



TRINITY
EPISCOPAL CHURCH

SEVENTH SUNDAY AFTER PENTECOST
The Holy Eucharist: Rite Two
July 11, 2021 - 10:30am



Celebrating 54 years of the
Trinity Educational Enrichment Program

Prelude

TEEP MUSIC DIRECTOR, DENNIS HILL

Hymn in Procession, *Come, thou fount of every blessing*

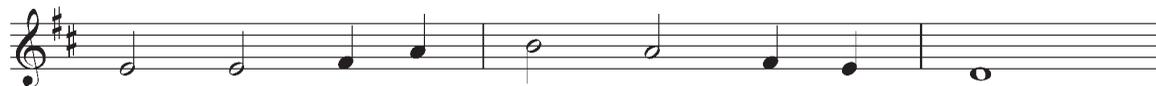
NETTLETON



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



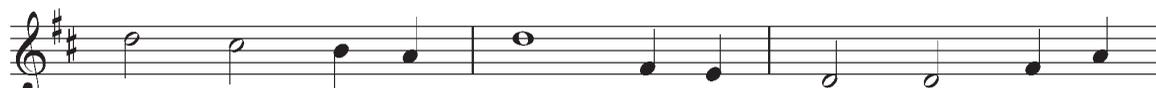
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

∞ The Acclamation, TEEP Morning Ritual

The people remain standing.

Every morning for the last 20+ years, TEEP's morning ritual includes the following:

Call

I am

a

Just a?

I am here

and

where there is

beginning with

What did God do?

Does God create junk?

So, I won't

put

think

waste

Why?

Why?

Beginning?

Beginning tomorrow?

So,

So,

So,

to

beginning

Amen.

Word.

Response

(say your name out loud)

child of God.

No, a beautiful child of God.

to build my mind,

to build my future,

love, hope, and opportunity,

my beautiful and powerful self.

God created me.

No, God doesn't create junk.

associate with junk,

junk in me,

junk thoughts,

junk time.

Because, I have no time for junk or foolishness.

Because, I am somebody.

With my beautiful and powerful self.

No, beginning today, right now.

let's start.

let's go.

I'm ready

build my mind and future,

with my beautiful and powerful self.

Word.

Amen.

Gloria in Excelsis, *Glory to God (Canticle 20)*

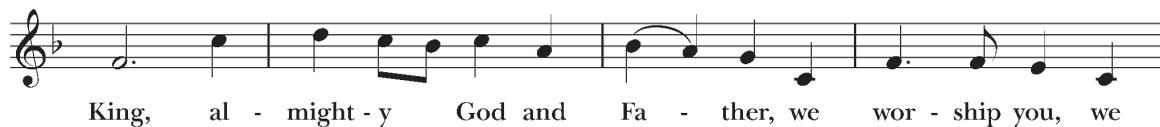
POWELL



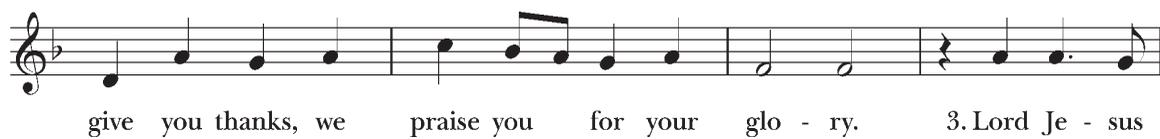
1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



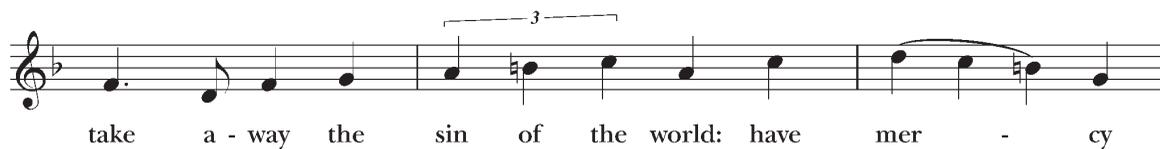
King, al - mighty God and Fa - ther, we wor - ship you, we



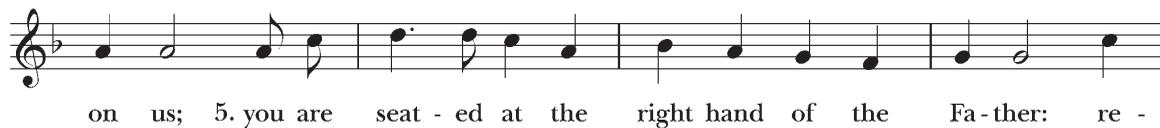
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



