



**TRINITY**  
EPISCOPAL CHURCH

NINTH SUNDAY AFTER PENTECOST  
The Holy Eucharist: Rite Two  
July 25, 2021 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

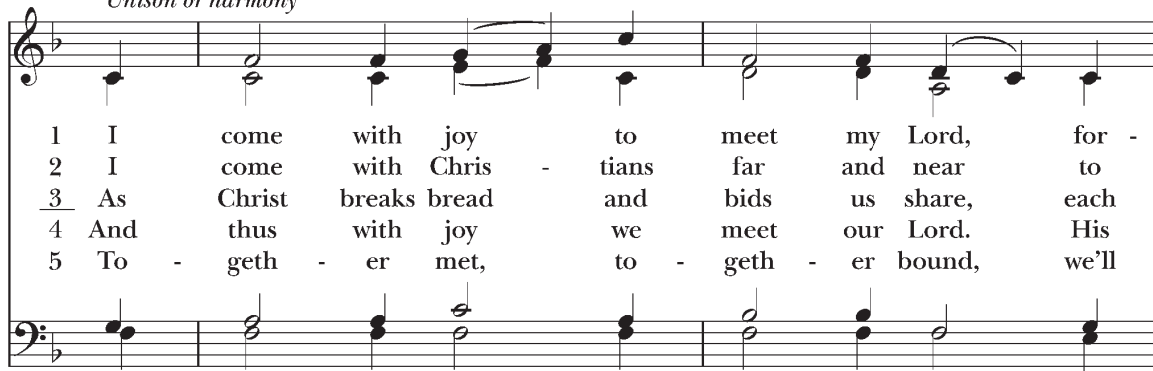
Prelude, Adagio, from Trio Sonata No. 3 in E minor, BWV 527

J.S. BACH

Opening Hymn, *I come with joy to meet my Lord*

H 304

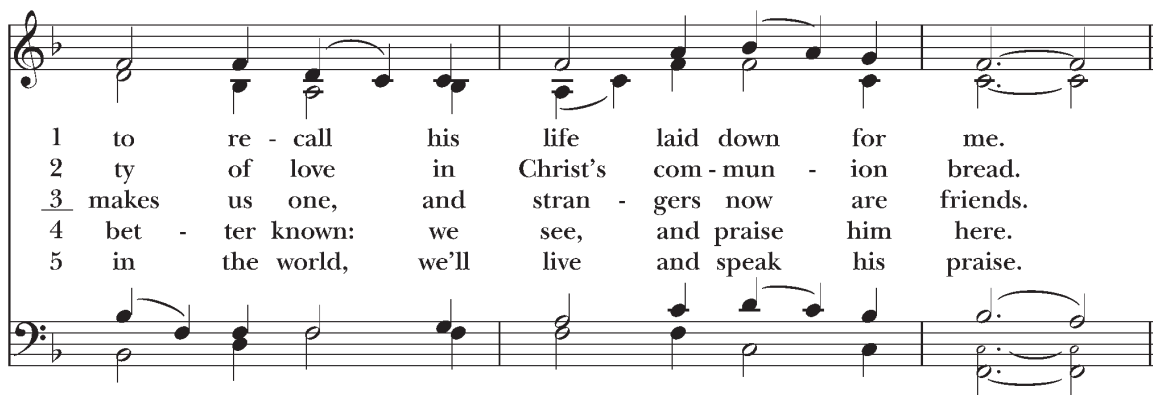
*Unison or harmony*



1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

## ∞ The Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## ∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## Gloria in Excelsis, *Glory to God (Canticle 20)*

POWELL

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## ∞ The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *People* **Amen.**

