



TRINITY
EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER THE EPIPHANY

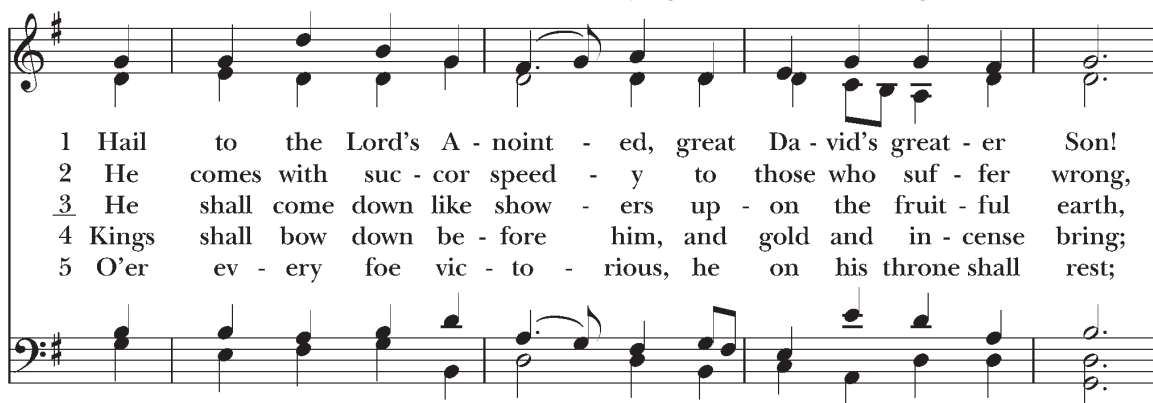
The Holy Eucharist: Rite Two

January 23, 2022 - 10:30am

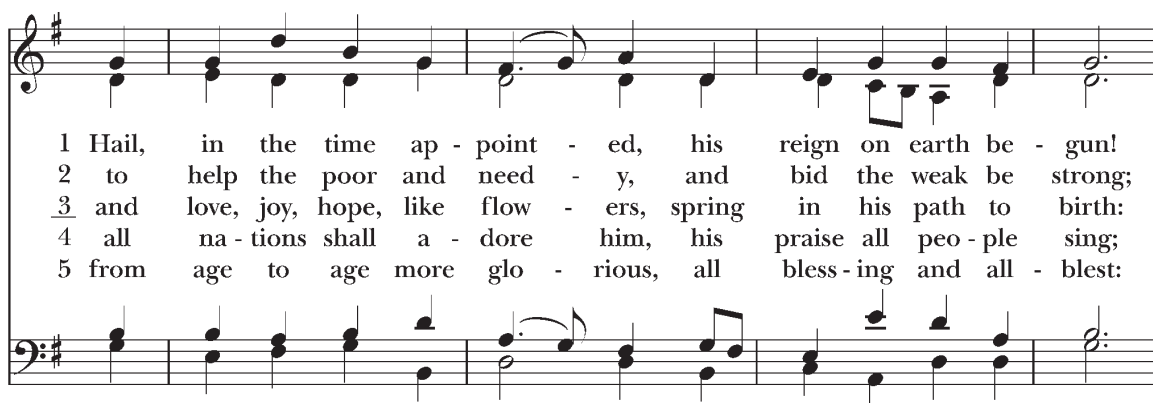
**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Opening Hymn, *Hail to the Lord's Anointed (Es flog ein kleins Waldvögelein)*

H 616



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,
 4 Kings shall bow down be - fore him, and gold and in - cense bring;
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth;
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

