

WEDNESDAY, JUNE 15, 2022  
THE FEAST OF EVELYN UNDERHILL



The Ordination of  
**ANNIE KNAZS JUNG**  
into the Sacred Order of Priests

and Reception of Holy Orders of  
**CHARLES LATOUR**  
into the Episcopal Church

## Preface to the Ordination Rites

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy Catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless.

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishops, priest, and deacon.

Processional Hymn, *I bind unto myself today (St. Patrick's Breastplate)*

H 370



1. I bind un - to my - self to - day the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of

\*3. I bind un - to my - self the power\_ of the great

\*4. I bind un - to my - self to - day\_ the vir - tues

\*5. I bind un - to mys - elf to - day\_ the power of

faith, Christ's In - car - na - tion; his bap - tism in the

love of cher - u - bim;\_ the sweet "Well done" in

of the star - lit heaven\_ the glo - rious sun's life -

God to hold and lead,\_ his eye to watch, his

Jor - dan riv - er; his death on cross for my sal - va - tion;

judg - ment hour;\_ the ser - vice of the ser - a - phim;\_

giv - ing ray,\_ the white - ness of the moon at even,\_

might to stay,\_ his ear to heark - en, to my need;\_

his burst - ing from the spic - èd tomb; his rid - ing

con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'

the flash - ing of the light - ning free, the whirl - ing

the wis - dom of my God to teach, his hand to

up the heaven - ly way; his com - ing at the

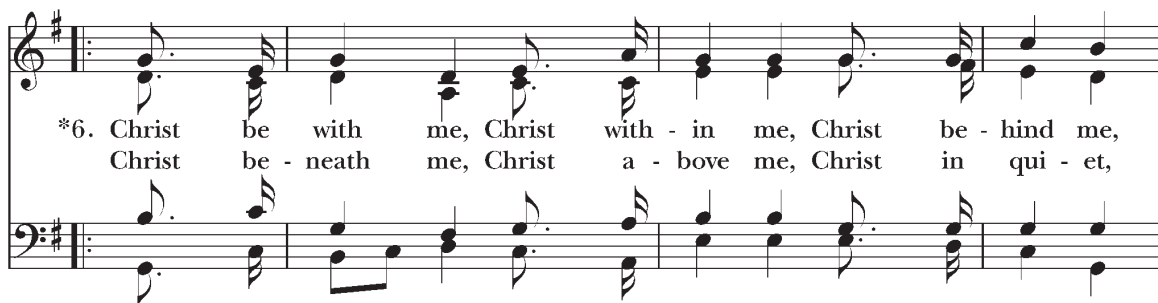
prayers, the pro - phets' scrolls; all good deeds done un -

wind's tem - pes - tuous shocks, the sta - ble earth, the

guide, his shield to ward; the word of God to



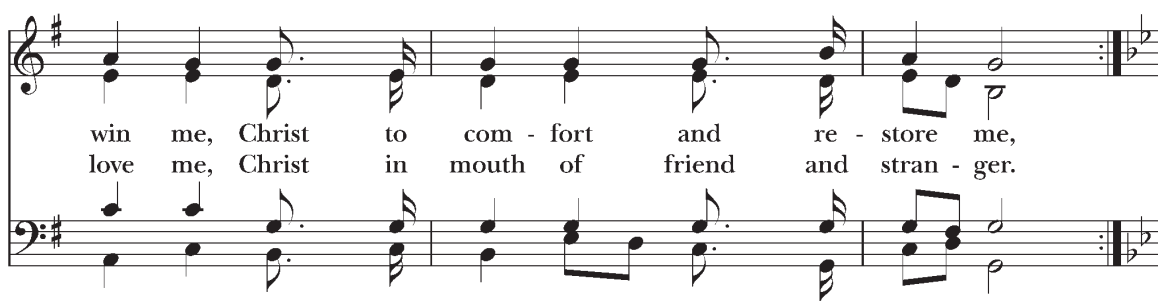
day of doom: I bind un - to my - self to - day.  
to the Lord, and pu - ri - ty of vir - gin souls.  
deep salt sea, a - round the old e - ter - nal rocks.  
give me speech, his heaven - ly host to be my guard.



