



TRINITY SUNDAY

The Holy Eucharist: Rite Two  
June 12, 2022 - 10:30am

**Prelude, *Prelude in E-Flat Minor. BWV 552***

J.S. BACH

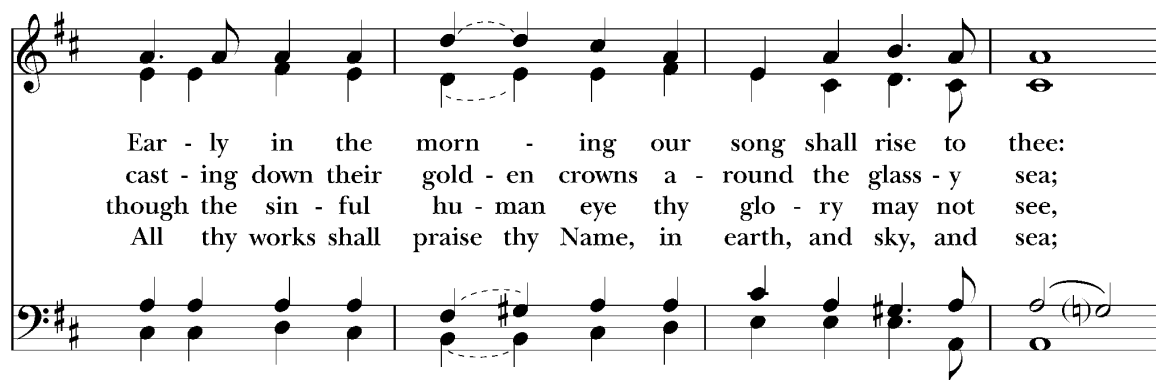
*(The three "characters" depicted in this prelude have long been considered Bach's representation of the three persons of the Holy Trinity.)*

**Opening Hymn, *Holy, holy, holy! Lord God Almighty (Nicaea)***

H 362



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

∞ Opening Acclamation

*Celebrant* Alleluia. Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia. Alleluia.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

*Gloria, Glory to God (Mathias)*

S 278

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we



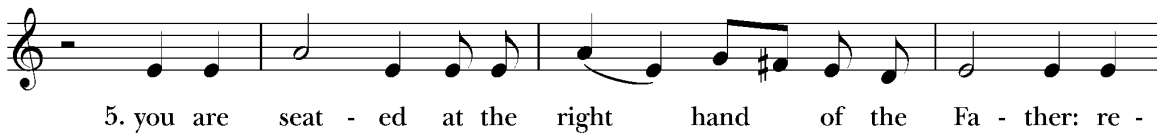
praise you for your glo - ry. 3. Lord Je - sus Christ,



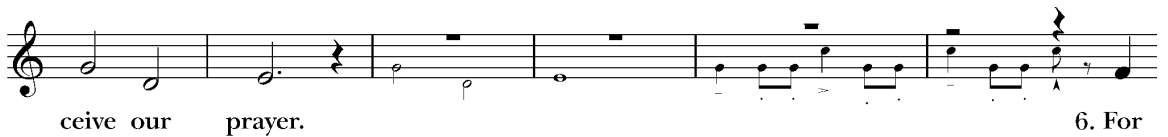
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



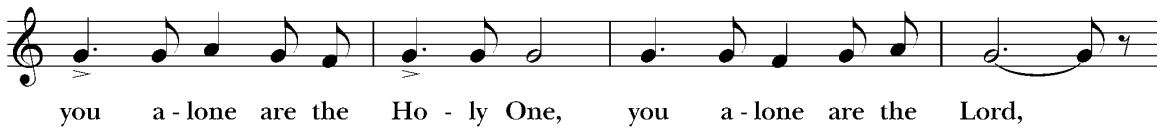
take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



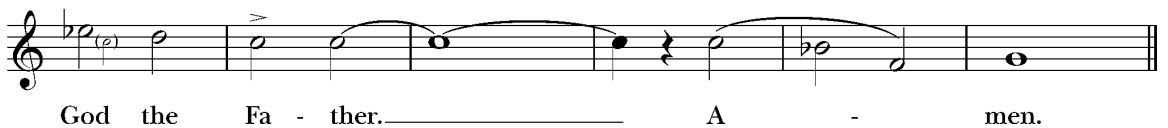
you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

## ∞ The Collect of the Day

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

# The Word of God

## ∞ The First Reading

PROVERBS 8:1-4, 22-31

*The People sit.*

**D**oes not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: “To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world’s first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## ***Working on a Building***

*Chip Wilson, guitar and Paul Weber, piano*

SPIRITUAL

If I were a gambler, I'll tell you what I'd do  
I'd put down my cards and dice and work on a building too  
I'm working on a building  
For my Lord, for my Lord  
It's a Holy Ghost building  
For my Lord, for my Lord

If I was a carpenter, I'll tell you what I'd do  
I'd pick up my hammer and nails and I'd work on a building too  
I'm working . . .

