



TRINITY
EPISCOPAL CHURCH

THIRD SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two
June 26, 2022 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Opening Hymn, *Jesus calls us; o'er the tumult (Restoration)*

H 550

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

∞ Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

∞ The Collect of the Day

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

∞ The First Reading

1 KINGS 19:15-16, 19-21

The People sit.

The Lord said to Elijah, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, “Let me kiss my fa-

ther and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual: Psalm 16

CHANT BY EDWARD JOHN HOPKINS



All **Protect me, O God, for I take refuge in you; ***
I have said to the Lord, "You are my Lord,
my good above all other."
All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

Choir But those who run after other gods *
shall have their troubles multiplied.
Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.



All **O Lord, you are my portion and my cup; *
it is you who uphold my lot.
My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.**

Choir I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
I have set the Lord always before me; *
because he is at my right hand I shall not fall.

All **My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
For you will not abandon me to the grave, *
nor let your holy one see the Pit.
You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

∞ The Second Reading

GALATIANS 5:1, 13-25

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn, *Put Forth, O God, Thy Spirit's Might*

LAND OF REST



1. Put forth, O God, thy Spi - rit's might and
2. Let works of dark - ness dis - ap - pear be -
3. Let what a - pos - tles learned of thee be
4. O Judge di - vine of hu - man strife! O

bid thy Church in - crease, in breadth and length, in
fore thy con - quering light; let ha - tred and tor -
ours from age to age; their stead - fast faith our
Van - quish - er of pain! To know thee is e -

depth and height, her u - ni - ty and peace.
ment - ing fear pass with the pass - ing night.
u - ni - ty, their peace our her - i - tage.
ter - nal life, to serve thee is to reign.

∞ The Holy Gospel

LUKE 9:51-62

Please stand for the Holy Gospel.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son

of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND ANDREW R. THAYER

∞ The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

Leader Like the dead man who sat up, let us rise to speak our prayers from the heart, saying:
O God, hear our prayer.

Leader For the church, that its leaders come fully alive and give hope for all the members, we pray from the heart saying:
O God, hear our prayer.

Leader That people everywhere take courage in approaching death and celebrate life with greater joy, we pray from the heart, saying:
O God, hear our prayer.

Leader For Christians, Jews, and muslims, that we speak more kindly of one another in church, synagogue, and mosque, we pray from the heart:
O God, hear our prayer.

Leader For widows, widowers, divorced parents, orphans, and all single people, that they find love in community and comfort in God, we pray from the heart:
O God, hear our prayer.

Leader That those weighed down by despair, suffering from addiction, or burdened by illness especially . . . let us pray to God:
O God, hear our prayer.

Leader For dying people and for the dead, especially children and loved ones, that they see God face to face, we pray to God:
O God, hear our prayer.

Leader God of kings, prophets, children, and widows, breathe your spirit of life into the living and the dead. Make us one with you and one with another, and let all creation praise your name, now and forever.
Amen.

∞ The Confession

Celebrant Let us confess our sins against God and our neighbor.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *If Ye Love Me*

THOMAS TALLIS

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another Comforter,
that he may abide in you for ever-
Even the Spirit of Truth.

∞ The Doxology

**Praise God, from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving

Please stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Holy, holy, holy (Powell)

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

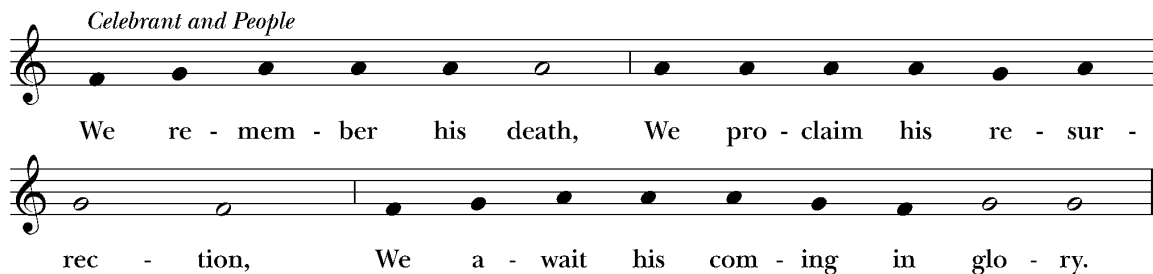
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Antiphon



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse



Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

Repeat Antiphon

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Anthem, *Here, O My Lord, I See Thee Face to Face*

BARRY ROSE

Here, O my Lord, I see thee face to face,
Here faith would touch and handle things unseen;
Here grasp with firmer hand the eternal grace,
And all my weariness upon thee lean.

