



TRINITY
EPISCOPAL CHURCH

FIRST SUNDAY AFTER THE EPIPHANY
THE BAPTISM OF OUR LORD
The Holy Eucharist: Rite Two and Holy Baptism
January 9, 2022 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Prelude, *Christ unser Herr zum Jordam kam*, BWV 684
(*Christ Our Lord Came to the Jordan*)

J. S. BACH

Opening Hymn, *Holy Father, great Creator (Regent Square)*

H 368

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion
4 God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,
hosts pro - claim, while we hear thy won - drous sto - ry,
from a - bove, touch our hearts with sa - cred fire, —
mer - cies shine. In the song of thy sal - va - tion

clothe us with his right - eous - ness; heaven - ly Fa - ther,
meet and wor - ship in thy Name, dear Re - deem - er,
fill them with the Sa - vior's love. Source of com - fort,
ev - ery tongue and race com - bine. Great Je - ho - vah,

heaven - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, in our hearts thy peace pro - claim.
 Source of com - fort, cheer us with the Sa - vior's love.
 great Je - ho - vah, form our hearts and make them thine.

∞ The Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us.**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.
People **Amen.**

The Word of God

∞ The First Reading

ISAIAH 43:1-7

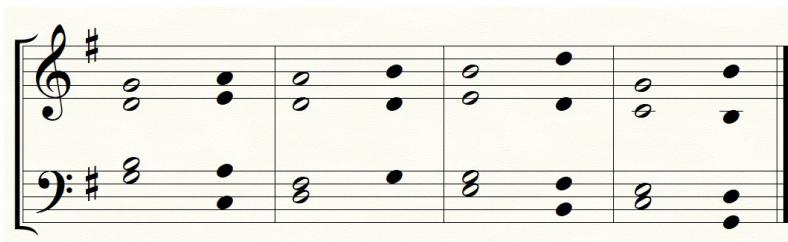
The People sit.

Now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, “Give them up,” and to the south, “Do not withhold; bring my sons from far away and my daughters from the end of the earth—everyone who is called by my name, whom I created for my glory, whom I formed and made.”

Reader The Word of the Lord.

People **Thanks be to God.**

∞ Psalm 29



Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters; the God of glory thunders; *
the Lord is upon the mighty waters.
The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
And in the temple of the Lord *
all are crying, "Glory!"

