

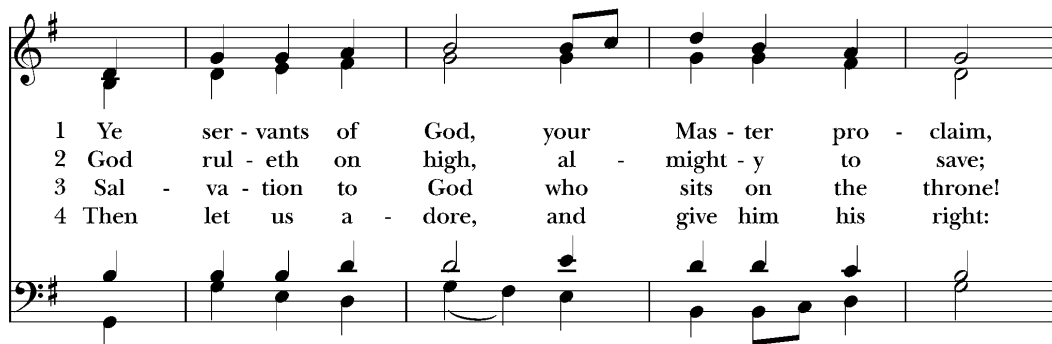


TRINITY
EPISCOPAL CHURCH

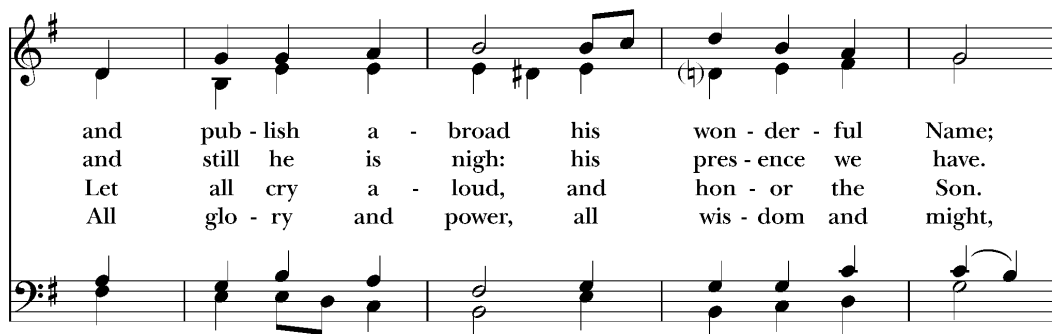
THE SECOND SUNDAY AFTER THE EPIPHANY
The Holy Eucharist: Rite Two
January 15, 2023 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

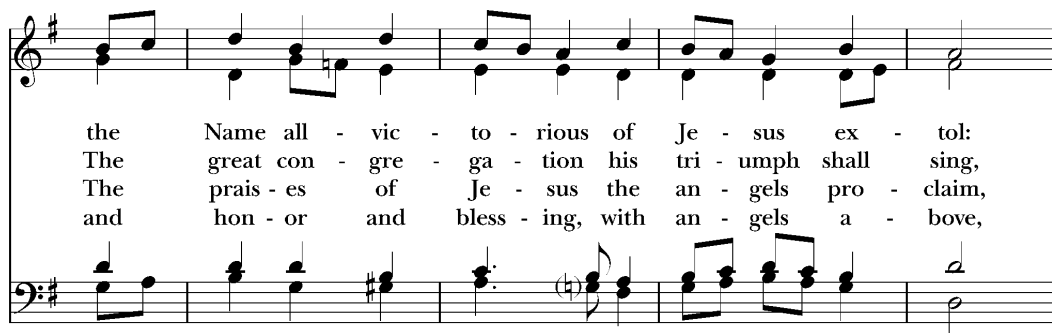
Hymn in Procession, *Ye servants of God, your Master proclaim (Paderborn)*



1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:



and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,



the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,



his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

∞ Opening Acclamation

Celebrant Blessed are you, holy and living One.
People **You come to your people and set them free.**


∞ Collect for Purity

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Hymn of Praise, Glory to God (Canticle 20) (Mathias)




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Antiphon (*Sung by All*)

Choir

He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the Lord.
Happy are they who trust in the Lord! *
they do not resort to evil spirits or turn to false gods.

