

FIFTH SUNDAY AFTER PENTECOST The Holy Eucharist: Rite Two July 10, 2022 - 10:30am



Celebrating the Trinity Educational Enrichment Program

Prelude



Hymn in Procession, Come, thou fount of every blessing (Nettleton)

∞ The Acclamation, TEEP Morning Ritual

The people remain standing. Every morning for the last 20+ years, TEEP's morning ritual includes the following:

<u>Call</u>	Response
I am	(say your name out loud)
а	child of God.
Just a?	No, a beautiful child of God.
I am here	to build my mind,
and	to build my future,
where there is	love, hope, and opportunity,
beginning with	my beautiful and powerful self.
What did God do?	God created me.
Does God create junk?	No, God doesn't create junk.
So, I won't	associate with junk,
put	junk in me,
think	junk thoughts,
waste	junk time.
Why?	Because, I have no time for junk or foolishness.
Why?	Because, I am somebody.
Beginning?	With my beautiful and powerful self.
Beginning tomorrow?	No, beginning today, right now.
So,	let's start.
So,	let's go.
So,	I'm ready
to	build my mind and future,
beginning	with my beautiful and powerful self.
Amen.	Word.
Word.	Amen.

 ∞ The Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

 ∞ The Epistle *The People sit.*

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader	The Word of the Lord.
People	Thanks be to God.

The Sequence Hymn, This Little Light of Mine

This little light of mine, I'm gonna let it shine. This little light of mine, I'm gonna let it shine. This little light of mine, I'm gonna let it shine, Let it shine, let it shine, let it shine.

In my neighbor's home, I'm gonna let it shine. In my neighbor's home, I'm gonna let it shine. In my neighbor's home, I'm gonna let it shine, Let it shine, let it shine, let it shine. Everywhere I go, I'm gonna let it shine. Everywhere I go, I'm gonna let it shine. Everywhere I go, I'm gonna let it shine, Let it shine, let it shine, let it shine.

 ∞ The Holy Gospel

Luke 10:25-37

DeaconThe Holy Gospel of our Lord Jesus Christ according to Luke.PeopleGlory to you, Lord Christ.

ust then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Deacon	The Gospel of the Lord.
People	Praise to you, Lord Christ.

 ∞ The Sermon

The Reverend Andrew S. Thayer

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God. eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

∞ The Prayers of the People

Leader	Let us pray that God pour out on us a spirit of grace and petition, as on Jerusalem of old, and hear us as we pray, saying: We stand in need; God have mercy.
Leader	That the law of faith which guides us be our standard in judging the laws of the land and church and culture, and that our lives be conformed to the faithful love of Christ, we stand in need; God have mercy.
Leader	That parishioners weakened through illness of mind or body feel your protective hand and our tangible care (especially) We stand in need; God have mercy.
Leader	That we who call Christ messiah be empowered to carry the cross of insult as we work for freedom in the third world praying especially for Loaves and Fishes Africa, we stand in need; God have mercy.
Leader	That the paths we walk be wide enough for all peoples, for the homeless, for aliens in flight, for prisoners, for persons of all colors, for all who are ostracized, for those dying of incurable disease, for all who in Christ you call your own, we stand in need; God have mercy.
Leader	For dying people and for the dead, (especially) That they may see God face to face; God have mercy.
Leader	For victims of of the shooting in Highland Park, Illinois and those in our own city who have died (especially) That they may rest in peace; God have mercy.
Leader	That today we may celebrate the TEEP campers, their families, the administrators and counselors, that all may continue to have a hunger for learning and find joy in expressing their gifts and talents, we stand in need; God have mercy.

Leader God of kings, prophets, children, and widows, breathe your spirit of life into the living and the dead. Make us one with you and one with another, and let all creation praise your name, now and forever. **Amen.**

∞ The Confession

Celebrant Let us confess our sins against God and our neighbor.

- All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.
- *Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

∞ The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

The People greet one another.

 ∞ Overview of the Trinity Educational Enrichment Program (TEEP) Alvin Edinburgh, Program Director

∞ Announcements

*This Sunday's offertory is designated for The Gladys Gay LeBreton Trinity Educational Enrichment Program Fund – our TEEP Endowment. Please consider making a gift today so that a camp as special as TEEP may continue in perpetuity. To make an online gift, visit www. trinitynola.com/giving-form or scan the QR gift on the back of the bulletin. Thank you.

The Offertory Hymn, I Will Trust in the Lord



The Holy Communion

 ∞ The Doxology *The People stand.*

Praise God, from whom all blessings flow, Praise Him all creatures here below, Praise Him above, ye heav'nly host, Praise Father, Son, and Holy Ghost. Amen.

