



TRINITY

EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER CHRISTMAS

The Holy Eucharist: Rite Two

January 2, 2022 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Prelude, *Wie schön leuchtet der Morgenstern, BuxWV 223*
(How Beautifully Shines the Morning Star)

DIETERICH BUXTEHUDE

Opening Hymn, *The first Nowell the angel did say, verses 1-3 (The First Nowell)* H 109

1 The first No - well the an - gel did say
 2 They look - ed up and saw a star
 3 And by the light of that same star
 4 This star drew nigh to the north - west,
 5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;
 2 shin - ing in the east be - yond them far,
 3 three wise men came from coun - try far;
 4 o'er Beth - le - hem it took its rest,
 5 full rev - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,
 4 and there it did both stop and stay
 5 and of - fered there in his pres - ence

1 on a cold win-ter's night that was so deep.
 2 and so it con - tin - ued both day and night.
 3 and to fol - low the star where - ev - er it went.
 4 right o - ver the place where Je - sus lay.
 5 their gold, and myrrh, and frank - in - cense.

Refrain

No - well, No - well, No - well, No - well,
 born is the King of Is - ra - el.

6 Then let us all with one accord
 sing praises to our heavenly Lord;
 that hath made heaven and earth of nought,
 and with his blood our life hath bought.

Refrain

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

Gloria, Glory to God (Canticle 20) (Mathias)

S 278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *People* **Amen.**

The Word of God

∞ The First Reading

JEREMIAH 31:7-14

The People sit.

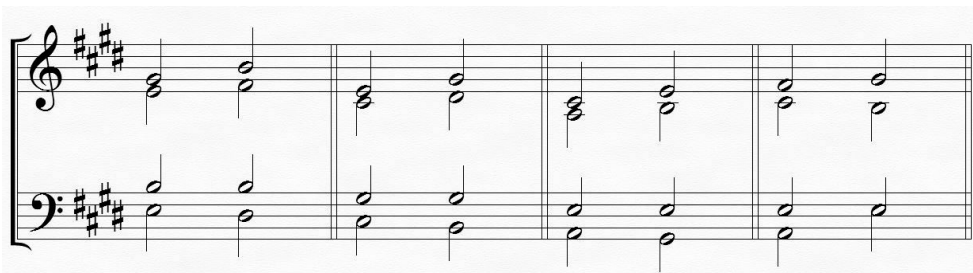
Thus says the Lord: “Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, ‘Save, O Lord, your people, the remnant of Israel.’ See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, ‘He who scattered Israel will gather him, and will keep him as a shepherd a flock.’ For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty,” says the Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual: Psalm 84

CHANT BY C. H. H. PARRY



All

How dear to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.
The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts,
my King and my God.

Choir

Happy are they who dwell in your house! *
they will always be praising you.
Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.

All

Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
They will climb from height to height, *
and the God of gods will reveal himself in Zion.

Choir

Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.
Behold our defender, O God; *
and look upon the face of your Anointed.

All

For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.
For the Lord God is both sun and shield; *
he will give grace and glory;

Choir

No good thing will the Lord withhold *
from those who walk with integrity.
O Lord of hosts, *
happy are they who put their trust in you!

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn, *Unto us a boy is born! (Puer nobis nascitur)*

H 98



1	Un - to	us	a	boy	is	born!	The	King	of	all	cre -
2	Cra - dled	in	a	stall	was	he	with	sleep - y	cows	and	
3	He - rod	then	with	fear	was	filled;	"A	prince,"	he	said,	"in
4	Now	may	Ma - ry's	son,	who	came	so	long	a - go	to	
*5	Un - to	us	a	boy	is	born!	The	King	of	all	cre -



1	a - tion,	came	he	to	a	world	for - lorn,	the
2	ass - es;	but	the	ve - ry	beasts	could	see	that
3	Jew - ry!"	All	the	lit - tle	boys	he	killed	at
4	love	us,	lead	us	all	with	hearts	a - flame
5	a - tion,	came	he	to	a	world	for - lorn,	the

1 Lord of ev - ery na - - - tion.
 2 he all men sur - pass - - - es.
 3 Beth - lehem in his fu - - - ry.
 4 to the joys a - bove - - - us.
 5 Lord of ev - ery na - - - tion.

Please stand for the Holy Gospel.

∞ The Holy Gospel

MATTHEW 2:13-15, 19-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glorify to you, Lord Christ.**

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.” Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.”