# The Word of God

∞ The First Reading

2 SAMUEL 11:1-15

*The People sit.*

**I**n the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**



**I**bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

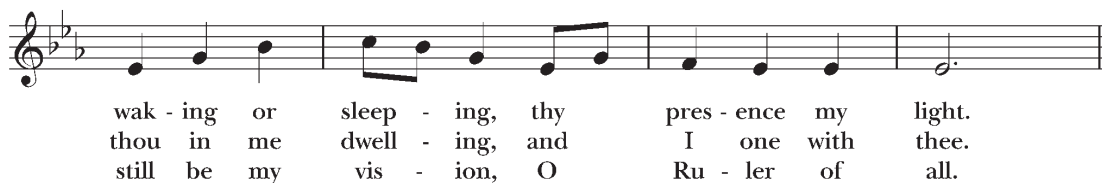
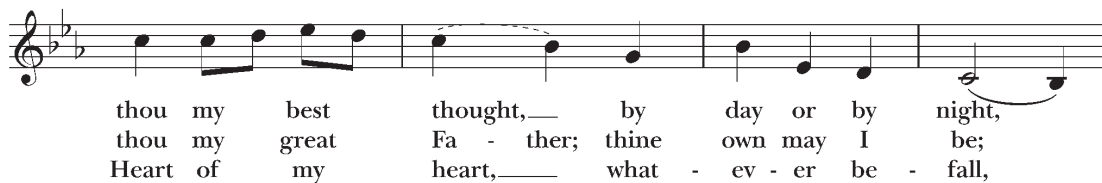
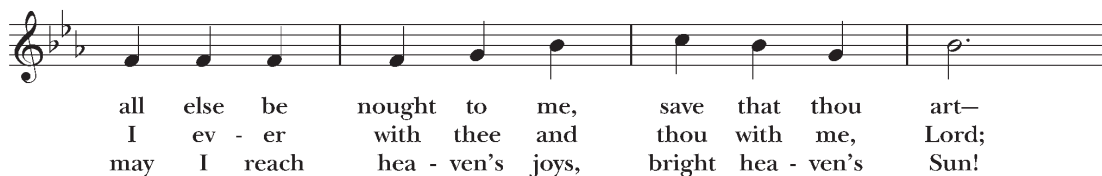
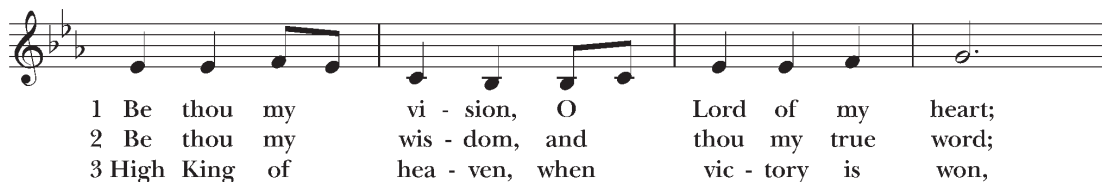
Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**Sequence Hymn, *Be thou my vision, O Lord of my heart***

H 488



*Please stand for the Holy Gospel.*

∞ The Holy Gospel

JOHN 6:1-21

*Deacon  
People*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Deacon  
People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND JOHN M. PITZER



∞ The Nicene Creed  
*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## ∞ The Prayers of the People

*Leader* In peace, we pray to you, Lord God.

*Leader* For all people in their daily life and work;  
*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop, and Morris our Bishop, Andy, John,  
Jane-Allison, Gary and Bobby our priests, Carol and Ben our deacons,  
and for all bishops and other ministers;  
*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation . . .

*People* Hear us, Lord;  
**For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life . . .

*People* We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may  
have a place in your eternal kingdom . . .

*People* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Leader* We pray to you also for the forgiveness of our sins.

*All* **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *People* **Amen.**

∞ The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The People greet one another.*

∞ Announcements

## The Holy Communion

**Offertory Anthem, O Secret Feast**

HEALEY WILLAN

O Sacred Feast, wherein Christ is received,  
the memory of His Passion is renewed in us,  
our souls are filled with grace,  
and the pledge of everlasting glory is given unto us.  
Alleluya.

## ∞ The Doxology

**Praise God, from whom all blessings flow.  
Praise Him, all creatures here below.  
Praise him above, ye heav'nly host.  
Praise Father, Son, and Holy Ghost. Amen.**

## ∞ The Great Thanksgiving (PRAYER B)

|                  |   |
|------------------|---|
| <i>Celebrant</i> | The Lord be with you.                             |
| <i>People</i>    | <b>And also with you.</b>                         |
| <i>Celebrant</i> | Lift up your hearts.                              |
| <i>People</i>    | <b>We lift them to the Lord.</b>                  |
| <i>Celebrant</i> | Let us give thanks to the Lord our God.           |
| <i>People</i>    | <b>It is right to give God thanks and praise.</b> |

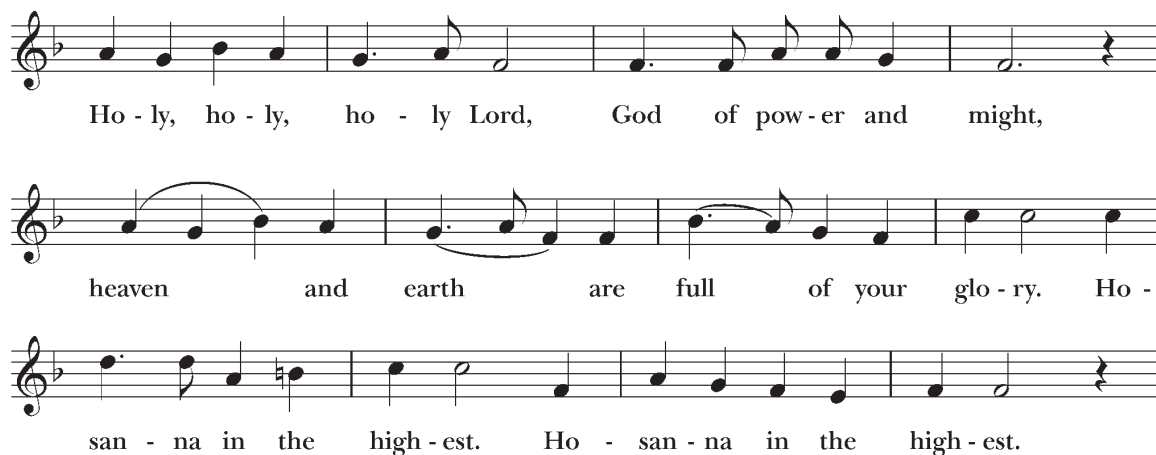
It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus, Holy, holy, holy**

