson	Deacon
The Reverend Jay Albert	Deacon
Mary Sutton	Verger
Audra Ryes	Verger
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Children's and Family Ministry
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Albinas and Manon Prizgintas	Trinity Artist Series / Organ and Labyrinth
Alvin Edinburgh	Trinity Educational Enrichment Program
Aaron Taylor	Trinity Loaves and Fishes
Melissa Dovie	Women of Trinity Church (WOTC) President
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager / 20s and 30s Ministry
Tina Grant	Rector and Parish Assistant
Holly Seetin	Front Desk Receptionist (T, Th)
Becky Minton	Front Desk Receptionist (MWF)
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
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Mike West	Director of Facilities
James Beard	Maintenance Assistant
Jewelynn Nice	Facilities Manager
Adrian Pogue	Church Sexton
Tonya Veal	Church Support Staff

## **Members of the Vestry, 2019-2020**

Sweet Dupuy	John Fay	Philip Gordillo	Michelle Cox
Melissa Fanning	Ellinor Howard	Heather Lonian	Cres Gardner
Will French	Marky Murphy	Alice Parkerson	Barbara Waller
Tim Trapolin	Jim Theis	Carrie Wright	George Young