



TRINITY

EPISCOPAL CHURCH

FOURTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two

June 20, 2021 • 6:00pm

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

∞ Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *People* **Amen.**

Lay Me Down in New Orleans

CHIP WILSON

When it comes my time to slip away
Lay me down in New Orleans
The inevitable flood will cover me someday
And my bones will be washed clean of my sins

Lay me in a quiet live oak grove
Where my bones can rest in easy sleep
The Lord will cover my soul with love
While my bones will be covered by the waters of the deep

Don't worry about a tombstone or epitaph
They really don't matter much to me
The Lord will be my rod and staff
And my bones will lie at the bottom of the sea

The city is sinking, the oceans are higher
This has always been a hard place to be
Strange days are here, the times are getting dire
My soul will lie under the care of the Lord
And my bones will lie under the sea

The Word of God

∞ The First Reading

1 SAMUEL 17:57--18:5, 10-16

The People sit.

On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, "Whose son are you, young man?" And David answered, "I am the son of your servant Jesse the Bethlehemite." When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, "I will pin David to the wall." But David eluded him twice. Saul was afraid of David, because the Lord was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the Lord was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Silence may follow.

∞ Psalm 133

**Oh, how good and pleasant it is *
when brethren live together in unity!**

**It is like fine oil upon the head *
that runs down upon the beard,**

**Upon the beard of Aaron, *
and runs down upon the collar of his robe.**

**It is like the dew of Hermon *
that falls upon the hills of Zion.**

**For there the Lord has ordained the blessing: *
life forevermore.**

∞ The Second Reading

2 CORINTHIANS 6:1-13

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Reader The Word of the Lord.
People **Thanks be to God.**

We'll Understand it Better By and By

CHARLES TINDLEY

We are often tossed and driven on the restless sea of time.
Somber skies and howling tempests oft succeed a bright sunshine.
In that land of perfect day, when the mists have rolled away,
We will understand it better by and by.
By and by, Lord, when the morning comes,
When the saints of God are gathered home,
We will tell the story how we've overcome;
For we'll understand it better by and by.

Please stand for the Holy Gospel.

∞ The Holy Gospel

MARK 4:35-41

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

On that day, when evening had come, [Jesus] said to them, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND ANDREW R. THAYER

∞ The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

Leader In peace, we pray to you, Lord God.

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop, and Morris our Bishop, Andy, John,
Jane-Allison, Gary and Bobby our priests, Carol and Ben our deacons,
and for all bishops and other ministers;
People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation . . .

Hear us, Lord;
People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life . . .

We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may
have a place in your eternal kingdom . . .

Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins.

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

∞ The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.

So What

MILES DAVIS

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

∞ The Dismissal

Celebrant Alleluia. Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia.**

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice, and walk humbly with God.**

All are welcome.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

ANNOUNCEMENTS AND EVENTS

Happy Father's Day!

We give our thanks, Creator God, for the fathers in our lives. Fatherhood does not come with a manual, and reality teaches us that some fathers excel while others fail. We ask for Your blessings for them all – and forgiveness where it is needed. This Father's Day we remember the many sacrifices fathers make for their children and families, and the ways – both big and small – they lift children to achieve dreams thought beyond reach.

So too, we remember all those who have helped fill the void when fathers pass early or are absent – grandfathers and uncles, brothers and cousins, teachers, pastors and coaches – all the men who reveal your love one day at a time, best as they are able. For those who are fathers, we ask for wisdom and humility in the face of the task of parenting. Give them the strength to do well by their children and by You, day by day. In Your Holy name, O God, we pray. Amen.

Summer Hours

Trinity's Summer Office Hours are Monday - Thursday, 9:00am - 3:00pm, and Fridays, 9:00am - 12:00pm, through the end of July.

Sunday at Trinity

Coffee Hour is back! All are invited to gather in Bishop Polk Hall for coffee and conversation, following the 8:00am and 10:30am services.

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Books and Gifts.

12 Steps Are for Everyone meets at 9:15am in the Church Board Room each Sunday. All are welcome.

Godly Play classes, for ages 24 months - 5th grade, meet at 10:30am in the Church Undercroft.

