



**TRINITY**  
EPISCOPAL CHURCH

SECOND SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two  
June 19, 2022 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

Prelude, *Wir glauben all an einen Gott, BWV 740*  
(*We all believe in one God*)

J.S. BACH

Opening Hymn, *At the Name of Jesus*



1. At the Name of Je - sus ev - ery knee shall bow,  
2. Hum - bled for a sea - son, to re - ceive a Name  
3. bore it up tri - um - phant, with its hu - man light,  
4. Name, him, Chris - tians, name him, with love strong as death,



ev - ery tongue con - fess him King of glo - ry now;  
from the lips of sin - ners, un - to whom he came,  
through the ranks of crea - tures, to the cen - tral height,  
name with awe and won - der and the bat - ed breath;



'tis the Fa - ther's plea - sure we should call him Lord,  
faith - ful - ly he bore it spot - less to the last,  
to the throne of God - head, to the Fa - ther's breast;  
he is God the Sa - vior, he is Christ the Lord,



who from the be - gin - ning was the might - y Word.  
brought it back vic - to - rious, when from death he passed.  
filled it with the glo - ry of that per - fect rest.  
ev - er to be wor - shiped, trust - ed, and a - dored.

∞ Opening Acclamation

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's kingdom, now and for ever. Amen.**

## ∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## ∞ The Collect of the Day

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Word of God

## ∞ The First Reading

ISAIAH 65:1-9

*The People sit.*

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, “Here I am, here I am,” to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine’s flesh, with broth of abominable things in their vessels; who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors’ iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As

the wine is found in the cluster, and they say, “Do not destroy it, for there is a blessing in it,” so I will do for my servants’ sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

∞ The Gradual: Psalm 22:18-26

CHANT BY HENRY WALFORD DAVIES

*Choir*            Be not far away, O Lord; \*  
you are my strength; hasten to help me.  
Save me from the sword, \*  
my life from the power of the dog.  
Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.



*All*                **I will declare your Name to my brethren; \***  
**in the midst of the congregation I will praise you.**  
**Praise the Lord, you that fear him; \***  
**stand in awe of him, O offspring of Israel;**  
**all you of Jacob's line, give glory.**

*Choir*            For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.  
My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.

All

**The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"  
All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.**

∞ The Second Reading

GALATIANS 3:23-29

**N**ow before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader            The Word of the Lord.  
People            **Thanks be to God.**

**Sequence Hymn, *In Christ there is no East or West* (McKee)**

H 529

1. In Christ there is no East or West, In  
 2. In Him shall true hearts ev - ery - where There  
 3. Join hands, dis - ci - ples of the faith, What  
 4. In Christ now meet both East and West, In

him no South or North; But one great fel - low -  
 high com - mu - nion find; His ser - vice is the  
 e'er your race may be! Who serves my Fa - ther  
 Him meet South and North; All Christ - ly souls are

ship of love Through - out the whole wide earth.  
 gold - en cord Close - bind - ing hu - man - kind.  
 as his child Is sure - ly kin to me.  
 one in Him Through - out the whole wide earth.

∞ The Holy Gospel

LUKE 8:26-39

*Please stand for the Holy Gospel.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND JOHN M. PITZER

∞ The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## ∞ The Prayers of the People

- Leader* In confidence we offer our prayers to God, saying: Savior have mercy.  
In peace let us pray to God.
- Leader* That the church may shine with the glory of the face of Christ, let us pray  
to God:  
**Savior have mercy.**
- Leader* That the harvests of summer be justly distributed among the hungry, let us  
pray to God: Savior have mercy.  
**Savior have mercy.**
- Leader* That the laws and customs of our society be observed with charity and  
good will, let us pray to God:  
**Savior have mercy.**
- Leader* That all of us may continue to grow in knowledge and wisdom as we learn  
from our history and celebrate Juneteenth together, let us pray to God:  
**Savior have mercy.**
- Leader* That those gathered here may have recreation and refreshment this Sunday  
and every Sunday and that we may especially celebrate our Fathers today,  
let us pray to God:  
**Savior have mercy.**
- Leader* That those weighed down by despair, suffering from addiction, or burdened  
by illness (especially) let us pray to God:  
**Savior have mercy.**
- Leader* In thanksgiving for the departed, (especially) who witnessed to us of  
God's love, and for the grace to be faithful, let us pray to God:  
**Savior have mercy.**
- Leader* Loving God, we carry in our own bodies the dying of your Son.  
Have pity on us, and answer our prayers. This we ask through Christ  
our Lord. **Amen.**



∞ The Confession

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

∞ The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The People greet one another.*

∞ Announcements

# The Holy Communion

Offertory Anthem, *The King's Highway*

A. G. H. BODE

I know not where the road will lead  
I follow day by day,  
or where it ends: I only know  
I walk the King's highway.  
I know not if the way is long,  
and no one else can say;  
but rough or smooth, up hill or down,  
I walk the King's highway.