∞ The Great Thanksgiving *The People remain standing*.

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

∞ The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

CelebrantAlleluia. Christ our Passover is sacrificed for us;PeopleTherefore let us keep the feast. Alleluia.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your thoughts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Hymn, Blessed Assurance





Communion Hymn, What a Friend We Have Jesus



∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People We who are many are one Body, for we all share one Bread, one Cup.

∞ The Post Communion Prayer *All stand*.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

 ∞ The Blessing

The Recessional Hymn, Lift Every Voice and Sing

Till earth and 1. Lift cv - 'ry voice and sing, heav - en 2. Ston - y the road we trod. Bit - ter the chast - 'ning 3. God of our God of our si - lent wear - y years, Ring with the nies of lib ring, har mo cr -Felt the when rod, in days hope un born ____ had . Thou who hast brought us tears, thus far on _____ the Let our re - joic - ing High as the list - 'ning rise ty; died; Yet with stead - y beat, Have not our wear - y____ a Thou who hast by Thy might, way; Let us in - to the___ skies, Let it re-sound the roll loud as ing sea. Come to the place for which our thers sighed? fa feet . Keep us for - ev light, er in the path,___ we pray. Sing full of the faith that the dark has a song past that We have come o - ver a - way with tears has been stray from the plac - es, Lest our feet our God, where we taught Sing full of the us; a song tered: We tread - ing wa have come, our Lest drunk with the met Thee: our hearts.



 ∞ The Dismissal

CelebrantLet us go forth in the name of Christ.PeopleThanks be to God.

Welcome to TEEP students and families, first-time visitors, newcomers, and all parishioners. Following the service, all are invited to stay for a BBQ lunch in the school gym, where TEEP students are displaying their art and various projects from their summer program.

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.

For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans

trinityepiscopalnola

www.trinitynola.com

Children in Church

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. While worshipping in Bishop Polk Hall, the nursery is located in the Parish House parlor. Email abond@trinitynola.com with questions.

Spirit Bags for children are located at the entrance to worship and available for children. Help yourself and please return as you exit.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Today at Trinity

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at <u>taylorks@aol.com</u> or (203) 526-3590.

Children, Youth and Families

For the remaining Sundays in July and August, in lieu of Godly Play, we have created a "Pray Ground" in our worship area where children can experience worship while being physically comfortable. Spirit bags, books, and Godly Play materials are available to help children stay engaged. Children are invited to process with the choir and clergy and make their way to the Pray Ground for the service. Parents are encouraged to sit close to the Pray Ground. Older children will help attend to the younger children. Look for Ashley Bond in the foyer of Bishop Polk Hall. She will gather and lead the children.

Youth Service Hours - Register for Trinity Loaves and Fishes Summer Youth Service Hours every Thursday throughout the summer at bit.ly/TLFSummerYouth. Contact Aaron Taylor at <u>ataylor@trinitynola.com</u> with questions.

Summer Book Club

Faith and Fiction (August 14) will hold a summer book club on Sunday, August 14 at 9:00am in the Trinity School library classroom on the book '*Go Tell it on the Mountain*' by James Baldwin. You can also join by zoom. Contact Merry Toups for Zoom link. All are invited to participate! The weekly class will resume on Sunday, September 11. For more information or to get on the class email list, contact Merry Toups at merryparis@yahoo.com.

Called to Serve

Trinity Loaves and Fishes is in need of volunteers preparing and serving hot food on Thursday mornings, specifically, regular volunteers for teams that serve the 1st, 3rd, and 4th weeks of the month.

Unique Worship Opportunities

Evening Prayer for Healing (July 12) - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Questions? Contact Maria Elliott at <u>melliott@trinitynola.com</u>.

YogaMass (August 6) - Offered on the first Saturday of every month, brings together the practice of yoga, breath work, meditation, and Holy Communion at 10:30am. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher. Music is offered by local yogis and musicians Keith Porteous and Sarah Quintana. During displacement from the church sanctuary for repairs, YogaMass will be held in Bishop Polk Hall. Please register at <u>bit.ly.com/TrinityYogaMassRegistration</u>.

Trinity Perpetual Memorial and Endowment Fund (TPMEF)

The 2022 Trinity Perpetual Memorial & Endowment Fund Annual Report is available online at www.trinitynola.com/tpmef. If you would like a copy mailed to you, please contact the Church Stewardship Office at (504) 670-2537 or email <u>roneil@trinitynola.com</u> to request a copy. Thank you!