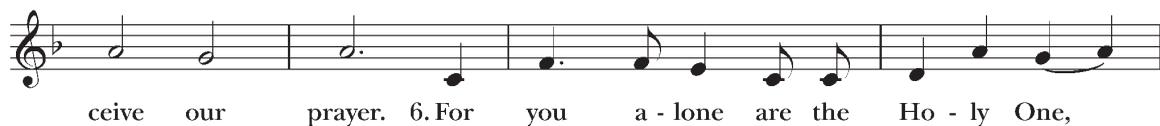
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



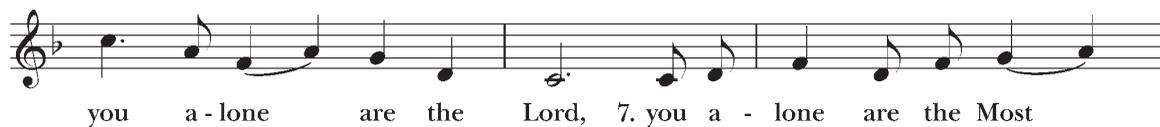
take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

∞ The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *People* **Amen.**

The Word of God

∞ The Epistle

EPHESIANS 1:3-14

The People sit.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn, *This Little Light of Mine*

This little light of mine, I'm gonna let it shine.
This little light of mine, I'm gonna let it shine.
This little light of mine, I'm gonna let it shine,
Let it shine, let it shine, let it shine.

In my neighbor's home, I'm gonna let it shine.
In my neighbor's home, I'm gonna let it shine.
In my neighbor's home, I'm gonna let it shine,
Let it shine, let it shine, let it shine.

Everywhere I go, I'm gonna let it shine.
Everywhere I go, I'm gonna let it shine.
Everywhere I go, I'm gonna let it shine,
Let it shine, let it shine, let it shine.

∞ The Holy Gospel

MARK 6:14-29

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet

out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND ANDREW S. THAYER

∞ The Nicene Creed

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

Leader In peace, we pray to you, Lord God.

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop, and Morris our Bishop, Andy, John,
Jane-Allison, Gary and Bobby our priests, Carol and Ben our deacons,
and for all bishops and other ministers;
People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation . . .

People Hear us, Lord;
For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life . . .

People We will exalt you, O God our King;
And praise your Name for ever and ever.

Leader We pray for all who have died, that they may
have a place in your eternal kingdom . . .

People Lord, let your loving-kindness be upon them;
Who put their trust in you.

Leader We pray to you also for the forgiveness of our sins.

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Overview of the Trinity Educational Enrichment Program (TEEP)
BY ALVIN EDINBURGH, PROGRAM DIRECTOR

∞ Announcements

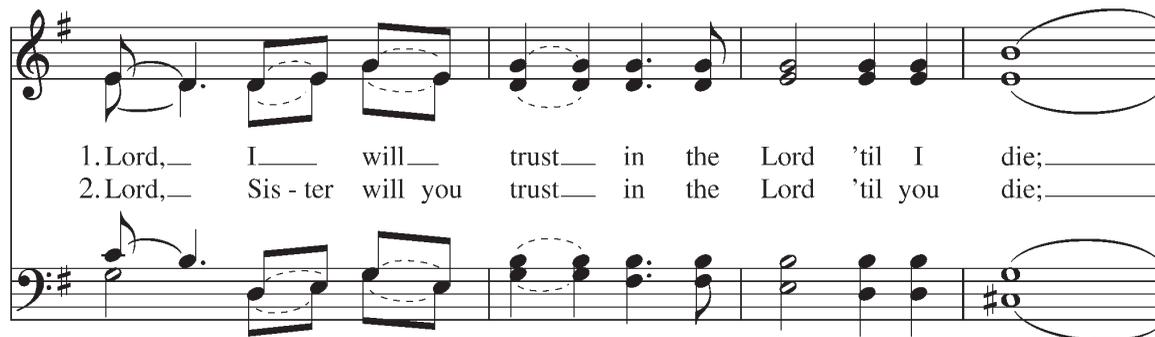
**This Sunday's offertory is designated for The Gladys Gay LeBreton Trinity Educational Enrichment Program Fund – our TEEP Endowment. Please consider making a gift today so that a camp as special as TEEP may continue in perpetuity. Thank you.*

The Holy Communion

The Offertory Hymn, *I Will Trust in the Lord*



1. I ___ will ___ trust ___ in the Lord, I will trust ___ in the
2. Sis-ter will you trust ___ in the Lord, Sis-ter will you trust ___ in the



