



TRINITY
EPISCOPAL CHURCH

THE FOURTH SUNDAY AFTER THE EPIPHANY

The Holy Eucharist: Rite Two

January 30, 2022 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Prelude, *Sehr langsam*, from Sonata No. 1

PAUL HINDEMITH

Opening Hymn, *O love, how deep, how broad, how high (Deus tuorum militum)* H 448



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

∞ Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria, Glory to God (Canticle 20) (Mathias)

S 278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



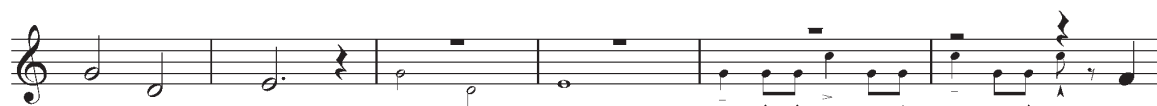
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *People* **Amen.**

The Word of God

∞ The First Reading

JEREMIAH 1:4-10

The People sit.

Now the word of the Lord came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” But the Lord said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.” Then the Lord put out his hand and touched my mouth; and the Lord said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual: Psalm 71:1-6

CHANT BY PAUL WEBER

Antiphon, sung by the Choir then All

Antiphon

You are my hope, O God, my strength for ev-er and ev - er.

Choir In you, O Lord, have I taken refuge; *
let me never be put to shame.
In your righteousness, deliver me and set me free; *
incline your ear to me and save me.

Antiphon, All

Choir Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.

Antiphon, All

Choir For you are my hope, O Lord God, *
my confidence since I was young.
I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

Antiphon, All

∞ The Second Reading

1 CORINTHIANS 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

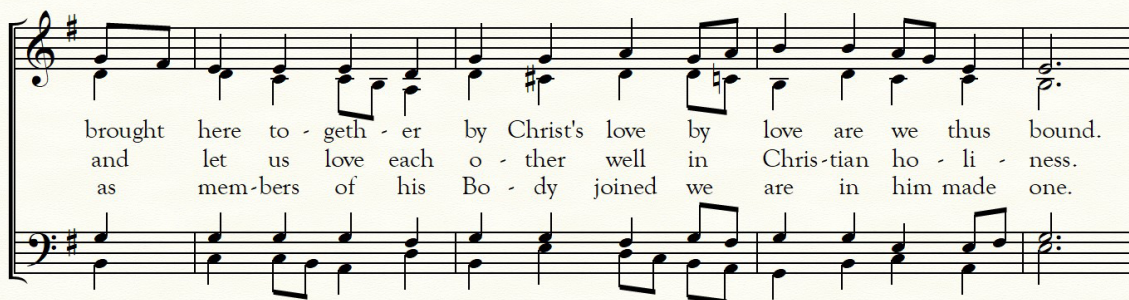
Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn, *Where Charity and Love Are Found*



1. Where char - i - ty and love pre - vail there God is ev - er found;
2. For - give we now each o - ther's faults as we our faults con - fess;
3. Let us re - call that in our midst dwells God's be - got - ten Son;



brought here to - geth - er by Christ's love by love are we thus bound.
and let us love each o - ther well in Chris - tian ho - li - ness.
as mem - bers of his Bo - dy joined we are in him made one.



With grate - ful joy and ho - ly fear his char - i - ty we learn;
Let strife a - mong us be un - known, let all con - ten - tion cease;
Love can ex - clude no race or creed if ho - nored be God's Name;



let us with heart and mind and strength now love him in re - turn.
be his the glo - ry that we seek, be ours his ho - ly peace.
our com - mon life em - brac - es all whose Fa - ther is the same.

Please stand for the Holy Gospel.

∞ The Holy Gospel

LUKE 4:21-30

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus began to speak in the synagogue in Nazareth: “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

∞ The Sermon

THE REVEREND ANDREW R. THAYER

∞ The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

∞ The Prayers of the People

Leader Father, we pray for your holy catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, deacons, and seminarians;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

<i>Leader</i>	Give us grace to do your will in all that we undertake;
<i>People</i>	That our works may find favor in your sight.
<i>Leader</i>	Have compassion on those who suffer from any grief or trouble;
<i>People</i>	That they may be delivered from their distress.
<i>Leader</i>	Give to the departed eternal rest;
<i>People</i>	Let light perpetual shine upon them.
<i>Leader</i>	We praise you for your saints who have entered into joy;
<i>People</i>	May we also come to share in your heavenly kingdom.
<i>Leader</i>	Let us pray for our own needs and those of others.

