



TRINITY
EPISCOPAL CHURCH

DAY OF PENTECOST

The Holy Eucharist: Rite Two and Holy Baptism
June 5, 2022 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Prelude, Variations on “Veni Creator Spiritus”

MAURICE DURUFLÉ

(See No. 502 in the Blue Hymnal)

Opening Hymn, Lo, in the likeness of fire [Hail Thee, Festival Day!] (Salve festa dies)

H 225

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

First time only | 2 |

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the



The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

∞ The Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us.**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

The Word of God

∞ The First Reading

GENESIS 11:1-9

The People sit.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. Then they said, “Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.” The Lord came down to see the city and the tower, which mortals had built. And the Lord said, “Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.” So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

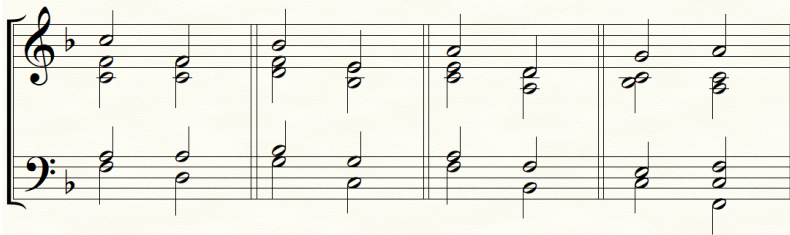
Reader The Word of the Lord.

People **Thanks be to God.**

∞ The Gradual: Psalm 104:25-35, 37

CHANT BY PAUL WEBER

Sung by the Choir



All

**O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**

Choir There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
All of them look to you *
to give them their food in due season.

All **You give it to them; they gather it; ***
you open your hand, and they are filled with good things.
You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.

Choir You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

All **He looks at the earth and it trembles; ***
he touches the mountains and they smoke.
I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

Choir May these words of mine please him; *
I will rejoice in the Lord.
Bless the Lord, O my soul. *
Hallelujah!

∞ The Second Reading

ACTS 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and

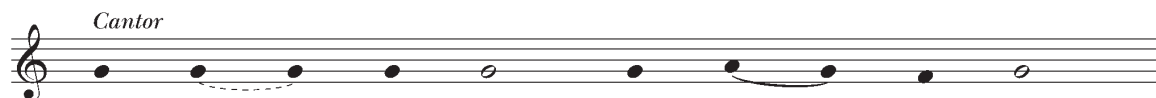
visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ ”

Reader The Word of the Lord.

People **Thanks be to God.**

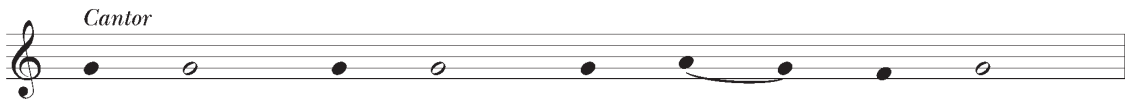
The Sequence Hymn, *Come, Holy Ghost, our souls inspire (Come Holy Ghost)* H 503



1	Come,	Ho	-	ly	Ghost,	our	souls	in	-	spire,	
2	Thou	the	a	-	noint	-	ing	Spi	-	rit art,	
3	Thy	bless	-	ed	unc	-	tion	from	a	-	bove

All

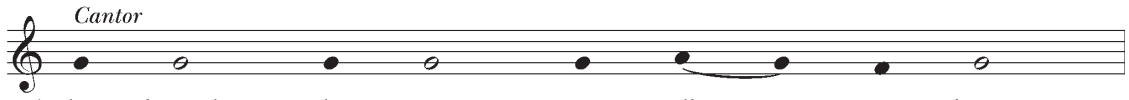
and light - en with ce - les - tial fire.
 who dost thy seven - fold gifts im - part.
 is com - fort, life, and fire of love.



4 En - a - ble with per - pet - ual light
5 A - noint and cheer our soil - ed face
6 Keep far our foes, give peace at home:
7 Teach us to know the Fa - ther, Son,

A system of two musical staves for the All part, measures 8 through 14. The melody is in the treble clef, and the accompaniment is in the bass clef. The notes are: G4 (quarter), A4 (half), B4 (quarter), C5 (half), D5 (quarter), E5 (half), F5 (quarter), G5 (half).

the dull - ness of our blind - ed sight.
with the a - bun - dance of thy grace.
where thou art guide, no ill can come.
and thee, of both, to be but One,



8 that through the a - ges all a - long,

A system of two musical staves for the All part, measures 19 through 24. The melody is in the treble clef, and the accompaniment is in the bass clef. The notes are: G4 (quarter), A4 (half), B4 (quarter), C5 (half), D5 (quarter), E5 (half), F5 (quarter), G5 (half).

this may be our end - less song:



9 praise to thy e - ter - nal mer - it,

A system of two musical staves for the All part, measures 29 through 34. The melody is in the treble clef, and the accompaniment is in the bass clef. The notes are: G4 (quarter), A4 (half), B4 (quarter), C5 (half), D5 (quarter), E5 (half), F5 (quarter), G5 (half).