Here would I feed upon the Bread of God,
Here drink with thee the royal Wine of Heaven,
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiven.

I have no help but thine, nor to I need
another arm save thine to lean upon;
It is enough, enough, my Lord, indeed,
My strength is in thy might, thy might alone.

- (*Horatius Bonar*)

Communion Hymn, *All That We Have*

GREEN SONGBOOK #19

∞ Sending Out the Lay Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth, bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share in one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Closing Hymn, *All my hope on God is founded* (*Michael*)

H 665

∞ The Dismissal

Celebrant Alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia.**

Postlude, *Allegro molto, from Sonata No. 8, op. 132*

GABRIEL JOSEF RHEINBERGER

ALTAR MEMORIALS

The flowers in the Chapel are given in loving memory of
Dr. Samuel and Margot Logan.

The Prayers of the People

The Prayers of the People Prayer is offered each week with intercession for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed as prescribed by the Book of Common Prayer.

We give thanks for all of our clergy, especially our newly ordained priest, The Reverend Annie Knazs Jung, who will be coming to Trinity on July 1 and for The Reverend Charlie Latour who will be the Upper School Head at St. Martin's Episcopal School. We pray for seminarians Carrie Wright and Audra Ryes. In the Diocese of Louisiana we pray for St. Paul's Holy Trinity Episcopal Church, New Roads and the Worldwide Anglican Communion. We celebrate the birth of Virginia Marilyn Levert, Child of Amory and Edward Levert. We pray for all those preparing for confirmation, marriage or baptism. We ask your prayers for TEEP and for Trinity School camps. We pray for those on our parish prayer list Shawn Anglim, Lindsey McLellan Aranda, Adelaide Benjamin, Peggy Bourgeois, Wells Coleman, Myra Groome, Paula Hovis, Leah Mullins, Jewelyn Nice, Jim O'Neil, Laura Schweigman, Virginia Dare Rufin, Valerie Kemper Simons, Bill Vickery, and all people struggling with COVID. We put our hope in the Beloved Community and pray for an end to violence everywhere.

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to coffee hour in Bishop Polk Hall for coffee and snacks, and to connect with other parishioners, staff and clergy. To find Bishop's Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Hall foyer.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Sustaining the Church that Sustains Us

Did you know, you don't have to be "in church" to give? Trinity offers multiple ways to continue giving while on the go:

- **Trinity Church accepts PayPal** - and as a charity, **we receive 100%** of your gift made through PayPal (with no fees!) Scan the QR code!
- **A credit or debit card** is easy to use through Online Giving. Our website can securely process your gift.
- **Donations of cash or check** may be mailed to Trinity Church, Attn: Stewardship, 1329 Jackson Ave., New Orleans, LA 70130. As always, checks and cash are welcomed in the offering plate during worship services or dropped off in the church offices in the Parish House.
- **Make a gift of appreciated stock** - Trinity gladly accepts donations of appreciated stock and our broker, Jennifer Rigby at Morgan Stanley, can help. Call her at (504) 585-3909. Trinity's;s account number is 575-021402 and the DTC number is 0015.



Children in Church

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from the circle drive entrance. Email abond@trinitynola.com with questions.

Spirit Bags for children are located in the back of the church and available for children. Help yourself and please return as you exit the sanctuary.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Godly Play Sundays at 10:30am - Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet during the Sunday School hour beginning at 10:30am in their respective classrooms. Afterward, children are led to the church to join their families for communion. Contact Ashley Bond with questions at abond@trinitynola.com.

Youth Service Hours - Register for Trinity Loaves and Fishes Summer Youth Service Hours every Thursday throughout the summer at bit.ly/TLFSummerYouth. Contact Aaron Taylor at ataylor@trinitynola.com with questions.

Today at Trinity

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorks@aol.com or (203) 526-3590.

Godly Play for PK3 - 5th grade, meets at 10:30am in one community class in the upstairs Godly Play classroom. Look for signs! Contact Ashley Bond at abond@trinitynola.com for more information.