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, “Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazorean.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND ANDREW R. THAYER

∞ The Nicene Creed
All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

Leader Father, we pray for your holy catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

∞ The Confession

Celebrant Let us confess our sins against God and our neighbor.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *Puer natus in Bethlehem*

ANON

A boy is born in Bethlehem, alleluia!
therefore rejoice, Jerusalem, alleluia, alleluia!
With heart and voice rejoice!
Christ is born, now come adore him!
Adore him, Christ the Lord!

Announced through holy Gabriel, alleluia!
and of the holy Virgin born, alleluia, alleluia!
With heart and voice rejoice...

He takes upon our common flesh, alleluia!
the Most High God, the Father's Son, alleluia, alleluia!
With heart and voice rejoice...

Begotten from before all time, alleluia!
whose reign endure for ever more, alleluia, alleluia!
With heart and voice rejoice...
Rejoice now in this holy birth, alleluia!
and bless the Lord o'er all the earth, alleluia, alleluia!
With heart and voice rejoice...

and praise the Holy Trinity, alleluia!
forever and eternally, alleluia, alleluia!
With heart and voice rejoice...

∞ The Doxology

Please stand.

Praise God, from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.

∞ The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, *Holy, holy, holy* (Mathias)

S 128

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san - na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

The musical score is presented in three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is for the Choir and Congregation, with the lyrics "Christ has died." The second staff is for the Choir and Congregation, with the lyrics "Christ is risen." The third staff is for the Choir and Congregation, with the lyrics "Christ will come again." The lyrics are written in a stylized font, with the first letter of each word capitalized. The music is written in a simple, melodic style, with notes and rests clearly visible. The lyrics are written below the notes, with the first letter of each word capitalized. The lyrics are: "Christ has died. Christ has died. Christ is risen. Christ is risen. Christ will come again. Christ will come again."

Choir Congregation

f Christ has died. Christ has died.

Choir Congregation

f Christ is ris - en. Christ is ris - en.

Choir Congregation

f Christ will come a - gain. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Cantor

Al - le - lu - ia, Christ our Pass - o - ver is sac - ri - ficed for us;

All

There-fore let us keep the feast, al - le - lu - ia.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.

Communion Anthem, *Jesu redeptor omnium*

PLAINSONG, MODE I, ARR. ORESTE RAVANELLO

O Savior of our fallen race,
O Brightness of the Father's face,
O Son who shared the Father's might
before the world knew day or night.

O Jesus, very Light of Light,
our constant star in sin's deep night;
now hear the prayers your people pray
throughout the world this holy day.

Remember, Lord of life and grace,
how once, to save our fallen race,
you put our human vesture on
and came to us as Mary's Son.

Today, as year by year is light
bathes all the world in radiance bright,
one precious truth out shines the sun:
salvation comes from you alone.

For from the Father's throne you came,
his banished children to reclaim;
and earth and sea and sky revere
the love of him who sent you here.

O Christ, Redeemer virgin-born,
let songs of praise you Name adorn,
whom with the Father we adore,
and Holy Spirit evermore. Amen.

- (Anon. 6th century)

Communion Hymn, *What child is this, who, laid to rest (Greensleeves)*

H 115

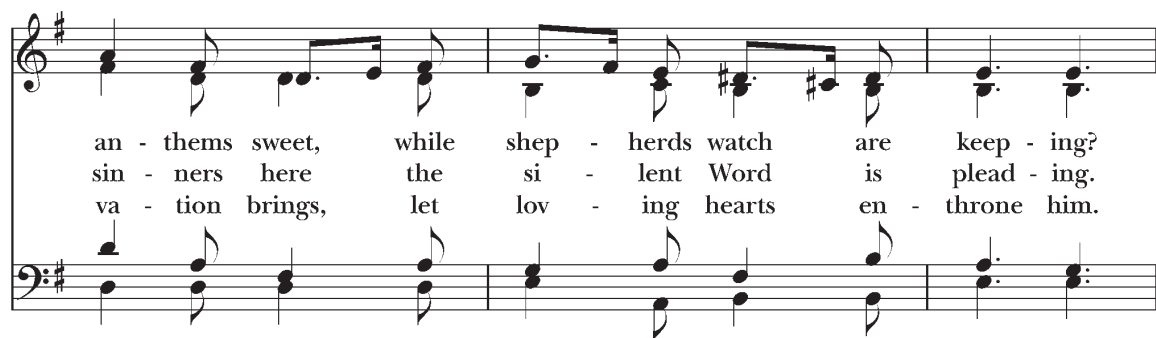
Unison or harmony



1 What child is this, who, laid to rest, on
 2 Why lies he in such mean es - tate where
 3 So bring him in - cense, gold, and myrrh, come,