\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
Christ be - neath me, Christ a - bove me, Christ in qui - et,



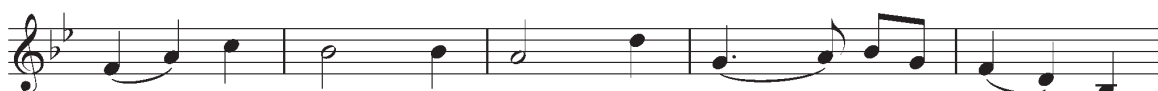
Christ be - fore me, Christ be - side me, Christ to  
Christ in dan - ger, Christ in hearts of all that



win me, Christ to com - fort of and re - store me,  
love me, Christ in mouth of friend and stran - ger.



7. I bind un - to my - self the Name, the strong Name



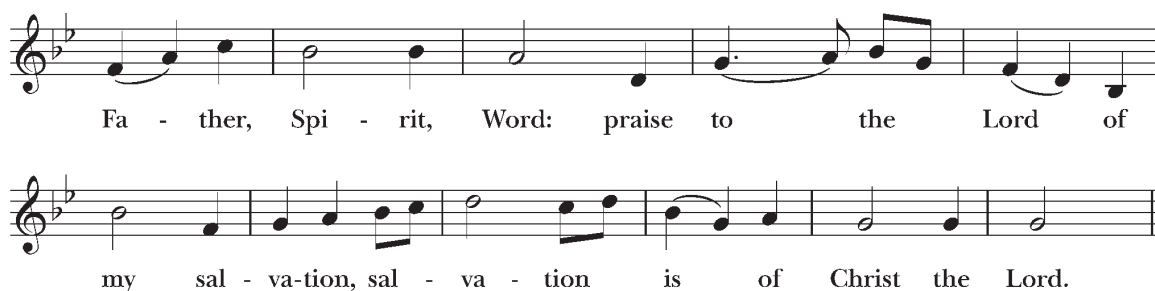
of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



Of whom all na - ture hath cre - a - tion, e - ter - nal



*Bishop* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Bishop then says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Presentation

*The Bishop and People sit.*

*The Presenters, standing before the Bishop, present the clergy seeking to be received, saying*

*Presenters* Morris, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Louisiana, we present to you Charles Latour to be received into Holy Orders in the Episcopal Church.

*Bishop* Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

*Presenters* We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

*The Presenters, standing before the bishop, present the ordinand, saying*

*Presenters* Morris, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Louisiana, we present to you Annie Knazs Jung to be ordained a priest in Christ's holy catholic Church.

*Bishop* Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

*Presenters* We certify to you that she has satisfied the requirements of the canons, and we believe her to be qualified for this order.

*The Bishop says to Charles and Annie*

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Charles and Annie each answer individually*

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

*Then both sign the above Declaration in the sight of all present.*

*All stand. The Bishop says to the People*

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Charles Latour for reception and Annie Knazs Jung for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

*If no objection is made, the Bishop continues*

*Bishop* Is it your will that Charles be received as a priest?

*People* It is.

*Bishop* Is it your will that Annie be ordained a priest?

*People* It is.

*Bishop* Will you uphold them in their ministry?





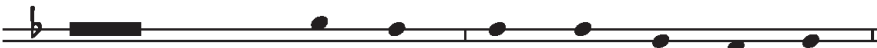

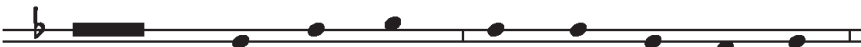

*People* We will.

*Bishop* In peace let us pray to the Lord.

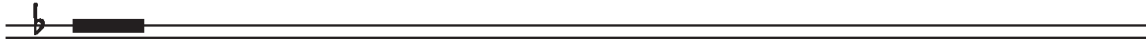
*All kneel, and the Person appointed leads the Litany for Ordinations.*

## The Litany for Ordinations

LED BY PAUL WEBER

<i>Cantor</i>	<i>People</i>
	
God the Fa - ther,	Have mer - cy on us.
	
God the Son,	Have mer - cy on us.
	
God the Holy Spir - it,	Have mer - cy on us.
	
Holy Trini - ty, one God,	Have mer - cy on us.

*Cantor*



For the holy Church of God, that it may be filled with truth and love, and  
be found without fault at the Day of your Coming,

*People*



we pray to you, O Lord. Lord, hear our prayer.

Setting: Ver. *Hymnal 1982*.  
© 1985, The Church Pension Fund.