∞ The Confession

Celebrant Let us confess our sins against God and our neighbor.

All

**God of all mercy,
 we confess that we have sinned against you,
 opposing your will in our lives.
 We have denied your goodness in each other,
 in ourselves, and in the world you have created.
 We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
 Forgive, restore, and strengthen us
 through our Savior Jesus Christ,
 that we may abide in your love
 and serve only your will. Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *The Call, from Five Mystical Songs*

RALPH VAUGHAN WILLIAMS (ARR. PAUL WEBER)

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.

Come, My Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love.

- George Herbert

∞ The Doxology

Please stand.

**Praise God, from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Holy, holy, holy (Mathias)

S 128

The musical score is written on five staves of five-line systems, each beginning with a treble clef. The first staff contains two measures of whole rests, followed by two measures of eighth-note runs (G4-A4-B4, C5-B4-A4, G4) with a slur over the first two measures. The lyrics 'Ho - ly, ho - ly,' are placed below the notes. The second staff continues with eighth-note runs and a half note, with lyrics 'ho - ly Lord, God of power and might,'. The third staff features eighth-note runs and a half note, with lyrics 'heaven and earth are full of your glo - ry. Ho-san - na in the'. The fourth staff has a half note, a whole rest, and eighth-note runs, with lyrics 'high - est. Bless - ed is he who'. The fifth staff concludes with eighth-note runs, a whole note, and a final double bar line, with lyrics 'comes in the name of the Lord. Ho-san-na in the high-est.'.

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Cantor

Al - le - lu - ia, Christ our Pass - o - ver is sac - ri - ficed for us;

All

There-fore let us keep the feast, al - le - lu - ia.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.

Communion Anthem, *Gustate et videte*

G. P. ASOLA

Taste and see that the Lord is good;
Blessed is the man who hopes in him.
(Ps. 34:8)

Communion Hymn, *Spirit of the Living God*

GREEN SONGBOOK #30

∞ Sending Out the Lay Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth, bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share in one Bread, one Cup.**

∞ The Post Communion Prayer

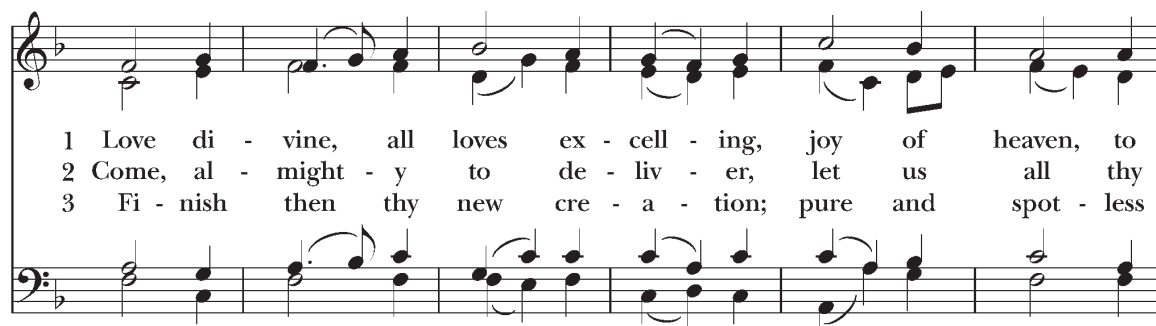
All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

