



TRINITY
EPISCOPAL CHURCH

EIGHTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two

Holy Baptism

July 18, 2021 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

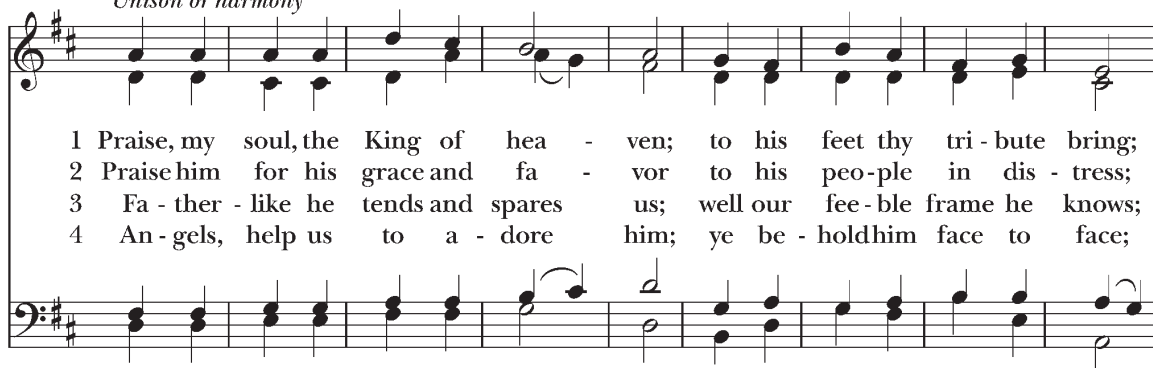
Prelude, *Dies sind die heiligen zehn Gebot', BWV 678*
(*These Are the Ten Holy Commandments*)

J.S. BACH

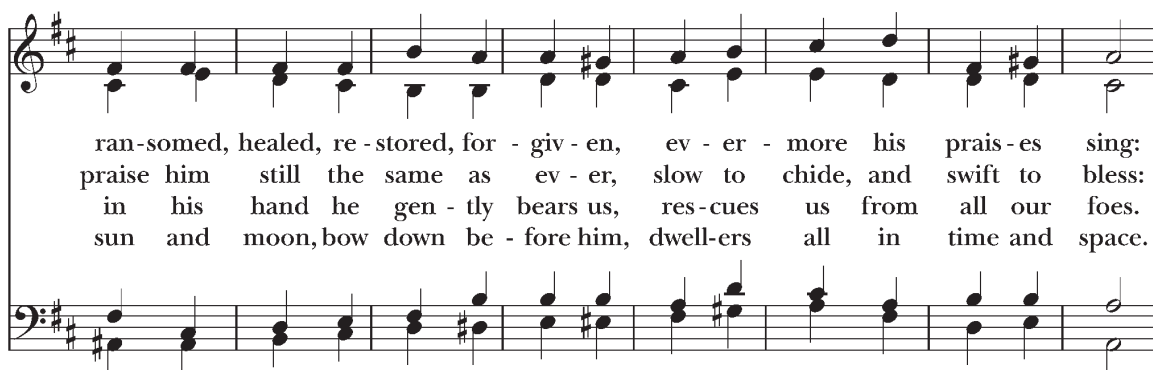
Opening Hymn, *Praise, my soul, the King of heaven*

H 410

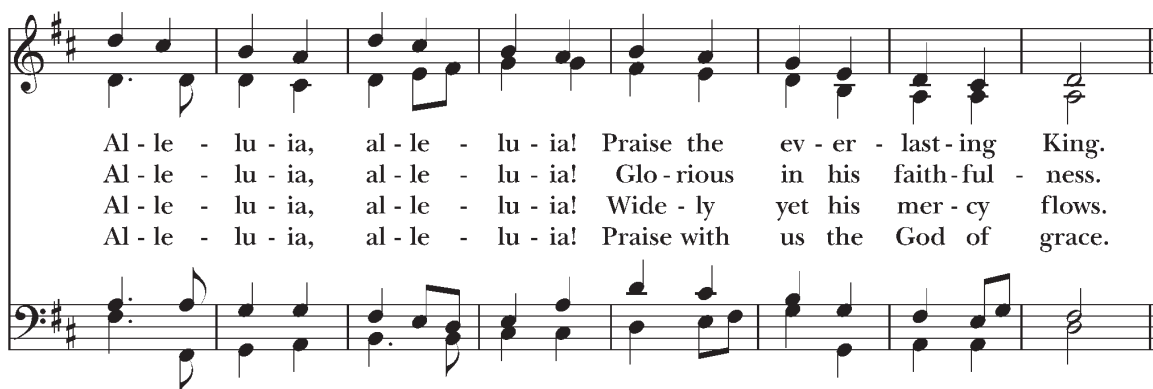
Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

∞ The Acclamation

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be God's kingdom, now and for ever. Amen.
<i>Celebrant</i>	There is one Body and one Spirit;
<i>People</i>	There is one hope in God's call to us.
<i>Celebrant</i>	One Lord, one Faith, one Baptism;
<i>People</i>	One God and Father of all.