*Cantor* For all members of your Church in their vocation and ministry, that they may serve you in  
a true and godly life, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Cantor* For Michael, our Presiding Bishop, for Morris, our Bishop, and for all bishops, priests,  
and deacons, that they may be filled with your love, may hunger for truth, and may thirst  
after righteousness, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Cantor* For Annie, chosen priest in your Church, and Charles to be received as priest in your  
Church, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Cantor* That they may faithfully fulfill the duties of this ministry, build up your Church, and  
glorify your Name, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Cantor* That by the indwelling of the Holy Spirit they may be sustained and encouraged to  
persevere to the end, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Cantor* For their families, that they may be adorned with all Christian virtues, we pray to you,  
O Lord.

*People* **Lord, hear our prayer.**

*Cantor* For all who fear God and believe in you, Lord Christ, that our divisions may cease and  
that all may be one as you and the Father are one, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Cantor* For the mission of the Church, that in faithful witness it may preach the Gospel to the  
ends of the earth, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Cantor* For those who do not yet believe, and for those who have lost their faith, that they may  
receive the light of the Gospel, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Cantor* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Cantor* For those in positions of public trust that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**




*Cantor* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Cantor* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Cantor* For ourselves; for the forgiveness of sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Cantor* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Cantor* Rejoicing in the fellowship of the Ever-Blessed Virgin Mary, Blessed Evelyn Underhill, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. To you, O Lord our God.  
*People* **Lord, hear our prayer.**

<i>Cantor</i>	<i>People</i>	<i>Cantor and People</i>
		
Lord, have mer - cy,	Christ, have mer - cy.	Lord, have mer - cy.

*Bishop* The Lord be with you  
*People* **And also with you.**  
*Bishop* Let us pray.

O God, Origin, Sustainer, and End of all creatures: Grant that your church, taught by your servant Evelyn Underhill, may continually offer to you all glory and thanksgiving, and attain with your saints to the blessed hope of everlasting life, which you have promised us by our Savior Jesus Christ; who with you and the Holy Spirit lives and reigns, one God, now and forever. Amen.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.



# The Ministry of the Word

All are seated.

## ∞ The First Reading

WISDOM OF SOLOMON 7:24-81

READ BY LINDSEY USREY

**F**or wisdom is more mobile than any motion; because of her pureness she pervades and penetrates all things. For she is a breath of the power of God, and a pure emanation of the glory of the Almighty; therefore nothing defiled gains entrance into her. For she is a reflection of eternal light, a spotless mirror of the working of God, and an image of his goodness. Although she is but one, she can do all things, and while remaining in herself, she renews all things; in every generation she passes into holy souls and makes them friends of God, and prophets; for God loves nothing so much as the person who lives with wisdom. She is more beautiful than the sun, and excels every constellation of the stars. Compared with the light she is found to be superior, for it is succeeded by the night, but against wisdom evil does not prevail. She reaches mightily from one end of the earth to the other, and she orders all things well.

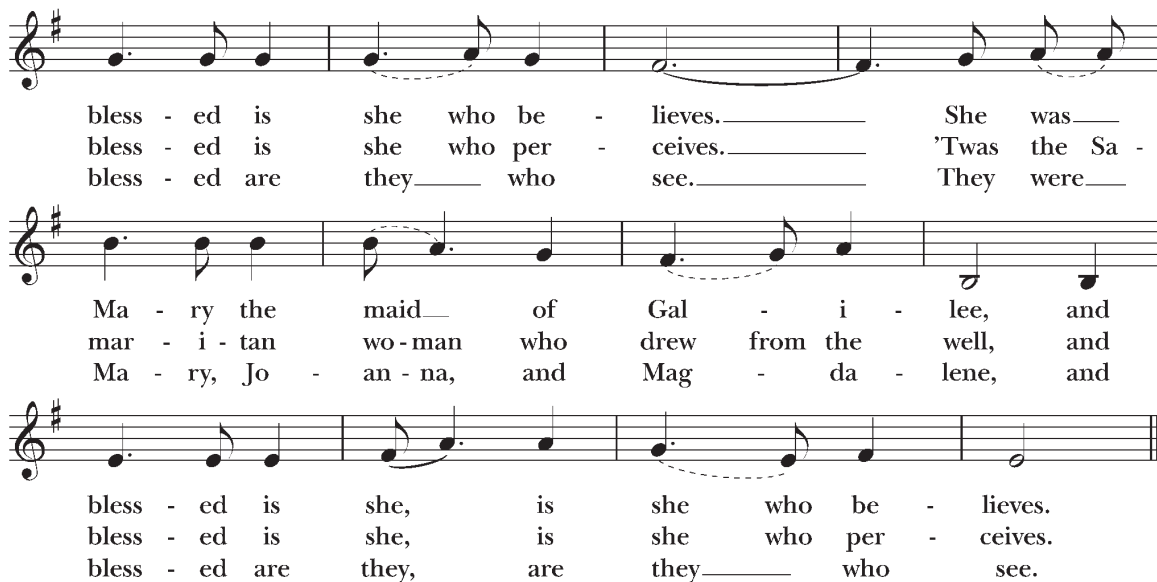
Reader            The Word of the Lord.