The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

∞ The Second Reading

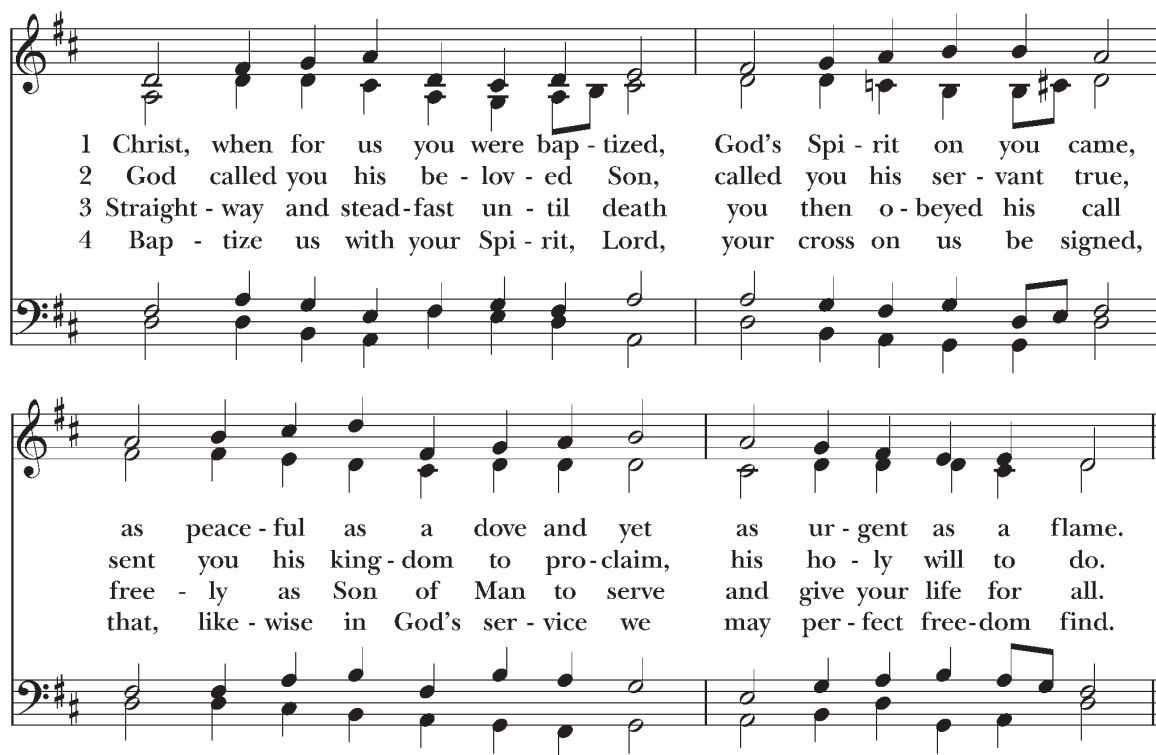
ACTS 8:14-17

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn, *Christ, when for us you were baptized (Caithness)*

H 121



1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
 2 God called you his be - lov - ed Son, called you his ser - vant true,
 3 Straight - way and stead-fast un - til death you then o - beyed his call
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
 sent you his king - dom to pro - claim, his ho - ly will to do.
 free - ly as Son of Man to serve and give your life for all.
 that, like - wise in God's ser - vice we may per - fect free-dom find.

Please stand for the Holy Gospel.

∞ The Holy Gospel

LUKE 3:15-17, 21-22

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND JOHN M. PITZER

∞ Presentation and Examination of the Candidates

Celebrant The candidates for Holy Baptism will now be presented.

Evan Viguerie Bienvenu
son of Erin Elizabeth Kolb-Bienvenu
and Jean-Pierre Viguerie Bienvenu

Alice Gray Taylor
daughter of Rose Caldwell McCraney Taylor
and George Malcolm Taylor IV

Infants and Younger Children: Candidates who are unable to answer for themselves are presented individually by Parents and Godparents, as follows

Parents and **I present N. to receive the Sacrament of Baptism.**
Godparents

When the candidate has been presented,

Celebrant Will you be responsible for seeing that the child you present is
brought up in the Christian faith and life?

Parents and **I will, with God’s help.**
Godparents

Celebrant Will you by your prayers and witness help this child to grow
into the full stature of Christ?

Parents and **I will, with God’s help.**
Godparents

The Celebrant asks the following questions of the parents and godparents who speak on behalf of infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The People stand. The Celebrant asks the Congregation

Celebrant Will you who witness these vows do all in your power to support these children in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

∞ The Baptismal Covenant

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of
God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor
as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect
the dignity of every human being?
People **I will, with God's help.**

∞ The Prayers for the Candidates

Celebrant Let us now pray for these children who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

∞ Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *People* **Amen.**

∞ The Baptism

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *Jesus autem hodie*

PAUL WEBER

Jesus autem hodie regressus est a Jordane.
(Today Jesus returned from the Jordan.)

When Jesus Christ baptized was,
The Holy Ghost descended with grace;
The Father's voice was heard in that place:

Hic est Filius meus, ipsum audite!
(This is my Son; listen to him!)

There were three Persons and one Lord,
The Son baptized with one accord;
The Father said these blessed words:

Hic est Filius meus, ipsum audite!

Consider now, all Christianity,
How the Father said because of Thee
The great mystery of the Trinity:

Hic est Filius meus, ipsum audite!
Jesus autem hodie regressus est a Jordane.

- (Ritson Manuscript c.1475-1510)

∞ The Doxology

**Praise God, from whom all blessings flow.
Praise Him, all creatures here below.
Praise him above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving (PRAYER D)

