



TRINITY
EPISCOPAL CHURCH

FOURTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two

Holy Baptism

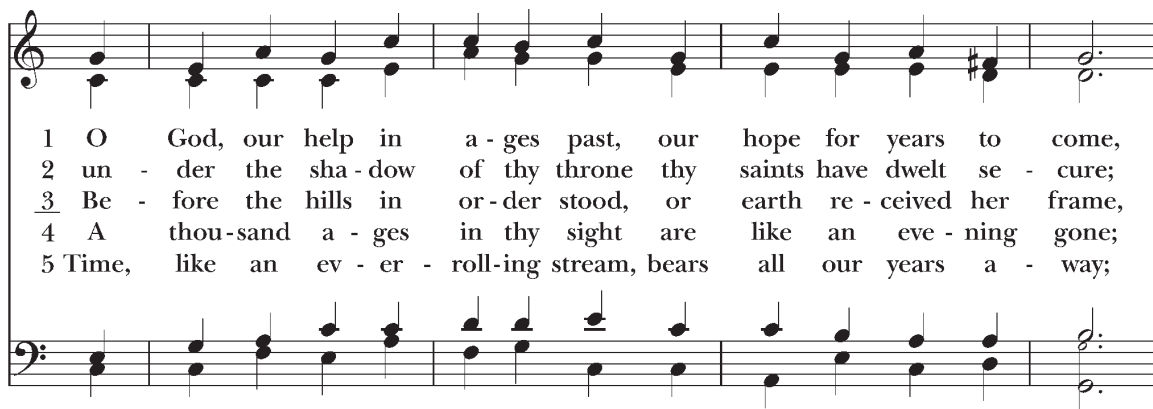
June 20, 2021 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

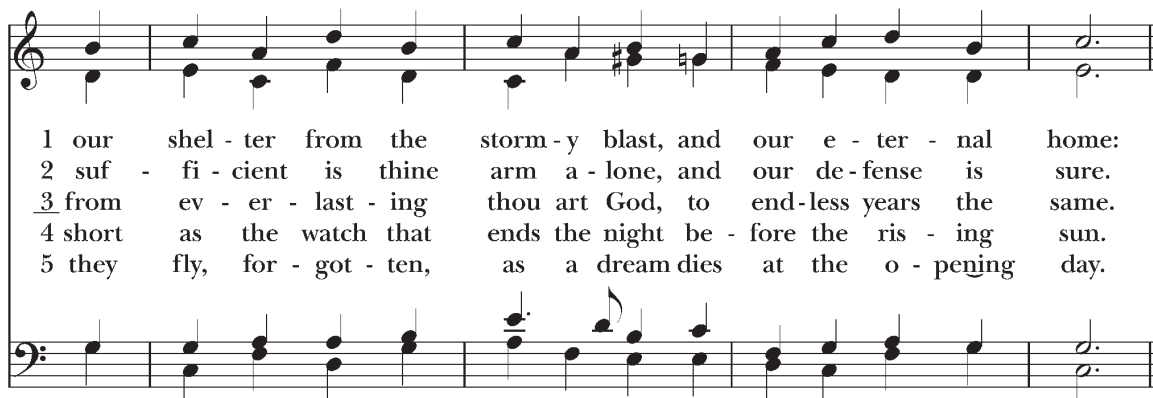
Prelude, *Improvisation on St. Anne*

Opening Hymn, *O God, our help in ages past*

ST. ANNE



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

∞ The Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Celebrant

There is one Body and one Spirit;

People

There is one hope in God's call to us.

Celebrant

One Lord, one Faith, one Baptism;

People

One God and Father of all.

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The Word of God

∞ The First Reading

1 SAMUEL 17:57--18:5, 10-16

The People sit.

On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, "Whose son are you, young man?" And David answered, "I am the son of your servant Jesse the Bethlehemite." When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, "I will pin David to the wall." But David eluded him twice. Saul was afraid of David, because the Lord was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the Lord was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual, *Psalm 133*
Antiphon, sung by the Choir then All

Refrain



Choir Oh, how good and pleasant it is, *
when brethren live together in unity!
It is like fine oil upon the head *
that runs down upon the beard,
Upon the beard of Aaron, *
and runs down upon the collar of his robe.