∞ Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

∞ Collect for Purity

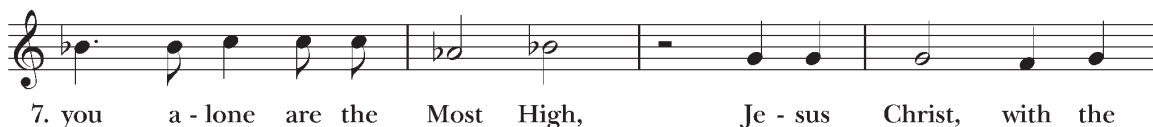
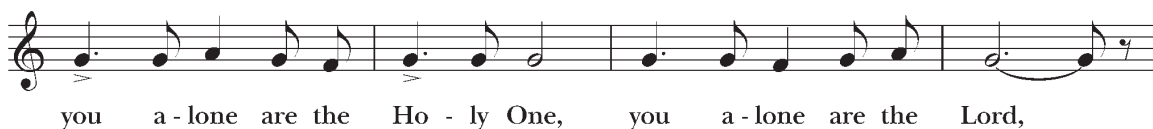
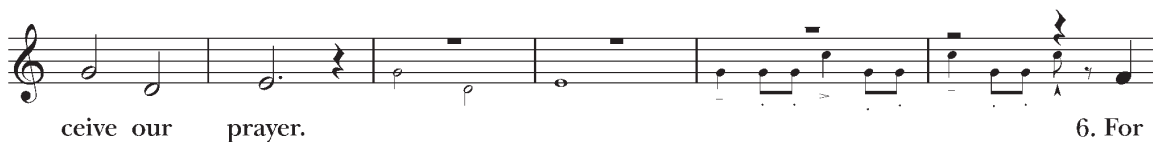
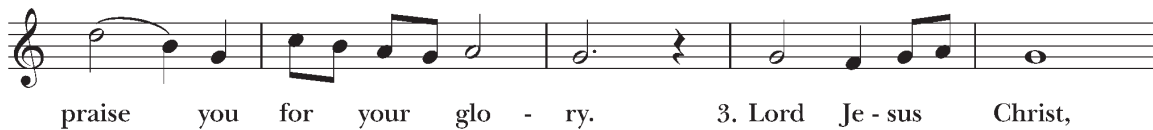
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria, *Glory to God (Canticle 20) (Mathias)*

S 278

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we



∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *People* **Amen.**

The Word of God

∞ The First Reading

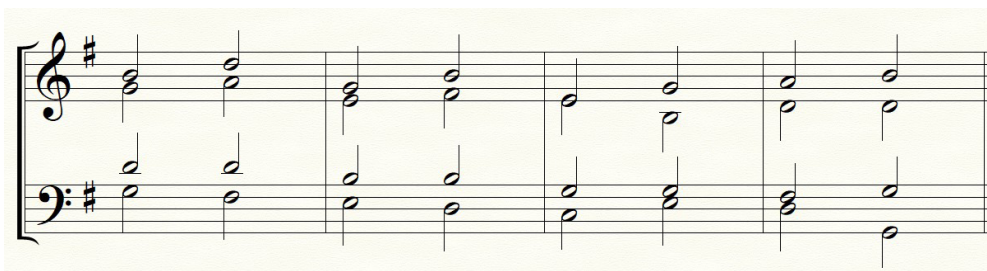
NEHEMIAH 8:1-3, 5-6, 8-10

The People sit.

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people wept when they heard the words of the law. Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.”

Reader The Word of the Lord.
People **Thanks be to God.**



All **The heavens declare the glory of God, ***
 and the firmament shows his handiwork.
 One day tells its tale to another, *
 and one night imparts knowledge to another.

Choir Although they have no words or language, *
 and their voices are not heard,
 Their sound has gone out into all lands, *
 and their message to the ends of the world.

All **The law of the Lord is perfect and revives the soul; ***
 the testimony of the Lord is sure and gives wisdom to the innocent.
 The statutes of the Lord are just and rejoice the heart; *
 the commandment of the Lord is clear and gives light to the eyes.

Choir The fear of the Lord is clean
 and endures for ever; *
 the judgments of the Lord are true
 and righteous altogether.
 More to be desired are they than gold,
 more than much fine gold, *
 sweeter far than honey,
 than honey in the comb.

All **By them also is your servant enlightened, ***
 and in keeping them there is great reward.
 Let the words of my mouth and the meditation of my
 heart be acceptable in your sight, *
 O Lord, my strength and my redeemer.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Descant

4 Our glad ho - san - nas, Prince of Peace, thy wel - come

1 Hark! the glad sound! the Sa - vior comes, the Sa - vior
 2 He comes, the pris - oners to re - lease in Sa - tan's
 3 He comes, the bro - ken heart to bind, the bleed - ing
 4 Our glad ho - san - nas, Prince of Peace, thy wel - come

shall pro - claim; and heaven's e - ter - nal

prom - ised long; let ev - ery heart pre -
 bond - age held; the gates of brass be -
 soul to cure; and with the trea - sures
 shall pro - claim; and heaven's e - ter - nal

arch - es ring with thy be - lov ed Name.

pare a throne, and ev - ery voice a song.
 fore him burst, the i - ron fet - ters yield.
 of his grace to en - rich the hum - ble poor.
 arch - es ring with thy be - lov ed Name.