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

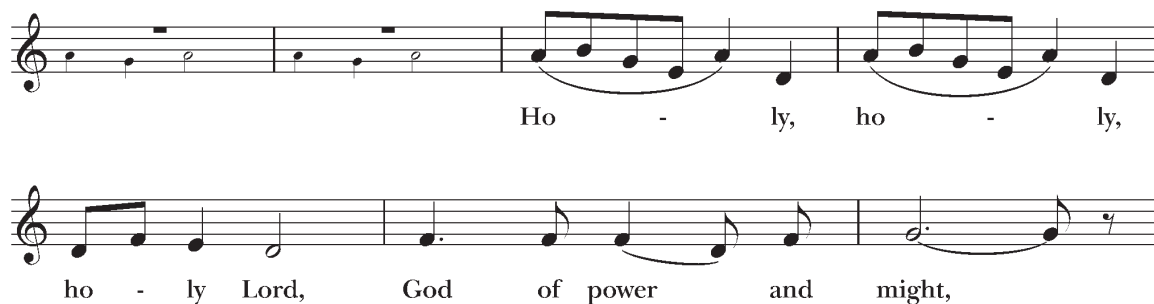
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

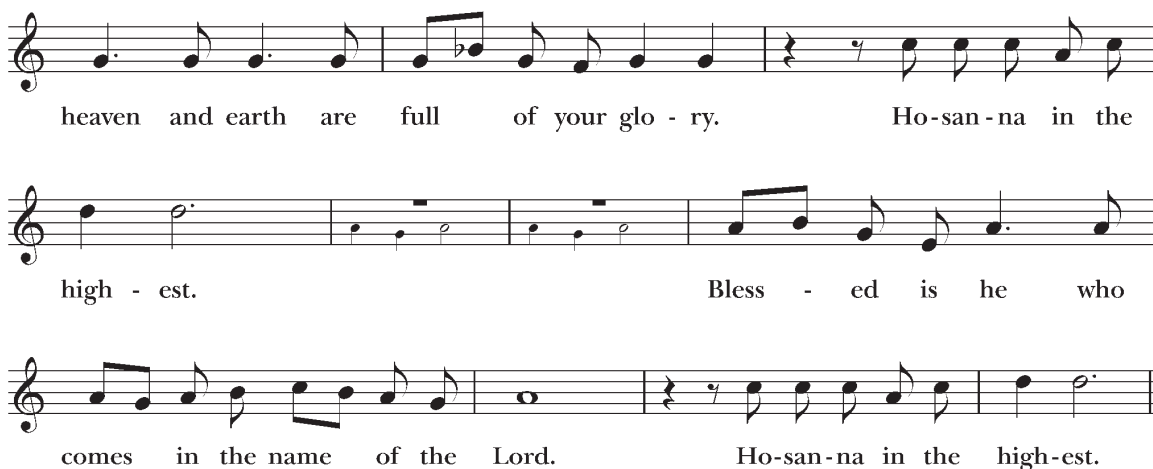
Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, *Holy, holy, holy* (Mathias)

S 128





The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

[illegible]

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Two staves of musical notation in G major (one sharp) and 4/4 time. The first staff is labeled 'Cantor' and contains a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics 'Al - le - lu - ia, Christ our Pass - o - ver is sac - ri - ficed for us;' are written below. The second staff is labeled 'All' and contains a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics 'There-fore let us keep the feast, al - le - lu - ia.' are written below. Both staves end with a double bar line.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.

Communion Hymn, *As the Deer Panteth*

GREEN SONGBOOK #43

Communion Hymn, *Water Has Held Us*

GREEN SONGBOOK #105

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Closing Hymn, *We know that Christ is raised and dies no more (Engelberg)*

H 296

∞ The Dismissal

Deacon Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God. Alleluia.

Postlude, *Praeludium in C Major, BWV 545*

J. S. BACH

The Prayers of the People

The Prayers of the People Prayer is offered each week with intercession for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed as prescribed by the Book of Common Prayer. This week we ask you to include our clergy, the Bishop's search committee, the Racial Reconciliation committee, St. Augustine's Church in Baton Rouge and the Worldwide Anglican Communion; our Young Adults and Professionals, our Mission Commission and Loaves and Fishes Africa; our Seminarians; Carrie Wright, Audra Reyes and Charles Latour. We offer prayers for our Police and Fire department and all emergency and essential workers. We pray for all those who celebrate anniversaries and birthdays this week. And we pray for the departed, including victims of violence in our city Melvin Meredith, Michael Florent, Kenyon Coston, Corey Brown, Derrick Cash and we pray for the release of Robert Williams.

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.