Fa - ther, Son, and Ho - ly Spi - rit.

∞ The Holy Gospel
Please stand for the Holy Gospel.

JOHN 14:8-17

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND JOHN M. PITZER

∞ Presentation and Examination of the Candidates

Celebrant The candidates for Holy Baptism will now be presented.

Eliam Edward Cassar Cruice
son of Arianna Claire Cassar-Cruice
and Wendell Joseph Cruice, Jr.

McKenzie Rogers McPherson
son of Megan McKenzie McPherson
and Todd Alan McPherson

Charles Eads Sanders
son of Evelyn Poitevent Sanders
and Lemuel Moye Sanders, Jr.

William Samuel Schneider
son of Alexandra L. Schneider
and William Fanning Schneider

Infants and Younger Children: Candidates who are unable to answer for themselves are presented individually by Parents and Godparents, as follows

Parents and Godparents **I present N. to receive the Sacrament of Baptism.**

When the candidate has been presented,

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents **I will, with God's help.**

The Celebrant asks the following questions of the parents and godparents who speak on behalf of infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The People stand. The Celebrant asks the Congregation

Celebrant Will you who witness these vows do all in your power to support these children in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

∞ The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

<i>Celebrant</i>	Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you proclaim by word and example the Good News of God in Christ?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you strive for justice and peace among all people, and respect the dignity of every human being?
<i>People</i>	I will, with God's help.

∞ The Prayers for the Candidates

<i>Celebrant</i>	Let us now pray for these children who are to receive the Sacrament of new birth.
<i>Leader</i>	Deliver them, O Lord, from the way of sin and death.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Open their hearts to your grace and truth.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Fill them with your holy and life-giving Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Keep them in the faith and communion of your holy Church.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Teach them to love others in the power of the Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Send them into the world in witness to your love.
<i>People</i>	Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

∞ Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *People* **Amen.**

∞ The Baptism

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *Hodie completi sunt*

ANDREA GABRIELI

Today the days of Pentecost are fulfilled.
Today the Holy Spirit appeared in fire to the disciples,
and gave them the gift of grace.
He sent them into the world to bear witness,
that whoever believes and is baptized shall be saved.
Alleluia!

The Doxology

Let all things their cre-a-tor bless, and wor-ship him in hum-ble-ness, O
praise him, Al-le-lu-ia! Praise God the Fa-ther, praise the Son, and
praise the Spi-rit, Three in One: O praise him, O praise him, Al-le-
lu-ia, al-le-lu-ia, al-le-lu-ia!

∞ The Great Thanksgiving

Please stand.

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, *Holy, holy, holy*

POWELL

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

You are invited to stand for the Eucharistic Prayer during the great fifty days of Easter.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Antiphon



Verse



∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Motet, *Hoc corpus*

MELCHIOR ROBLEDO

“This is my body, which is given for you;
This is the chalice of my blood of the new testament,” says the Lord.
“Do this, as often as you receive, in memory of me.”

Communion Hymn, *Spirit of the Living God*

GREEN SONGBOOK #30

Communion Hymn, *Abba, Father, Send Your Spirit*

GREEN SONGBOOK #31

∞ Sending Out the Lay Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth, bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ’s Body and Blood.

People **We who are many are one Body, for we all share in one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