Antiphon (sung by All)

Choir It is like the dew of Hermon *
that falls upon the hills of Zion.
For there the Lord has ordained the blessing: *
life for evermore.

Antiphon

∞ The Second Reading

2 CORINTHIANS 6:1-13

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn, *Surely, it is God who saves me*

GREEN SONGBOOK 81

Please stand for the Holy Gospel.

∞ The Holy Gospel

MARK 4:35-41

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glorify to you, Lord Christ.**

On that day, when evening had come, [Jesus] said to them, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND ANDREW R. THAYER

∞ Presentation and Examination of the Candidates

Celebrant The candidates for Holy Baptism will now be presented.

**Anne Schriever French,
daughter of Brandi Seal French
and Matthew French**

**Richard Edward Kelso, III
son of Ashlee Davis Kelso
and Richard “Ted” Edward Kelso**

**Elena Carolina York
daughter of Natalia Tamayo Jaramillo York
and Wesley Howard York**

**Harrison Briggs Sebastian York
son of Melissa Scott Eversmeyer York
and Bryant Stanier York**

Infants and Younger Children: Candidates who are unable to answer for themselves are presented individually by Parents and Godparents, as follows

*Parents and
Godparents* **I present N. to receive the Sacrament of Baptism.**

When the candidate has been presented,

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and
Godparents* **I will, with God’s help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and
Godparents* **I will, with God’s help.**

The Celebrant asks the following questions of the parents and godparents who speak on behalf of infants and younger children.

<i>Question</i>	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
<i>Answer</i>	I renounce them.
<i>Question</i>	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
<i>Answer</i>	I renounce them.
<i>Question</i>	Do you renounce all sinful desires that draw you from the love of God?
<i>Answer</i>	I renounce them.
<i>Question</i>	Do you turn to Jesus Christ and accept him as your Savior?
<i>Answer</i>	I do.
<i>Question</i>	Do you put your whole trust in his grace and love?
<i>Answer</i>	I do.
<i>Question</i>	Do you promise to follow and obey him as your Lord?
<i>Answer</i>	I do.

The People stand. The Celebrant asks the Congregation

<i>Celebrant</i>	Will you who witness these vows do all in your power to support these children in their life in Christ?
<i>People</i>	We will.
<i>Celebrant</i>	Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

∞ The Baptismal Covenant

<i>Celebrant</i>	Do you believe in God the Father?
<i>People</i>	I believe in God, the Father almighty, creator of heaven and earth.
<i>Celebrant</i>	Do you believe in Jesus Christ, the Son of God?
<i>People</i>	I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

**He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of
God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor
as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect
the dignity of every human being?
People **I will, with God's help.**

∞ The Prayers for the Candidates

Celebrant Let us now pray for these children who are to receive the Sacrament
of new birth.

Leader Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

<i>Leader</i>	Open their hearts to your grace and truth.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Fill them with your holy and life-giving Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Keep them in the faith and communion of your holy Church.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Teach them to love others in the power of the Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Send them into the world in witness to your love.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Bring them to the fullness of your peace and glory.
<i>People</i>	Lord, hear our prayer.
<i>Celebrant</i>	Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

∞ Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *People* **Amen.**

∞ The Baptism

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

∞ The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *At the River*

AMERICAN HYMN, ARR. AARON COPELAND

Shall we gather by the river,
Where bright angel's feet have trod,
With its crystal tide forever
Flowing by the throne of God.
Yes we'll gather by the river,
The beautiful, the beautiful river,
Gather with the saints by the river,
That flows by the throne of God.

Soon we'll reach the shining river,
Soon our pilgrimage will cease,
Soon our happy hearts will quiver
With the melody of peace.
Yes we'll gather by the river,
The beautiful, the beautiful river,
Gather with the saints by the river
That flows by the throne of God.

∞ The Doxology

Praise God, from whom all blessings flow.
Praise Him, all creatures here below.
Praise him above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.

∞ The Great Thanksgiving (PRAYER B)

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Holy, holy, holy

PROULX

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Antiphon



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. *Repeat Antiphon*

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.