Today we welcome back Mark Anthony Thomas as a special guest singer at the 6:00pm service. Mark is a former member of the Trinity Choir, teaches on faculty at NOCCA, and is one of New Orleans' great young talents. Mark will join music director, Paul Weber, piano, in music to raise the spirit in this place. Don't miss it!

Summer Book Club

Faith and Fiction (August 14) will hold a summer book club on Sunday, August 14 at 9:00am in the Trinity School library classroom on the book '*Go Tell it on the Mountain*' by James Baldwin. You can also join by zoom. Contact Merry Toups for Zoom link. All are invited to participate! The weekly class will resume on Sunday, September 11. For more information or to get on the class email list, contact Merry Toups at merryparis@yahoo.com.

Called to Serve

Trinity Loaves and Fishes is in need of volunteers Monday (8:00am), Tuesday (9:00am) and Wednesday (8:00am) to support summer camps. Contact ataylor@trinitynola.com to lend your time.

Public Launch of Community Lighthouse (June 28) - Together New Orleans is sponsoring a City wide gathering where the Community Lighthouse Project will be launched. This is a national program that attempts to help communities during natural disasters by providing charging stations via solar power and large generators at local churches and organizations.

Unfortunately Louisiana lags behind much of the country. On Tuesday, June 28, the city is being called into action and we are asking Trinity parishioners to join us. Governor John Bel Edwards and Congressman Troy Carter will both be in attendance. In the future we hope that Trinity can play a greater role by being a Lighthouse in the community.

They are expecting close to 500 hundred participants from churches and organizations, and we are hoping at least 30 of the 500 will be from Trinity! Register at <https://www.togethernola.org/> but please let Rev. John Pitzer know that you plan to attend by emailing him at jpitzer@trinitynola.com so we can keep track of numbers. Thank you so much!

Education for Ministry

Education for Ministry, or EFM, is a 4 year program where participants read and explore the content and context of the Old and New Testament writings (years 1 & 2), Church history (year 3), and being theologically literate, developing your own theology and personal vocation (year 4).

Each year learners participate in a weekly practice of theological reflection, or TR. Learning the art of TR has helps look at problems in a clearer way and to more closely examine one's beliefs, actions, and choices within the context of one's faith tradition.

But EFM is so much more than all of this. It is a community built on trust, confidentiality, and friendship. It is a safe place in which to explore your own faith, or lack thereof, because that is something we all grapple with. If any of this interests you, please contact Maria Elliott melliott@trinitynola.com. The classes take place September - May.

Unique Worship Opportunities

YogaMass (July 2) - Offered on the first Saturday of every month, brings together the practice of yoga, breath work, meditation, and Holy Communion at 10:30am. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. YogaMass will be held in Bishop Polk Hall while the sanctuary is under construction. Please register at bit.ly.com/TrinityYogaMassRegistration.

Evening Prayer for Healing (July 12) - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. There is a community conversation after the service. Questions? Contact Maria Elliott at melliott@trinitynola.com.

Church Repairs to Begin - Staff Relocated to Parish House

As we celebrate the 175th anniversary of the church, the Church Vestry and School Board are committing significant resources and energy to the major work that will be required to restore the beauty of our treasured building and ensure the integrity of that space for the next 175 years. Hurricane Ida, which inflicted obvious devastation in many ways in the area, also damaged our church building.

The undercroft has been vacated by church staff to allow bracing to be installed to support the weight of scaffolding and construction in the church. Construction is expected to begin mid-June and last for approximately one year. Please note that delays are possible, and we will keep you up to date as we are able.

Together We Build: Capital Campaign

Trinity is proud to present the culmination of the Church and School's strategic planning efforts with a joint \$13 million Capital Campaign, Trinity 2024: Together We Build. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at www.Trinity2024.org or scan the QR code.



Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Borne Spencer	Deacon
Mary Sutton	Verger
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Beverly Lamb	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Adrian Pogue	Church Sexton

Today's Worship Leaders

PREACHER:	The Reverend Andrew R. Thayer
CELEBRANT:	The Reverend John M. Pitzer
ORGANIST/PIANO:	Dr. Paul Weber
VERGER:	Mary Sutton

Members of the Vestry, 2022-2023

Sweet Dupuy	Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth
Melissa Fanning	Kirsten Breckinridge	Carrie Lewis	Suzanne Perlis
Will French	Bo Farrell	John Sinnott	Tracie Washington
Tim Trapolin	Marsden Moran	Bryant York	George Young



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