Antiphon (*Sung by All*)

Choir

Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
Oh, that I could make them known and tell them! *
but they are more than I can count.

Antiphon (*Sung by All*)

All

**Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.
You are the Lord;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.**

Antiphon (*Sung by All*)

∞ The Second Reading

1 CORINTHIANS 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He

will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.


Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn, *What wondrous love is this (Wondrous Love)*

Unison




1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND ANDREW R. THAYER

∞ The Nicene Creed

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People
The Leader and People pray responsively

Intercessor Let us pray for the church and the world, saying: **hear our prayer.**

Intercessor Holy God, we pray for all your people, baptized in the name of Christ.
Heal our divisions, and give us one mind in Christ.

People O God, most worthy of praise,
hear our prayer.

Intercessor Stir up your church to make the power of the cross known to all,
that people everywhere may see your great light.
O God, most worthy of praise,
People **hear our prayer.**

Intercessor Lift from all people the burdens of poverty, war and injustice.
Break every rod of oppression throughout the earth.
O God, most worthy of praise,
People **hear our prayer.**

Intercessor Guide those who make and execute our laws, and those who maintain
our safety, that all people may know their worth as your creation.
O God, most worthy of praise,
People **hear our prayer.**

Intercessor Strengthen us to care for the poor, the imprisoned, and all who suffer
(especially . . .)
O God, most worthy of praise,
People **hear our prayer.**

Intercessor We pray for the special intentions of this congregation (especially . . .)
O God, most worthy of praise,
People **hear our prayer.**

Intercessor We remember before you those(especially . . .) and all whom we love but
see no more. Give them eternal rest.
O God, most worthy of praise,
People **hear our prayer.**

Intercessor O God, you revealed your will to prophets and sages. By your Holy Spirit,
show us how to serve you today, that all nations may know you in our
love, through Jesus Christ.

The Celebrant adds a concluding Collect.

∞ The Confession

Celebrant Let us confess our sins against God and our neighbor.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *Inter natos mulierum*, K. 72

W.A. MOZART

Among those born of woman
none is greater than John the Baptist,
who prepared the way of the Lord in the wilderness, saying,
"Behold the Lamb of God, who takes away the sins of the world!"

∞ The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

The Celebrant proceeds with the Proper Preface.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Sanctus, *Holy, holy, holy* (Schubert/Proulx)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

The musical score is set in a key with two flats (B-flat and E-flat) and a common time signature. It consists of six systems of music, each with a 'Choir' part and an 'All' part. The lyrics are: 'Lamb of God, be known to us in the break-ing of the Bread. O Lamb of God. This is the true Bread, which comes down from heav-en. O Lamb of God. Who-ev-er eats this Bread will live for-ev-er. Al-le-lu-ia!'

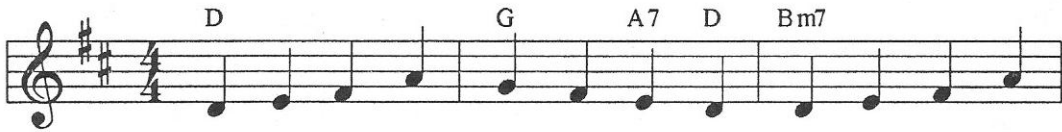
∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your thoughts by faith, with thanksgiving.

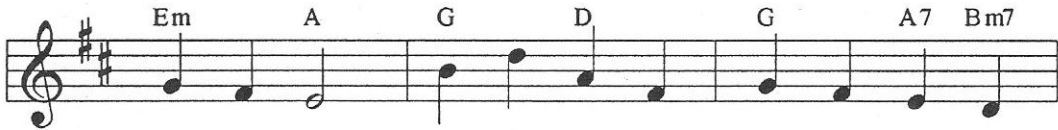
∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest. At this time, the wine may only be received by drinking from the cup, and not by intinction (dipping the wafer in wine).