Communion Anthem, *This Is My Father's World*

ENGLISH HYMN
ARR. E. ESENVALDS/P. WEBER

This is my Father's world, and to my listening ears
All nature sings, and round my rings
The music of the spheres.
This is my Father's world: I rest me in the thought
Of rocks and trees, of skies and seas;
His hand the wonders wrought.

This is my Father's world, the birds their carols raise,
The morning light, the lily white,
Declare their Maker's praise.
This is my Father's world: He shines in all that's fair;
In the rustling grass I hear Him pass;
He speaks to me everywhere.

This is my Father's world. O Let me ne'er forget
That though the wrong seems oft so strong,
God is the ruler yet.
This is my Father's world: why should my heart be sad?
The Lord is King; let heavens ring!
God reigns; let earth be glad!

- Maltbie D. Babcock

Communion Hymn, *I've Got Peace Like a River*

GREEN SONGBOOK 85

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Closing Hymn, *Eternal Father, strong to save*

MELITA

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

∞ The Dismissal

Deacon Alleluia. Let us go forth in the name of Christ.
People Thanks be to God. Alleluia.

Postlude, *Improvisation on Restoration*

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to coffee hour in Bishop's Hall for coffee and snacks, and to connect with other parishioners, staff and clergy. To find Bishop's Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Hall foyer.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

SAVE THE DATE

TEEP SUNDAY

Sunday, July 11, 2021

10:30am Service, BBQ Lunch to follow

ANNOUNCEMENTS AND EVENTS

Happy Father's Day!

We give our thanks, Creator God, for the fathers in our lives. Fatherhood does not come with a manual, and reality teaches us that some fathers excel while others fail. We ask for Your blessings for them all – and forgiveness where it is needed. This Father's Day we remember the many sacrifices fathers make for their children and families, and the ways – both big and small – they lift children to achieve dreams thought beyond reach.

So too, we remember all those who have helped fill the void when fathers pass early or are absent – grandfathers and uncles, brothers and cousins, teachers, pastors and coaches – all the men who reveal your love one day at a time, best as they are able. For those who are fathers, we ask for wisdom and humility in the face of the task of parenting. Give them the strength to do well by their children and by You, day by day. In Your Holy name, O God, we pray. Amen.

Summer Hours

Trinity's Summer Office Hours are Monday - Thursday, 9:00am - 3:00pm, and Fridays, 9:00am - 12:00pm, through the end of July.

Sunday at Trinity

Coffee Hour is back! All are invited to gather in Bishop Polk Hall for coffee and conversation, following the 8:00am and 10:30am services.

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Books and Gifts.

12 Steps Are for Everyone meets at 9:15am in the Church Board Room each Sunday. All are welcome.

Godly Play classes, for ages 24 months - 5th grade, meet at 10:30am in the Church Undercroft.

Special Event to SERVE with Trinity Loaves and Fishes

Culture Aid NOLA (CAN) will be hosting Trinity Episcopal Church parishioners for a volunteer day on June 26 at Bell Artspace (2111 Dumaine St, New Orleans, LA 70116) beginning at 7:45am. This is an event for all ages! CAN provides groceries for 400 families every Saturday morning. Volunteers will be placing the groceries in cars and serving people at the walk-up grocery station. It will require lifting and standing, but there are also opportunities for those with mobility challenges. This is a wonderful opportunity to meet parishioners and help the most vulnerable in our community.

Trinity will provide t-shirts for all parishioners that come and volunteer. RSVP and provide your shirt size at <http://bit.ly/TLFCAN2021>. Learn more about Culture AID NOLA at <https://www.cultureaidnola.org/>.

Trinity Loaves and Fishes is also in need of volunteers of all ages Monday and Wednesday mornings to prepare meals for Jesus Project Ministries' Summer Camp in the Hollygrove Neighborhood. TLF is a great way to get to know other Trinity parishioners and keep you busy during the summer months. Contact TLF Director, Aaron Taylor at ataylor@trinitynola.com if you are able to serve.