Please join us for coffee hour following the service, for snacks and conversation in Bishop Polk Hall. Exit via the stairs on the right side of the altar, and follow the hallway to the right, at the bottom of the stairs.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

ANNOUNCEMENTS AND EVENTS

COVID Protocols

- The Diocese of Louisiana has mandated the use of masks for all participants during worship services until further notice.
- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue. Trinity will continue to livestream worship and provide online formation opportunities for those who feel safer gathering virtually.

Thank you for your continued flexibility as our protocols remain open to change based on guidance from the state, city and diocese.

NOTE: The Casual Worship Service for All Ages is cancelled tonight. Please join us for the kick-off of this service on Sunday, February 13.

Sunday at Trinity

Nursery Care is closed throughout the month of January due to COVID-19.

Godly Play classes for age PK3-5th grade are cancelled throughout the month of January due to COVID-19.

Faith and Fiction class will meet by Zoom only through the end of January. We will resume hybrid classes when the Omicron surge has subsided. Contact Merry Touns at merryparis@yahoo.com for more information and Zoom access.

12 Steps Are for Everyone meets 9:15am - 10:15am on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorks@aol.com or (203) 526-3590.

A Visit from Bishop Phoebe Roaf

On **Sunday, February 6**, Trinity welcomes back The Right Reverend Phoebe A. Roaf, now Bishop of The Episcopal Diocese of West Tennessee, as a special guest to preach at the 8:00am and 10:30am services, and offer the First Sunday program for Black History Month. Bishop Roaf served as Associate Rector at Trinity beginning in 2011, later to become rector at Richmond's St. Philip's Episcopal Church, the oldest African American Episcopalian Church in the South.

Dean's Cross Award for Corrine and William Barnwell

On **Sunday, February 13 at the 10:30am service**, The Very Reverend Ian Markham, Dean and President of Virginia Theological Seminary, will present the Dean's Cross award to Corinne and William Barnwell (posthumously) to celebrate the work done in their lives to help tell the stories of people who suffer due to racial inequality, poverty, or imprisonment. The Dean's Cross award was established in 2008 to recognize outstanding leaders who embody their baptismal vows to "strive for justice and peace among all people and respect the dignity of every human being." Past recipients of the award include Barbara Bush, Susan Howatch, Wendell Berry, Madeleine Albright, and David Pitts. A celebratory reception will follow the service.

New Worship Opportunities in 2022

An Evening of Prayer and Healing (January 11) - Trinity will begin offering an Evening Prayer style Healing Service on **the second Tuesday of the month**, at 6:00pm in the Chapel. This service will include the sacrament of anointing, followed by a conversation on healing and wholeness in the Church Board Room, led by Debby Poitevent MSW/Therapist, Maria Elliott and The Rev. John Pitzer. Questions? Contact Maria Elliott at melliott@trinitynola.com.

Casual Worship Service for all ages! (February 13) - Churched, fed and ready for bed! Join us for a casual evening of worship with Holy Eucharist and a simple supper, offered on the the **second Sunday of the month, February 13 and March 13, from 5:00pm - 6:00pm** in Bishop Polk Hall. We will have a "Pray-Ground" for our littlest friends and nursery care for children under 3. Suggested donation for supper is \$5. Questions? Contact Ashley Bond at abond@trinitynola.com.

Formation for All

Children, Youth and Families

Godly Play Sundays at 10:30am (on hiatus throughout January due to COVID-19). The result of a lifetime of research and practice by theologian, author and educator, Rev. Dr. Jerome Berryman, the Godly Play® method is a curriculum of spiritual practice exploring the mystery of God's presence in our lives. The Godly Play curriculum engages what is most exciting about religious education: God inviting us into—and pursuing us in the midst of—Scripture and spiritual experience. Godly Play® practice teaches us to listen for God and to make authentic and creative responses to God's call in our lives. Register at <https://trinitynola.com/godly-play-registration/>.

EYSeedlings for youth in grades 4-5 (Returning February 4) - EYSeedlings is an opportunity for 4th and 5th graders to grow together in community and serves as a bridge between Godly Play and EYC (Episcopal Youth Community). EYSeedlings meet on the first Friday of every month (with a few exceptions) from 5:00pm - 7:00pm at Molly's House (2119 Coliseum Street). Past activities include candle making, soap making, dog toy making (for Blessing of Animals), White Elephant Epiphany Party, rock painting, movies and pool party. Dinner is always served and friends are always welcome. Stay tuned for more information or contact Phoebe Guinn at pguinn@trinitynola.com with questions.