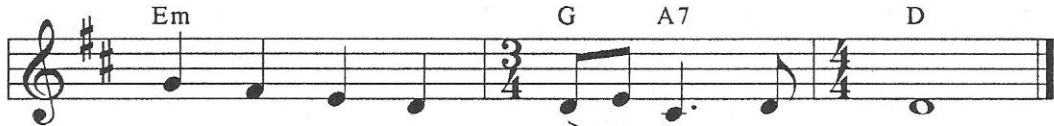
Communion Hymn, *Servant Song*



- 1.&6. Won't you let me be your ser - vant, let me be as
2. We are pil - grims on a jour - ney, we are trav - 'lers
3. I will hold the Christ-light for you in the night-time
4. I will weep when you are weep - ing; when you laugh, I'll
5. When we sing to God in heav - en we shall find such



Christ to you; pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 har - mo - ny, born of all we've known to - geth - er



let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 'til we've seen this jour - ney through.
 of Christ's love and ag - o - ny.

Communion Hymn, *Be Still and Know*

1. Be still and know that I am God. I
 2. I am the Lord who heals your life. Just
 3. Be pre-sent in me as I am in you. Be

am your strength, your staff, your rod. Be
 give me your cares, your and bur-dens, your strife. I
 filled with my peace and love a new. Be

still and know that I am God.
 am the Lord who heals your life.
 pre-sent in me as I am in you.

Public Domain

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

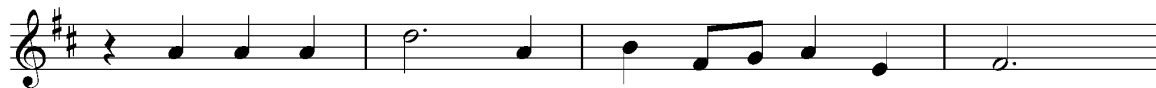
All stand.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your

eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

∞ The Blessing

Closing Hymn, *Tell out, my soul, the greatness of the Lord (Woodlands)*



1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

∞ The Dismissal

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.
 Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy. You will find a coffee bar and other refreshments setup in the kitchen.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Changing tables are located in the handicap stalls of both bathrooms in the Bishop Polk Hall foyer.

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. At this time the nursery remains located in the original nursery location in the church undercroft. Email abond@trinitynola.com with questions.

Spirit Bags for children are located at the entrance to worship and available for children. Help yourself and please return as you exit.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Welcome Newcomers!

Newcomer Lunch (January 22) - Whether you are new to Trinity or just feel new, you are invited to break bread and gather with other newcomers, Trinity parishioners, clergy and staff following the 10:30am service on Sunday, January 22. Come with any questions and to learn more about Trinity and the Episcopal faith. We want to meet you in person and help you connect here. Please RSVP to Kelly Williams at kwilliams@trinitynola.com.

Featured Events

Book Signing Today! (January 15) - Please join us for a book signing of *Deconstructing Racism: A Path Toward Lasting Change* by Ms. Barbara Crain Major and Rev. Joseph Barndt on Sunday, January 15 at 3:30pm at the St. Charles Avenue Baptist Church. This faith based event is sponsored by the St. Charles Center for Faith and Healing located at St. Charles Ave. Baptist, the Episcopal Diocese of Louisiana's Office of Racial Healing, and numerous local churches.

Construction Tours (January 2023) - Come and See Trinity as you have never seen it before! The enormity of church repair is underway and is a sight to behold. Get a close up look at 21st century steel supports helping to buttress Hurricane Ida damaged 19th century rafters. Now is your chance. Sign up for a special tour, led by our rector, Sundays in January after the 8:00am and 10:30am services for a half hour, and on Tuesdays at 12:00pm. Registration is required. Please register for your desired date and time at www.trinitynola.com/construction-tours/

Mardi Gras Parade Tailgate (February 12) - On Sunday, February 12, gather on the route at St. Charles and Jackson with your church family! There will be a reserved area with tents on the neutral ground, and lunch/bathrooms in Molly's House by wristband restricted access. Wristbands will be available at all church services on January 29, February 5 and 12, or at the Trinity School front desk during office hours. Please BYOB and snacks to share!

Listening through Lent (begins February 26) - Lent is a time to listen--to God, self, others, community, and the world. Join us for a 5-week lenten journey where we will learn, practice, discuss, and apply active and holy listening in our daily lives. Sundays at 9:15am beginning February 26. Email Ashley Bond at abond@trinitynola.com for more info and register at <https://bit.ly/listeningthroughlent>.