Children and Families

How can I be in service to the children of Trinity Church? Our prayer is to create a warm and welcoming environment for those who cross our threshold. We invite you to serve as a Nursery Greeter from 10:00am - 10:30am on Sunday mornings. The Nursery Greeter will stand by the nursery door to greet our youngest friends and their parents so that we can welcome our young families. High school and college-aged friends are welcome to serve in this way. Email or text Ashley Bond: abond@trinitynola.com or (504) 236-2672.

Acolyte Appreciation - Acolyte moms, new and returning, are invited to a Molly's House brunch on June 27 after the 10:30am service for fellowship. Acolyte appreciation will meet downstairs with pizza and games from 11:30am - 12:30pm. Please RSVP to Mother Jane-Allison at jwigginnettles@trinitynola.com or (504) 295-1375

Acolyte Training - Welcome new and returning acolytes! On Sunday, July 11 at 9:30am, for youth 3rd grade and up. RSVP to Mother Jane-Allison at jwigginnettles@trinitynola.com or (504) 295-1375.

Upcoming Worship, Classes and Events

Faith and Fiction Summer Book Club will meet monthly from June to August. The first selection will be *The Yellow House* by Sarah Broom. Copies are available in Trinity Treasures. The first meeting will be on **Sunday, June 20 at 9:00am on Zoom**. To learn more, contact Merry Touns at merryparis@yahoo.com. Faith and Fiction's weekly class will resume in September after Labor Day.

In July, this group will read *Hamnet* by Maggie O'Farrell, with the discussion scheduled for Sunday, July 18 at 9:15am. Location information to come.

Patriotic Hymn Sing at the 6:00pm Service - Given COVID restrictions this Spring there was not enough time to prepare for our annual Patriotic Music Festival. However, at the 6:00pm service on July 4 we will sing our favorite patriotic hymns throughout the service to celebrate and honor our nation's birthday. Bring your best patriotic singing voice and join us at 6:00pm on the Fourth of July!

Godly Play® Training, Thursday, June 24 - Saturday, June 26 at Trinity. There are a lot of things you can learn from a lecture, but Godly Play is best learned from the inside out. This is what we do at Godly Play Training. Within a circle facilitated by a Godly Play Trainer, you will experience and learn Godly Play stories, practices, and theology in a collegial, prayerful setting. Program administrators, clergy, seminarians, teachers, parents, grandparents, and godparents can all benefit from attending Godly Play training. All the people connected to children in our community benefit from learning the underlying principles. If interested, email Ashley Bond at abond@trinitynola.com or call/text at (504) 236-2672.

Young Adult Worship and Dinner - On Sunday, June 27 meet for worship at the 6:00pm service, and join friends new and old for dinner out afterwards. Contact jwigginnettles@trinitynola.com or (504) 295-1375 with questions and to RSVP.

Young Adults Axe-ceptional Fun at Stumpy's Hatchet House - On Friday, July 2, from 5:00pm to 7:00pm. You must wear closed toe shoes. Dressing like a lumberjack is optional. The price per person is \$15 for a non-thrower participant, \$25 for one hour of axe throwing and \$40 for two hours of axe throwing. Contact jwigginnettles@trinitynola.com or (504) 295-1375 with questions and to RSVP.

Young Adults Sip and Paint - On Sunday, July 18 from 4:00pm - 6:00pm in the Molly's House Courtyard (2119 Coliseum Street). Lemonade and painting supplies provided. Suggested donation of \$15 per person. Contact jwigginnettles@trinitynola.com or (504) 295-1375 with questions and to RSVP.

Rest and Resurrection: A Retreat for Young Adults - Friday, July 23 - Sunday, July 25 at the Solomon Episcopal Conference Center. You are invited to retreat into nature with a small group of young adults for an in-person gathering - full of connection, rest and resurrection, featuring Keynote Speaker: Scott Erickson (<https://www.scottericksonart.com>) Read more and register at <http://bit.ly/TrinityRestResurrection>.