Ma - ry's lap is sleep - ing? Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear: for
 peas - ant, king, to own him; the King of kings sal -



an - thems sweet, while shep - herds watch are keep - ing?
 sin - ners here the si - lent Word is plead - ing.
 va - tion brings, let lov - ing hearts en - throne him.

Refrain



This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to
bring him laud, the babe, the son of Ma - ry.

∞ Sending Out the Lay Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth, bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share in one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

∞ The Dismissal

Deacon Alleluia. Let us go forth in the name of Christ!
People **Thanks be to God. Alleluia.**

Postlude, *Noel Suisse*

LOUIS-CLAUDE D'AQUIN

LITURGY LEADERS

CELEBRANT: The Reverend John M. Pitzer
PREACHER: The Reverend Andrew R. Thayer
DEACON: The Reverend Carol Borne Spencer
VERGER: Mary Sutton
ORGANIST: Dr. Paul Weber

Prayers of the People

The Prayers of the People Prayer is offered each week with intercession for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed as prescribed by the Book of Common Prayer. This week we ask you to include our clergy, the Bishop's search committee, Church of the Incarnation in Amite and the Worldwide Anglican Communion; Trinity Loaves and Fishes and our Mission partners; and our Seminarians; Carrie Wright, Audra Reyes and Charles Latour. We offer prayers for our Police and Fire department and all emergency and essential workers. We pray for Mary L. Downs and Christopher L. Pope who were married here this past weekend and all those who celebrate anniversaries and birthdays this week. And we pray for the departed, including victims of violence in our city Anthony Grana, Randall Matthews, George Greathouse, Michael Rogers, Taylor Jones, and Raven Hunter.

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.

Please join us for coffee hour following the service, for snacks and conversation in Bishop Polk Hall. Exit via the stairs on the right side of the altar, and follow the hallway to the right, at the bottom of the stairs.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

ANNOUNCEMENTS AND EVENTS

COVID Protocols

- The Diocese of Louisiana has mandated the use of masks for all participants during worship services until further notice.
- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue. Trinity will continue to livestream worship and provide online formation opportunities for those who feel safer gathering virtually.

Thank you for your continued flexibility as our protocols remain open to change based on guidance from the state, city and diocese.

Sunday at Trinity

Nursery Care will resume on January 9, 2022.

Godly Play will resume Sunday, January 9, 2022. If you have not already registered, please do so at <https://trinitynola.com/godly-play-registration/>

Faith and Fiction class will resume on January 9, 2022.

12 Steps Are for Everyone meets 9:15am - 10:15am in Trinity's Board Room. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorks@aol.com or (203) 526-3590.

New Worship Opportunities in 2022

Casual Worship Service for all ages! (January 9) - Churched, fed and ready for bed! Join us for a casual evening of worship with Holy Eucharist and a simple supper, offered on the the second Sunday of the month, January 9, February 13 and March 13, from 5:00pm - 6:00pm in Bishop Polk Hall. We will have a "Pray-Ground" for our littlest friends and nursery care for children under 3. Suggested donation for supper is \$5. Questions? Contact Ashley Bond at abond@trinitynola.com.

An Evening of Prayer and Healing (January 11) - *"Keep watch, dear Lord, with those who work, or watch or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen."* - (BCP p.124)

Trinity will begin offering an Evening Prayer style Healing Service on the second Tuesday of the month, at 6:00pm in the Chapel. This service will include the sacrament of anointing, followed by a conversation on healing and wholeness in the Church Board Room, led by Debby Poitevent MSW/Therapist, Maria Elliott and The Rev. John Pitzer. Questions? Contact Maria Elliott at melliott@trinitynola.com.

Formation for All

Children, Youth and Families

Casual Worship Service for all ages! (January 9) - See above!