EYC Epiphany Party TONIGHT! (January 9) - During regular youth group hours (5:00pm - 7:00pm), students are asked to bring one gift that is \$10 or less to participate in a white elephant gift exchange. Please no gift cards, funny/gag gifts are encouraged. Contact Phoebe Guinn at pguinn@trinitynola.com with any questions.

EYC Black History Month Field Trip (February 6) - Beginning in February, EYC will participate in monthly field trips. On Sunday, February 6, 2022, from 11:30am - 2:00pm, EYC will be visiting Studio Be, the art gallery of New Orleans-based visual artist, Brandon 'Bmike' Odums. If you are an EYC parent who would like to volunteer to travel with the group, contact Phoebe Guinn at pguinn@trinitynola.com.

Adults

Dream Group with Sister Mary Ann (Beginning January 11) - Sister Mary Ann is a spiritual director and gifted interpreter of dreams. See what new things are working within you during Epiphany! This group meets weekly on Tuesdays from 3:00pm to 4:30pm on Zoom, January 11 - February 15. A six-week commitment and donation for the program are encouraged. Contact Maria Elliott if you'd like more information at melliott@trinitynola.com or (504) 259-2098.

Godly Play Training in Covington (January 28-30) - Are you ready to deepen your spiritual life? Are you curious about children's spirituality and how we, as children of God, come to know God and embody religious language? Join us for a Godly Play Core Training weekend Jan 28 - 30. Anyone who works closely with children, including teachers, chaplains, clergy, youth ministers, lay leaders, formation leaders benefit from this workshop. Learn more about Godly Play at godlyplayfoundation.org and then email Ashley at abond@trinitynola.com if you'd like to know more.

Pod Squad Bible Study! Do you love to listen to podcasts? Do you always think: "Hmmm, I gotta tell someone about this podcast!" or "Wow! This podcast episode just blew my mind! Must share!" Yeah, us, too. If you'd like to be a part of a brand new bible study where we explore faith by discussing episodes from a variety of podcasts like "Bible for Normal People", "We Can Do Hard Things", "Everything Happens", "The Bible Project", "On Being" and more, email Ashley Bond at abond@trinitynola.com. We must have 8 people to kick this off. Day and time will be determined by the assembled group.

Stewardship at Trinity Church

Happy New Year and a heartfelt THANK YOU to all who contributed so generously to the Christmas offering or gave a gift in support of one of our ministries or community partner ministries. Your Christmas offering helps us share the light of Christ throughout the year. Thank you!

Boxed Set Weekly Offering Envelopes may be picked up this Sunday in the undercroft. If you are unable to pick up your order, we will gladly mail them to you. Please contact Raina O'Neil 670-2537 or roneil@trinitynola.com if you would like to request a box.

Please note: 2021 Statements of Giving will be mailed by the end of January.

Stewardship Update

As of January 5, 309 Trinity member households have generously pledged their financial support for calendar year 2022, and we are grateful. Our goal, however, is to have at least half of our approximately 1,000 member households pledge, so please be sure to pledge today! Your pledge of support will determine what we are able to do in the year ahead. We can only do this together! Thank you. Pledge online at trinitynola.com/2022pledge, use the QR code or call to pledge (504) 670-2537.



Online Pledge Card
Scan with your phone

Trinity Treasures

Replace your Christmas wreath with a MARDI GRAS door hanger! Trinity Treasures has a large selection of indoor/outdoor door hangers to brighten your home's entryway.

Trinity Treasures is open 8:30am - 3:30pm, Monday - Friday, and Sundays, before and after the 10:30am service. Shop online at trinitytreasuresnola.com. Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

LITURGY LEADERS

CELEBRANT:	The Reverend Andrew R. Thayer
PREACHER:	The Reverend John M. Pitzer
DEACON:	The Reverend Carol Borne Spencer
VERGER:	Mary Sutton
ORGANIST:	Dr. Paul Weber



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