Worship and Music

Organ Concert, featuring Eric Plutz, University Organist, Princeton University (January 17) - A concert of organ works by J.S. Bach and Louis Vierne will take place at Christ Church Cathedral on Tuesday, January 17 at 7:30pm. The program is sponsored by New Orleans Friends of Music and the NOLA Chapter of the American Guild of Organists. Tickets are \$25 and may be purchased at the door or friendsofmusic.org. Students with ID are admitted for free.

YogaMass (February 4) - On Saturday, February 4 from 10:30am - 12:00pm, join us for yoga, eucharist, and a little post-worship fun at the Namaste Cafe in Bishop Polk Hall. Register at bit.ly.com/TrinityYogaMassRegistration.

Evening Prayer with Healing (February 14) - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Questions? Contact Maria Elliott at melliott@trinitynola.com.

Adult Formation

Confirmation and Reception 2023 - Adults curious about being confirmed in or received by the Episcopal Church, please contact Ashley Bond at abond@trinitynola.com.

Bible Studies and Small Groups - If you are interested in being a part of a bible study or small group, please email Ashley Bond at abond@trinitynola.com. A minimum of 8 committed participants is necessary to launch a new group.

Sundays

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorks@aol.com or (203) 526-3590.

Faith and Fiction Class meets Sundays at 9:00am in the classroom just off the Trinity School Library or on Zoom. Our talented group of facilitators chooses mostly secular short stories to discuss from a Christian perspective. We look for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. Contact Merry Toups at merryparis@yahoo.com. **We will begin the semester by reading a short novel by Claire Keegan entitled "Small Things Like These."**

Weekdays

The Men's Prayer Breakfast gathers for a home-cooked breakfast and Bible study with the rector, The Reverend Andrew R. Thayer, from 6:30am - 8:00am on Wednesdays. Questions? Contact athayer@trinitynola.com.

Wednesday Morning Moms Group - If you would like to meet some amazing women who want to grow spiritually, please come! We meet in the Parish House after morning car-pools and usually get started around 8:15am. All are welcome. Contact Ashley Bond at abond@trinitynola.com.

Listening for Possibilities for the Enneagram (begins January 6) - Each one of us holds the Light within us in a unique way. The Enneagram System can help us open up to what is. Please join Maria Elliott for four Fridays of in January to explore the possibilities within our own hearts. You must know your Enneagram type to participate in this workshop.

Hey Girl, Hey! (January 20) - On Friday, January 20 from 7:00pm - 8:30pm, come and join other spiritually-minded women in a casual evening of prayer, reflection, and nourishment- to enrich your body, mind, & spirit. This alcohol-free evening will create a lovely space to unwind, center, and breathe wholeness into your weekend. Bring friends, and dress cozy! Contact Rev. Annie Jung to RSVP at ajung@trinitynola.com. Interested in being a greeter, reader, or future host? Let Rev. Annie know, and she will be thrilled to include you.

Children, Youth and Families

Rest & Recharge High School Retreat (March 3-5) for grades 9th-12th graders will be March 3-5 at the Solomon Episcopal Conference Center in Loranger, LA. Teens will explore different kinds of rest—spiritual, creative, and emotional. This event is hosted by the Diocesan Youth Leadership Committee (DYLC). Contact Ashley Bond at abond@trinitynola.com or register at bit.ly/restandrechargeretreat.

Guild of the Christ Child (GOTCC) - Is your family growing? Please let us know! If you are expecting, adopting, fostering, and anything in between, please email Maria Elliott at melliott@trinitynola.com so that we can pray for you and your family. Upon the arrival of a new family member, our Guild of the Christ Child ministry team delivers a basket of love to your front porch.

The Pray Ground at the 10:30am worship service is a designated area where children can experience worship while being physically comfortable. Spirit bags, books, and Godly Play materials are available to help children stay engaged. Parents are encouraged to sit close to the Pray Ground.

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet in the School Library and are led to their respective classrooms at 10:25am. Godly Play starts at 10:30am. Afterward children are led back to worship to join their families for communion. Contact Ashley Bond at abond@trinitynola.com.