Godly Play Sundays at 10:30am (resumes Sunday, January 9). The result of a lifetime of research and practice by theologian, author and educator, Rev. Dr. Jerome Berryman, the Godly Play® method is a curriculum of spiritual practice exploring the mystery of God's presence in our lives. The Godly Play curriculum engages what is most exciting about religious education: God inviting us into—and pursuing us in the midst of—Scripture and spiritual experience. Godly Play® practice teaches us to listen for God and to make authentic and creative responses to God's call in our lives. Register at <https://trinitynola.com/godly-play-registration/>.

EYSeedlings for youth in grades 4-5 (Returning February 4) - EYSeedlings is an opportunity for 4th and 5th graders to grow together in community and serves as a bridge between Godly Play and EYC (Episcopal Youth Community). EYSeedlings meet on the first Friday of every month (with a few exceptions) from 5:00pm - 7:00pm at Molly's House (2119 Coliseum Street). Past activities include candle making, soap making, dog toy making (for Blessing of Animals), White Elephant Epiphany Party, rock painting, movies and pool party. Dinner is always served and friends are always welcome. Stay tuned for more information or contact Phoebe Guinn at pguinn@trinitynola.com with questions.

EYC Epiphany Party (January 9) - During regular youth group hours (5:00pm - 7:00pm), students are asked to bring one gift that is \$10 or less to participate in a white elephant gift exchange. Please no gift cards, funny/gag gifts are encouraged. Contact Phoebe Guinn at pguinn@trinitynola.com with any questions.

EYC Black History Month Field Trip (February 6) - Beginning in February, EYC will participate in monthly field trips. On Sunday, February 6, 2022, from 11:30am - 2:00pm, EYC will be visiting Studio Be, the art gallery of New Orleans-based visual artist, Brandon 'Bmike' Odums. If you are an EYC parent who would like to volunteer to travel with the group, contact Phoebe Guinn at pguinn@trinitynola.com.

Mom's Bible Study - Join us **Thursdays from 12:30pm -1:30pm** in the Howcott Board Room for an intimate, life-giving bible study with a group of moms committed to growing spiritually and sharing their love of Christ with one and other. We do all sorts of different things to deepen our spiritual lives. Currently we are using the African Ubuntu Bible Study method to explore how Sunday's Gospel reading connects to our daily lives. It will be the best part of your week. Email Ashley Bond at abond@trinitynola.com or just show up!

Adults

Join us! The Young Adults and Professionals (January 5) meet in the Parish House for a potluck meal and small group bible study on the 1st and 3rd Wednesdays of the month from 6:30pm - 8:30pm. On Wednesday, January 5, they're having an Epiphany Party! Bring a white elephant gift (\$10 or a re-gift) and your hopes for the New Year for dinner and a festive evening. Newcomers strongly encouraged! Please RSVP to Becca Wallace at beccam.wallace@gmail.com.

YogaMass (January 8), offered on the first Saturday of every month, brings together the practice of yoga, breath work, meditation, and Holy Communion. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher. Music is offered by local yogis and musicians Keith Porteous and Sarah Quintana. Please register at <https://bit.ly/TrinityYogaMassRegistration>.

Dream Group with Sister Mary Ann (Beginning January 11) - Dreams can reveal so much about our inner gifts and spiritual journey. Sister Mary Ann is a spiritual director and gifted interpreter of dreams. See what new things are working within you during Epiphany! This group meets weekly on Tuesdays from 3:00pm to 4:30pm on Zoom, January 11 - February 15. A six-week commitment and donation for the program are encouraged. Contact Maria Elliott if you'd like more information at melliott@trinitynola.com or (504) 259-2098.

Godly Play Training in Covington (January 28-30) - Are you ready to deepen your spiritual life? Are you curious about children's spirituality and how we, as children of God, come to know God and embody religious language? Join us for a Godly Play Core Training weekend Jan 28 - 30. Anyone who works closely with children, including teachers, chaplains, clergy, youth ministers, lay leaders, formation leaders benefit from this workshop. Learn more about Godly Play at godlyplayfoundation.org and then email Ashley at abond@trinitynola.com if you'd like to know more.

Pod Squad Bible Study! Do you love to listen to podcasts? Do you always think: "Hmmm, I gotta tell someone about this podcast!" or "Wow! This podcast episode just blew my mind! Must share!" Yeah, us, too. If you'd like to be a part of a brand new bible study where we explore faith by discussing episodes from a variety of podcasts like "Bible for Normal People", "We Can Do Hard Things", "Everything Happens", "The Bible Project", "On Being" and more, email Ashley Bond at abond@trinitynola.com. We must have 8 people to kick this off. Day and time will be determined by the assembled group.