PROULX



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.



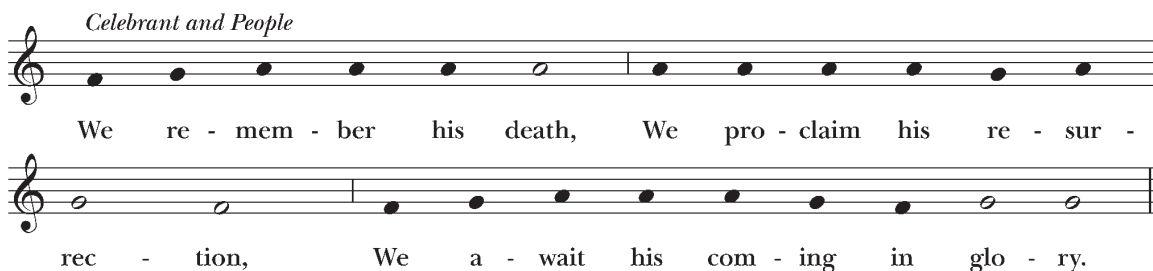
*The People stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### ∞ The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### ∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

#### Antiphon



#### Verse



*Repeat Antiphon*

## ∞ The Invitation

*Celebrant*      The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.*

### **Communion Anthem, O Taste and See**

R. VAUGHAN-WILLIAMS

O taste and see how gracious the Lord is:  
blest is the man that trusteth in him.

*(Psalm 34:8)*

### **Communion Hymn, Let Us Break Bread Together**

H 325

## ∞ Sending Out Lay Eucharistic Visitors

*Those who will visit the sick, home bound, and hospital bound are called forward.*

*Celebrant*      In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People*      **We who are many are one Body, for we all share one Bread, one Cup.**

## ∞ The Post Communion Prayer

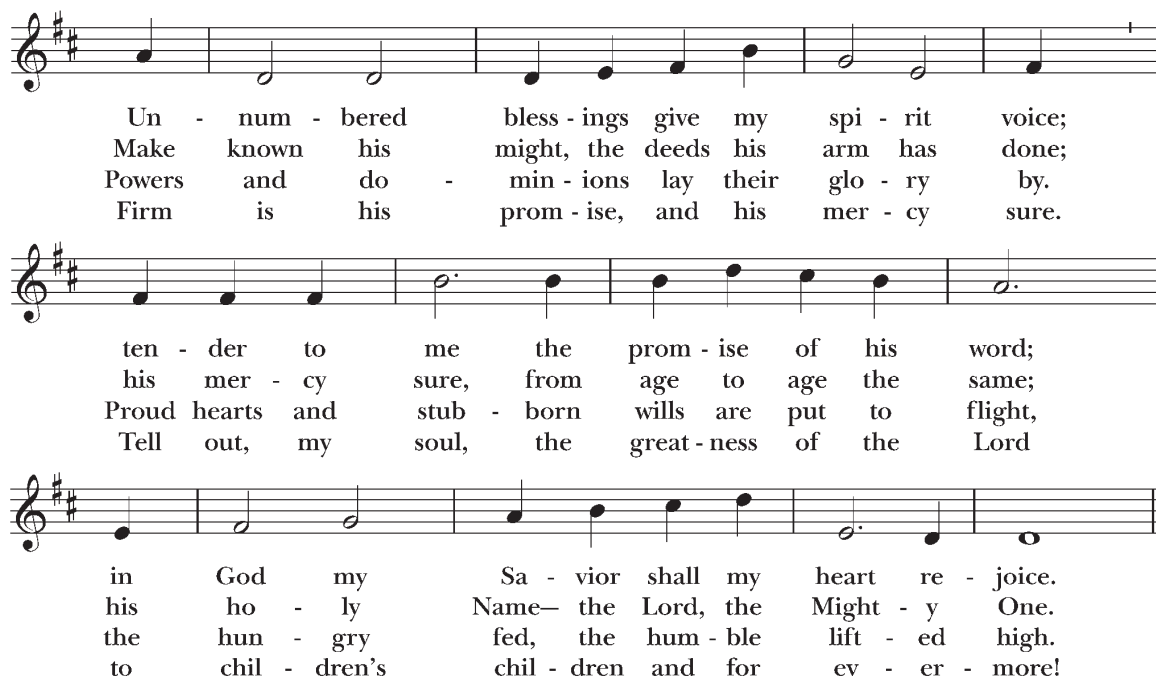
*All stand.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## ∞ The Blessing

