



**TRINITY**  
EPISCOPAL CHURCH

SIXTH SUNDAY AFTER PENTECOST  
The Holy Eucharist: Rite Two  
July 4, 2021 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

## Prelude

### Opening Hymn, *God of our fathers, whose almighty hand*

H 718

#### ∞ The Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

#### ∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

### Gloria in Excelsis, *Glory to God (Canticle 20)*

POWELL

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

## ∞ The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *People* **Amen.**

# The Word of God

∞ The First Reading

2 SAMUEL 5:1-5, 9-10

*The People sit.*

**A**ll the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the Lord, the God of hosts, was with him.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

∞ The Gradual, *Psalm 48*



***All*      Great is the Lord, and highly to be praised; \***  
**in the city of our God is his holy hill.**  
**Beautiful and lofty, the joy of all the earth, is the hill of Zion, \***  
**the very center of the world and the city of the great King.**

*Choir* God is in her citadels; \*  
he is known to be her sure refuge.  
Behold, the kings of the earth assembled \*  
and marched forward together.

***All* They looked and were astounded; \*  
they retreated and fled in terror.  
Trembling seized them there; \*  
they writhed like a woman in childbirth,  
like ships of the sea when the east wind shatters them.**

*Choir* As we have heard, so have we seen,  
in the city of the Lord of hosts, in the city of our God; \*  
God has established her for ever.  
We have waited in silence on your loving-kindness, O God, \*  
in the midst of your temple.

***All* Your praise, like your Name, O God, reaches to the world's end; \*  
your right hand is full of justice.  
Let Mount Zion be glad and the cities of Judah rejoice, \*  
because of your judgments.**

*Choir* Make the circuit of Zion; walk round about her; \*  
count the number of her towers.  
Consider well her bulwarks; examine her strongholds; \*  
that you may tell those who come after.  
This God is our God for ever and ever; \*  
he shall be our guide for evermore.

## ∞ The Second Reading

2 CORINTHIANS 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment

me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**Sequence Hymn, *Ye servants of God, your Master proclaim***

H 535

*Please stand for the Holy Gospel.*

∞ The Holy Gospel

MARK 6:1-13

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*            **Glory to you, Lord Christ.**

**J**esus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Deacon*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

∞ The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## ∞ The Prayers of the People

*Leader* In peace, we pray to you, Lord God.

*Leader* For all people in their daily life and work;  
*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop, and Morris our Bishop, Andy, John,  
Jane-Allison, Gary and Bobby our priests, Carol and Ben our deacons,  
and for all bishops and other ministers;  
*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation . . .

*People* Hear us, Lord;  
**For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life . . .

*People* We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may  
have a place in your eternal kingdom . . .

*People* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**



*Leader* We pray to you also for the forgiveness of our sins.

*All* **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *People* **Amen.**

∞ The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The People greet one another.*

∞ Announcements

## The Holy Communion

**Offertory Anthem, *Come Sunday***

DUKE ELLINGTON

Lord, dear Lord I've loved, God almighty, God of love,  
please look down and see my people through.

I believe the sun and moon will shine up in the sky  
when the day is gray, I know it, clouds passing by.  
He'll give peace and comfort to every troubled mind  
come Sunday, oh come Sunday, that's the day.

Go to him in secret, he will hear your every prayer.  
Lilies on the valley, they neither toil nor spin,  
and flowers bloom in springtime, birds sing.

Lord, dear Lord I've loved, God almighty, God of love,  
please look down and see my people through.

## ∞ The Doxology

Praise God, from whom all blessings flow.  
Praise Him, all creatures here below.  
Praise him above, ye heav'nly host.  
Praise Father, Son, and Holy Ghost. Amen.

