



TRINITY
EPISCOPAL CHURCH

SECOND SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two


June 6, 2021 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Opening Hymn, *Lift high the cross*


H 473

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



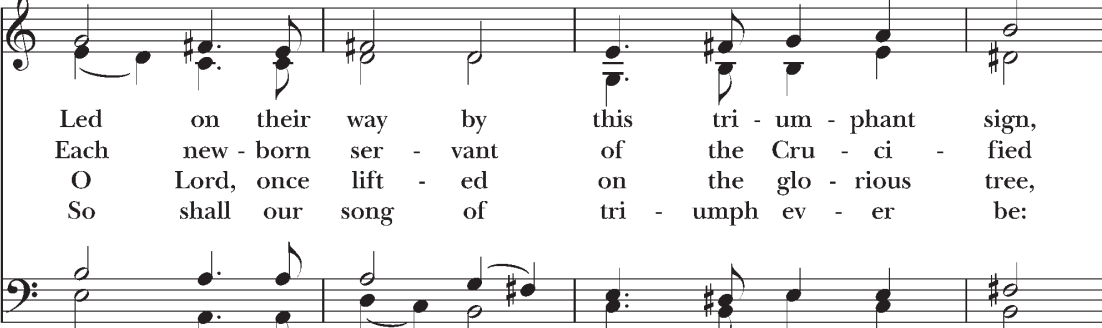
Lift high the cross, the love of Christ pro - claim



till all the world a - dore_____ his sa - cred Name.

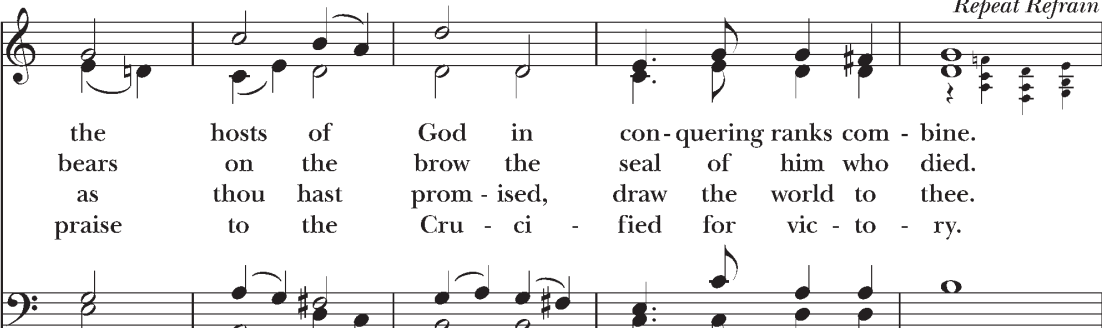


till all the world_____ a - dore_____ his sa - cred Name.



Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain



the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

∞ The Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria in Excelsis, *Glory to God (Canticle 20)*

POWELL

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The Word of God

∞ The First Reading

SAMUEL 8:4-11-20, 11:14-15

The People sit.

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

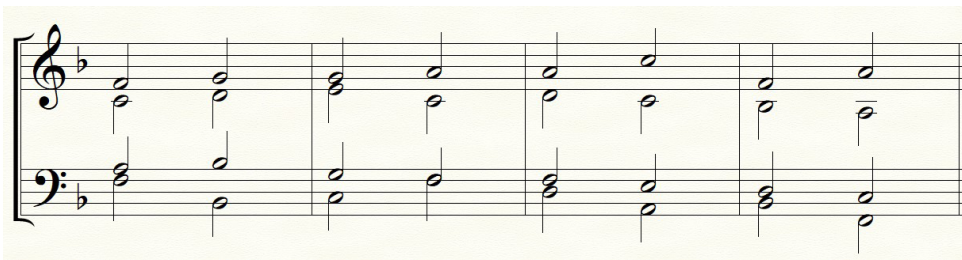
Reader

The Word of the Lord.

People

Thanks be to God.

∞ The Gradual, *Psalm 138*



All I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;

Choir For you have glorified your Name *
and your word above all things.
When I called, you answered me; *
you increased my strength within me.

All All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
They will sing of the ways of the Lord, *
that great is the glory of the Lord.

Choir Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;

All Your right hand shall save me.
The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn, *In Christ there is no East or West*

H 529

Please stand for the Holy Gospel.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND E. GARY TAYLOR

∞ The Nicene Creed
All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

∞ The Prayers of the People

Leader In peace, we pray to you, Lord God.