**Closing Hymn, *Tell out, my soul, the greatness of the Lord***

H 438



Un - num - bered      bless - ings give my spi - rit voice;  
Make known his      might, the deeds his arm has done;  
Powers and do -      min - ions lay their glo - ry by.  
Firm is his      prom - ise, and his mer - cy sure.

ten - der to      me the prom - ise of his word;  
his mer - cy      sure, from age to age the same;  
Proud hearts and      stub - born wills are put to flight,  
Tell out, my      soul, the great - ness of the Lord

in God my      Sa - vior shall my heart re - joice.  
his ho - ly      Name— the Lord, the Might - y One.  
the hun - gry      fed, the hum - ble lift - ed high.  
to chil - dren's      chil - dren and for ev - er - more!

∞ The Dismissal

*Deacon* Alleluia. Let us go forth in the name of Christ.  
*People* Thanks be to God. Alleluia.

**Postlude, *Prelude and Fugue in C minor, BWV 549***

J.S. BACH



**ALTAR MEMORIALS**

To the Glory of God and in the Celebration of the life of  
John W. Armbruster, V



**Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.**

**All are welcome.**

**You are invited to coffee hour in Bishop's Hall for coffee and snacks, and to connect with other parishioners, staff and clergy.** To find Bishop's Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Hall foyer.

**If you are a guest today,** welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



[www.trinitynola.com](http://www.trinitynola.com)

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## ANNOUNCEMENTS AND EVENTS

### COVID Protocols

Due to COVID-19 cases and hospitalizations significantly increasing over the past several weeks, the City of New Orleans announced an indoor mask advisory, asking everyone --regardless of vaccination status--to wear a mask indoors when with people who are not members of their immediate family.

Thank you for your continued flexibility as our protocols remain fluid as we receive ongoing guidance from the state, city and diocese.

### Summer Hours

Trinity's Summer Office Hours are Monday - Thursday, 9:00am - 3:00pm, and Fridays, 9:00am - 12:00pm, through the end of July.

Please note, the church building, grounds and gated circle drive are closed and locked after coffee hour. Do not leave your vehicle parked in the circle drive once you leave campus.

## **Sunday at Trinity**

**Nursery Care** - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Books and Gifts.

**12 Steps Are for Everyone** meets at 9:15am in the Church Board Room each Sunday. All are welcome.

**Godly Play** classes, for ages 24 months - 5th grade, meet at 10:30am in the Church Undercroft.

## **Trinity Treasures**

Summer Sale! Summer items now 40% off! Shop online or in store for all the deals! Shop online or in store. Shop in person Monday-Friday from 8:30am to 3:30pm, and Sunday before and after the 10:30am service. Shop online at [trinitytreasuresnola.com](http://trinitytreasuresnola.com). Shipping and pickup are available for online orders. Please remember Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

## **Children and Families**

**How can I be in service to the children of Trinity Church?** Our prayer is to create a warm and welcoming environment for those who cross our threshold. We invite you to serve as a Nursery Greeter from 10:00am - 10:30am on Sunday mornings. The Nursery Greeter will stand by the nursery door to greet our youngest friends and their parents so that we can welcome our young families. High school and college-aged friends are welcome to serve in this way. Email or text Ashley Bond: [abond@trinitynola.com](mailto:abond@trinitynola.com) or (504) 236-2672.

## **Upcoming Worship, Classes and Events**

The next **YogaMass is scheduled for Saturday, August 7, 2021 at 10:30am** in the Church sanctuary. YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion as a way to encounter the Risen Christ on the mat, and to tap into the deep well of God's divine light. Register at <https://bit.ly/TrinityYogaMassRegistration>.

**YogaMass will now be offered monthly!** Additional upcoming dates include: September 11, October 2 and November 6. Email Ashley Bond, Director of Formation, with questions at [abond@trinitynola.com](mailto:abond@trinitynola.com).

**SAVE THE DATE** - First Sunday kicks off Sunday, September 12 with a hot breakfast and special guest speaker, Mary Parmer, founder of Invite, Welcome, Connect - a ministry of transformation that equips and empowers individuals and congregations to cultivate intentional practices of evangelism. Learn more at [invitewelcomeconnect.com](http://invitewelcomeconnect.com).





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