If I were a preacher, I'll tell you what I'd do  
I'd pick up my Bible and I'd work on a building too  
I'm working . . .

## ∞ The Second Reading

ROMANS 5:1-5

**S**ince we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## ***Victory is Mine***

ALVIN DARLING/DOROTHY NORWOOD

*Chip Wilson, guitar and Paul Weber, piano*

Victory is mine,  
Victory is mine,  
Victory today is mine.  
I told Satan to get thee behind,  
Victory today is mine... Joy is mine... Happiness...

∞ The Holy Gospel

JOHN 16:12-15

*Please stand for the Holy Gospel.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**J**esus said to his disciples, “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND ANDREW R. THAYER

∞ The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

∞ The Prayers of the People

### **Worship and Buildings**

READ BY RICHARD SAXER

Heavenly Father, thank you for the beauty and strength of our church building in which you have housed our bodies, formed our minds, nurtured our hearts, and inspired our souls. Bless this church structure as it is repaired. Make it strong and whole again. Guide, inspire, direct those who are working on it. Protect them and keep them safe. Bless our church and school staff, clergy and vestry during this long time as they minister to us and help us minister to others, and guide us to be your church wherever we are gathered. We are grateful for our opportunities to worship freely and for the ways in which we mark our life's journeys in Baptism, Confirmation, Marriage, Worship and finally to celebrate the end our lives lived in the faith and joy of our hope in You.

*People*      **Guide us, Heavenly Father, to strive to love our neighbors, do justice,  
and walk humbly with God.**

### **Formation**

READ BY FLORENCE DUPUY

Lord Jesus, thank you for Trinity Church and School, our friends, teachers and all who teach us. We thank you for offering us new ways to learn together as your faithful children - no matter what our age. We give you thanks for Godly Play, for our Youth Group, for Bible studies, prayer groups, 12-step programs, Education for Ministry, Faith and Fiction,



Trinity Education Enrichment Program, and all other spaces in which we can learn and study your will for us. Help us always to be gentle, generous, truthful, kind, and brave. Amen.

*People*            **Teach us, Lord Jesus, to strive to love our neighbors, do justice,  
and walk humbly with God.**

## **Service**

READ BY BEVERLY LAMB

Holy Spirit, we give you thanks for giving our hearts for service. We especially thank you for the ministry of artists, musicians and writers who help to inspire us in our work and worship. We pray for our Invite, Welcome and Connect teams, for the Men and Women of Trinity Church, our Medical Mission, Kairos and those who visit prisoners, and our Racial Reconciliation and Restorative Justice ministries. We are grateful for Trinity Loaves and Fishes, Loaves and Fishes Africa, The Trinity Medical Mission and our mission partners supported by the Vincent Memorial Legacy. We pray you will lead us to pray and serve with Helping Hands, Healing Prayers, those who walk the Mourner's Path, and everywhere in our daily lives where we are called to your service.

*People*            **Inspire us, Holy Spirit, to strive to love our neighbors, do justice,  
and walk humbly with God.**

*Read aloud by All*

**Gracious God, thank you for your gifts of love and care for the past 175 years at Trinity Episcopal Church. Thank you for opportunities of service. Forgive us for the ways in which we have neglected others; inspire and direct us in ways to fulfill your mission. Lord Jesus, thank you for your friendship and example. Gracious Spirit we claim our heritage as members of your family in Trinity Church for 175 years to come. Help us to welcome others into our family in your name as we strive to love our neighbors, do justice, and walk humbly with God! Amen.**

∞ The Peace

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

*The People greet one another.*

∞ Announcements

# The Holy Communion

Offertory Anthem, *Glory Be to the Father, from Jubilate, HWV 279*

G.F. HANDEL

Glory be to the Father, and to the Son,  
and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

∞ The Doxology

**Praise God, from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host.  
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving

*Please stand.*

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus, Holy, holy, holy (Powell)**

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*You are invited to stand for the Eucharistic Prayer during the great fifty days of Easter.*