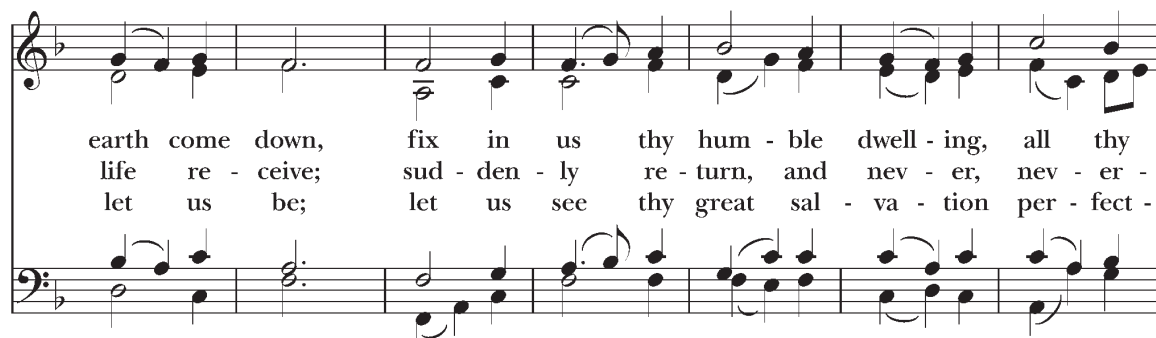
∞ The Blessing

Closing Hymn, *Love divine, all loves excelling (Hyfrydol)*

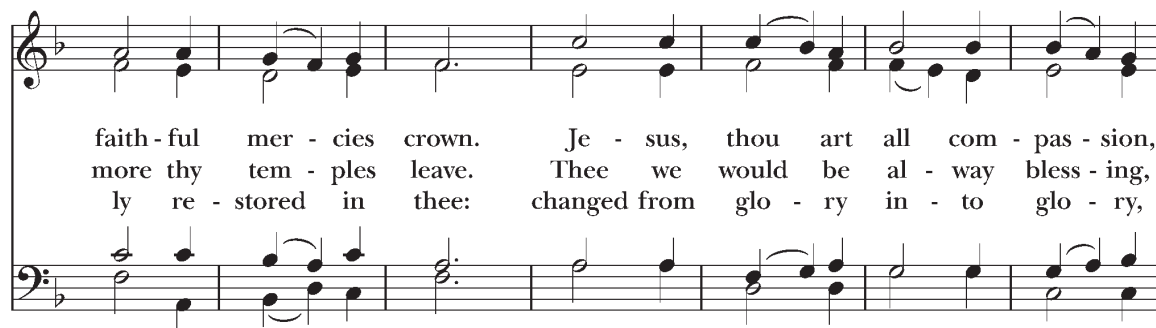
H 657



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

∞ The Dismissal

Deacon Alleluia. Let us go forth in the name of Christ!

People **Thanks be to God. Alleluia.**

Postlude, *Prelude and Fugue in G Minor*

JOHANNES BRAHMS



ALTAR MEMORIAL

The altar flowers are given to the Glory of God
 and in loving memory of Valerie F. Turgeon.

LITURGY LEADERS

CELEBRANT: The Reverend John M. Pitzer
 PREACHER: The Reverend Andrew R. Thayer
 DEACON: The Reverend Carol Borne Spencer
 VERGER: Mary Sutton
 ORGANIST: Dr. Paul Weber

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

ANNOUNCEMENTS AND EVENTS

COVID Protocols

- The Diocese of Louisiana has mandated the use of masks for all participants during worship services until further notice.
- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue. Trinity will continue to livestream worship and provide online formation opportunities for those who feel safer gathering virtually.

Thank you for your continued flexibility as our protocols remain open to change based on guidance from the state, city and diocese.

Trinity Treasures

Hey sweetheart, Trinity Treasures has just what your Valentines are looking for! How cute are these matching watercolor heart pajamas? Go ahead and grab them now, everyone is certain to LOVE them!

Trinity Treasures is open 8:30am - 3:30pm, Monday - Friday, and Sundays, before and after the 10:30am service. Shop online at trinitytreasuresnola.com. Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

Sunday at Trinity

Nursery Care is closed throughout the month of January due to COVID-19. The nursery will open on Sunday, February 6!

Godly Play classes for age PK3-5th grade are cancelled throughout the month of January due to COVID-19. Classes return Sunday, February 6!

Faith and Fiction class will meet at 9:00am on Zoom only through the end of January. We will resume hybrid classes when the Omicron surge has subsided. Contact Merry Toups at merryparis@yahoo.com for more information and Zoom access.

12 Steps Are for Everyone meets 9:15am - 10:15am on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorlks@aol.com or (203) 526-3590.