People            Thanks be to God.

## Gradual Hymn, *The first one ever to know (Ballad)*

H 673

1 The first one ev - er, oh, ev - er to know of the  
2 The first one ev - er, oh, ev - er to know of Me -  
3 The first ones ev - er, oh, ev - er to know of the  
birth of Je - sus, was the maid Ma - ry, was  
si - ah, Je - sus, when he said, "I am he," was the Sa -  
ris - ing of Je - sus, his glo - ry to be, were  
Ma - ry the maid of Gal - i - lee, and  
mar - i - tan wo - man who drew from the well, and  
Ma - ry, Jo - an - na, and Mag - da - lene, and  
bless - ed is she, is she who be - lieves. Oh,  
is bless - ed she, is she who per - ceives. Oh,  
bless - ed are they, are they who see. Oh,  
bless - ed is she who bel - ieves in the Lord, oh,  
bless - ed is she who per - ceives the Lord, oh,  
bless - ed are they who see the Lord, oh,



## ∞ The Second Reading

EPHESIANS 1:15-23  
READ BY DARLENE SENS

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

## Sequence Hymn, *Here I Am, Lord*

GREEN SONGBOOK #78

## ∞ The Holy Gospel

*Please stand for the Holy Gospel.*

JOHN 4:19-24  
READ BY THE REV. CAROL BORNE SPENCER

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            Glory to you, Lord Christ.

The woman said to him, ‘Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.’ Jesus said to her, ‘Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.’

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

∞ The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# The Examination

∞ Charles Latour

*All are seated except Charles, who stands before the Bishop.*

*The Bishop addresses the priest to be received as follows*

*Bishop* My brother, do you here, in the presence of Christ and his Church, renew your commitment to your ministry, under the pastoral direction of your bishop?

*Charles* I do.

*Bishop* Do you reaffirm your promise to give yourself to prayer and study?

*Charles* I do.

*Bishop* Do you reaffirm your promise so to minister the Word of God and the Sacraments of the New Covenant that the reconciling love of Christ may be known and received?

*Charles* I do.

*Bishop* Do you reaffirm your promise to be a faithful servant of all those committed to your care, patterning your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Charles* I do.

*Bishop* Charles, I receive you as a priest in this communion of Christ's one, holy, catholic, and apostolic Church. May the Lord who has given you the will to do these things, give you also the grace and power to perform them. Amen.

*The newly received priest is now vested according to the order of priest.*

*The Bishop gives a Bible to the newly received priest, saying*

*Bishop* Receive this Bible as the sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

∞ Annie Knazs Jung

*All are seated except Annie, who stands before the Bishop.*

*The Bishop addresses the ordinand as follows*

My sister, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

*Bishop* My sister, do you believe that you are truly called by God and his Church to this priesthood?

*Answer* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourself to this trust and responsibility?  
*Answer* I do.

*Bishop* Will you respect and be guided by the pastoral direction and leadership of your bishop?  
*Answer* I will.

*Bishop* Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?  
*Answer* I will.

*Bishop* Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?  
*Answer* I will.

*Bishop* Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?  
*Answer* I will.

*Bishop* Will you do your best to pattern your life and that of your household in accordance with the teachings of Christ, so that you may be a wholesome example to your people?  
*Answer* I will.

*Bishop* Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?  
*Answer* I will.

*Bishop* May the Lord who has given you the will to do these things give you the grace and power to perform them.  
*Answer* Amen.

# The Consecration of the Priest

*All now stand except the ordinand, who kneels facing the Bishop and the presbyters who stand to the right and left of the Bishop.*

## Consecration Hymn, *Come, holy ghost, our souls inspire (Veni Creator Spiritus)*

H 504

1. Come, Ho - ly Ghost, our souls in - spire, and light - en  
 3. Thy bless - ed unc - tion from a - bove is com - fort,  
 5. A - noint and cheer our soil - ed face with the a -

with ce - les - tial fire. 2. Thou the a - noint - ing  
 life, and fire of love. 4. En - a - ble with per -  
 bun - dance of thy grace. 6. Keep far our foes, give

Spi - rit art, who dost thy seven - fold gifts im - part.  
 pet - ual light the dull - ness of our blind - ed sight.  
 peace at home: where thou art guide, no ill can come.