Please stand for the Holy Gospel.

∞ The Holy Gospel

LUKE 4:14-21

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

∞ The Sermon

THE REVEREND ROBERT B. HADZOR

∞ The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

∞ The Prayers of the People

Leader Father, we pray for your holy catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, deacons, and seminarians;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

∞ The Confession

Celebrant Let us confess our sins against God and our neighbor.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *O Thou the Central Orb*

CHARLES WOOD

O Thou, the central orb of righteous love,
Pure beam of the most High, eternal Light
Of this our wintry world, Thy radiance bright
Awakes new joy in faith, hope soars above.

Come, quickly come, and let thy glory shine,
Gilding our darksome heaven with rays Divine.

Thy saints with holy lustre round Thee move,
As stars about thy throne, set in the height
Of God's ordaining counsel, as Thy sight
Gives measured grace to each, Thy power to prove.

Let Thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day
In fellowship with thee, transforming day
To souls erewhile unclean, now pure within. Amen.

- Henry Ramsden Bramley

∞ The Doxology

Please stand.

Praise God, from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.

∞ The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Holy, holy, holy (Mathias)

S 128

The musical score is written on five staves of five-line systems. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The second staff continues the melody, featuring a mix of eighth and quarter notes. The third staff includes a measure with a whole rest, followed by a quarter rest and then eighth notes. The fourth staff has a measure with a whole rest, followed by a quarter rest and then eighth notes. The fifth staff concludes the piece with a double bar line. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.'

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The musical score is presented in three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is for the Choir and Congregation, with the lyrics "f Christ has died. Christ has died." The second staff is for the Choir and Congregation, with the lyrics "f Christ is ris - en. Christ is ris - en." The third staff is for the Choir and Congregation, with the lyrics "f Christ will come a - gain. Christ will come a - gain." The lyrics are written in a serif font, and the musical notation includes notes, rests, and a double bar line at the end of each staff.

Choir Congregation

f Christ has died. Christ has died.

Choir Congregation

f Christ is ris - en. Christ is ris - en.

Choir Congregation

f Christ will come a - gain. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Cantor

Al - le - lu - ia, Christ our Pass - o - ver is sac - ri - ficed for us;

All

There - fore let us keep the feast, al - le - lu - ia.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.

Communion Anthem, *If Ye Love Me*

PHILIP WILBY

If ye love me, keep my commandments, and I will pray the Father,
and he shall give you another Comforter that he may abide with you
for ever; e'en the Spirit of truth. And ye know him, for he dwelleth
with you and shall be in you. I will not leave you comfortless.
I will come to you. (*John 14:15-18*)

Communion Hymn, *Bind Us Together, Lord*

GREEN SONGBOOK #8

∞ Sending Out the Lay Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth, bearing these holy
gifts, that those to whom you go may share with us in the sacrament of
Christ's Body and Blood.

People **We who are many are one Body, for we all share in one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your
Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of
his Body and Blood. Send us now into the world in peace, and grant us strength and cour-
age to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.**

∞ The Blessing

Closing Hymn, O for a thousand tongues to sing (Azmon)

H 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

∞ The Dismissal

Deacon Alleluia. Let us go forth in the name of Christ!
People **Thanks be to God. Alleluia.**

Postlude, Fuge, from Sonata No. 16, op. 175

JOSEF GABRIEL RHEINBERGER

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

ANNOUNCEMENTS AND EVENTS

COVID Protocols

- The Diocese of Louisiana has mandated the use of masks for all participants during worship services until further notice.
- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue. Trinity will continue to livestream worship and provide online formation opportunities for those who feel safer gathering virtually.

Thank you for your continued flexibility as our protocols remain open to change based on guidance from the state, city and diocese.

Trinity Treasures

Hey sweetheart, Trinity Treasures has just what your Valentines are looking for! How cute are these matching watercolor heart pajamas? Go ahead and grab them now, everyone is certain to LOVE them!

Trinity Treasures is open 8:30am - 3:30pm, Monday - Friday, and Sundays, before and after the 10:30am service. Shop online at trinitytreasuresnola.com. Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

Sunday at Trinity

Nursery Care is closed throughout the month of January due to COVID-19.

Godly Play classes for age PK3-5th grade are cancelled throughout the month of January due to COVID-19.

Faith and Fiction class will meet by Zoom only through the end of January. We will resume hybrid classes when the Omicron surge has subsided. Contact Merry Touns at merryparis@yahoo.com for more information and Zoom access.