EYC for 6th-12th graders gathers from 5:00pm -7:00pm at Molly's House.

Choral Evensong: Celebrating TEEP Through a Gift from the LeBreton Family

In honor of Gladys LeBreton's 100th birthday, the LeBreton family gave a significant gift to support the important work of the Trinity Educational Enrichment Program. In celebration of that gift, Trinity commissioned our Organist & Choirmaster, Dr. Paul Weber, to write a new choral anthem. That new work inspired by Gladys' life, "Come, Let Us Go Up to the Mountain of God," will be premiered at **Choral Evensong on Thursday, February 3 at 6:30pm**. It features the Trinity Choir and guest organist, Daniel Schwandt. A celebratory reception will follow in Bishop Polk Hall.

A Visit from Bishop Phoebe Roaf

On **Sunday, February 6**, Trinity welcomes back The Right Reverend Phoebe A. Roaf, now Bishop of The Episcopal Diocese of West Tennessee, as a special guest to preach at the 8:00am and 10:30am services, and offer the First Sunday program for Black History Month. Bishop Roaf served as Associate Rector at Trinity beginning in 2011, later to become rector at Richmond's St. Philip's Episcopal Church, the oldest African American Episcopal Church in the South.

Virginia Theological Seminary: Reparations and Dean's Cross Award

On **Sunday, February 13**, please join us in Bishop Polk Hall for a **continental breakfast beginning at 8:45am, and at 9:15am, a presentation by The Very Reverend Ian Markham**, Dean and President of Virginia Theological Seminary, entitled, "A Seminary, 200 Years, and Reparations," during which the Dean Markham will explore the factors that led to Virginia Theological Seminary creating a reparations fund.

At the 10:30am service, Dean Markham will then present the Dean's Cross award to Corinne and William Barnwell (posthumously) to celebrate the work done in their lives to help tell the stories of people who suffer due to racial inequality, poverty, or imprisonment. The Dean's Cross award was established in 2008 to recognize outstanding leaders who embody their baptismal vows to "strive for justice and peace among all people and respect the dignity of every human being." Past recipients of the award include Barbara Bush, Susan Howatch, Wendell Berry, Madeleine Albright, and David Pitts. A celebratory reception will follow the service.

New Worship Opportunities in 2022

Blessed, fed and ready for bed! (February 13) - Join us for a casual evening of worship with Holy Eucharist and a simple supper, offered on the **second Sunday of the month, February 13, March 13, and April 10 from 5:00pm - 6:00pm** in Bishop Polk Hall. We will have a "Pray-Ground" for our littlest friends and nursery care for children under 3. The suggested donation for supper is \$5. Questions? Contact abond@trinitynola.com.

An Evening of Prayer and Healing (February 15) - "*Keep watch, dear Lord, with those who work, or watch or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen.*" - (BCP p.124)

Trinity is offering an Evening Prayer style Healing Service on **the second Tuesday of the month**, at 6:00pm in the Chapel. This service will include the sacrament of anointing, followed by a conversation on healing and wholeness in the Church Board Room, led by Debby Poitevent MSW/Therapist, Maria Elliott and The Rev. John Pitzer. Questions? Contact Maria Elliott at melliott@trinitynola.com.

Formation for All

Mardi Gras Parade Tailgate (February 20) - Everywhere else, it's just a regular Sunday! On Sunday, February 20, gather on the route at St. Charles and Jackson with your church family! There will be a reserved area with tents on the neutral ground, and lunch/bathrooms in Molly's House by wristband restricted access. Wristbands will be available at all church services on February 6 and 13, or at the Trinity front desk during church office hours. Please BYOB and snacks to share! Parades include The Mystic Krewe of Femme Fatale, Krewe of Carrollton and Krewe of King Arthur.

Children, Youth and Families

Godly Play Sundays at 10:30am (resumes February 6). The result of a lifetime of research and practice by theologian, author and educator, Rev. Dr. Jerome Berryman, the Godly Play® method is a curriculum of spiritual practice exploring the mystery of God's presence in our lives. The Godly Play curriculum engages what is most exciting about religious education: God inviting us into—and pursuing us in the midst of—Scripture and spiritual experience. Godly Play® practice teaches us to listen for God and to make authentic and creative responses to God's call in our lives. Register at <https://trinitynola.com/godly-play-registration/>.