∞ The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *People* **Amen.**

The Word of God

∞ The First Reading

2 SAMUEL 7:1-14A

The People sit.

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.”

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you

from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader The Word of the Lord.

People **Thanks be to God.**

∞ The Gradual, *Psalm 23*

Sung by the Choir

The Lord is my shepherd; *
therefore can I lack nothing.

He shall feed me in a green pasture, *
and lead me forth beside the waters of comfort.

He shall convert my soul, *
and bring me forth in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me in
the presence of them that trouble me; *
thou hast anointed my head with oil, and my cup shall be full.

Surely thy loving-kindness and mercy
shall follow me all the days of my life; *
and I will dwell in the house of the Lord for ever.


Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.
People **Thanks be to God.**

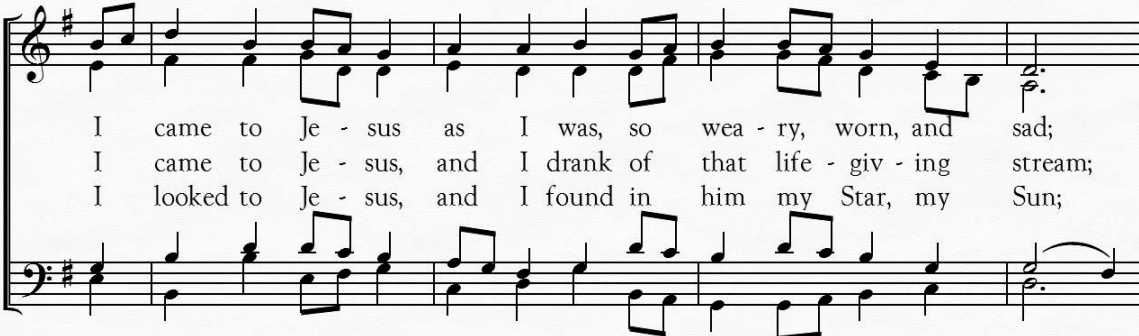
Sequence Hymn, *I heard the voice of Jesus say*




1. I heard the voice of Je - sus say, "Come un - to me and rest;
2. I heard the voice of Je - sus say, "Be - hold I free - ly give
3. I heard the voice of Je - sus say, "I am this dark world's light;



and in your wea - ri - ness lay down your head up - on my breast."
the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my Star, my Sun;



I found in him a rest - ing place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till pil - grim days are done.

Please stand for the Holy Gospel.

∞ The Holy Gospel

MARK 6:30-34, 53-56

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

∞ The Sermon

THE REVEREND JOHN M. PITZER

∞ Presentation and Examination of the Candidates

Celebrant

The candidates for Holy Baptism will now be presented.

Hilton Brooke Duncan,
daughter of Hope Melanie Duncan
and Brooke Helm Duncan IV

Merritt Mathilde Henry
daughter of Charlotte Young Henry
and Robert Merritt Henry

Lyle Barry Matthews
son of Elizabeth Barry Foster Matthews
and Jude Benjamin Matthews

Infants and Younger Children: Candidates who are unable to answer for themselves are presented individually by Parents and Godparents, as follows

Parents and Godparents **I present N. to receive the Sacrament of Baptism.**

When the candidate has been presented,

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents **I will, with God's help.**

The Celebrant asks the following questions of the parents and godparents who speak on behalf of infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The People stand. The Celebrant asks the Congregation

Celebrant Will you who witness these vows do all in your power to support these children in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

∞ The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

∞ The Prayers for the Candidates

Celebrant Let us now pray for these children who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

∞ Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *People* **Amen.**

∞ The Baptism

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

∞ The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *Dear Lord and Father of Mankind*

C.H.H. PARRY

1. Dear Lord and Father of mankind,
Forgive our foolish ways;
Reclothe us in our rightful mind;
In purer lives, Thy service find,
In deeper reverence, praise.

2. In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word,
Rise up and follow Thee.

3. Drop Thy still dew of quietness,
Till all our striving cease:
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of Thy peace.

4. Breathe through the heats of our desire
Thy coolness and Thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!

∞ The Doxology

**Praise God, from whom all blessings flow.
Praise Him, all creatures here below.
Praise him above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving (PRAYER B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Holy, holy, holy

PROULX

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Antiphon



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. *Repeat Antiphon*

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.

Communion Anthem, *O Pray for the Peace of Jerusalem*

HERBERT HOWELLS

O pray for the peace of Jerusalem.
They shall prosper that love thee.

Peace be within thy walls,
and plenteousness within thy palaces.

O pray for the peace of Jerusalem.
They shall prosper that love thee.

- Psalm 122:6-7

Communion Hymn, *Come, Risen Lord*

GREEN SONGBOOK 63

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Closing Hymn, *Completed, Lord, the Holy Mysteries*



1. Com - plet - ed Lord, the Ho - ly Mys - ter - ies, as
 2. Here we have tast - ed in - fi - nite de - lights, be -
 3. Through God's good grace these Mys - ter - ies are ours, or -
 4. Com - plet - ed, Lord, the Ho - ly Mys - ter - ies; all

far as lies with - in our mor - tal power!
 held a - far that life which soon shall be;
 dained by Thee, the ev - er - last - ing Son;
 thanks and praise un - to the Tri - ni - ty! *Fine*

Thy death re - mem - bered, feed - ing thus on Thee, we
 Oh! count us wor - thy, Christ, Thy joys to share for
 blest by the Spi - rit, breath and flame of life, to

here have known the re - sur - rec - tion hour.
 ev - er in e - ter - ni - ty with Thee!
 whom be praise while end - less a - ges run!