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael, our Presiding Bishop, and Morris, our Bishop;
and for all bishops and other ministers.
People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation . . .

People Hear us, Lord;
For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life . . .

People We will exalt you, O God our King;
And praise your Name for ever and ever.

Leader We pray for all who have died, that they may
have a place in your eternal kingdom . . .

People Lord, let your loving-kindness be upon them;
Who put their trust in you.

Leader We pray to you also for the forgiveness of our sins.

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Motet, *Gustate et videte*

GIOVANNI MATEO ASOLA

Taste and see that the Lord is good;
Blessed is the man who hopes in him.
- Psalm 34:8

∞ The Doxology

Praise God, from whom all blessings flow.
Praise Him, all creatures here below.
Praise him above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.

∞ The Great Thanksgiving (PRAYER B)

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

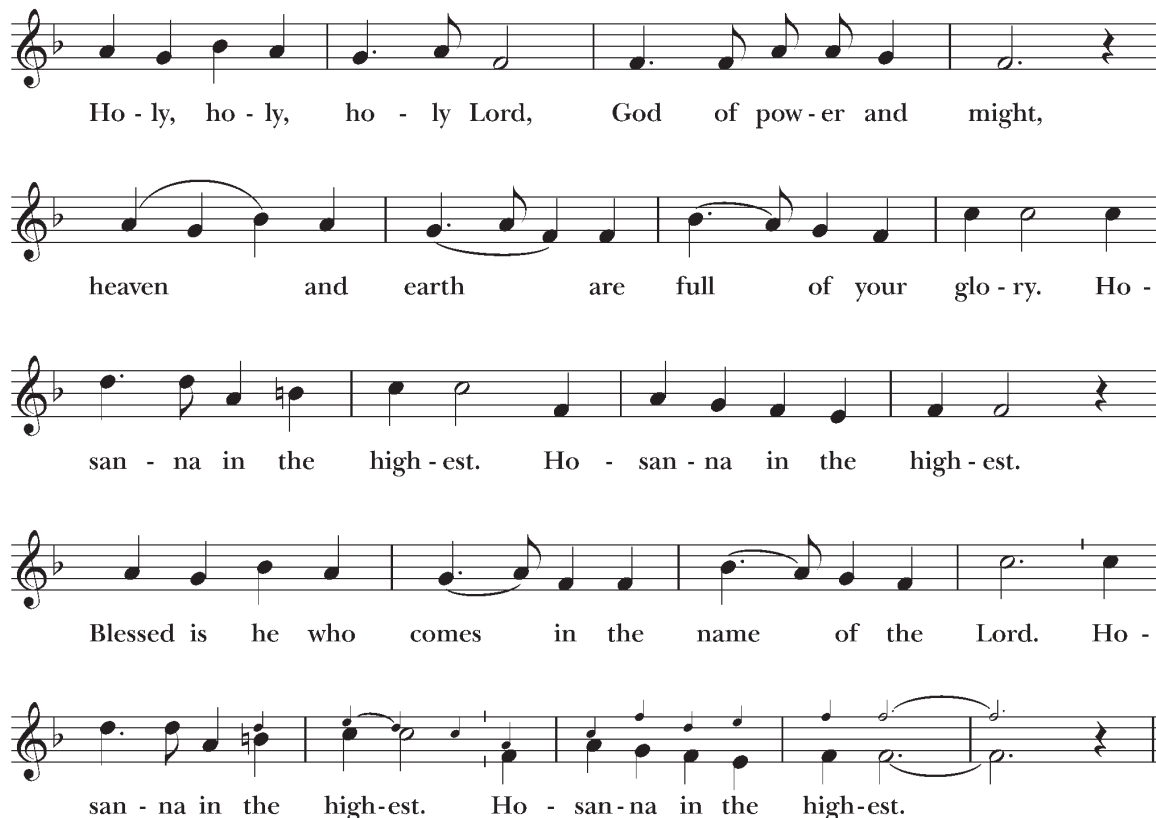
It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, *Holy, holy, holy*

PROULX



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Antiphon



Verse



∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.

Communion Anthem, *The Call, from Five Mystical Songs*

RALPH VAUGHAN WILLIAMS
ARR. PAUL WEBER

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.