Confirmation 2023 - Youth curious about being confirmed, received, or baptized in the Episcopal Church, please contact Ashley Bond at abond@trinitynola.com.

Called to Serve

Rummage Drop-Off Days and Hours: Wednesdays, 7:30am - 10:30am, and Fridays, 10:00am - 2:00pm. Call (504) 670-2526 for assistance, and deliver items to back loading dock on Josephine Street.

Serve to Celebrate: Renewing the Altar Guild (February 5) - A Training and Dinner on Sunday, February 5 from 4:00pm - 5:30pm with special keynote by Lay Minister Leader, Elaine Estefan, from St. James Episcopal in Fairhope, Alabama. All are welcome to explore a holy invitation to serve our Trinity worship experience through preparing the altar. Training will be offered, and all levels of experience and availability are welcome! Contact Rev. Annie Jung to RSVP at ajung@trinitynola.com.

Altar Guild and Acolyte Teams - Rev. Annie & Verger Mary Sutton are gathering names of people looking to become active in serving in these liturgical ministries.

Altar Guild: For services in the Chapel (8:00am Sunday, 7:30am Tuesday), and in Bishop Polk Hall (10:30am and 6:00pm on Sundays). Volunteers will be trained to set up (vest) the altar, take down (divest) the altar, and care for the very special pieces used on the altar. Volunteers will serve on a monthly basis.

Acolytes: For services in Bishop Polk Hall (10:30am and 6:00pm on Sundays). Youth from grades 4th- 12th will carry the cross and torches, light and extinguish candles, lead the procession, and have small duties within the service.

Please email Rev. Annie Jung ajung@trinitynola.com or Verger Mary Sutton at msutton@trinitynola.com to learn more.

Coffee Hour Hosts - For any of you who have wanted to try creating that new recipe and love sharing your favorite grocery treats, please sign up to fill our coffee hour table after the 10:30am service. Whether a plate of cookies, chips and dip, or recreate that beautiful Pinterest cheese board, there is no better way to share with others than through food! Connect by emailing Kelly Williams at kwilliams@trinitynola.com, sign up directly at bit.ly/TrinityCoffeeHosts, or fill in the calendar at coffee hour.

Trinity Treasures volunteers are needed to staff the shop. Please contact Tina Grant at tgrant@trinitynola.com or (504) 237-5419 for more details.

Trinity Restorative Justice Committee - Inspired by Christ, the Trinity Restorative Justice Committee was formed to support Trinity's mission to "do justice" with a focus on the needs of at-risk youth and young adults in the city of New Orleans, supporting them and their families to avoid entry or re-entry into the Louisiana criminal legal system. To learn more about related volunteer opportunities visit www.trinitynola.com/restorative-justice/ or contact Rev. Carol Spencer at cspencer@trinitynola.com.

Preservation and Rebirth: Stewardship for 2023

2023 Boxed Sets of Offering Envelopes are available for pickup, located on a table in the hallway between the Chapel and the BPH Foyer. Please contact Raina at 504-670-2537 with any questions or if you'd like to request a box. Thanks!

Stewardship Update (as of January 12, 2023) We are at 78% of our \$1.6 million budgetary goal. Thank you to all who have made their pledge for 2023, and if you haven't done so yet, you still can! Pledge online at <https://trinitynola.com/pledge-form/> (scan the QR code), or grab a pledge card in the Chapel or BPH. Thank you!



Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend Annie Knazs Jung	Associate Rector
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Borne Spencer	Deacon
Mary Sutton	Verger
Jack Duncan	Head Acolyte
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Melissa Fanning	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Brian Gorman	Facilities Manager
Adrian Pogue	Church Sexton

Today's Worship Leaders

PREACHER:	The Reverend Andrew R. Thayer
CELEBRANT:	The Reverend John M. Pitzer
DEACON:	The Reverend Carol Borne Spencer
VERGER:	Mary Sutton
ORGANIST:	Paul Weber

Members of the Vestry, 2022-2023

Sweet Dupuy	Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth
Melissa Fanning	Kirsten Breckinridge	Carrie Lewis	Suzanne Perlis
Will French	Bo Farrell	John Sinnott	Tracie Washington
Tim Trapolin	Marsden Moran	Bryant York	George Young