12 Steps Are for Everyone meets 9:15am - 10:15am on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorks@aol.com or (203) 526-3590.

EYC for 6th-12th graders gathers from 5:00pm -7:00pm at Molly's House.

Choral Evensong: Celebrating TEEP Through a Gift from the LeBreton Family

In honor of Gladys LeBreton's 100th birthday, the LeBreton family gave a significant gift to support the important work of the Trinity Educational Enrichment Program. In celebration of that gift, Trinity commissioned our Organist & Choirmaster, Dr. Paul Weber, to write a new choral anthem. That new work inspired by Gladys' life, "Come, Let Us Go Up to the Mountain of God," will be premiered at **Choral Evensong on Thursday, February 3 at 6:30pm**. It features the Trinity Choir and guest organist, Daniel Schwandt. A celebratory reception will follow in Bishop Polk Hall.

A Visit from Bishop Phoebe Roaf

On **Sunday, February 6**, Trinity welcomes back The Right Reverend Phoebe A. Roaf, now Bishop of The Episcopal Diocese of West Tennessee, as a special guest to preach at the 8:00am and 10:30am services, and offer the First Sunday program for Black History Month. Bishop Roaf served as Associate Rector at Trinity beginning in 2011, later to become rector at Richmond's St. Philip's Episcopal Church, the oldest African American Episcopal Church in the South.

Dean's Cross Award for Corrine and William Barnwell

On **Sunday, February 13 at the 10:30am service**, The Very Reverend Ian Markham, Dean and President of Virginia Theological Seminary, will present the Dean's Cross award to Corinne and William Barnwell (posthumously) to celebrate the work done in their lives to help tell the stories of people who suffer due to racial inequality, poverty, or imprisonment. The Dean's Cross award was established in 2008 to recognize outstanding leaders who embody their baptismal vows to "strive for justice and peace among all people and respect the dignity of every human being." Past recipients of the award include Barbara Bush, Susan Howatch, Wendell Berry, Madeleine Albright, and David Pitts. A celebratory reception will follow the service.

Please also join us in Bishop Polk Hall for a **continental breakfast beginning at 8:45am, and at 9:15am**, a presentation by Dean Markham on the theme of "Reparations."

New Worship Opportunities in 2022

Casual Worship Service for all ages! (February 13) - Churching, fed and ready for bed! Join us for a casual evening of worship with Holy Eucharist and a simple supper, offered on the **second Sunday of the month, February 13 and March 13, from 5:00pm - 6:00pm** in Bishop Polk Hall. We will have a "Pray-Ground" for our littlest friends and nursery care for children under 3. Suggested donation for supper is \$5. Questions? Contact Ashley Bond at abond@trinitynola.com.

An Evening of Prayer and Healing (February 15) - *"Keep watch, dear Lord, with those who work, or watch or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen."* - (BCP p.124)

Trinity is offering an Evening Prayer style Healing Service on **the second Tuesday of the month**, at 6:00pm in the Chapel. This service will include the sacrament of anointing, followed by a conversation on healing and wholeness in the Church Board Room, led by Debby Poitevent MSW/Therapist, Maria Elliott and The Rev. John Pitzer. Questions? Contact Maria Elliott at melliott@trinitynola.com.

Formation for All

Mardi Gras Parade Tailgate - Everywhere else, it's just a regular Sunday! On Sunday, February 20, gather on the route at St. Charles and Jackson with your church family! There will be a reserved area with tents on the neutral ground, and lunch/bathrooms in Molly's House by wristband restricted access. Wristbands will be available at all church services on February 6 and 13, or at the Trinity front desk during church office hours. Please BYOB and snacks to share! Parades include The Mystic Krewe of Femme Fatale, Krewe of Carrollton and Krewe of King Arthur.

Children, Youth and Families

Godly Play Sundays at 10:30am (on hiatus throughout January due to COVID-19). The result of a lifetime of research and practice by theologian, author and educator, Rev. Dr. Jerome Berryman, the Godly Play® method is a curriculum of spiritual practice exploring the mystery of God's presence in our lives. The Godly Play curriculum engages what is most exciting about religious education: God inviting us into—and pursuing us in the midst of—Scripture and spiritual experience. Godly Play® practice teaches us to listen for God and to make authentic and creative responses to God's call in our lives. Register at <https://trinitynola.com/godly-play-registration/>.