Come, My Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love.

- George Herbert

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Closing Hymn, *Sing praise to God who reigns above*

H 408



1 Sing praise to God who reigns a - bove, the God of all cre -
 2 What God's al - might - y power hath made, his gra - cious mer - cy
 3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful
 glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!
 won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
 All is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

∞ The Dismissal

Deacon
People

Let us go forth in the name of Christ. Alleluia.
 Thanks be to God. Alleluia.

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to coffee hour in Bishop's Hall for coffee and snacks, and to connect with other parishioners, staff and clergy. To find Bishop's Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Hall foyer.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

ANNOUNCEMENTS AND EVENTS

Relaxed COVID Protocols

With the recent news from the CDC regarding masking of vaccinated individuals, the following protocol changes will be implemented at Trinity Church:

- You no longer need to pre-register for worship or check-in upon your arrival.
- Masks are no longer required for fully vaccinated individuals.
- Congregational singing is allowed. Let's make a joyful noise together!
- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue.

Summer Hours

Trinity's Summer Office Hours are Monday - Thursday, 9:00am - 3:00pm, and Fridays, 9:00am - 12:00pm, through the end of July.

Sunday at Trinity

Coffee Hour is back! All are invited to gather in Bishop Polk Hall for coffee and conversation, following the 8:00am and 10:30am services.

12 Steps Are for Everyone meets at 9:15am in the Church Board Room each Sunday. All are welcome.

Acolyte Training - Welcome new and returning acolytes! Attendees should meet in the Church sanctuary at 9:30am.

Young Adults Brunch and Walking Tour meets **after the 10:30am service** at Molly's House (2119 Coliseum Street). Text Mother Jane-Allison at (504) 295-1375 to join.

Children and Families

Children's in-person programming returns Sunday, June 13! The nursery and Godly Play classes will follow CDC and Diocesan guidelines for reopening Child Care Centers.

When the Saints go marching back! **Trinity will offer two Godly Play community classes for ages 24 months - 3 years and rising PK-5th grade.** We will march our way through twelve of the Saints - one for each month. These stories are new to our Godly Play shelves, to the children, and even the Godly Play mentors! Class begins at 10:30am. Afterwards, children join their families for communion. **The nursery will be available** from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Gift Shop.

Please register your children at bit.ly/TrinityFamily2021 if they plan to attend.

Save the Date for Godly Play Celebration & Orientation on Sunday, September 12.

How can I be in service to the children of Trinity Church? Our prayer to create a warm and welcoming environment for those who cross our threshold and invite you to serve as a Nursery Greeter from 10:15-10:30 am on Sunday mornings. The Nursery Greeter will stand by the door to welcome our youngest friends and their caregivers so that we can begin to establish relationships with young families. High school and college aged friends are welcome to serve in this way. Email or text Ashley Bond: abond@trinitynola.com or (504) 236-2672.

Upcoming Worship, Classes and Events

Faith and Fiction Summer Book Club will meet monthly from June to August. The first selection will be *The Yellow House* by Sarah Broom. Copies are available in Trinity Treasures. The first meeting will be on **Sunday, June 20 at 9:00am on Zoom**. To learn more, contact Merry Touns at merryparis@yahoo.com. Faith and Fiction's weekly class will resume in September after Labor Day.

Godly Play® Training, Thursday, June 24 - Saturday, June 26 at Trinity. There are a lot of things you can learn from a lecture, but Godly Play is best learned from the inside out. This is what we do at Godly Play Training. Within a circle facilitated by a Godly Play Trainer, you will experience and learn Godly Play stories, practices, and theology in a collegial, prayerful setting. Program administrators, clergy, seminarians, teachers, and parents can all benefit from attending Godly Play training. This is a method for nurturing a child's relationship with God, not simply "Sunday School" in the way most of us remember. All the people connected to children in your community will benefit from learning the underlying principles. If interested, email Ashley Bond at abond@trinitynola.com or call/text at (504) 236-2672.