EYSeedlings for youth in grades 4-5 (February 4) - EYC is excited to announce our first EYSeedlings meeting on Friday, February 4 from 5:00pm - 7:00pm at Molly's House (2129 Coliseum Street). 4th and 5th graders are invited to create slime, share a meal together, and get to know one another. Contact Phoebe Guinn at pguinn@trinitynola.com with questions.

EYC for youth in grades 6-12 meets Sundays from 5:00pm to 7:00pm at Molly's House (2129 Coliseum Street). Contact Phoebe Guinn at pguinn@trinitynola.com with any questions.

EYC Black History Month Field Trip (February 6) - Beginning in February, EYC will participate in monthly field trips. On Sunday, February 6, 2022, from 11:30am - 2:00pm, EYC will be visiting Studio Be, the art gallery of New Orleans-based visual artist, Brandon 'Bmike' Odums. If you are an EYC parent who would like to volunteer to travel with the group, contact Phoebe Guinn at pguinn@trinitynola.com.

Sustaining the Church that Sustains Us

For 175 years, Trinity Episcopal Church has nourished spiritual lives, deepening connections to God through unwavering faith. These past 22 months, while certainly challenging beyond what anyone could have anticipated, have strengthened our resolve to move our mission forward. Doing this work requires an investment of both spiritual and financial gifts.

As we move into the future – the next 175 years – Trinity Church, your spiritual home, will require more financial support. Transparently, the costs of financing our ministries, even at the level they currently exist, increase each year. Your generous gifts make possible the remarkable ministries both within our own walls and out in the community. We are grateful for the families and individuals who have already pledged support for this year ahead (2022), and for those members who have yet to pledge, we hope you will prayerfully consider joining us! We depend on one another and can **only do this together**. Thank you.



Online Pledge Card
Scan with your phone

Prayers of the People

The Prayers of the People Prayer is offered each week with intercession for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed as prescribed by the Book of Common Prayer. This week we ask you to include our clergy, the Bishop's search committee, St. Matthew's Episcopal Church, Hammond and the Worldwide Anglican Communion; for those persons Walking the Mourner's Path our Choir and Loaves and Fishes Africa; our Seminarians; Carrie Wright, Audra Reyes and Charles Latour. We pray for all those who celebrate anniversaries and birthdays this week and for those preparing for marriage or baptism. We offer prayers for our Police and Fire department and all emergency and essential workers. We pray for the departed, including victims of violence in our city, Julia Dardar, James Worthy, Mario Harris, Eric Whitaker, Justin Ganier, Robert Moody, Whitney Watts.

Clergy and Staff

The Reverend Andrew R. Thayer
The Reverend John M. Pitzer
The Reverend E. Gary Taylor
The Reverend Robert B. Hadzor
The Reverend Benjamin J. Nobles
The Reverend Carol Spencer
Mary Sutton

Rector
Associate Rector for Administration and Outreach
Head of School
Trinity School Chaplain / Assisting Priest
Deacon
Deacon
Verger

Dr. Paul Weber
Ashley Bond
Maria Elliott
Raina O'Neil
Ashley Eastham
Tina Grant

Organist and Choirmaster
Director of Formation
Director of Pastoral Care and Spiritual Formation
Director of Stewardship and Development
Communications Manager
Rector and Parish Assistant

Aaron Taylor
Alvin Edinburgh
Beverly Lamb

Trinity Loaves and Fishes
Trinity Educational Enrichment Program
Women of Trinity Church (WOTC) President

Corrinne Mestayer
Gabriella Frank
Jewelynn Nice
Adrian Pogue

Chief Financial Officer / Chief Operations Officer
Director of Human Resources
Facilities Manager
Church Sexton

Members of the Vestry, 2021-2022

Michelle Cox
Cres Gardener
Barbara Waller
George Young

Sweet Dupuy
Melissa Fanning
Will French
Tim Trapolin

Sherman Boughton
Kirsten Breckinridge
Bo Farrell
Marsden Moran

Gwathmey Gomila
Carrie Lewis
John Sinnott
Bryant York



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