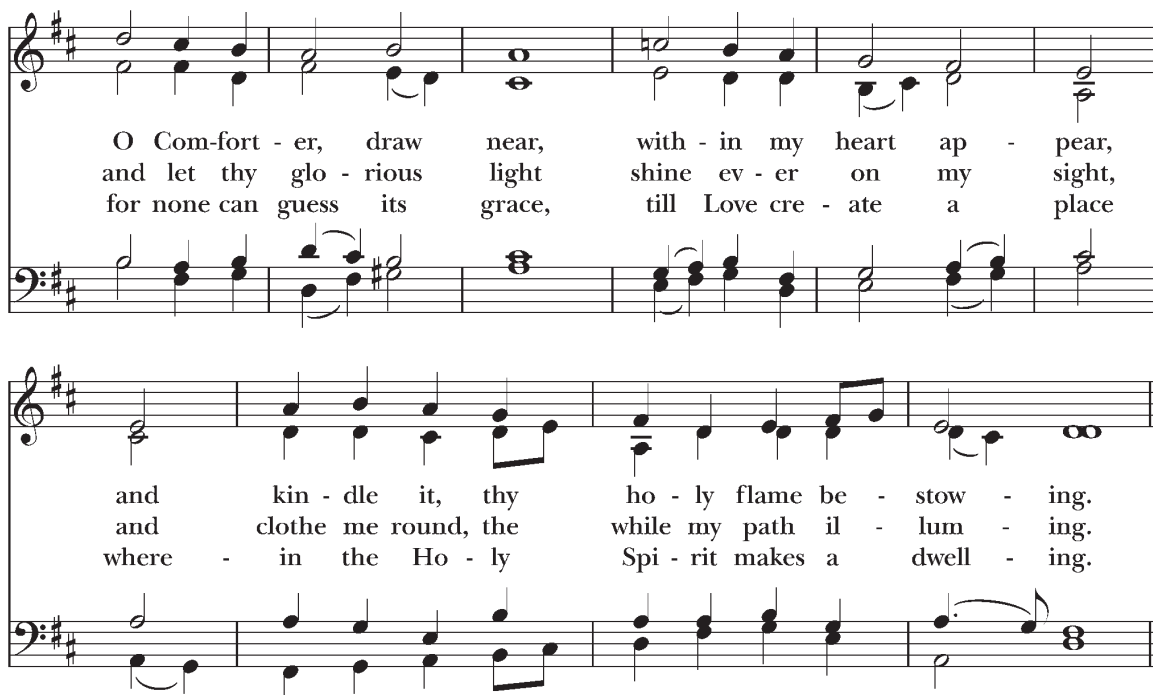
Closing Hymn, *Come down, O Love divine (Down Ampney)*

H 516

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of two systems of music. The first system contains the first three lines of the hymn, and the second system contains the final two lines. The piano accompaniment is written in the bass clef, and the vocal parts are written in the treble clef. The lyrics are printed below the vocal staves.

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;



O Com-fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

∞ The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude, *Finale*, from *Symphony No. 1*

LOUIS VIERNE

TODAY'S WORSHIP LEADERS

PREACHER: The Reverend John M. Pitzer
CELEBRANT: The Reverend Andrew R. Thayer
ORGANIST: Dr. Paul Weber
VERGER: Mary Sutton

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to coffee hour in Bishop Polk Hall for coffee and snacks, and to connect with other parishioners, staff and clergy. To find Bishop's Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Hall foyer.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Books and Gifts. **Register** at <https://trinitynola.com/godly-play-registration/>.

Spirit Bags for children are located in the back of the church and available for children. Help yourself and please return as you exit the sanctuary.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Today at Trinity

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorks@aol.com or (203) 526-3590.

Godly Play for PK3 - 5th grade, at 10:30am in one community class in the school library. Contact Ashley Bond at abond@trinitynola.com for more information.

Trinity Sunday Carnival and Picnic - A Celebration of 175 Years

NOTE: The 8:00am and 6:00pm services are cancelled on Sunday, June 12.



After 175 years, there is much to celebrate! Sunday, June 12 is the final Sunday we will gather as a church family in our beloved sanctuary before the church roof repairs begin. Please join us for 10:30am worship and a party for the ages! Expect: Live Music - Frozen French 175s - Water Slides - Inflatables - Bingo - Dunk Tank - Obstacle Course - Cake Walk - Face Painting - Carnival Games - Tiny Tots Bouncer - and more!

Trinity Sunday Carnival and Picnic
Sunday, June 12 • 12:00pm - 3:00pm

Wear casual picnic attire, swimsuits and sandals. Nursery care available.

Called to Serve

Trinity Loaves and Fishes is in need of volunteers Monday (8:00am), Tuesday (9:00am) and Wednesday (8:00am) to support summer camps. Contact ataylor@trinitynola.com to lend your time.

Children, Youth and Families

Godly Play Sundays at 10:30am - Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet during the Sunday School hour beginning at 10:30am in their respective classrooms. Afterward, children are led to the church to join their families for communion.

EYC for youth in grades 6-12 meets Sundays from 5:00pm to 7:00pm at Molly's House (2129 Coliseum Street) during the school year. Contact Phoebe Guinn at pguinn@trinitynola.com with any questions.