7. Teach us to know the Fa - ther, Son, and thee, of  
 both, to be but One, 8. that through the a - ges  
 all a - long, this may be our end - less song:  
 9. praise to thy e - ter - nal mer - it,  
 Fa - ther, Son, and Ho - ly Spi - rit.

*A period of silent prayer follows, the people still standing. The Bishop then says this Prayer of Consecration.*

*Bishop* God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

*Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands.*

*At the same time the Bishop prays*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Annie; fill her with grace and power, and make her a priest in your Church.

*The Bishop then continues*

May she exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make her a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things she may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The People in a loud voice respond AMEN.*

*The new Priest is now vested according to the order of priests.*

*The Bishop then gives a Bible to the newly ordained, saying*

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

*The Bishop greets the newly ordained and received.*

## ∞ The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The People greet one another.*

## ∞ Announcements

# The Holy Communion

*The liturgy continues with the Offertory. Deacon prepares the Table. Standing at the Lord's Table, with the Bishop and other presbyters, the newly ordained and received Priests join in the celebration of the Holy Eucharist and in the Breaking of the Bread. The offering collected today will be divided evenly for the discretionary funds of The Reverend Annie Knazs Jung and The Reverend Charles Latour. To give online, scan the QR code on page 21.*

## Offertory Anthem, *Glory Be To The Father*

GEORGE FRIDERICK HANDEL

Glory be to the Father, and to the Son,  
and to the Holy Ghost.  
As it was in the beginning, is now,  
and forever shall be,  
world without end. Amen.

## ∞ Doxology

**Praise God, from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host.  
Praise Father, Son, and Holy Ghost. Amen.**

## ∞ The Great Thanksgiving

*Please stand.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

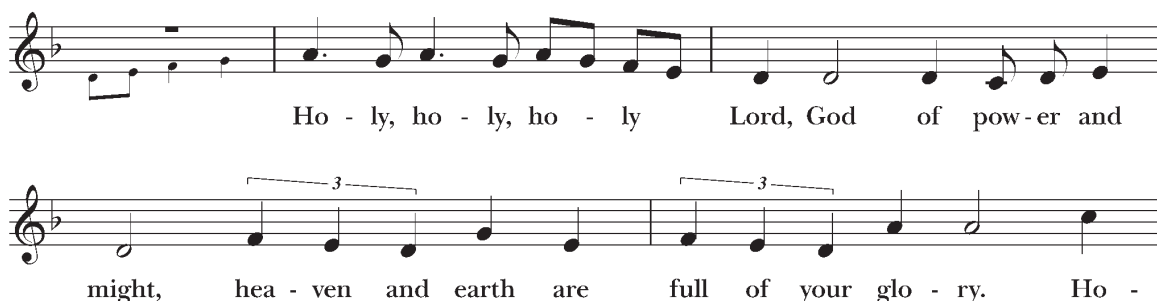
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

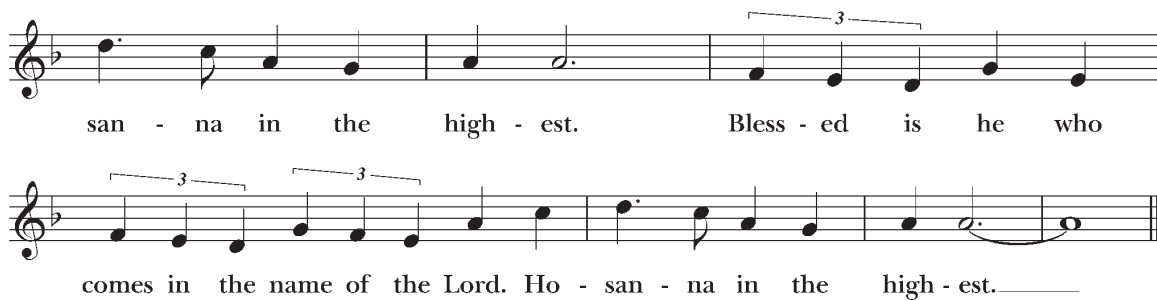
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus, *Holy, holy, holy (Powell)*

S 129







Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Choir	Congregation
Choir	Congregation
Choir	Congregation

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**


## ∞ The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## ∞ The Breaking of the Bread


*The Celebrant breaks the consecrated Bread.*

Antiphon



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse



Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

Repeat Antiphon

## ∞ The Invitation

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

## Communion Anthem, *Bread of Heaven*

DAVID ASHLEY WHITE

Bread of heaven, on thee we feed,  
for thou art our food indeed.  
Ever may our souls be fed  
with this true and living Bread,  
day by day with strength supplied  
through the life of Christ who died.