## ∞ The Great Thanksgiving (PRAYER B)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

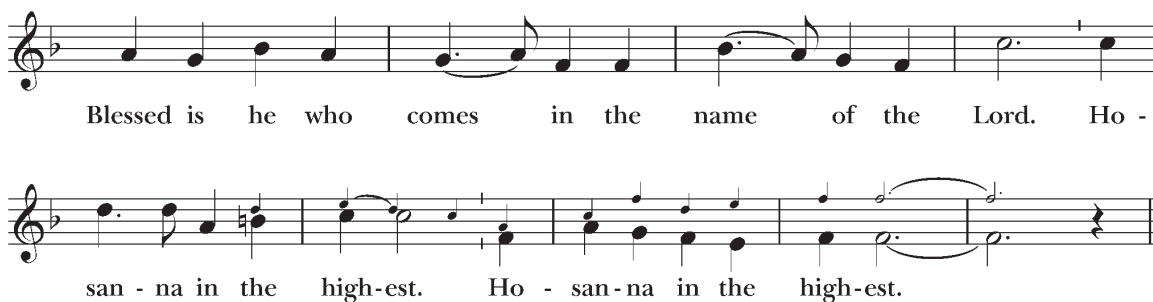
*The Celebrant proceeds with the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus, *Holy, holy, holy*

PROULX

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.



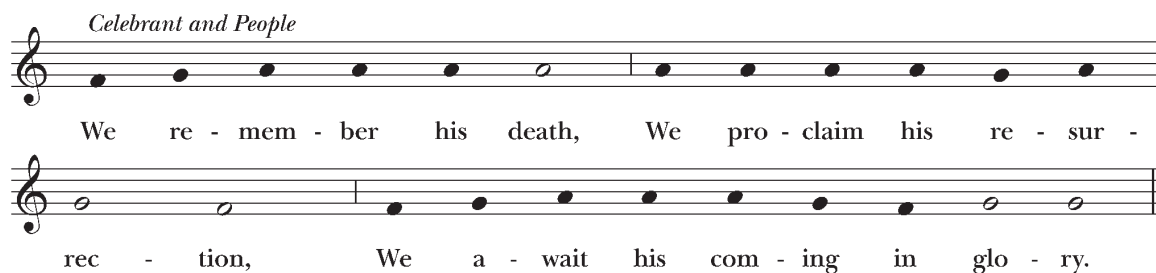
*The People stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### ∞ The Lord's Prayer


**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### ∞ The Breaking of the Bread


*The Celebrant breaks the consecrated Bread.*

Antiphon



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse



Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast. Repeat Antiphon

## ∞ The Invitation

*Celebrant*      The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.*

### **Communion Anthem, *Hymn to Freedom***

OSCAR PETERSON

When every heart joins every heart,  
and together yearns for liberty,  
that's when we'll be free.  
When every hand joins every hand,  
and together molds our destiny,  
that's when we'll be free.  
Any hour, any day, the time soon will come  
when all will live in dignity,  
that's when we'll be free.  
When everyone joins in our song,  
and together singing harmony,  
that's when we'll be free.  
Oh, any hour, any day, the time soon will come  
when all will live in dignity,  
that's when we'll be free.  
When everyone joins in our song,  
and together singing harmony,  
that's when we'll be free.

### **Communion Hymn, *I Love You, Lord***

GREEN SONGBOOK 4

## ∞ Sending Out Lay Eucharistic Visitors

*Those who will visit the sick, home bound, and hospital bound are called forward.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People* **We who are many are one Body, for we all share one Bread, one Cup.**

## ∞ The Post Communion Prayer

*All stand.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## ∞ The Blessing

**Closing Hymn, *My country, 'tis of thee***

H 717

## ∞ The Dismissal

*Deacon* Alleluia. Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia.

## **Postlude**

**Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.**

**All are welcome.**

**You are invited to coffee hour in Bishop's Hall for coffee and snacks, and to connect with other parishioners, staff and clergy.** To find Bishop's Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Hall foyer.

**If you are a guest today,** welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



[www.trinitynola.com](http://www.trinitynola.com)



## ALTAR MEMORIALS

The flowers in the Church are given  
in loving memory of William Bell Wisdom, Jr.

## ANNOUNCEMENTS AND EVENTS

### Relaxed COVID Protocols

With the recent news from the CDC regarding masking of vaccinated individuals, the following protocol changes will be implemented at Trinity Church:

- Masks are no longer required for fully vaccinated individuals.
- Congregational singing is allowed. Let's make a joyful noise together!
- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue.