And some I love have reached the end,  
but some with me may stay,  
their faith and hope still guiding me:  
I walk the King's highway.  
The way is truth, the way is love,  
for light and strength I pray,  
and through the years of life, to God  
I walk the King's highway.

The countless hosts lead on before,  
I must not fear nor stray;  
with them, the pilgrims of the faith,  
I walk the King's highway.  
Through light and dark the road leads on  
till dawns the endless day,  
when I shall know why in this life  
I walk the King's highway.

- Evelyn Atwater Cummins

∞ The Doxology

**Praise God, from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host.  
Praise Father, Son, and Holy Ghost. Amen.**

# ∞ The Great Thanksgiving

*Please stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus, Holy, holy, holy (Powell)**

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

Antiphon  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse  
Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast. Repeat Antiphon

The image shows two staves of musical notation in G major (one sharp). The first staff is labeled 'Antiphon' and contains the melody for 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff is labeled 'Verse' and contains the melody for 'Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.' The word 'Repeat Antiphon' is written above the end of the second staff.

∞ The Invitation

*Celebrant*      The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

*All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

**Communion Anthem, *Ave verum corpus***

EDWARD ELGAR

Hail True Body, born of the Virgin Mary,  
which was sacrificed upon the cross for us,  
and out of whose pierced side flowed water and blood.  
Be for us a foretaste of that heavenly banquet  
now and at the hour of our death.  
O holy, O pious, O sweet Jesus, Son of Mary.

**Communion Hymn, *All That We Have***

GREEN SONGBOOK #19

∞ Sending Out the Lay Eucharistic Visitors

*Celebrant* In the name of this congregation, I send you forth, bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People* **We who are many are one Body, for we all share in one Bread, one Cup.**

∞ The Post Communion Prayer

*All stand.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

∞ The Blessing

*A special blessing in honor of Juneteenth, adapted from "Seeing the Face of God in Each Other", The Antiracism Training Manual (2003) of the Episcopal Church.*

*Celebrant* In this worship and when we leave this place, we pray for more than conviction. We pray, O Lord, for change. Change the easy peace we make with ourselves into discontent because of the oppression of others. Change our tendency to defend ourselves into the freedom that comes from being forgiven and empowered through your love. Change our need for disguises, excuses, and images into the ability to be honest with ourselves and open with one another. Change our inclination to judge others into

a desire to serve and uplift others. And most of all, Lord, change our routine worship and work into genuine encounter with you and our better selves so that our lives will be changed for the good of all . . .

**Closing Hymn, *We know that Christ is raised and dies no more (Engelberg)***

H 296

∞ The Dismissal

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

**Postlude, *Prelude and Fugue in C Major, BWV 545***

J.S. BACH

### ALTAR MEMORIALS

The flowers in the Chapel are given in loving memory of  
Mary Alpaugh McIlhenny, Paul Westfeldt McIlhenny,  
Gustaf Westfeldt McIlhenny, Douglas McIlhenny,  
Barbara McIlhenny Nixon, Paul C.P. McIlhenny,  
Edmund McIlhenny, and Virginia Smart McIlhenny.

### What is Juneteenth?

Juneteenth, also known as Juneteenth Independence Day or Freedom Day, is a holiday that commemorates the announcement of the abolition of slavery in Texas in June 1865, and more generally the emancipation of African-American slaves throughout the Confederate South. Celebrated on June 19, Juneteenth is recognized as a state holiday or special day of observance in most states, including Louisiana. In practice, the Emancipation Proclamation only freed persons held in Confederate States who were either behind the Union lines or close enough to take advantage of the Union advance. Therefore, the news and practice of freeing enslaved people moved slowly. The date marks the moment when the news of the end of the Civil War and the complete emancipation of all slaves was announced in Galveston, TX on June 19, 1865, over two months after the surrender of General Lee at Appomattox Courthouse in Virginia. We mark this moment as a Church not only as the end of the institution of American slavery, but also in the spirit of reconciliation and new life as we journey together towards togetherness and community.

**Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.**

**All are welcome.**

**You are invited to coffee hour in Bishop Polk Hall for coffee and snacks, and to connect with other parishioners, staff and clergy.** To find Bishop's Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Hall foyer.

**If you are a guest today,** welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



[www.trinitynola.com](http://www.trinitynola.com)

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## **The Prayers of the People**

*The Prayers of the People Prayer is offered each week with intercession for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed as prescribed by the Book of Common Prayer.*

We pray that all of us may continue to grow in knowledge and wisdom as we learn from our history and celebrate Juneteenth together. We pray for the community of St. Stephen's Episcopal Church in Alabama as they navigate a path forward for mourning and healing. We give thanks for refreshment of sabbath and especially today as we celebrate Father's Day. We give thanks for our newly ordained priest, The Reverend Annie Knazs Jung, who will be coming to Trinity on July 1 and for The Reverend Charlie Latour who will be the Upper School Head at St. Martin's Episcopal School. We pray for seminarians Carrie Wright and Audra Ryes. In the Diocese of Louisiana we pray for St. Mary's Episcopal Church in Morganza and St. Andrew's Episcopal Church in Clinton and the Worldwide Anglican Communion. We celebrate the birth of Virginia Marilyn Levert, Child of Amory and Edward Levert. We pray for all those preparing for confirmation, marriage or baptism. We pray for those on our parish prayer list Shawn Anglim, Lindsey McLellan Aranda, Adelaide Benjamin, Peggy Bourgeois, Wells Coleman, Myra Groome, Paula Hovis, Leah Mullins, Jewelyn Nice, Jim O'Neil, Laura Schweigman, Valerie Kemper Simons, Bill Vickery, and all people struggling with COVID. We put our hope in the Beloved Community and pray for an end to violence everywhere.



## Children in Church

**Nursery Care** - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Books and Gifts. Email [abond@trinitynola.com](mailto:abond@trinitynola.com) with questions.

**Spirit Bags** for children are located in the back of the church and available for children. Help yourself and please return as you exit the sanctuary.

**To Parents:** Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

**To the Members of our Parish:** The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

**Godly Play Sundays at 10:30am** - Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet during the Sunday School hour beginning at 10:30am in their respective classrooms. Afterward, children are led to the church to join their families for communion. Contact Ashley Bond with questions at [abond@trinitynola.com](mailto:abond@trinitynola.com).

**Youth Service Hours** - Register for Trinity Loaves and Fishes Summer Youth Service Hours every Thursday throughout the summer at [bit.ly/TLFSummerYouth](http://bit.ly/TLFSummerYouth). Contact Aaron Taylor at [ataylor@trinitynola.com](mailto:ataylor@trinitynola.com) with questions.

## Today at Trinity

**12 Steps Are for Everyone** meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at [taylorks@aol.com](mailto:taylorks@aol.com) or (203) 526-3590.

**Godly Play** for PK3 - 5th grade, meets at 10:30am in one community class in the school library. Contact Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com) for more information.

## Special Guest Singer

**On Sunday, July 26, we will welcome back Mark Anthony Thomas** as a special guest singer at the 6:00pm service. Mark is a former member of the Trinity Choir, teaches on faculty at NOCCA, and is one of New Orleans' great young talents. Mark will join music director, Paul Weber, piano, in music to raise the spirit in this place. Don't miss it!

## **Called to Serve**

**Trinity Loaves and Fishes** is in need of volunteers Monday (8:00am), Tuesday (9:00am) and Wednesday (8:00am) to support summer camps. Contact [ataylor@trinitynola.com](mailto:ataylor@trinitynola.com) to lend your time.

**Public Launch of Community Lighthouse (June 28)** - Together New Orleans is sponsoring a City wide gathering where the Community Lighthouse Project will be launched. This is a national program that attempts to help communities during natural disasters by providing charging stations via solar power and large generators at local churches and organizations.