Stewardship at Trinity Church

The year 2022 will mark a significant anniversary for Trinity Church - our 175th year. Trinity Church is at a crossroads. We have the opportunity to not only celebrate 175 years of ministry, but to set a course for the future.

We need every member to continue the tradition of generosity that has built and sustained our Church these 175 years. There is much important work to be done in 2022, and your support is essential. As you consider how you will support Trinity Church in 2022, we pray that this season of stewardship will be filled with a spirit of generosity, celebration and joy as well as a renewed commitment to God's call to all of us as faithful followers of Christ.

Visit trinitynola.com/2022pledge to make a commitment today. Please contact Raina O'Neil in the Church Development Office with any questions at (504) 670-2537 or roneil@trinitynola.com.



Online Pledge Card
Scan with your phone

Trinity Treasures

Cheers to the New Year! Use these festive candles as table decor or party favors. Not only are they crowd pleasers, but they are 40% off! All remaining Christmas items are also 40% off! Come take a look.

Trinity Treasures is open 8:30am - 3:30pm, Monday - Friday, and Sundays, before and after the 10:30am service. Shop online at trinitytreasuresnola.com. Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

Called to Serve

The Vestry Nominating Committee invites our congregation to nominate future church leaders. A Vestry term is four years and begins on June 1st. Candidates must have been a member of the church for one year, be over age 21, and have been confirmed or received into the Episcopal Church by a bishop of the church. Nominees must also have provided financial support, as confirmed by the Church's stewardship records, within six months prior to the Annual Meeting to be held in the Spring. Among expectations and responsibilities of Vestry members, these include:

- Regular Sunday worship
- Attendance at forums, special events, and programs of the church
- Active involvement in committees and programs of the church
- Service on Vestry committees (such as finance\budget, stewardship, endowment, buildings and grounds, youth/adult education and community ministry)
- Providing leadership in stewardship activities, including an annual personal pledge
- Participation in annual budget development and review
- Support of the ministry of the Rector and staff in carrying out the mission of the church
- Attendance at monthly Vestry meetings and annual Vestry retreat
- Participate (or have participated in) anti-racism training
- Active involvement in hospitality and welcoming activities

The Vestry nominating committee includes Michelle Cox , Heather Lonian, Co Chairs, Cres Gardner, Barbara Waller, George Young, Beverly Lamb , Chris Puckett, King Logan, and Rachel Lombardo. The committee will review all nominations and recommend a slate of four candidates for a vote at the annual meeting in the Spring. Please share your nomination(s) with Michelle Cox at michelle@chenault.net, Heather Lonian at hlonian@stonepigman.com, or any of our committee members. We welcome your input in identifying parishioners who are ready, willing, and able to serve and who are committed to advancing Trinity's mission: Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice and walk humbly with God. Thank you.

Clergy and Staff

The Reverend Andrew R. Thayer
The Reverend John M. Pitzer
The Reverend E. Gary Taylor
The Reverend Robert B. Hadzor
The Reverend Benjamin J. Nobles
The Reverend Carol Spencer
Mary Sutton

Rector
Associate Rector for Administration and Outreach
Head of School
Trinity School Chaplain / Assisting Priest
Deacon
Deacon
Verger

Dr. Paul Weber
Ashley Bond
Maria Elliott
Raina O'Neil
Ashley Eastham
Tina Grant

Organist and Choirmaster
Director of Formation
Director of Pastoral Care and Spiritual Formation
Director of Stewardship and Development
Communications Manager
Rector and Parish Assistant

Aaron Taylor
Alvin Edinburgh
Beverly Lamb

Trinity Loaves and Fishes
Trinity Educational Enrichment Program
Women of Trinity Church (WOTC) President

Corrinne Mestayer
Gabriella Frank
Jewelynn Nice
Adrian Pogue

Chief Financial Officer / Chief Operations Officer
Director of Human Resources
Facilities Manager
Church Sexton

Members of the Vestry, 2021-2022

Michelle Cox
Cres Gardener
Barbara Waller
George Young

Sweet Dupuy
Melissa Fanning
Will French
Tim Trapolin

Sherman Boughton
Kirsten Breckinridge
Bo Farrell
Marsden Moran

Gwathmey Gomila
Carrie Lewis
John Sinnott
Bryant York



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