∞ The Dismissal

Deacon Alleluia. Let us go forth in the name of Christ.
People Thanks be to God. Alleluia.

Postlude, *Praeludium in G Minor*

NIKOLAUS BRUHNS

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to coffee hour in Bishop's Hall for coffee and snacks, and to connect with other parishioners, staff and clergy. To find Bishop's Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Hall foyer.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

ANNOUNCEMENTS AND EVENTS

Relaxed COVID Protocols

With the recent news from the CDC regarding masking of vaccinated individuals, the following protocol changes will be implemented at Trinity Church:

- Masks are no longer required for fully vaccinated individuals.
- Congregational singing is allowed. Let's make a joyful noise together!
- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue.

Summer Hours

Trinity's Summer Office Hours are Monday - Thursday, 9:00am - 3:00pm, and Fridays, 9:00am - 12:00pm, through the end of July.

Please note, the church building and gated circle drive are closed and locked after coffee hour. Do not leave your vehicle parked in the circle drive once you leave campus.

Sunday at Trinity

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Books and Gifts.

Faith and Fiction Summer Book Club meets at 9:00am, to discuss Hamnet by Maggie O'Farrell.

12 Steps Are for Everyone meets at 9:15am in the Church Board Room each Sunday. All are welcome.

Godly Play classes, for ages 24 months - 5th grade, meet at 10:30am in the Church Undercroft.

Young Adults Sip and Paint - On Sunday, July 18 from 4:00pm - 6:00pm in the Molly's House Courtyard (2119 Coliseum Street). Lemonade and painting supplies provided. Suggested donation of \$15 per person. Contact jwigginnettles@trinitynola.com or (504) 295-1375 with questions and to RSVP.

Trinity Treasures

Summer Sale! Summer items now 40% off! Shop online or in store for all the deals! Shop online or in store. Shop in person Monday-Friday from 8:30am to 3:30pm, and Sunday before and after the 10:30am service. Shop online at trinitytreasuresnola.com. Shipping and pickup are available for online orders. Please remember Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

Children and Families

How can I be in service to the children of Trinity Church? Our prayer is to create a warm and welcoming environment for those who cross our threshold. We invite you to serve as a Nursery Greeter from 10:00am - 10:30am on Sunday mornings. The Nursery Greeter will stand by the nursery door to greet our youngest friends and their parents so that we can welcome our young families. High school and college-aged friends are welcome to serve in this way. Email or text Ashley Bond: abond@trinitynola.com or (504) 236-2672.

Upcoming Worship, Classes and Events

Rest and Resurrection: A Retreat for Young Adults - Friday, July 23 - Sunday, July 25 at the Solomon Episcopal Conference Center. You are invited to retreat into nature with a small group of young adults for an in-person gathering - full of connection, rest and resurrection, featuring Keynote Speaker: Scott Erickson (<https://www.scottericksonart.com>) Read more and register at <http://bit.ly/TrinityRestResurrection>.

YogaMass will now be offered monthly! YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion as a way to encounter the Risen Christ on the mat, and to tap into the deep well of God's divine light.

The next YogaMass is scheduled for Saturday, August 7, 2021 at 10:30am in the Church sanctuary. Register at <https://bit.ly/TrinityYogaMassRegistration>. Additional upcoming dates include: September 11, October 2 and November 6. Email Ashley Bond, Director of Formation, with questions at abond@trinitynola.com.

SAVE THE DATE - First Sunday kicks off Sunday, September 12 with a hot breakfast and special guest speaker, Mary Parmer, founder of Invite, Welcome, Connect - a ministry of transformation that equips and empowers individuals and congregations to cultivate intentional practices of evangelism. Learn more at invitewelcomeconnect.com.

Stewardship at Trinity Church

When the heat and humidity returns and many seek the solace of cooler climates for the summer, please remember that you don't have to be "in church" to give. Trinity offers multiple ways to continue giving while on the go:

- Trinity Church now accepts PayPal - and as a charity, we receive 100% of your gift made through PayPal (with no fees!)
- Donations of cash or check may be placed in the offering plate during worship, dropped off in the church offices, or mailed to Trinity Church, Attn: Stewardship Office, 1329 Jackson Ave., New Orleans, LA 70130.
- Use a credit or debit card through Online Giving. Our website can securely process



ALTAR MEMORIALS

The flowers in the Church are given
in loving memory of Mary Alpaugh McIlhenny,
Paul Westfeldt McIlhenny, Gustaf Westfeldt McIlhenny,
Douglas McIlhenny, Barbara McIlhenny Nixon,
Paul C.P. McIlhenny, and Virginia Smart McIlhenny.



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