1. Lord, I ___ will ___ trust ___ in the Lord 'til I die; _____
2. Lord, Sis-ter will you trust ___ in the Lord 'til you die; _____



1. I ___ will ___ trust ___ in the Lord, I ___ will ___ trust ___ in the
2. Sis-ter will you trust ___ in the Lord, Sis-ter will you trust ___ in the

1. Lord, I will trust in the Lord 'til I die.

2. Lord, Sis-ter will you trust in the Lord 'til you die.

3. Brother will you trust in the Lord ('til you die).

4. I'm gonna treat my neighbor right ('til I die).

5. I'm gonna hold my savior's hand ('til I die).

∞ The Doxology

The People stand.

**Praise God, from whom all blessings flow,
 Praise Him all creatures here below,
 Praise Him above, ye heav'nly host,
 Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Sanctus

PROULX

Sung by All



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse Repeat Antiphon

Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff is labeled 'Verse' and 'Repeat Antiphon' and contains the lyrics 'Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.'

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your thoughts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.

Communion Hymn, *Blessed Assurance*

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

The image shows musical notation for the hymn 'Blessed Assurance' in G major (one sharp) and 8/8 time. It features three systems of music, each with a vocal line and a bass line. The lyrics are provided below each system.

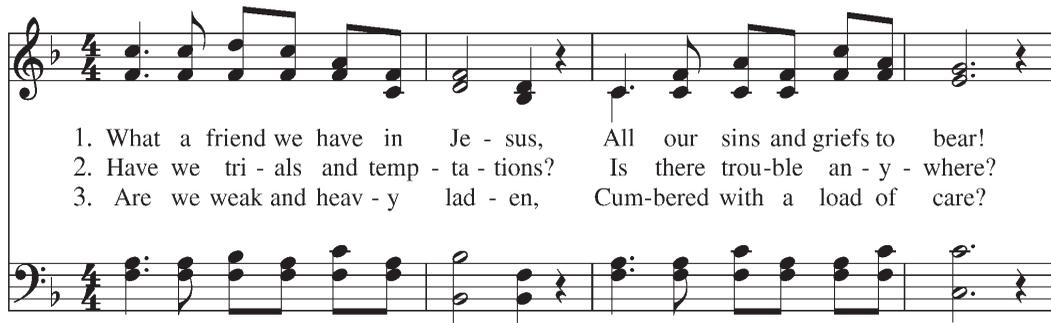
1. God, _____ Born of His spir - it, washed in His blood. _____
 2. bove _____ Ech - oes of mer - cy, whis - pers of love. _____
 3. bove, _____ Filled with His good - ness, lost in His love. _____

This is my sto - ry, this is my song, _____ Prais - ing my

sav - ior all the day long; _____ This is my sto - ry, this is my

song, _____ Prais - ing my sav - ior all the day long. _____

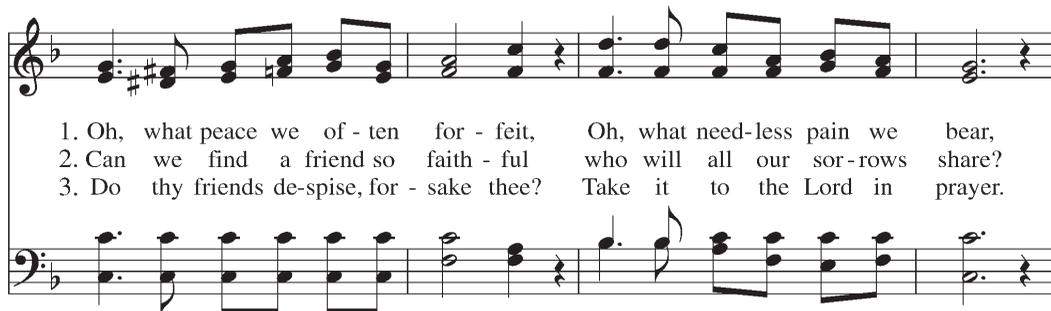
Communion Hymn, *What a Friend We Have Jesus*



1. What a friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3. Are we weak and heav - y lad - en, Cum - bered with a load of care?



1. What a priv - i - lege to car - ry Ev - 'ry - thing to God in prayer!
2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.