Unfortunately Louisiana lags behind much of the country. On Tuesday, June 28, the city is being called into action and we are asking Trinity parishioners to join us. Governor John Bel Edwards and Congressman Troy Carter will both be in attendance. In the future we hope that Trinity can play a greater role by being a Lighthouse in the community.

They are expecting close to 500 hundred participants from churches and organizations, and we are hoping at least 30 of the 500 will be from Trinity! Register at <https://www.togethernola.org/> but please let Rev. John Pitzer know that you plan to attend by emailing him at [jpitzer@trinitynola.com](mailto:jpitzer@trinitynola.com) so we can keep track of numbers. Thank you so much!

## **Education for Ministry**

Education for Ministry, or EFM, is a 4 year program where participants read and explore the content and context of the Old and New Testament writings (years 1 & 2), Church history (year 3), and being theologically literate, developing your own theology and personal vocation (year 4).

Each year learners participate in a weekly practice of theological reflection, or TR. Learning the art of TR has helps look at problems in a clearer way and to more closely examine one's beliefs, actions, and choices within the context of one's faith tradition.

But EFM is so much more than all of this. It is a community built on trust, confidentiality, and friendship. It is a safe place in which to explore your own faith, or lack thereof, because that is something we all grapple with. If any of this interests you, please contact Maria Elliott [melliott@trinitynola.com](mailto:melliott@trinitynola.com). The classes take place September - May.

## **Unique Worship Opportunities**

**YogaMass (July 2)** - Offered on the first Saturday of every month, brings together the practice of yoga, breath work, meditation, and Holy Communion at 10:30am. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher. Music is offered by local yogis and musicians Keith Porteous and Sarah Quintana. During displacement from the church sanctuary for repairs, YogaMass will be held in Bishop Polk Hall. Please register at [bit.ly.com/TrinityYogaMassRegistration](http://bit.ly.com/TrinityYogaMassRegistration).

**Evening Prayer for Healing (July 12)** - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Questions? Contact Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com).

## **Church Repairs to Begin - Staff Relocated to Parish House**

As we celebrate the 175th anniversary of the church, the Church Vestry and School Board are committing significant resources and energy to the major work that will be required to restore the beauty of our treasured building and ensure the integrity of that space for the next 175 years. Hurricane Ida, which inflicted obvious devastation in many ways in the area, also damaged our church building.

**The undercroft has been vacated by church staff to allow bracing to be installed to support the weight of scaffolding and construction in the church. Construction is expected to begin mid-June and last for approximately one year.** Please note that delays are possible, and we will keep you up to date as we are able.

## **Sustaining the Church that Sustains Us**

Did you know, you don't have to be "in church" to give? Trinity offers multiple ways to continue giving while on the go:

- **Trinity Church accepts PayPal** - and as a charity, **we receive 100%** of your gift made through PayPal (with no fees!) Scan the QR code!
- **A credit or debit card** is easy to use through Online Giving. Our website can securely process your gift.
- **Donations of cash or check** may be mailed to Trinity Church, Attn: Stewardship, 1329 Jackson Ave., New Orleans, LA 70130. As always, checks and cash are welcomed in the offering plate during worship services or dropped off in the church offices in the Parish House.
- **Make a gift of appreciated stock** - Trinity gladly accepts donations of appreciated stock and our broker, Jennifer Rigby at Morgan Stanley, can help. Call her at (504) 585-3909. Trinity's;s account number is 575-021402 and the DTC number is 0015.



## **Together We Build: Capital Campaign**

Trinity is proud to present the culmination of the Church and School's strategic planning efforts with a joint \$13 million Capital Campaign, Trinity 2024: Together We Build. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at [www.Trinity2024.org](http://www.Trinity2024.org) or scan the QR code.



## Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Borne Spencer	Deacon
Mary Sutton	Verger
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Beverly Lamb	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Adrian Pogue	Church Sexton

## Today's Worship Leaders

PREACHER:	The Reverend John M. Pitzer
CELEBRANT:	The Reverend Andrew R. Thayer
ORGANIST/PIANO:	Dr. Paul Weber
VERGER:	Mary Sutton

## Members of the Vestry, 2022-2023

Sweet Dupuy	Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth
Melissa Fanning	Kirsten Breckinridge	Carrie Lewis	Suzanne Perlis
Will French	Bo Farrell	John Sinnott	Tracie Washington
Tim Trapolin	Marsden Moran	Bryant York	George Young



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