



**TRINITY**  
EPISCOPAL CHURCH

FOURTH SUNDAY AFTER PENTECOST  
June 28, 2020 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

∞ Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *People* **Amen.**

*Please be seated.*

***Jesus, the Very Thought of Thee***

ERIC H. THIMAN

Jesu, the very thought of Thee  
with sweetness fills my breast,  
but sweeter far Thy face to see,  
and in Thy presence rest.

Nor voice can sing, nor heart can frame,  
nor can the memory find  
a sweeter sound than Thy blest Name,  
O Savior of mankind.

O Hope of every contrite heart,  
O Joy of all the meek,  
To those who fall how kind Thou art,  
How good to those who seek!

But what to those who find? ah, - this  
Nor tongue nor pen can show;  
The love of Jesus, what it is  
None but His loved ones know.

Jesu, our only joy be Thou,  
As Thou our prize wilt be;  
Jesu, be Thou our glory now,  
And through eternity.

- St. Bernard of Clairvaux

*Please stand.*

∞ The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *People* **Amen.**

# The Word of God

## ∞ The First Reading

GENESIS 22:1-14

*The People sit.*

**G**od tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## ∞ The Gradual, *Psalm 13*

**How long, O Lord?  
will you forget me for ever? \*  
how long will you hide your face from me?**

**How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*  
how long shall my enemy triumph over me?**

**Look upon me and answer me, O Lord my God; \*  
give light to my eyes, lest I sleep in death;**

**Lest my enemy say, "I have prevailed over him," \*  
and my foes rejoice that I have fallen.**

**But I put my trust in your mercy; \*  
my heart is joyful because of your saving help.**

**I will sing to the Lord, for he has dealt with me richly; \*  
I will praise the Name of the Lord Most High.**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

*Please remain seated.*

### Sequence Hymn, *Dwell Thou in Me*

MARIAN WOOD CHAPLIN

Dwell Thou in me, Lord, dwell within my very soul;  
My fortress be, protecting me 'gainst angry seas of lost control;  
Lord, dwell within my soul.

Dwell thou in me, Lord, dwell within my longing heart  
That I, through Thee, be conscious of Thy giving love to thus impart.  
Lord, dwell within my heart and guide my steps, direct my way  
to strengthen those whose paths from Thee are straying.

Dwell Thou in me, Lord, dwell within my restless mind;  
Grant that I see the nobler deed, the simple need of being kind.  
Lord, dwell within my mind and steadfastly, Lord, dwell Thou in me.

*Please stand for the Gospel.*

### ∞ The Holy Gospel

MATTHEW 10:40-42

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*           **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Deacon*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

*Please remain seated.*

***Dream of a Time - I Am a Child***

VALERIAN E. SMITH, ARR. THOMAS DAWSON

Dream of a time when each dawn will break  
bringing such happiness that you feel an ache,  
and dream of a time when each golden day  
gives you pain that a moment might waste away,  
when the sadness you feel is the poignant regret  
that as each day must end, your sun too must set;  
just dream of a time, a sweet happy time  
there's such joy, there's no time to dream.

Each child born on earth is a savior.  
Each child can bring love, a joy.  
If he does not find compassion, peace on earth,  
he can destroy.  
I am a child come in this world,  
a world so big, so small.  
One thing I ask, on simple task:  
spread love for one and all.  
I am a child, but wait a while,  
this world will soon be mine.  
So let it be a place for me  
to live in harmony.  
The children of the world cry out,  
and we must heed their call:  
One thing they ask, one simple task -  
spread love for one and all.

*Please stand.*

∞ The Baptismal Covenant

*Celebrant* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread,  
and in the prayers?  
*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of  
God in Christ?  
*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor  
as yourself?  
*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every  
human being?  
*People* **I will, with God's help.**

∞ The Peace

∞ Announcements

∞ The Lord's Prayer

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

∞ Suffrages A

- V. Show us your mercy, O Lord;  
**R. And grant us your salvation.**  
V. Clothe your ministers with righteousness;  
**R. Let your people sing with joy.**  
V. Give peace, O Lord, in all the world;  
**R. For only in you can we live in safety.**  
V. Lord, keep this nation under your care;  
**R. And guide us in the way of justice and truth.**  
V. Let your way be known upon earth;  
**R. Your saving health among all nations.**  
V. Let not the needy, O Lord, be forgotten;  
**R. Nor the hope of the poor be taken away.**  
V. Create in us clean hearts, O God;  
**R. And sustain us with your Holy Spirit.**

*The Celebrant continues*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son or Lord: Give us this day such blessing through our worship of you, that the week to come maybe spent in your favor, through Jesus Christ our Lord. *People* **Amen.**

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *People* **Amen.**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *People* **Amen.**

*Intercessions and thanksgivings will follow.*

*Celebrant* Let us pray for our own needs and those of others.

We remember those who have died that they might have eternal rest especially, Dabney Ewin, Sr., Harvey Gleason and Jack Ryan.

We remember victims of violence in our city . . .

On our parish prayer list we pray especially for Walker Beery, Raymond Calvert, Pam Cassar, Nancy Haslett, Teresa Kelleher, Dianne Labouisse, Helen McLellan, Medora Monogold, Maxwell Peters, Dianne Schlosser, Adrienne Smith and others you would name.

We thank you, Lord, for all the blessings of this life including all who celebrate birthdays and anniversaries this week. We pray for all our expectant parents and those who long to conceive or adopt.

We pray for Trinity Loaves and Fishes and all of our mission partners. We give thanks for the Ben Nobles who was ordained to the diaconate this month. We pray for the healing of racial division and give thanks for peaceful protests in our city. We pray for those who are suffering economic hardship or anxiety due to the Corona virus and for the care of medical professionals and essential workers and policy makers during this pandemic.

We pray for the nation as we prepare to celebrate Independence Day. We pray for Trinity Church and School, New Orleans and all Clergy who renewed their ordination vows this week in the Diocese of Louisiana, and the Worldwide Anglican Communion.

∞ The General Thanksgiving

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

∞ Prayer of St. Chrysostom

**Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

*Celebrant* Let us bless the Lord.  
*People* **Thanks be to God.**

*The Celebrant continues*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *People* **Amen.** (Ephesians 3:20-21)

∞ The Dismissal

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

Postlude, *Toccata in B Minor, from 10 Pièces pour orgue*

EUGÈNE GIGOUT