1. Oh, what peace we of - ten for - feit, Oh, what need - less pain we bear,
2. Can we find a friend so faith - ful who will all our sor - rows share?
3. Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



1. All be - cause we do not car - ry Ev - 'ry - thing to God in prayer!
2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

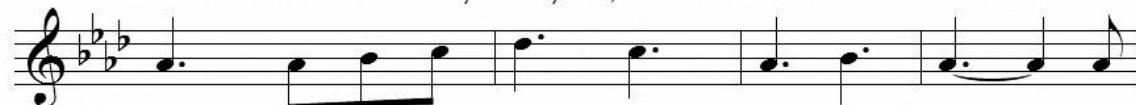
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

The Recessional Hymn, *Lift Every Voice and Sing*



1. Lift ev - ry voice and sing, Till earth and heav - en
 2. Ston - y the road we trod, Bit - ter the chast - 'ning
 3. God of our wear - y years, God of our si - lent



ring, Ring with the har - mo - nies of lib - er -
 rod, Felt in the days when hope un - born had
 tears, Thou who hast brought us thus far on the



ty; Let our re - joic - ing rise High as the list - 'ning
 died; Yet with a stead - y beat, Have not our wear - y
 way; Thou who hast by Thy might, Let us in - to the



skies, Let it re - sound loud as the roll - ing sea.
 feet Come to the place for which our fa - thers sighed?
 light, Keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has
 We have come o - ver a - way that with tears has been
 Lest our feet stray from the plac - es, our God, where we



taught us; Sing a song full of the
 wa - tered; We have come, tread - ing our
 met Thee; Lest our hearts, drunk with the

hope that the pres - ent has brought us; Fac - ing the
 path through the blood of the slaugh - tered; Out from the
 wine of the world, we for - get Thee, Shad - owed be -

ris - ing sun Of our new day be - gun, Let us march
 gloom - y past, Till now we stand at ___ last Where the white
 neath Thy hand, May we for - ev - er ___ stand, True to our

on till vic - to - ry _____ is won.
 gleam of our bright star _____ is cast.
 God, true to our na - tive land.

∞ The Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

†

ALTAR MEMORIALS

The flowers in the Church are given
 in loving memory of Kitty and Brook Duncan.

Welcome to TEEP students and families, first-time visitors, newcomers, and all parishioners. Following the service, ALL are invited to a BBQ lunch in the school cafeteria, where TEEP students are displaying their art and various projects from their summer program.

Proceed to the first floor from the back or front of the church (elevator access is available near the church's main entrance off Jackson Avenue.) Greeters will be on hand to direct you towards the gathering space.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

ANNOUNCEMENTS AND EVENTS

Relaxed COVID Protocols

With the recent news from the CDC regarding masking of vaccinated individuals, the following protocol changes will be implemented at Trinity Church:

- Masks are no longer required for fully vaccinated individuals.
- Congregational singing is allowed. Let's make a joyful noise together!
- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue.

Summer Hours

Trinity's Summer Office Hours are Monday - Thursday, 9:00am - 3:00pm, and Fridays, 9:00am - 12:00pm, through the end of July.

Please note, the church building and gated circle drive are closed and locked after coffee hour. Do not leave your vehicle parked in the circle drive once you leave campus.

Sunday at Trinity

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Books and Gifts.

12 Steps Are for Everyone meets at 9:15am in the Church Board Room each Sunday. All are welcome.

Acolyte Training meets at 9:30am in the Church.

Godly Play classes, for ages 24 months - 5th grade, meet at 10:30am in the Church Undercroft.

Children and Families

How can I be in service to the children of Trinity Church? Our prayer is to create a warm and welcoming environment for those who cross our threshold. We invite you to serve as a Nursery Greeter from 10:00am - 10:30am on Sunday mornings. The Nursery Greeter will stand by the nursery door to greet our youngest friends and their parents so that we can welcome our young families. High school and college-aged friends are welcome to serve in this way. Email or text Ashley Bond: abond@trinitynola.com or (504) 236-2672.

Upcoming Worship, Classes and Events

Together New Orleans: Citywide Assembly of Congregations and Citizen Organizations meets Tuesday, July 13, from 6:30pm - 8:00pm at Dillard University Chapel. This event brings an assembly together with the intention of setting our City on a path to do more than "get back to normal." There will be music, stories, information, and prayer. Bishop Morris Thompson is asking the entire Episcopal Diocese to get behind this event. All who attend from our congregation will be sitting together to represent Trinity. Please check your calendar and email jpitzer@trinitynola.com if you will attend.

Faith and Fiction Summer Book Club - July's selection is Hamnet by Maggie O'Farrell. Copies are available in Trinity Treasures. The first meeting will be on Sunday, July 18 at 9:00am. To participate, contact Merry Toups at merryparis@yahoo.com.