Stewardship at Trinity Church

When the heat and humidity returns and many seek the solace of cooler climates for the summer, please remember that you don't have to be "in church" to give. Trinity offers multiple ways to continue giving while on the go:

- Trinity Church now accepts PayPal - and as a charity, we receive 100% of your gift made through PayPal (with no fees!)
- Donations of cash or check may be placed in the offering plate during worship, dropped off in the church offices, or mailed to Trinity Church, Attn: Stewardship Office, 1329 Jackson Ave., New Orleans, LA 70130.
- Use a credit or debit card through Online Giving. Our website can securely process your gift.
- Make a gift of appreciated stock - Trinity gladly accepts donations of appreciated stock and our broker, Jennifer Rigby at Morgan Stanley, can help. Call her at (504) 585-3909. Trinity's account number is 575-021402 and the DTC number is 0015.

Blessings to you for a wonderful summer!

Please contact Raina O'Neil in the Church Development Office with any questions 504-670-2537 or roneil@trinitynola.com.

Trinity Treasures

This Father's Day bring home a piece of handcrafted wearable art by India Stewart by purchasing one of these stunning Trinity lapel pins. Available in two finishes. Shop in person Monday-Friday from 8:30am to 3:30pm, and Sunday before and after the 10:30am service. Shop online at trinitytreasuresnola.com. Shipping and pickup are available for online orders. Please remember Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

Pilgrimage Opportunities

Now that international travel is opening up once again, so are two pilgrimages that had to be rescheduled due to COVID. Both of these pilgrimages are being led by The Reverend Kit and Mr. Bill McLean. If interested in registering or in additional information, please contact Kit at pilgrimpathsllc@gmail.com or (985) 507-5995.

- **The Camino de Santiago de Compostela will occur September 1-15, with the possibility of a 2-night extension in Madrid.** There are up to 4 openings available. This pilgrimage begins in Avila, the medieval walled city associated with two Spanish mystics, St. Teresa and St. John of the Cross. From there we visit the magnificent cathedral city of Leon before beginning our 8-day walk which culminates in our arrival at the Cathedral Square in Santiago. There we will stay in the former and spectacular Royal Hospital of the Catholic Kings. The base cost without airfare is \$3350 for double occupancy with a \$850 single supplement.
- **The next pilgrimage, from October 7-22, explores the Celtic spiritual tradition and follows the life of the extraordinary St. Columba,** who along with St. Patrick and St. Brigid, is one of the three patron saints of Ireland. This year is the 1500th anniversary of his birth. After a stay in Dublin, we travel north where we base in Londonderry visiting sites to the east and west before crossing the Irish Sea to Scotland. Our destination is the storied and sacred isle of Iona and the abbey Columba founded there. We will return stateside via Glasgow. The base cost without airfare for double occupancy is \$4250 per person with an \$800 single supplement. Approximately 10 spots are available on this pilgrimage.

Announcements

Calling all artists in our Trinity community - come forth and make yourselves known! You and your unique talents are needed to collaborate and glorify God. Contact Tim Trapolin timothytrapolin@gmail.com or Maria Elliott melliott@trinitynola.com to learn more about the Trinity Artists Group.

Education for Ministry (EfM) - Do you have questions about your faith? Most people do, and most find it challenging to get answers. This four-year course of study provides the framework for the group to connect faith to their daily lives through reading and discussion. Contact Maria Elliott at (504) 670-2535 or melliott@trinitynola.com to learn more.

PRAYER FOR JUNETEENTH

Most merciful God who called your servant Moses to liberate your people from slavery in Egypt, and who always hear the cries of the captive, the enslaved and those who suffer under injustice; we remember this day our those who on this day brought the good news of liberation to those enslaved persons in Galveston, Texas, a full two years after the reality of their freedom became law in this country.

Help us to remember that we are all called to be messengers by word and act of the Good News of your life giving and liberating Spirit. Forgive us those times when we forget that by your gift we are all kin. Anoint us with your Spirit to bring good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim the year of your favor; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy] Spirit, one God, for ever and ever. Amen.

- The Reverend Andrew R. Thayer



ALTAR MEMORIALS

The flowers in the Church are given in loving memory of
Mary Alpaugh McIlhenny, Paul Westfeldt McIlhenny,
Gustaf Westfeldt McIlhenny, Douglas McIlhenny, Barbara McIlhenny Nixon,
Paul C.P. McIlhenny, Edmund McIlhenny, and Virginia Smart McIlhenny.



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