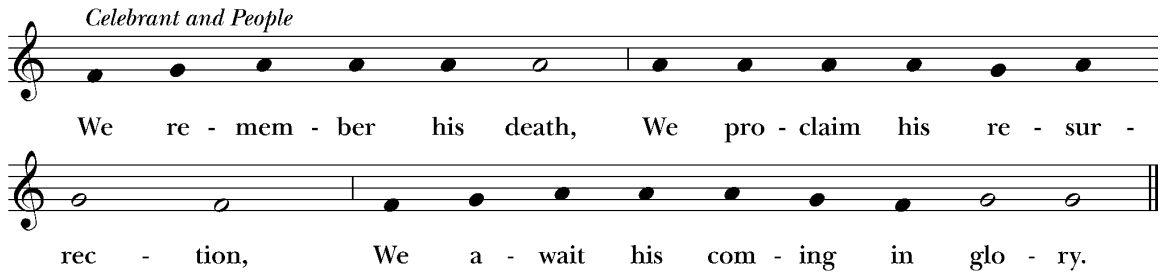
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*



We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## ∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

Antiphon

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

Repeat Antiphon

The image shows two staves of musical notation in G major (one sharp). The first staff is labeled 'Antiphon' and contains the melody for 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff is labeled 'Verse' and contains the melody for 'Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.' The word 'Repeat Antiphon' is written above the end of the second staff.

## ∞ The Invitation

*Celebrant*      The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

### **Communion Anthem, *Bread of Heaven***

DAVID ASHLEY WHITE

Bread of heaven, on thee we feed,  
for thou art our food indeed.  
Ever may our souls be fed  
with this true and living Bread,  
day by day with strength supplied  
through the life of Christ who died.  
Vine of heaven, thy love supplies  
this blest cup of sacrifice.  
'Tis thy wounds our healing give;  
to thy cross we look and live.  
Thou our life! O let us be  
rooted, grafted, built on thee.

### **Communion Hymn, *Holy Ground***

GREEN SONGBOOK, #88/89

∞ Sending Out the Lay Eucharistic Visitors

*Celebrant* In the name of this congregation, I send you forth, bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People* **We who are many are one Body, for we all share in one Bread, one Cup.**

∞ The Post Communion Prayer

*All stand.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

∞ The Blessing

**Closing Hymn, *Holy God, we praise Thy Name***

1. Ho - ly God we praise Thy Name, Lord of all, we bow be - fore Thee;  
2. Hark! The loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
3. Lo, the a - po - sto - lic train join, Thy sa - cred Name to hal - low;  
4. Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name Thee,  
all on earth Thy scap - ter claim, all in heav'n a - bove a - dore Thee;  
che - ru - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
while in es - sence on - ly One, un - di - vid - ed God we claim Thee;

in - fi - nite Thy vast do - main, ev - er - last - ing is Thy reign.  
 fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 and, from morn till set of sun, through the Church the song goes on.  
 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

∞ The Dismissal

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

**Postlude, *Fugue in E-flat Major (St. Anne), BWV 552***

J.S. BACH

*(This triple fugue, like the prelude with which is it paired, has long been thought to be Bach's symbolic representation of the Holy Trinity. It consists of three fugue in succession, the third developing and weaving together all three themes.)*

ALTAR MEMORIALS

The flowers in the Chapel are given in loving memory of  
 Mary Margaret Todd Monrose.

**Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.**

**All are welcome.**

**If you are a guest today**, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



[www.trinitynola.com](http://www.trinitynola.com)

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### **Children in Church**

**Nursery Care** - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Books and Gifts. Email [abond@trinitynola.com](mailto:abond@trinitynola.com) with questions.

**Spirit Bags** for children are located in the back of the church and available for children. Help yourself and please return as you exit the sanctuary.

**To Parents:** Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

**To the Members of our Parish:** The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

### **Today at Trinity**

**12 Steps Are for Everyone** meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at [taylorls@aol.com](mailto:taylorls@aol.com) or (203) 526-3590.

**Godly Play** for PK3 - 5th grade, meets at 10:30am in one community class in the Godly Play classroom located up the stairs behind the church altar. Contact Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com) for more information.



*Please join us after church for the*  
**Trinity Sunday Carnival and Picnic - A Celebration of 175 Years**

Sunday, June 12 • 12:00pm - 3:00pm  
Nursery care available for the duration of the event.



**After 175 years, there is much to celebrate!**

TODAY - Sunday, June 12 is the final Sunday we will gather as a church family in our beloved sanctuary before the church roof repairs begin. All are invited!

**Service of Ordination and Reception**

**On Wednesday, June 15**, from 6:00pm - 7:30pm, please join us for the ordination of The Reverend Annie Knazs Jung (soon to be Trinity's new associate rector) and the reception of The Reverend Charlie LaTour in the Episcopal Church. Following the service, all are invited for a reception in Bishop Polk Hall.

**Called to Serve**

**Trinity Loaves and Fishes** is in need of volunteers Monday (8:00am), Tuesday (9:00am) and Wednesday (8:00am) to support summer camps. Contact [ataylor@trinitynola.com](mailto:ataylor@trinitynola.com) to lend your time.