Young Adults Sip and Paint - On Sunday, July 18 from 4:00pm - 6:00pm in the Molly's House Courtyard (2119 Coliseum Street). Lemonade and painting supplies provided. Suggested donation of \$15 per person. Contact jwiginnettles@trinitynola.com or (504) 295-1375 with questions and to RSVP.

Rest and Resurrection: A Retreat for Young Adults - Friday, July 23 - Sunday, July 25 at the Solomon Episcopal Conference Center. You are invited to retreat into nature with a small group of young adults for an in-person gathering - full of connection, rest and resurrection, featuring Keynote Speaker: Scott Erickson (<https://www.scottericksonart.com>) Read more and register at <http://bit.ly/TrinityRestResurrection>.

SAVE THE DATE - First Sunday kicks off Sunday, September 12 with a hot breakfast and special guest speaker, Mary Parmer, founder of Invite, Welcome, Connect - a ministry of transformation that equips and empowers individuals and congregations to cultivate intentional practices of evangelism. Learn more at invitewelcomeconnect.com.

Trinity Treasures

It is getting HOT outside, and your style should match. On trend styles from Shiraleah, The Royal Standard, and Canvas now 25%! Shop online or in store. Shop in person Monday-Friday from 8:30am to 3:30pm, and Sunday before and after the 10:30am service. Shop online at trinitytreasuresnola.com. Shipping and pickup are available for online orders. Please remember Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

Stewardship at Trinity Church

When the heat and humidity returns and many seek the solace of cooler climates for the summer, please remember that you don't have to be "in church" to give. Trinity offers multiple ways to continue giving while on the go:

- Trinity Church now accepts PayPal - and as a charity, we receive 100% of your gift made through PayPal (with no fees!)
- Donations of cash or check may be placed in the offering plate during worship, dropped off in the church offices, or mailed to Trinity Church, Attn: Stewardship Office, 1329 Jackson Ave., New Orleans, LA 70130.
- Use a credit or debit card through Online Giving. Our website can securely process your gift.
- Make a gift of appreciated stock - Trinity gladly accepts donations of appreciated stock and our broker, Jennifer Rigby at Morgan Stanley, can help. Call her at (504) 585-3909. Trinity's account number is 575-021402 and the DTC number is 0015.

Blessings to you for a wonderful summer!

Please contact Raina O'Neil in the Church Development Office with any questions 504-670-2537 or roneil@trinitynola.com.

Why I love TEEP, from the youth . . .

"I love TEEP because it's awesome and I learn new things everyday. I get to go on field trips and do activities I've never done before."

"I don't like TEEP. I Loveeeeeeeeeee TEEP."

"I love TEEP because TEEP is fun and I get to learn things I didn't learn at school."

"TEEP is the best camp I've ever been to."

"TEEP is awesome."

"I love TEEP because I get to make new friends."

"I love TEEP because they have fun activities like dance and art class."

"TEEP makes me more confident about myself and my work."

"I love TEEP because TEEP is a good way to learn how to sing, and we get to do fun activiites like going swimming and going to Covington."

"TEEP is so much fun because I get to play ga-ga ball and go on field trips."

"I love TEEP because I love my teachers, counselors, and friends."

"TEEP is fun because we do different things everyday!"

"I love TEEP because it has everything that we need and it's fun."

"TEEP is great because everybody is nice and caring."

"I love TEEP because I get to learn science and that is my favorite subject."

"TEEP feels like all the kind people in the world together."

"I love TEEP because I learn a lot of new things and they are explained in a more fun way."

"I love TEEP because TEEP feels like my family."

Thank you for another amazing TEEP Summer!

The 2021 Trinity Educational Enrichment Program would not be possible without the generous support of so many individuals and families, and the following sponsors:



Harry T. Howard, III Foundation



**NEW ORLEANS
JAZZ & HERITAGE
FOUNDATION, INC.**

Gaudet Community Grant Program

Vincent Memorial Legacy Fund

Women of the Church (WOTC)

Gladys Gay LeBreton Trinity Educational Enrichment Program Fund

We are so happy to have so many TEEP families join us today in worship and fellowship. TEEP has been a vital part of Trinity Church and the Greater New Orleans Community since 1966, with its wonderful Program Director, Alvin Edinburgh, at the helm for 45 years!

This Sunday's Offertory is designated for The Gladys Gay LeBreton Trinity Educational Enrichment Program Fund – our TEEP Endowment. Please consider making a gift today so that a camp as special as TEEP may continue in perpetuity. Thank you.



1329 Jackson Avenue, New Orleans, Louisiana 70130
www.trinitynola.com • (504) 522-0276