Vine of heaven, thy love supplies  
this blest cup of sacrifice.  
'Tis thy wounds our healing give;  
to thy cross we look and live.  
Thou our life! O let us be  
rooted, grafted, built on thee.

## Communion Hymn, *Spirit of the Living God*

GREEN SONGBOOK #30

1. Spi - rit of the Liv - ing God, fall a - fresh on me;  
2. Spi - rit of the Liv - ing God, move a - mong us all;

Spi - rit of the Liv - ing God, fall a - fresh on me.  
make us one in heart and mind, make us one in love,

Melt me, mold me, fill me, use me.  
hum - ble, car - ing, self - less, shar - ing.

Spi - rit of the Liv - ing God, fall a - fresh on me.  
Spi - rit of the Liv - ing God, fill our lives with love.

## ∞ The Post Communion Prayer

*All stand. In place of the usual postcommunion prayer, the following is said together*

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Charles and Annie may be to us effective examples in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Bishop then asks Annie to bless the People

## ∞ The Blessing

Annie            The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,  
and remain with you always. **Amen.**

## Closing Hymn, *Blessed Assurance*

LEVAS 184

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a  
2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of  
3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of  
2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -  
3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —  
2. bove — Ech - oes of mer - cy, whis - pers of love. —  
3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

## ∞ The Dismissal

*Celebrant* Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

**Postlude, *Finale*, from *Symphony No. 1***

LOUIS VIERNE

Please join us following the service for a reception  
 in Trinity's parish hall, Bishop Polk Hall.

ORDINARY AND CELEBRANT

The Right Reverend Morris K. Thompson, Jr., D.D, Bishop of Louisiana

RECTOR

The Reverend Andrew R. Thayer, Trinity Episcopal Church

PREACHER

The Reverend John M. Pitzer

DEACON

The Reverend Carol Borne Spencer

ORDINAND

The Reverend Annie Knazs Jung

PRIEST FOR EPISCOPAL RECEPTION

The Reverend Charles Latour

BISHOP'S CHAPLAIN

The Reverend Canon Shannon R. Duckworth

MASTER OF CEREMONIES

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The Reverend Robert B. Hadzor

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Bella Jung

Finley Jung

Garner Jung

VESTING ASSISTANTS FOR THE REVEREND CHARLES LATOUR  
The Reverend E. Gary Taylor  
The Reverend Andrew R. Thayer

USHERS  
The Vestry of Trinity Church

ACOLYTES  
Francis Cox  
Jack Duncan (Master Acolyte)  
Anna Hayne  
Gordon Lewis

OBLATION BEARERS  
Charles Durand  
Jennifer Keith

MUSICIANS  
Dr. Paul Weber, Trinity Director of Music and Organist  
The Choir of Trinity Church

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THE OFFERING COLLECTED TODAY WILL BE DIVIDED EVENLY FOR THE DISCRETIONARY FUNDS OF  
THE REVEREND ANNIE KNAZS JUNG AND THE REVEREND CHARLES LATOUR.

Scan the QR code below to give online.



#### WHAT'S NEXT?

The Reverend Annie Knazs Jung will serve as  
Associate Rector, here at Trinity Episcopal Church, beginning in July.

The Reverend Charles Latour will serve as  
Head of Upper School at St. Martin's Episcopal School in Metairie, beginning in July.





# TRINITY

EPISCOPAL CHURCH

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice, and walk humbly with God.**

## Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
<i>The Reverend Annie Knazs Jung</i>	<i>Associate Rector</i>
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Borne Spencer	Deacon
Mary Sutton	Verger
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Beverly Lamb	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Adrian Pogue	Church Sexton

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Sweet Dupuy	Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth
Melissa Fanning	Kirsten Breckinridge	Carrie Lewis	Suzanne Perlis
Will French	Bo Farrell	John Sinnott	Tracie Washington
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