## **Children, Youth and Families**

**Godly Play Sundays at 10:30am** - Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet during the Sunday School hour beginning at 10:30am in their respective classrooms. Afterward, children are led to the church to join their families for communion. Contact Ashley Bond with questions at [abond@trinitynola.com](mailto:abond@trinitynola.com).

**EYC for youth in grades 6-12** meets Sundays from 5:00pm to 7:00pm at Molly's House (2129 Coliseum Street) during the school year. Contact Phoebe Guinn at [pguinn@trinitynola.com](mailto:pguinn@trinitynola.com) with any questions.

**Youth Service Hours** - Register for Trinity Loaves and Fishes Summer Youth Service Hours every Thursday throughout the summer at [bit.ly/TLFSummerYouth](http://bit.ly/TLFSummerYouth). Contact Aaron Taylor at [ataylor@trinitynola.com](mailto:ataylor@trinitynola.com) with questions.

## **Education for Ministry**

Education for Ministry, or EFM, is a 4 year program where participants read and explore the content and context of the Old and New Testament writings (years 1 & 2), Church history (year 3), and being theologically literate, developing your own theology and personal vocation (year 4). Each year learners participate in a weekly practice of theological reflection, or TR. Learning the art of TR helps look at problems in a clearer way and to more closely examine one's beliefs, actions, and choices within the context of one's faith tradition.

But EFM is so much more than all of this. It is a community built on trust, confidentiality, and friendship. It is a safe place in which to explore your own faith, or lack thereof, because that is something we all grapple with. If any of this interests you, please contact Maria Elliott [melliott@trinitynola.com](mailto:melliott@trinitynola.com). The classes take place September - May.

## **Unique Worship Opportunities**

**Evening Prayer for Healing (June 14)** - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Questions? Contact Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com).

**YogaMass (July 2)** - Offered on the first Saturday of every month, brings together the practice of yoga, breath work, meditation, and Holy Communion at 10:30am. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher. Music is offered by local yogis and musicians Keith Porteous and Sarah Quintana. Please register at [bit.ly.com/TrinityYogaMassRegistration](http://bit.ly.com/TrinityYogaMassRegistration).

## **Church Repairs to Begin - Staff Relocated to Parish House**

As we celebrate the 175th anniversary of the church, the Church Vestry and School Board are committing significant resources and energy to the major work that will be required to restore the beauty of our treasured building and ensure the integrity of that space for the next 175 years. Hurricane Ida, which inflicted obvious devastation in many ways in the area, also damaged our church building.

**The undercroft has been vacated by church staff to allow bracing to be installed to support the weight of scaffolding and construction in the church. Construction is expected to begin mid-June and last for approximately one year.** Please note that delays are possible, and we will keep you up to date as we are able.

## **The Prayers of the People**

*The Prayers of the People Prayer is offered each week with intercession for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed as prescribed by the Book of Common Prayer.*

This week we ask you to include our clergy and staff. In the Diocese of Louisiana for St. Luke's Episcopal Church, New Orleans and the Men of the Church, the Worldwide Anglican Communion; and for TEEP and Trinity School summer camps. We pray for Annie Jung who is preparing for ordination and Charlie Latour who will be received as a priest, all those preparing for confirmation, marriage or baptism. We pray for those on our parish prayer list Shawn Anglim, Lindsey McLellan Aranda, Adelaide Benjamin, Peggy Bourgeois, Wells Coleman, Myra Groome, Paula Hovis, Leah Mullins, Jim O'Neil, Laura Schweigman, George Sustendal, Bill Vickery, The Watters Family and all people struggling with COVID and others you would name. We put our hope in the Beloved Community and pray for an end to violence everywhere. We pray for victims of violence in our city, especially for Ronald Robinson, Geraldine, Greenwood-Lashley of the families and friends from Morris Jeff School who were impacted by this tragic murder.

## Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Borne Spencer	Deacon
Mary Sutton	Verger
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Beverly Lamb	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Adrian Pogue	Church Sexton

## Today's Worship Leaders

PREACHER:	The Reverend Andrew R. Thayer
CELEBRANT:	The Reverend E. Gary Taylor
DEACON:	The Reverend Carol Borne Spencer
ORGANIST/PIANO:	Dr. Paul Weber
GUITAR:	Chip Wilson
VERGER:	Mary Sutton

## Members of the Vestry, 2022-2023

Sweet Dupuy	Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth
Melissa Fanning	Kirsten Breckinridge	Carrie Lewis	Suzanne Perlis
Will French	Bo Farrell	John Sinnott	Tracie Washington
Tim Trapolin	Marsden Moran	Bryant York	George Young



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