Special Event to SERVE with Trinity Loaves and Fishes

Culture Aid NOLA (CAN) will be hosting Trinity Episcopal Church parishioners for a volunteer day on June 26 at Bell Artspace (2111 Dumaine St, New Orleans, LA 70116) beginning at 7:45am. This is an event for all ages! CAN provides groceries for 400 families every Saturday morning. Volunteers will be placing the groceries in cars and serving people at the walk-up grocery station. It will require lifting and standing, but there are also opportunities for those with mobility challenges. This is a wonderful opportunity to meet parishioners and help the most vulnerable in our community. **Trinity will provide t-shirts for all parishioners that come and volunteer.** RSVP and provide your shirt size at <http://bit.ly/TLFCAN2021>. Learn more about Culture AID NOLA at <https://www.cultureaidnola.org/>.

Trinity Loaves and Fishes is also in need of volunteers of all ages Monday and Wednesday mornings to prepare meals for Jesus Project Ministries' Summer Camp in the Hollygrove Neighborhood. TLF is a great way to get to know other Trinity parishioners and keep you busy during the summer months. Contact TLF Director, Aaron Taylor at ataylor@trinitynola.com if you are able to serve.

Children and Families

How can I be in service to the children of Trinity Church? Our prayer is to create a warm and welcoming environment for those who cross our threshold. We invite you to serve as a Nursery Greeter from 10:00am - 10:30am on Sunday mornings. The Nursery Greeter will stand by the nursery door to greet our youngest friends and their parents so that we can welcome our young families. High school and college-aged friends are welcome to serve in this way. Email or text Ashley Bond: abond@trinitynola.com or (504) 236-2672.

Acolyte Appreciation - Acolyte moms, new and returning, are invited to a Molly's House brunch on June 27 after the 10:30am service for fellowship. Acolyte appreciation will meet downstairs with pizza and games from 11:30am - 12:30pm. Please RSVP to Mother Jane-Allison at jwigginnettles@trinitynola.com or (504) 295-1375

Acolyte Training - Welcome new and returning acolytes! On Sunday, July 11 at 9:30am, for youth 3rd grade and up. RSVP to Mother Jane-Allison at jwigginnettles@trinitynola.com or (504) 295-1375.

Upcoming Worship, Classes and Events

Faith and Fiction Summer Book Club will meet monthly from June to August. The first selection will be *The Yellow House* by Sarah Broom. Copies are available in Trinity Treasures. The first meeting will be on **Sunday, June 20 at 9:00am on Zoom**. To learn more, contact Merry Touns at merryparis@yahoo.com. Faith and Fiction's weekly class will resume in September after Labor Day.

In July, this group will read *Hamnet* by Maggie O'Farrell, with the discussion scheduled for Sunday, July 18 at 9:15am. Location information to come.

Patriotic Hymn Sing at the 6:00pm Service - Given COVID restrictions this Spring there was not enough time to prepare for our annual Patriotic Music Festival. However, at the 6:00pm service on July 4 we will sing our favorite patriotic hymns throughout the service to celebrate and honor our nation's birthday. Bring your best patriotic singing voice and join us at 6:00pm on the Fourth of July!

Godly Play® Training, Thursday, June 24 - Saturday, June 26 at Trinity. There are a lot of things you can learn from a lecture, but Godly Play is best learned from the inside out. This is what we do at Godly Play Training. Within a circle facilitated by a Godly Play Trainer, you will experience and learn Godly Play stories, practices, and theology in a collegial, prayerful setting. Program administrators, clergy, seminarians, teachers, parents, grandparents, and godparents can all benefit from attending Godly Play training. All the people connected to children in our community benefit from learning the underlying principles. If interested, email Ashley Bond at abond@trinitynola.com or call/text at (504) 236-2672.

Young Adult Worship and Dinner - On Sunday, June 27 meet for worship at the 6:00pm service, and join friends new and old for dinner out afterwards. Contact jwigginnettles@trinitynola.com or (504) 295-1375 with questions and to RSVP.

Young Adults Axe-ceptional Fun at Stumpy's Hatchet House - On Friday, July 2, from 5:00pm to 7:00pm. You must wear closed toe shoes. Dressing like a lumberjack is optional. The price per person is \$15 for a non-thrower participant, \$25 for one hour of axe throwing and \$40 for two hours of axe throwing. Contact jwigginnettles@trinitynola.com or (504) 295-1375 with questions and to RSVP.

Young Adults Sip and Paint - On Sunday, July 18 from 4:00pm - 6:00pm in the Molly's House Courtyard (2119 Coliseum Street). Lemonade and painting supplies provided. Suggested donation of \$15 per person. Contact jwigginnettles@trinitynola.com or (504) 295-1375 with questions and to RSVP.