Sustaining the Church that Sustains Us

Did you know, you don't have to be "in church" to give? Trinity offers multiple ways to continue giving while on the go:

- **Trinity Church accepts PayPal** and as a charity, **we receive 100%** of your gift made through PayPal (with no fees!) Scan the QR code!
- A credit or debit card is easy to use through Online Giving. Our website can securely process your gift at trinitynola.com/giving-form/
- **Donations of cash or check** may be mailed to Trinity Church, Attn: Stewardship, 1329 Jackson Ave., New Orleans, LA 70130. As always, checks and cash are welcomed in the offering plate during worship services or dropped off in the church offices in the Parish House.
- **Make a gift of appreciated stock** Trinity gladly accepts donations of appreciated stock and our broker, Jennifer Rigby at Morgan Stanley, can help. Call her at (504) 585-3909. Trinity's;s account number is 575-021402 and the DTC number is 0015.

Together We Build: Capital Campaign

Trinity is proud to present the culmination of the Church and School's strategic planning efforts with a joint \$13 million Capital Campaign, Trinity 2024: Together We Build. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at www.Trinity2024.org or scan the QR code.





The Prayers of the People

The Prayers of the People Prayer is offered each week with intercession for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed as prescribed by the Book of Common Prayer.

Today we celebrate and pray especially for the Trinity Educational Enrichment Program (TEEP). We pray for seminarians Carrie Wright and Audra Ryes and for our Bishop-Elect The Reverend Canon Shannon Duckworth. In the Diocese of Louisiana we pray for The Disciplinary Board and for the Worldwide Anglican Communion. We pray for all those preparing for confirmation, marriage or baptism. We pray for those on our parish prayer list Shawn Anglim, Adelaide Benjamin, Wells Coleman, Myra Groome, Paula Hovis, Leah Mullins, Jewelyn Nice, Jim O'Neil, Laura Schweigman, Valerie Kemper Simons, Bill Vickery, and all people struggling with COVID. We put our hope in the Beloved Community and pray for an end to violence everywhere holding the victims and families of mass shooting in Highland Park, Illinois especially in our prayers.

Today's Worship Leaders

Preacher:	The Reverend Andrew R. Thayer
Celebrant:	The Reverend John M. Pitzer
DEACON:	The Reverend Carol Borne Spencer
Organist:	Dr. Paul Weber

TEEP DIRECTOR:Alvin EdinburghTEEP MUSIC DIRECTOR:Dennis Hill

Altar Memorials

The flowers in the Chapel are given in loving memory of Mary Alpaugh McIlhenny, Paul Westfeldt McIlhenny, Gustaf Westfeldt McIlhenny, Douglas McIlhenny, Barbara McIlhenny Nixon, Paul C.P. McIlhenny, Edmund McIlhenny, andVirginia Smart McIlhenny.

Clergy and Staff

The Reverend Andrew R. Thayer The Reverend John M. Pitzer The Reverend E. Gary Taylor The Reverend Robert B. Hadzor The Reverend Carol Borne Spencer Mary Sutton

Dr. Paul Weber Ashley Bond Maria Elliott Raina O'Neil Ashley Eastham Tina Grant

Aaron Taylor Alvin Edinburgh Beverly Lamb

Corrinne Mestayer Gabriella Frank Adrian Pogue Rector Associate Rector for Administration and Outreach Head of School Trinity School Chaplain / Assisting Priest Deacon Verger

Organist and Choirmaster Director of Formation Director of Pastoral Care and Spiritual Formation Director of Stewardship and Development Communications Manager Rector and Parish Assistant

Trinity Loaves and Fishes Trinity Educational Enrichment Program Women of Trinity Church (WOTC) President

Chief Financial Officer / Chief Operations Officer Director of Human Resources Church Sexton

Members of the Vestry, 2022-2023

Sweet Dupuy Melissa Fanning Will French Tim Trapolin Sherman Boughton Kirsten Breckinridge Bo Farrell Marsden Moran Gwathmey Gomila Carrie Lewis John Sinnott Bryant York Stephen Farnsworth Suzanne Perlis Tracie Washington George Young

Thank you for another amazing TEEP Summer!

The 2022 Trinity Educational Enrichment Program would not be possible without the generous support of so many individuals and families, and the following sponsors:



Gladys Gay LeBreton Trinity Educational Enrichment Program Fund

We are so happy to have so many TEEP families join us today in worship and fellowship. TEEP has been a vital part of Trinity Church and the Greater New Orleans Community since 1966, with its wonderful Program Director, Alvin Edinburgh, at the helm for 46 years!

This Sunday's Offertory is designated for The Gladys Gay LeBreton Trinity Educational Enrichment Program Fund – our TEEP Endowment. Please consider making a gift today so that a camp as special as TEEP may continue in perpetuity. Thank you.

To make a gift online:

Scan the QR Code to access the Giving Form. Choose "TEEP" from the Designation menu.





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