Youth Service Hours - Contact Aaron Taylor at ataylor@trinitynola.com to work with TLF's hot food program on Thursdays!

Unique Worship Opportunities

Evening Prayer for Healing (June 14) - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Questions? Contact Maria Elliott at melliott@trinitynola.com.

YogaMass (July 2) - Offered on the first Saturday of every month, brings together the practice of yoga, breath work, meditation, and Holy Communion at 10:30am. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher. Music is offered by local yogis and musicians Keith Porteous and Sarah Quintana. Please register at bit.ly.com/TrinityYogaMassRegistration.

Church Repairs to Begin - Staff Relocated to Parish House

As we celebrate the 175th anniversary of the church, the Church Vestry and School Board are committing significant resources and energy to the major work that will be required to restore the beauty of our treasured building and ensure the integrity of that space for the next 175 years. Hurricane Ida, which inflicted obvious devastation in many ways in the area, also damaged our church building.

The undercroft has been vacated by church staff to allow bracing to be installed to support the weight of scaffolding and construction in the church. Construction is expected to begin mid-June and last for approximately one year. Please note that delays are possible, and we will keep you up to date as we are able.

Sustaining the Church that Sustains Us

Support the Work of the Church

Trinity Church is still accepting gifts and pledges in support of 2022 Stewardship. Your gift or pledge supports vital programs like Trinity Loaves and Fishes, Godly Play, the Trinity Choir and more. Visit trinitynola.com/2022pledge/ to make a pledge of support, or make a one time gift via PayPal by scanning the QR code.



Capital Campaign

Trinity is proud to present the culmination of the Church and School's strategic planning efforts with a joint \$13 million Capital Campaign, Trinity 2024: Together We Build. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at www.Trinity2024.org or scan the QR code.



The Prayers of the People

The Prayers of the People Prayer is offered each week with intercession for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed as prescribed by the Book of Common Prayer.

This week we ask you to include our clergy and staff. In the Diocese of Louisiana for Inclusive Louisiana, the LGBTQ+ Community, allies and for all those who fight for equality, the Worldwide Anglican Communion; and for The Trinity Medical Mission to the Dominican Republic and the opening of TEEP and Trinity School summer camps. We pray for David Musser and Annie Jung who are preparing for ordination and Charlie Latour who will be received as a priest, all preparing for confirmation, marriage or baptism. We offer prayers for victims of violence in our community. We pray for those on our parish prayer list Shawn Anglim, Lindsey McLellan Aranda, Adelaide Benjamin, Peggy Bourgeois, Wells Coleman, Myra Groome, Paula Hovis, Jim O'Neil, Laura Schweigman, George Sustendal, James Thayer, Bill Vickery, The Watters Family and all people struggling with COVID and others you would name. We give thanks for the life of Virginia Walker. We pray for the victims and families of the shootings in Uvalde Texas, Tulsa, Oklahoma, and New Orleans, Louisiana. We put our hope in the Beloved Community and pray for an end to violence. We pray for victims of violence in our city, especially the Lashley family and all of the families and friends from Morris Jeff School who were impacted by gun violence.

Clergy and Staff

The Reverend Andrew R. Thayer
The Reverend John M. Pitzer
The Reverend E. Gary Taylor
The Reverend Robert B. Hadzor
The Reverend Carol Borne Spencer
Mary Sutton

Rector
Associate Rector for Administration and Outreach
Head of School
Trinity School Chaplain / Assisting Priest
Deacon
Verger

Dr. Paul Weber
Ashley Bond
Maria Elliott
Raina O'Neil
Ashley Eastham
Tina Grant

Organist and Choirmaster
Director of Formation
Director of Pastoral Care and Spiritual Formation
Director of Stewardship and Development
Communications Manager
Rector and Parish Assistant

Aaron Taylor
Alvin Edinburgh
Beverly Lamb

Trinity Loaves and Fishes
Trinity Educational Enrichment Program
Women of Trinity Church (WOTC) President

Corrinne Mestayer
Gabriella Frank
Brian Gorman
Adrian Pogue

Chief Financial Officer / Chief Operations Officer
Director of Human Resources
Facilities Manager
Church Sexton

Members of the Vestry, 2022-2023

Sweet Dupuy
Melissa Fanning
Will French
Tim Trapolin

Sherman Boughton
Kirsten Breckinridge
Bo Farrell
Marsden Moran

Gwathmey Gomila
Carrie Lewis
John Sinnott
Bryant York

Stephen Farnsworth
Suzanne Perlis
Tracie Washington
George Young



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