Rest and Resurrection: A Retreat for Young Adults - Friday, July 23 - Sunday, July 25 at the Solomon Episcopal Conference Center. You are invited to retreat into nature with a small group of young adults for an in-person gathering - full of connection, rest and resurrection, featuring Keynote Speaker: Scott Erickson (<https://www.scottericksonart.com>) Read more and register at <http://bit.ly/TrinityRestResurrection>.

Stewardship at Trinity Church

When the heat and humidity returns and many seek the solace of cooler climates for the summer, please remember that you don't have to be "in church" to give. Trinity offers multiple ways to continue giving while on the go:

- Trinity Church now accepts PayPal - and as a charity, we receive 100% of your gift made through PayPal (with no fees!)
- Donations of cash or check may be placed in the offering plate during worship, dropped off in the church offices, or mailed to Trinity Church, Attn: Stewardship Office, 1329 Jackson Ave., New Orleans, LA 70130.
- Use a credit or debit card through Online Giving. Our website can securely process your gift.
- Make a gift of appreciated stock - Trinity gladly accepts donations of appreciated stock and our broker, Jennifer Rigby at Morgan Stanley, can help. Call her at (504) 585-3909. Trinity's account number is 575-021402 and the DTC number is 0015.

Blessings to you for a wonderful summer!

Please contact Raina O'Neil in the Church Development Office with any questions 504-670-2537 or roneil@trinitynola.com.

Trinity Treasures

This Father's Day bring home a piece of handcrafted wearable art by India Stewart by purchasing one of these stunning Trinity lapel pins. Available in two finishes. Shop in person Monday-Friday from 8:30am to 3:30pm, and Sunday before and after the 10:30am service. Shop online at trinitytreasuresnola.com. Shipping and pickup are available for online orders. Please remember Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

Pilgrimage Opportunities

Now that international travel is opening up once again, so are two pilgrimages that had to be rescheduled due to COVID. Both of these pilgrimages are being led by The Reverend Kit and Mr. Bill McLean. If interested in registering or in additional information, please contact Kit at pilgrimpathsllc@gmail.com or (985) 507-5995.

- **The Camino de Santiago de Compostela will occur September 1-15, with the possibility of a 2-night extension in Madrid.** There are up to 4 openings available. This pilgrimage begins in Avila, the medieval walled city associated with two Spanish mystics, St. Teresa and St. John of the Cross. From there we visit the magnificent cathedral city of Leon before beginning our 8-day walk which culminates in our arrival at the Cathedral Square in Santiago. There we will stay in the former and spectacular Royal Hospital of the Catholic Kings. The base cost without airfare is \$3350 for double occupancy with a \$850 single supplement.
- **The next pilgrimage, from October 7-22, explores the Celtic spiritual tradition and follows the life of the extraordinary St. Columba,** who along with St. Patrick and St. Brigid, is one of the three patron saints of Ireland. This year is the 1500th anniversary of his birth. After a stay in Dublin, we travel north where we base in Londonderry visiting sites to the east and west before crossing the Irish Sea to Scotland. Our destination is the storied and sacred isle of Iona and the abbey Columba founded there. We will return stateside via Glasgow. The base cost without airfare for double occupancy is \$4250 per person with an \$800 single supplement. Approximately 10 spots are available on this pilgrimage.

Announcements

Calling all artists in our Trinity community - come forth and make yourselves known! You and your unique talents are needed to collaborate and glorify God. Contact Tim Trapolin timothytrapolin@gmail.com or Maria Elliott melliott@trinitynola.com to learn more about the Trinity Artists Group.

Education for Ministry (EfM) - Do you have questions about your faith? Most people do, and most find it challenging to get answers. This four-year course of study provides the framework for the group to connect faith to their daily lives through reading and discussion. Contact Maria Elliott at (504) 670-2535 or melliott@trinitynola.com to learn more.

PRAYER FOR JUNETEENTH

Most merciful God who called your servant Moses to liberate your people from slavery in Egypt, and who always hear the cries of the captive, the enslaved and those who suffer under injustice; we remember this day our those who on this day brought the good news of liberation to those enslaved persons in Galveston, Texas, a full two years after the reality of their freedom became law in this country.

Help us to remember that we are all called to be messengers by word and act of the Good News of your life giving and liberating Spirit. Forgive us those times when we forget that by your gift we are all kin. Anoint us with your Spirit to bring good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim the year of your favor; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy] Spirit, one God, for ever and ever. Amen.

- The Reverend Andrew R. Thayer



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