EYSeedlings for youth in grades 4-5 (Returning February 4) - EYSeedlings is an opportunity for 4th and 5th graders to grow together in community and serves as a bridge between Godly Play and EYC (Episcopal Youth Community). EYSeedlings meet on the first Friday of every month (with a few exceptions) from 5:00pm - 7:00pm at Molly's House (2119 Coliseum Street). Past activities include candle making, soap making, dog toy making (for Blessing of Animals), White Elephant Epiphany Party, rock painting, movies and pool party. Dinner is always served and friends are always welcome. Stay tuned for more information or contact Phoebe Guinn at pguinn@trinitynola.com with questions. **EYC for youth in grades 6-12** meets Sundays from 5:00pm to 7:00pm at Molly's House (2129 Coliseum Street). Contact Phoebe Guinn at pguinn@trinitynola.com with any questions.

EYC Black History Month Field Trip (February 6) - Beginning in February, EYC will participate in monthly field trips. On Sunday, February 6, 2022, from 11:30am - 2:00pm, EYC will be visiting Studio Be, the art gallery of New Orleans-based visual artist, Brandon 'Bmike' Odums. If you are an EYC parent who would like to volunteer to travel with the group, contact Phoebe Guinn at pguinn@trinitynola.com.

Casual Worship Service for all ages! (February 13) - See left!

Sustaining the Church that Sustains Us

For 175 years, Trinity Episcopal Church has nourished spiritual lives, deepening connections to God through unwavering faith. These past 22 months, while certainly challenging beyond what anyone could have anticipated, have strengthened our resolve to move our mission forward. Doing this work requires an investment of both spiritual and financial gifts.

As we move into the future – the next 175 years – Trinity Church, your spiritual home, will require more financial support. Transparently, the costs of financing our ministries, even at the level they currently exist, increase each year. Your generous gifts make possible the remarkable ministries both within our own walls and out in the community. We are grateful for the families and individuals who have already pledged support for this year ahead (2022), and for those members who have yet to pledge, we hope you will prayerfully consider joining us! We depend on one another and can **only do this together**. Thank you.



Online Pledge Card
Scan with your phone

LITURGY LEADERS

CELEBRANT:	The Reverend E. Gary Taylor
PREACHER:	The Reverend Robert B. Hadzor
DEACON:	The Reverend Benjamin J. Nobles
VERGER:	Mary Sutton
ORGANIST:	Dr. Paul Weber

The Prayers of the People

Prayer is offered each week with intercession for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed as prescribed by the Book of Common Prayer.

This week we ask you to include our clergy, the Bishop's search committee, St. Matthew's Episcopal Church and Day School in Bogalusa and the Worldwide Anglican Communion; for those persons Walking the Mourner's Path our Choir and Loaves and Fishes Africa; our Seminarians; Carrie Wright, Audra Reyes and Charles Latour. We pray for all those who celebrate anniversaries and birthdays this week and for those preparing for marriage or baptism. We offer prayers for our Police and Fire department and all emergency and essential workers. We pray for the departed, including victims of violence in our city.

Clergy and Staff

The Reverend Andrew R. Thayer
The Reverend John M. Pitzer
The Reverend E. Gary Taylor
The Reverend Robert B. Hadzor
The Reverend Benjamin J. Nobles
The Reverend Carol Spencer
Mary Sutton

Rector
Associate Rector for Administration and Outreach
Head of School
Trinity School Chaplain / Assisting Priest
Deacon
Deacon
Verger

Dr. Paul Weber
Ashley Bond
Maria Elliott
Raina O'Neil
Ashley Eastham
Tina Grant

Organist and Choirmaster
Director of Formation
Director of Pastoral Care and Spiritual Formation
Director of Stewardship and Development
Communications Manager
Rector and Parish Assistant

Aaron Taylor
Alvin Edinburgh
Beverly Lamb

Trinity Loaves and Fishes
Trinity Educational Enrichment Program
Women of Trinity Church (WOTC) President

Corrinne Mestayer
Gabriella Frank
Jewelynn Nice
Adrian Pogue

Chief Financial Officer / Chief Operations Officer
Director of Human Resources
Facilities Manager
Church Sexton

Members of the Vestry, 2021-2022

Michelle Cox
Cres Gardener
Barbara Waller
George Young

Sweet Dupuy
Melissa Fanning
Will French
Tim Trapolin

Sherman Boughton
Kirsten Breckinridge
Bo Farrell
Marsden Moran

Gwathmey Gomila
Carrie Lewis
John Sinnott
Bryant York



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