### Summer Hours

Trinity's Summer Office Hours are Monday - Thursday, 9:00am - 3:00pm, and Fridays, 9:00am - 12:00pm, through the end of July.

### Sunday at Trinity

**Coffee Hour is back!** All are invited to gather in Bishop Polk Hall for coffee and conversation, following the 8:00am and 10:30am services.

**Nursery Care** - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Books and Gifts.

**12 Steps Are for Everyone** meets at 9:15am in the Church Board Room each Sunday. All are welcome.

**Godly Play** classes, for ages 24 months - 5th grade, meet at 10:30am in the Church Undercroft.

**Patriotic Hymn Sing at the 6:00pm Service** - Come sing your favorite patriotic hymns!

## SAVE THE DATE

TEEP SUNDAY

Sunday, July 11, 2021

10:30am Service, BBQ Lunch to follow



## **Children and Families**

**Acolyte Training** - Welcome new and returning acolytes! On Sunday, July 11 at 9:30am, for youth 3rd grade and up. RSVP to Mother Jane-Allison at [jwigginnettles@trinitynola.com](mailto:jwigginnettles@trinitynola.com) or (504) 295-1375.

**How can I be in service to the children of Trinity Church?** Our prayer is to create a warm and welcoming environment for those who cross our threshold. We invite you to serve as a Nursery Greeter from 10:00am - 10:30am on Sunday mornings. The Nursery Greeter will stand by the nursery door to greet our youngest friends and their parents so that we can welcome our young families. High school and college-aged friends are welcome to serve in this way. Email or text Ashley Bond: [abond@trinitynola.com](mailto:abond@trinitynola.com) or (504) 236-2672.

## **Upcoming Worship, Classes and Events**

**Yoga Mass** brings together the practice of yoga, breath work, meditation, and Holy Communion as a way to encounter the Risen Christ on the mat, and to tap into the deep well of God's divine light. You are invited Saturday, July 10, 2021 at 10:30am in the sanctuary for a yoga practice led by YogaMass founder The Reverend Gena Davis from Houston, Texas. Music by Keith Porteous of Swan River Yoga. Register at <https://bit.ly/TrinityYogaMassRegistration>. Email Ashley Bond, Director of Formation, with questions at [abond@trinitynola.com](mailto:abond@trinitynola.com).

**Together New Orleans: Citywide Assembly of Congregations and Citizen Organizations** meets Tuesday, July 13, from 6:30pm - 8:00pm at Dillard University Chapel. This event brings an assembly together with the intention of setting our City on a path to do more than "get back to normal." There will be music, stories, information, and prayer. Bishop Morris Thompson is asking the entire Episcopal Diocese to get behind this event. All who attend from our congregation will be sitting together to represent Trinity. Please check your calendar and email [jpitzer@trinitynola.com](mailto:jpitzer@trinitynola.com) if you will attend.

**Young Adults Sip and Paint** - On Sunday, July 18 from 4:00pm - 6:00pm in the Molly's House Courtyard (2119 Coliseum Street). Lemonade and painting supplies provided. Suggested donation of \$15 per person. Contact [jwigginnettles@trinitynola.com](mailto:jwigginnettles@trinitynola.com) or (504) 295-1375 with questions and to RSVP.

**Rest and Resurrection: A Retreat for Young Adults** - Friday, July 23 - Sunday, July 25 at the Solomon Episcopal Conference Center. You are invited to retreat into nature with a small group of young adults for an in-person gathering - full of connection, rest and resurrection, featuring Keynote Speaker: Scott Erickson (<https://www.scottericksonart.com>) Read more and register at <http://bit.ly/TrinityRestResurrection>.

## **Trinity Treasures**

Our sale is getting even HOTTER! All door hangers and patriotic merchandise are now 40% off at Trinity Treasures. Shop in person Monday-Friday from 8:30am to 3:30pm, and Sunday before and after the 10:30am service. Shop online at [trinitytreasuresnola.com](http://trinitytreasuresnola.com). Shipping and pickup are available for online orders. Please remember Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.







1329 Jackson Avenue, New Orleans, Louisiana 70130  
[www.trinitynola.com](http://www.trinitynola.com) • (504) 522-0276