Stewardship at Trinity Church

When the heat and humidity returns and many seek the solace of cooler climates for the summer, please remember that you don't have to be "in church" to give. Trinity offers multiple ways to continue giving while on the go:

- Trinity Church now accepts PayPal - and as a charity, we receive 100% of your gift made through PayPal (with no fees!)
- Donations of cash or check may be placed in the offering plate during worship, dropped off in the church offices, or mailed to Trinity Church, Attn: Stewardship Office, 1329 Jackson Ave., New Orleans, LA 70130.
- Use a credit or debit card through Online Giving. Our website can securely process your gift.
- Make a gift of appreciated stock - Trinity gladly accepts donations of appreciated stock and our broker, Jennifer Rigby at Morgan Stanley, can help. Call her at (504) 585-3909. Trinity's account number is 575-021402 and the DTC number is 0015.

Blessings to you for a wonderful summer!

Please contact Raina O'Neil in the Church Development Office with any questions 504-670-2537 or roneil@trinitynola.com

Serve with Trinity Loaves and Fishes

Trinity Loaves and Fishes is in need of volunteers of all ages on Monday and Wednesday mornings to prepare meals for Jesus Project Ministries' Summer Camp in the Hollygrove Neighborhood. TLF is a great way to get to know other Trinity parishioners and keep you busy during the summer months. Contact TLF Director, Aaron Taylor at ataylor@trinitynola.com if you are able to serve.

Pilgrimage Opportunity

There are still spots open on the upcoming pilgrimage, led by The Reverend Kit and Mr. Bill McLean. If interested in registering or in additional information, please contact Kit at pilgrimpathslc@gmail.com or (985) 507-5995.

October 7-22, explore the Celtic spiritual tradition and follow the life of the extraordinary St. Columba, who along with St. Patrick and St. Brigid, is one of the three patron saints of Ireland. This year is the 1500th anniversary of his birth. After a stay in Dublin, we travel north where we base in Londonderry visiting sites to the east and west before crossing the Irish Sea to Scotland. Our destination is the storied and sacred isle of Iona and the abbey Columba founded there. We will return stateside via Glasgow. The base cost without airfare for double occupancy is \$4250 per person with an \$800 single supplement. Approximately 10 spots are available on this pilgrimage.

Trinity Treasures

Reconnecting with friends this summer? How about a Louisiana themed tea towel for the hostess? We have old favorites and new designs by Home Malone. Build your stash now and don't get caught empty handed! Shop in person Monday-Friday from 8:30am to 3:30pm, and Sunday before and after the 10:30am service. Shop online at trinitytreasuresnola.com. Shipping and pickup are available for online orders. Please remember Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

Announcements

The 134th Gathering of Episcopal Church Women for the Diocese of Louisiana will be held at Trinity June 18-19. The ECW celebrates "A New Day." Therefore, if a person is in Christ . . . the old has passed away; behold the new has come." (2 Cor. 5:17). During our long hibernation with COVID-19, the ECW learned new methods to "do church" in worship via internet links, Zoom Bible studies, and even virtual fundraising. This reshaping of old ways caused us to grow and strengthen our identity for mission and ministry in the world. We are pleased to welcome keynote speaker, the Rev. Sandy Casey -Martus, Assistant Dean to the Cathedral in Easton, Maryland. Mother Casey-Martus is a published author, teacher, preacher and leader of contemplative prayer. She is also mother of Ashley Bond, Trinity's Director of Formation. To register, pick up a registration form from Tina Grant in the church office, or email tgrant@trinitynola.com.

Calling all artists in our Trinity community - come forth and make yourselves known! You and your unique talents are needed to collaborate and glorify God. Contact Tim Trapolin timothytrapolin@gmail.com or Maria Elliott mellott@trinitynola.com to learn more about the Trinity Artists Group.

Education for Ministry (EfM) - Do you have questions about your faith? Most people do, and most find it challenging to get answers. This four-year course of study provides the framework for the group to connect faith to their daily lives through reading and discussion. A new group will begin their journey together on Monday mornings in the fall. Contact Maria Elliott at (504) 670-2535 or melliott@trinitynola.com to learn more.

Congratulations to our 2021 EfM graduates: Vicki Gustini Moran, Valeria Roberts Emmett, Katie Rafferty, Melissa Fisher Fanning, and Beverly Rose Lamb.

Trinity Rummage is grateful for your continued donations of clean clothes, toys, books, household and holiday items. Thank you for trying to bring your items on Tuesday and Friday between 11:00am and 1:00pm. Tax deduction forms are available at the front desk. Thank you!



1329 Jackson Avenue, New Orleans, Louisiana 70130
www.trinitynola.com • (504) 522-0276